

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD  
MAY 15, 2025

JACKSON-MILTON LOCAL SCHOOLS  
REGULAR MEETING OF THE BOARD OF EDUCATION  
MINUTES

May 15, 2025 – Middle School/High School Building – Board Meeting 6:30 p.m.

A. Pledge of Allegiance - Mr. Campbell

B. Moment of Silence - Mr. Vernon

C. Attendance

Roll Call

Mr. Vernon	Present
Mrs. Pittman	Present
Mrs. Bacorn	Absent
Mr. Mascioli	Present
Mr. Campbell	Present

D. Minutes

Review and approval of the April 17, 2025 Regular Meeting Minutes of the Board of Education.

Motion by Mrs. Pittman

Seconded by Mr. Campbell

Vernon Yes; Pittman Yes; Mascioli Yes; Campbell Yes

Approved     X     Not Approved \_\_\_\_\_

E. Presentation/Recognition

1. Dave Vega

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F. Administrative Report

1. Superintendent's Report

- a. Facilities
- b. Graduation – Thursday, June 5<sup>th</sup>
- c. Last Day for Students – Tuesday, June 10<sup>th</sup>
- d. Staff Last Day – Wednesday, June 11<sup>th</sup>
- e. Waiver Day – Professional Development – May 23<sup>rd</sup>
- f. Additional May Board Meeting
- g. NEOLA Policies
- h. High School Gym Floor
- i. High School Lights and Flag

2. Treasurer's Report

3. Legislative Report

G. Roundtable Discussion

H. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board Vice-President, Mr. Campbell.

I. New Business

1. Board Business

Remove (\*) 2. Treasurer's Business

- 25-05-01 \_\_\_\_\_ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of April, 2025.
- 25-05-02 \_\_\_\_\_ b. Review of bills for the month of April, 2025.
- 25-05-03 \_\_\_\_\_ c. Treasurer recommends that the Board approve the FY26 OASBO dues for Kathy Jo Beverly, Brenda Byich and Cyndi Smith.
- 25-05-04 \_\_\_\_\_ d. Treasurer recommends that the Board approve the Student Accident Insurance for the 2025-2026 school year through McKinstry Insurance Agency.

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- 25-05-05 \_\_\_\_\_ e. Treasurer recommends that the Board the following transfers from the General Fund Account:
1. \$2,007.24 to 007 9009 from gas well July 1, 2024 through May 15, 2025
  2. \$90.00 to 300 940A
  3. \$420.70 to 300 985A
- 25-05-06 \_\_\_\_\_ f. Treasurer recommends that the Board approve the revised FY25 Educational Service Center of Eastern Ohio Agreement found in Attachment #1.
- 25-05-07 \_\_\_\_\_ g. Treasurer recommends that the Board approve the ACCESS FY26 Agreement for Application Services as found in Attachment #2.
- 25-05-08 \_\_\_\_\_ h. Treasurer recommends that the Board approve the purchase of snacks for negotiations on April 15, 2025 in the amount of \$59.44.
- 25-05-09 \_\_\_\_\_ i. Treasurer recommends that the Board approve the following donations:
1. \$100 from Rob Vernon to 007 9393
  2. \$100 from Kim Pittman to 007 9393
  3. \$100 from Tausha Bacorn to 007 9393
  4. \$1,000 from American Legion Auxiliary to 001 1820
- 25-05-10 \_\_\_\_\_ j. Treasurer recommends that the Board approve the expenditure adjustment of \$24,209.92 through May 9, 2025 to special education supplies from the general fund supplies account based on special education percentages and for maintenance of effort reasons.
- 25-05-11 \_\_\_\_\_ k. Treasurer recommends that the Board approve the revised FY25 five year forecast as found in Attachment #3.
- 25-05-12 \_\_\_\_\_ l. Treasurer recommends that the Board approve the expenditure adjustment of \$90,788.84. Title VIB 2025 to General Fund to offset special education.

J. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mr. Vernon  
Seconded by Mrs. Pittman

Vernon Yes; Pittman Yes; Mascioli Yes; Campbell Yes

Approved   X   Not Approved \_\_\_\_\_

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**2. Superintendent's Business**

- 25-05-13 \_\_\_\_\_ a. Recommend that the Board approve the following as professional days:
1. Dr. Holly Welch and Bob Zanni to attend the Purple Star Summit from June 17 – 18, 2025 at Big Walnut High School in Sunbury, Ohio.
- 25-05-14 \_\_\_\_\_ b. Recommend that the Board approve the following request for building/grounds use as indicated:
1. Youngstown Patricians Football Program to use the old stadium field for practice sessions April 12 – July 25, 2025 from 6:00 pm – 8:00 pm. No rental fee.
- 25-05-15 \_\_\_\_\_ c. Recommend that the Board approve all Board Members to have the honor of presenting diplomas to the graduates of 2025.
- 25-05-16 \_\_\_\_\_ d. Recommend that the Board approve the list of seniors as the Class of 2025 for graduation contingent upon completion of all state and local requirements as found in Attachment #4.
- 25-05-17 \_\_\_\_\_ e. Recommend that the Board approve the written resignation of Dora Zanni as a Title 1 Tutor effective August 31, 2025.
- 25-05-18 \_\_\_\_\_ f. Recommend that the Board approve the written resignation of Kayla Morrison as a member of the certificated staff effective August 31, 2025.
- 25-05-19 \_\_\_\_\_ g. Recommend that the Board approve the resignation of Isabella Golembowski as a Cleaner and her last work day was April 28, 2025.
- 25-05-20 \_\_\_\_\_ h. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0 to Kendra DeZee for the 2026-2027 school year as a teacher at the Jackson-Milton Elementary School.
- 25-05-21 \_\_\_\_\_ i. Recommend that the Board approve the written resignation of Jaimie Baluch as a cashier contingent upon being hired as a paraprofessional for the 2025-2026 school year.
- 25-05-22 \_\_\_\_\_ j. Recommend that the Board approve the hiring and one year contract to Jaimie Baluch, Step 1, as a Paraprofessional for the 2025-2026 school year pending OAPSE Chapter #424 Memorandum of Understanding approval
- 25-05-23 \_\_\_\_\_ k. Recommend that the Board approve the Success by Six compensation amounts of \$30 per hour for teachers, bus drivers at their hourly rate as per negotiated agreement and aides at \$20 per hour. This is for FY 26 program.

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25-05-24\_\_\_\_\_ 1. Recommend that the Board approve the following to work Youngstown Mahoning Valley United Way Success by Six for August, 2025:

1. Kendra DeZee – Teacher
2. Annette Black – Paraprofessional
3. Sarah Crum – Paraprofessional
4. McKenna Dinard – Teacher – pending proper paperwork

25-05-25\_\_\_\_\_ m. Recommend that the Board approve the following personnel to extra-curricular contracts for the 2025-2026 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

High School

Athletic Director – Abbey Fishtorn  
Assistant Athletic Director – Steve Sachire  
Assistant Football – Tim Goforth  
Assistant Football – James Hogue  
Head Boys’ Basketball – Tom Sharp  
Assistant Boys’ Basketball – Cody Dillon  
Assistant Boys’ Basketball – Rob Romigh  
Assistant Boys’ Basketball – Logan Bates  
Head Girls’ Basketball – Dan Turner  
Assistant Girls’ Basketball – Aurielle Irrazary  
Volunteer Assistant Girls’ Basketball – Kaneesha Ford  
Head Wrestling – Brian Weidenthal  
Assistant Wrestling – David Tomaino  
Assistant Wrestling – Jason Spencer  
Student Council Advisor – Natalie Schneeman  
Band Director – Nick Penfound  
Marching Band – Nick Penfound  
Assistant Marching Band/Choir – Elizabeth Penfound  
Yearbook Advisor – Rochelle Morelli  
Speech Advisor – Sean Sich  
National Honor Society – Jeanne Reyes  
Key Club Advisor – Abbey Fishtorn  
Cheerleading Advisor – split contract – Chloe Derrow  
Holly Sokol  
SADD Advisor – split contract – Jeanne Reyes  
Rochelle Morelli  
Class Advisor - 9<sup>th</sup> Grade – Brian Jackson  
10<sup>th</sup> Grade – Casey Stine  
11<sup>th</sup> Grade – split contract – Ericka Vallinger  
Jeanne Reyes  
12<sup>th</sup> Grade – Jeanne Reyes

