

**CULBERTSON SCHOOL DISTRICT #17 J/R/C**  
**RICHLAND/ROOSEVELT COUNTIES**  
**CULBERTSON, MONTANA**

**NOTICE OF REGULAR SCHOOL BOARD MEETING**

**Monday—June 23, 2025, 6:30 PM**

PREVIEW BILLS.....6:20 PM

CALL TO ORDER.....6:30 PM

**ROLL CALL**

- 01. Action, establish quorum

**RECOGNITION OF VISITORS**

- 02.

**APPROVE AGENDA**

- 03. Action, approve agenda

**PUBLIC COMMENT FOR AGENDA ITEMS**

- 04.

**MINUTES OF PREVIOUS MEETINGS**

- 05. Action, approve minutes from the following meeting(s)
  - a. May 20, 2025 (Regular Board Meeting)
  - b. May 30, 2025 (Athletic Committee Meeting)
  - c. June 6, 2025 (Special Board Meeting)

**FINANCE REPORT**

- 06. Action, pay bills, approve investments, and note cash & extra-curricular balances

**REPORTS**

- 07. Information, Student Representative Report—None
- 08. Information, Teacher Report
- 09. Information, Activities Director Report—None
- 10. Information, Technology Systems Administrator Report—None
- 11. Information, JH/HS Principal Report—None
- 12. Information, Elementary Principal Report—None
- 13. Information, District Clerk Report
- 14. Information, Superintendent Report

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

**Mission**

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## **UNFINISHED BUSINESS**

15. Action, 2<sup>nd</sup> Reading Policy 8210 Additional Language
16. Action, Weight Room Supervision

## **NEW BUSINESS (Continued)**

17. Action, Resignations
18. Action, Teacher Resident
19. Action, Classified Contracts
20. Action, Extra-Curricular Contracts
21. Action, Transfer of Bus Route #3
22. Action, Budget Resolution
23. Action, Sick Bank Contribution
24. Action, Open Classified Positions
25. Action, Property & Liability Insurance
26. Action, Interquest Detection Canines
27. Action, Renewal of Membership to Indian Impacted Schools of Montana
28. Action, Activities Handbook Changes
29. Action, Weighted HS Courses
30. Action, Student Handbook Changes
31. Action, Indemnity Bond
32. Action, Out of District Attendance Agreements
33. Action, 1<sup>st</sup> Reading of Policies
  - 5231-P(3): Leaves of Absence – Sick Leave Bank
  - 1130: Committees
  - 7425: Extra-Curricular Funds
  - Classified Job Descriptions
34. Action, Adoption of Required Policies

## **PUBLIC COMMENT FOR NON-AGENDA ITEMS**

- 35.

## **REPORTS (Continued)**

36. Information, Trustees Reports/Requests

## **DATE/TIME FOR NEXT MEETING**

37. Date: Tuesday, July 15, 2025  
Time: 6:30 mtg.  
Potential Conflicts:  
Suggested Changes:

## **ADJOURNMENT**

38. Time of adjournment: \_\_\_\_\_

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**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 15

**AGENDA TITLE:** 2<sup>nd</sup> Reading Policy 8210 Additional Language

**SUMMARY:** This language needs to be included in policy 8210. It was discovered by OPI when they met with me on a pre-audit in April. Next fall, we will be doing a food service audit and this language needs to be in policy. MTSBA approved the language to be added to the policy. This is the first reading, then it will be posted for a 4-week comment period, and presented for a 2<sup>nd</sup> reading in June.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 16

**AGENDA TITLE:** Weight Room Supervision

**SUMMARY:** Brad Nielsen supervises the 6-8AM slot and Brian Manning supervises the 6-8PM slot. Attached are the numbers from the 6-8PM slot. It will be difficult to make a recommendation off 1 month of numbers during a summer month. I will feel more confident making a recommendation during the September or October meeting when we have several months of monitoring numbers. The main objective is to ensure we are being fiscally responsible since this position gets paid \$20 an hour, 5 days a week, year-round. I would recommend tabling this item until October's board meeting.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 17

**AGENDA TITLE:** Resignations

**SUMMARY:** The board needs to formally accept Mrs. Purvis and Ms. Hattlestad's resignation.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 18

**AGENDA TITLE:** Teacher Resident

**SUMMARY:** I am very excited to formally ask for board approval to host MT Teacher resident Heather Harrison for the 2025-2026 school year. Heather has had several years of experience as a paraprofessional in Laurel and is interested in doing her year of teacher residency in Culbertson. After the year of residency, she will be a fully certified elementary teacher with a specialty in PreK-3.

The district is responsible for providing housing **or** a housing stipend for the duration of her residency with us next year. We have secured a rental property for her at the cost of \$750 a month. The district would be responsible for this amount + a \$750 deposit. This would be a \$7,500 investment in a potential future staff member.

