LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA

LATON UNIFIED SCHOOL DISTRICT
June 25, 2025
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING — 6:15 P.M.

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
B. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

_____

_____

_____

C. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] **6:18 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no

adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION

A. First Read of 2025-2026 Student/Parent Handbooks **6:20 P.M.**

1. Laton Elementary/Middle School Parent Handbook

B. First Read of 2025-2026 Dual Immersion Program Handbook

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:25 P.M.**
2. Patty Nuñez – Chief Business Official **6:35 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Resolution 24-25 #26 Regarding the Education Protection Account **6:45 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #26 Regarding the Education Protection Account

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Approval of Laton Unified School District's 2025-2026 Local Control Accountability Plan (LCAP) **6:48 P.M.**

Superintendent's Recommendation: The School Board Approve the Laton Unified School District's 2025-2026 Local Control Accountability Plan (LCAP)

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

C. Approval of Laton Unified School District's 2025-2026 Proposed Budget **6:51 P.M.**

Superintendent Recommendation: The School Board Approve the Laton Unified School District's 2025-2026 Proposed Budget

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐

Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

D. Approval of Local Indicators for 2025-2026 LCAP **6:54 P.M.**

Superintendent Recommendation: The School Board Approve the Local Indicators for 2025-2026

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Approval of 2025-2026 Agricultural Career Technical Education Incentive Grant **6:57 P.M.**

Superintendent Recommendation: The School Board Approve the 2025-2026 Agricultural Career Technical Education Incentive Grant

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

F. Approval of Resolution 24-25 #27 In the Matter of Identifying the Budget Reductions

Superintendent Recommendation: The School Board Approve the Resolution 24-25 #27 In the Matter of Identifying the Budget Reductions **7:00 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

G. Approval of Resolution 24-25 #28 In the Matter of Authorizing Permanent Fund Transfer from Special Reserve to General **7:03 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #28 In the Matter of Authorizing Permanent Fund Transfer from Special Reserve to General

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

H. Approval of Resolution 24-25 #29 In the Matter of Authorizing Permanent Fund Transfer from Post Employment to General **7:06 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #29 In the Matter of Authorizing Permanent Fund Transfer from Post Employment to General

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

I. Approval of 2024-2025 and 2025-2026 Home to School Transportation Plan **7:09 P.M.**

Superintendent's Recommendation: The School Board Approve the 2024-2025 and 2025-2026 Home to School Transportation Plan

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

J. Approval of Professional Learning/Training Agreement with FCSS for Curriculum and Instruction **7:12 P.M.**

Superintendent's Recommendation: The School Board Approve the Professional Learning/Training Agreement with FCSS **for** Curriculum and Instruction

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

K. Approval of Professional Learning/Training Agreement with FCSS for Family Art Nights

Superintendent's Recommendation: The School Board Approve the Professional Learning/Training Agreement with FCSS for Family Art Nights **7:15 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

L. Approval of Americorps Service Agreement (Ampact) **7:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Americorps Service Agreement (Ampact)

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

M. Approval of Course of Study (Revision) and Curriculum Pilot for Laton High School - Financial Literacy (Math) **7:21 P.M.**

Superintendent's Recommendation: The School Board Approve the Course Study (Revision) and Curriculum Pilot for Laton High School - Financial Literacy (Math)

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

N. Approval of 2025-2026 Laton High School Master Schedule Revised **7:24 P.M.**

Superintendent's Recommendation: The School Board Approve the 2025-2026 Laton High School Master Schedule Revised

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

O. Fundraisers: **7:27 P.M.**

1. Donation Calendar – LHS Cheer, July 1 to July 31, 2025
2. Cheer Donation Letter – LHS Cheer, 2025-2026 School Year
3. Yard Sale – LHS Cheer, July 12, 2025

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VI. CLOSED SESSION ITEMS:

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:30 P.M.**

VII. CLOSED SESSION ACTION: (In Open Session)

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:35 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VIII. FUTURE AGENDA ITEMS: **7:38 P.M.**

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

IX. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	☐	☐
Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, July 9, 2025.

_____
Clerk's Signature