

**South-Central Oregon Early Learning Hub**  
**Lake County Community Governance Council**  
**Agenda March 15 , 2022**

**Welcome/Introductions: Provide you name, current position, and what is the best advice that you ever received**

**Review Agenda/Meeting Minutes- February 22, 2022<sup>th</sup> Approve minutes from meeting**

**Presentation: Cynthia Hurkes: Update on the KPI Funds and plans for the future 55 Minutes**

**RCG Cynthia**

**Hub Reports:**

**Gillian.**

**EI/ECSE Report – Mike Benson**

**ESD/School Reports**

**Early Learning Providers Reports**

**Health District Reports**

**DHS/AFS/Juvenile Reports**

**Business/Community Report**

**Additions-Update: Work Plan Update: If time allows other program reports from the Hub**

**Quote of the Week:**

**“Nothing will ever be attempted if all possible objections must first be overcome.” Samuel Johnson**