BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **June 23, 2025**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **State Solo and Ensemble Band Recognition**
7. **Board Committee Reports**
   a. **Finance Committee – June 18, 2025**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the June 9, 2025 Regular Meeting Minutes**
   b. **Acknowledge the resignation of Cindy Howe, North Branch High School teacher**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a Mental Health Therapist at NB High School School and Ruth Fox Middle School**
    b. **Approval of the employment of a GSRP Teacher at the Early Learning Center**
    c. **Approval of a one-year unpaid employment leave for educational purposes**
    d. **Approval of Varsity Volleyball over night trip to Chicago, Illinois on October 3, 2025**
    e. **Approval of 2024-2025 Budget Amendment**
    f. **Approval of the 2025-2026 Budget Adoption**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**
12. **Items for Future Discussion/Action**
    a. **Finance Committee Meeting (July 10, 2025)**
    b. **Designation of Financial Institutions as depositories for 2025-2026 (July 14, 2025)**
    c. **Designation of School Election Assistant & Recording Secretary for 2025-2026 (July 14, 2025)**
    d. **Designation of fees and rental charges for district facilities & grounds for 2025-2026 (July 14, 2025)**
    e. **Acknowledge the contract with the Firm of Anderson, Tuckey, Berhardt, & Doran P.C. (July 14, 2025)**
    f. **Approval of the 2025 Tax Rate Request Form (July 14, 2025)**
    g. **Adoption of District Continuous Improvement Plan 2025-2026 (July 14, 2025)**
    h. **Approval of the 2025-2026 Parent/Student Handbooks for the North Branch High School, Quest High**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

School, Ruth Fox Middle School, North Branch Elementary (July 14, 2025)

i. Approval of 2025-2026 NBAS Employee Handbook (July 14, 2025)

13. Comments from the Public

14. Comments from Board Members

15. Closed Session

a. Superintendent Contract

16. Other Business

17. Adjournment

Next Meeting – July 14, 2025

2025 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.

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