

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, June 23, 2025

6:30 Executive Session, 7:00 PM Public Session followed by Executive Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

- I. OPEN SESSION**
- II. EXECUTIVE SESSION**
RIGL 42-46-5 sections:
(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.
- III. OPENING BUSINESS**
 - A. Pledge of Allegiance
- IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 6/23/25)**
- V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- VI. ACCOLADES**
 - A. BWRSD Retirees
 - B. KMS Science Olympiad Team
- VII. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

 - A. Approval of Minutes
 - a. 6/9/25 School Committee Meeting
 - B. Administrative Contracts
 - a. Colt Andrews Principal
 - b. Hugh Cole Assistant Principal
 - c. Colt Andrews Assistant Principal
 - d. Kickemuit Middle School Assistant Principal (2)
 - e. Mt Hope High School Assistant Principal
 - f. Athletic Director
 - g. Data Manager/PC Technician Analyst
 - h. Administrative Assistant to Assistant Superintendent

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

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C. School Property Disposals

VIII. DISCUSSION AND/OR POSSIBLE ACTION

- A. [Bid approval for construction firm - Brait Builders for capital projects lowest bidder with inclusion of alternates 1 and 2](#)
- B. Standardized Monthly Financial Reports
 - a. [Monthly Financial Report with Variance Analysis](#)
 - b. [PMA/Perkins Eastman Payments](#)
 - c. [Monthly BAN Statement](#)
- C. [Quarterly Gate Receipts Report](#)
- D. [Approval of the FY25-26 School Improvement Plans](#)
- E. [Approval of Negative Lunch Balance Write-Off](#)
- F. [Approval of Chartwells Contract](#)
- G. [RFP for Landscaping- Bid Approval](#)
- H. RFP for Auditing Services- Bid Approval
- I. [GBEBD- Employee Use of Social Networking Websites- \(New\) Final Read](#)
- J. [JJE- Student Fund Raising Activities- \(Review\) Final Read](#)
- K. [JJE-E1- BWRSD Fundraising Group Form- \(Review\) Final Read](#)
- L. [JJE-E2-BWRSD Fundraising Activity Request Form- \(Review\) Final Read](#)
- M. [IJOA- Field Trips--\(Review\) Final Read](#)
- N. [IJOA-E- Field Trip Consent Form – \(Review\) Final Read](#)
- O. [DFD- Gate Receipts and Admissions – \(Review\) Final Read](#)
- P. [GCC/GDC- Professional Staff/Support Staff Leaves and Absences – \(New\) Final Read](#)
- Q. [GCAA- Employee Recruitment and Retention Policy – \(Review\) Final Read](#)

IX. EXECUTIVE SESSION

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X. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 6/23/25)

XI. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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