I am requesting approval for hosting Heather Harrison for the 2025-2026 school year as a teacher resident and providing the \$750 a month housing stipend.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 19

**AGENDA TITLE:** Classified Contracts

**SUMMARY:** I recommend approval of the following classified contracts:

**Head Cook 2025-2026:** Kenneth Harrison

**Summer Paraprofessional & 1 period of work-study as a paraprofessional during the 2025-2026 school year:** Ayden Ator

**Summer Student Crew:** Ally Simonsen

**Summer Student Crew & School Custodial:** Jaxon Flinn

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 20

**AGENDA TITLE:** Extra-Curricular Contracts

**SUMMARY:** The Activities Director, Athletics Committee, and Superintendent recommend the following extra-curricular coaches for approval:

**HS GBB Assistant:** Jenna Bowker

**JH BBB:** Milt Apple

**JH FB 2<sup>nd</sup> Assistant:** Kevin Becker

-Nepotism was posted and Wendy will abstain from the vote.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 21

**AGENDA TITLE:** Transfer of Bus Route #3

**SUMMARY:** Larry Birch has formally requested to transfer the remainder of his bus route contract to Barry Bighorn. If the board agrees to transfer the remainder of the Larry Birch route contract to Barry Bighorn it will need formal action.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 22

**AGENDA TITLE:** Budget Resolution

**SUMMARY:** Please see the attached resolution. It needs formal board approval.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 23

**AGENDA TITLE:** Sick Leave Bank Contribution

**SUMMARY:** At the conclusion of the year there were 4.94 days donated to the sick leave bank. Per the new CBA the sick bank is not to exceed 100 total days—we are currently at 61.83. This donation will make our total 66.77 days. We need formal board approval to accept the donation.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 24

**AGENDA TITLE:** Open Classified Positions

**SUMMARY:** We need board action to formally open the following classified positions:

- **1 Full Time Front Office Secretary**
- **1 Full Time Paraprofessional**
- **1 Full Time Kitchen/Custodial**
- **1 Full Time JOM coordinator/Title 1 Para/ Home to School Coordinator**

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 25

**AGENDA TITLE:** Property & Liability Insurance

**SUMMARY:** MSGIA has been our provider for property and liability insurance for many years. The rates have increased 9% this year. They are a very reliable provider to work with—they were excellent through our roof claim last summer. In addition, they provide our workman's compensation coverage. I recommend renewal with MSGIA.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 26

**AGENDA TITLE:** Interquest Detection Canines

**SUMMARY:** This agreement is attached. Beth and Storm have been coming to our school for many years. I recommend the renewal of this contract for services.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 27

**AGENDA TITLE:** Renewal of Membership to Indian Impacted Schools of Montana

**SUMMARY:** The invoice is attached. This membership keeps us connected to information regarding Federal Impact Aid money. I recommend the renewal of membership to IISM.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 28

**AGENDA TITLE:** Activities Handbook Changes

**SUMMARY:** We have 1 recommended change to the activities handbook on page 9 regarding per diem. It is attached here in paragraph 3 under “Meal Policy”. We need to strike the final 2 sentences highlighted in blue because we can no longer give out cash to coaches to then give to students.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 29

**AGENDA TITLE:** Weighted HS Courses

**SUMMARY:** Please see the attached proposal for weighted HS classes from Mrs. Standley. This will need to be included in the student handbook if approved.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 30

**AGENDA TITLE:** Student Handbook Changes

**SUMMARY:** We have 2 recommended changes for the Student Handbook:  
-**Page 27:** the highlighted graduation requirements are mandatory per the state of MT graduation requirements.  
-**Page 28:** currently seniors in the running for valedictorian and salutatorian were required to take “one or both” semesters of the upper-level classes listed in 1. and 2., we are recommending that they take a full year of the required courses.

\*If weighted courses were approved, that needs to be included in the handbook as well.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 31

**AGENDA TITLE:** Indemnity Bond

**SUMMARY:** Payroll warrant #3241 written on 5/20/25 for the amount of \$2,055.00 was unintentionally thrown away. We need board approval to do an indemnity bond to replace the original payroll warrant.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 32

**AGENDA TITLE:** Out of District Attendance Agreements

**SUMMARY:** Please see the attached information on the out of district attendance agreements we have received for the 2025-2026 school year. We will need formal action to approve the agreements.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 33

**AGENDA TITLE:** 1<sup>st</sup> Reading of Policies

**SUMMARY:** I recommend approval of the following policies for their first reading. They will then be posted for the comment period before coming for a 2<sup>nd</sup> reading.

**5231-P(3) Leaves of Absence:** (Sick Leave Bank) please see the recommended changes attached to reflect the new CBA and action we took to accept donations in May rather than August.

**-1130 Committees:** The recommendations for 1130 are attached. The stricken language will be a reflection of the committees we chose to keep.

**-7425 Extra-Curricular Funds:** Language at the bottom of this policy has been added to address overspending of extra-curricular accounts.

**-Classified Job Descriptions:** The recommended job descriptions for classified positions are attached for your first review.

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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BOARD AGENDA FACT SHEET**

**MEETING DATE:** 6-23-2025

**AGENDA ITEM #:** 34

**AGENDA TITLE:** Adoption of Required Policies

**SUMMARY:** I recommend approval of the following policies for their first and only reading. They are required as a result of the bills that were passed in the most recent legislative session.

**-MTSBA Required Policies Resulting from the Legislative Session:** 3655, 5252, 8560, 2165-NF(1), 5430-NF(1), 5123, 1007FE, 1009FE, 1015FE, 1015FE, 2050, 2100, 2150, 2158, 2165, 2334, 2335, 2450, 2600, 3110, 3121, 3310, 3141, 3416, 3650, 5122, 5255

**BOARD ACTION**

|             | Motion | Second | Aye | Nay | Abstain |
|-------------|--------|--------|-----|-----|---------|
| Petersen    |        |        |     |     |         |
| Becker      |        |        |     |     |         |
| L. Steppler |        |        |     |     |         |
| Fox         |        |        |     |     |         |
| V. Steppler |        |        |     |     |         |

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