

# Diabetes Care Tasks at School



## Diabetes Training for Unlicensed Assistive Personnel

If you have a student with diabetes in your classroom, in your club that travels or meets before or after school hours or you are their coach, you **MUST complete the following training links** from the American Diabetes Association (ADA) to comply with state laws for student safety. You must then **complete the Diabetes Care Task Assessment**. Before traveling **off campus** with that student--day trip, overnight, out of state, competitions-- you **must meet face to face with a district RN to complete the delegation** of diabetes management tasks check off sheet specific to that student.

Diabetes Basics:

<https://diabetes.org/sites/default/files/2023-10/01-Basicswithteachertips-4-10-23.pptx>

Diabetes Medical Management Plan

[https://diabetes.org/sites/default/files/2023-10/02-DMMP\\_0.pptx](https://diabetes.org/sites/default/files/2023-10/02-DMMP_0.pptx)

Hypoglycemia:

<https://diabetes.org/sites/default/files/2023-10/03-Hypoglycemia.pptx>

Hyperglycemia:

<https://diabetes.org/sites/default/files/2023-10/04-Hyperglycemia.pptx>

Blood Glucose Monitoring:

<https://diabetes.org/sites/default/files/2023-10/05-BloodGlucoseMonitoring.pptx>

[https://diabetes.org/sites/default/files/2023-10/06-ContinuousGlucoseMonitoring\\_Training-PPT\\_6-20-23-002.pptx](https://diabetes.org/sites/default/files/2023-10/06-ContinuousGlucoseMonitoring_Training-PPT_6-20-23-002.pptx)

Glucagon Administration:

<https://diabetes.org/sites/default/files/2023-10/07-Glucagon.pptx>

Insulin:

<https://diabetes.org/sites/default/files/2023-10/10-InsulinByPen.pptx>

<https://diabetes.org/sites/default/files/2023-10/11-InsulinByPump.pptx>

After School Sports/Camps:

<https://diabetes.org/sites/default/files/2023-10/16-AfterSchoolProgramsSportsAndCamps.pptx>

Legal Consideration:

<https://diabetes.org/sites/default/files/2023-10/17-LegalConsiderations.pptx>

Type 2 Diabetes:

<https://diabetes.org/sites/default/files/2023-10/19-Type2Diabetes.pptx>

**For Childcare ONLY:** <https://diabetes.org/sites/default/files/2023-10/18-ChildCare.pptx>

**ASSESSMENT LINK:** <https://forms.gle/Nj4Xqxpjwn468r1w8>