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Middle School

Head Wrestling – Jim Hambrick  
Cheerleading Advisor – Amanda Ford  
Science Club Advisor – Brian Weidenthal  
Math Club Advisor – Amy Kelecava  
Student Council Advisor – Amy Kelecava  
STAND Advisor – Anne Downs

Elementary

Student Council Advisor – split contact – Kasey Rininger  
Mariah Ciccolelli  
Math Club Advisor – Gina Welch  
Yearbook Advisor – Kristy Rotuna  
Science Club Advisor – Ryan Ferguson

District-Wide

Lead Mentor – Brenda McDougal

25-05-26 \_\_\_\_\_ n. Recommend that the Board approve the following as a certificated substitute:

1. Morgan Fetterolf – ND – effective May 12, 2025

25-05-27 \_\_\_\_\_ o. Recommend that the Board approve the following as Board Policies as found in Attachment #5:

- |  |                     |
|--|---------------------|
| 1. College Credit Plus   | LEC-R               |
| 2. Administration of Federal Grant Funds                                 | DECA                |
| 3. Guidance Program  | IJ                  |
| 4. Purchasing Procedures   | DJF                 |
| 5. Public's Right to Know  | KBA                 |
| 6. Staff-Student Relations   | JM (Also GBH)       |
| 7. Reporting Child Abuse and Mandatory Training                          | JHG                 |
| 8. Student Safety  | JHF                 |
| 9. Nonadministration of Medicines (Version 2)                            | JHCD                |
| 10. Administering Prescription Drugs to Students<br>(General Regulation) | JHCD-R-1            |
| 11. Physical Examinations of Students                                    | JHCA                |
| 12. Student Health Services and Requirements                             | JHC                 |
| 13. College Credit Plus  | IGCH-R (Also LEC-R) |
| 14. Programs for Students With Disabilities                              | IGBA                |
| 15. Interdistrict Open Enrollment (Adjacent District)                    | JECBB               |
| 16. Family Life Education/Sex Education                                  | IGAH/IGAI           |
| 17. Staff-Student Relations  | GBH (Also JM)       |

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- |   |       |
|---|-------|
| 18. Computer/Online Services (Acceptable Use and Internet Safety) | EDE   |
| 19. Inventories (Fixed Assets)                                    | DID   |
| 20. School Board Meetings   | BD    |
| 21. Promoting Parental Involvement                                | IGBLA |

25-05-28 \_\_\_\_\_ p. Recommend that the Board approve the Ring Central Agreement for 36 months beginning July 1, 2025. This is for new phone system integration services that is required to move away from the copper wire obsolete phone system as found in Attachment #6.

K. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mrs. Pittman  
Seconded by Mr. Campbell

Vernon Yes; Pittman Yes; Mascioli Yes; Campbell Yes

Approved       X       Not Approved \_\_\_\_\_


L. Motion to Adjourn

Motion by Mr. Mascioli  
Seconded by Mr. Vernon

Vernon Yes; Pittman Yes; Mascioli Yes; Campbell Yes

Approve       X       Not Approved \_\_\_\_\_

The Meeting adjourned at 7:48 p.m.

  
\_\_\_\_\_  
Board President

  
\_\_\_\_\_  
Treasurer

