

BREAKFAST 2024-2025

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Breakfast Pizza or Cereal, Toast Cheese stick Fresh Fruit/ Cup Juice Milk	French Toast or Cereal, Toast Cheese Stick Fresh Fruit/Cup Juice Milk	Scramble Eggs, Biscuit, Gravy or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Pancake Wrap or Cereal, Toast Cheese stick Fresh Fruit/ Cup Juice Milk	Cinnamon Roll Sausage or Cereal, Toast Cheese Stick Fresh Fruit/Cup Juice Milk
Pancakes & Bacon or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Breakfast Combo or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Breakfast Burrito or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Danish, Yogurt or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Donuts & Sausage or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk
Sausage Kolache or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Breakfast Omelet or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Breakfast Omelet or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Breakfast Pizza or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Dutch Waffles & Sausage Cereal, Toast Cheese Stick Fresh Fruit Juice Milk
Breakfast Sandwich or Cereal, Toast Cheese Stick Fresh Fruit/Cup Juice Milk	Breakfast Burrito or Cereal, Toast Cheese Stick Fresh Fruit/ Cups Juice Milk	Breakfast Waffles or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Stuffed Bagels & Bacon or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Donut Hole & Sausage or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk

BREAKFAST PRICES—Students PK-12, \$2.50 at full price, ~~\$0.30 at reduced price~~. All Adults, \$3.75. Entrée only, \$2.00.

Menu is Subject to Change.

School Breakfast Requirements:

The School Breakfast consists of 4 ITEMS: (1) Grain Product (2) Fruit, (3) Meat/Meat Alternate and (4) Milk. Students MUST TAKE 3 items with one of those being a 1/2 cup fruit for a complete breakfast.

*PK - 12th grade: A variety of milk is offered daily.

*Menus may change due to product availability or other significant market changes.

*Menus meet recommended dietary guidelines.

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Mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

Fax: (202) 690-7442 or Email: program.intake@usda.gov.
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