

## **Request for Proposal (RFP) – Sale of Used School Buses**

Bridgman Public Schools

RFP No.: BPS-BUS-2025

Issue Date: June 17, 2025

Proposal Due Date and Time: July 11, 2025 by 12:00 p.m. Eastern Standard Time

### **I. Introduction**

Bridgman Public Schools is seeking sealed proposals for the purchase of two (2) used school buses that will be available for sale after July 1, 2025. These buses are being sold as-is and without warranty. The purpose of this RFP is to solicit competitive offers from interested buyers.

### **II. Bus Details**

Bus #1

- Make/Model: Bluebird All American A3FE
- Year: 2009
- VIN: 1BABNCPA29F262133
- Mileage: 167837
- Passenger Capacity: 84 passenger

Bus #2

- Make/Model: Bluebird All American A3FE
- Year: 2005
- VIN: 1BABNCKA95F221158
- Mileage: 160218
- Passenger Capacity: 84 passenger

\*Note: Buses will be available for inspection by appointment. \*

### **III. Sale Conditions**

- Buses are sold as-is, where-is, with no guarantees or warranties expressed or implied.
- Bridgman Public Schools reserves the right to reject any or all proposals, to waive informalities, and to accept the proposal that best serves the interests of the district.
- Payment must be made in full by certified check within 10 business days of award notice.

- Buyer is responsible for removal and transportation of the buses within 15 business days of payment.

#### **IV. Submission Requirements**

Proposals must include:

- Name, address, and contact information of the buyer
- Offer price for each bus (clearly identify Bus #1 and Bus #2)
- Proposed method of payment
- Statement acknowledging "as-is" sale terms

#### **V. Submission Instructions**

All proposals must be sealed and clearly marked:

"Proposal – Used Bus Sale – RFP No. BPS-BUS-2025"

Proposals must be received by:

July 11, 2025 12:00 p.m. (Eastern Standard Time)

Delivered to:

Bridgman Public Schools  
Attn: Superintendent's Office  
9964 Gast Road  
Bridgman, MI 49106

#### **VI. Timeline**

- RFP Issued: June 17, 2025
- Final Date for Questions: July 9, 2025
- Proposal Deadline: July 11, 2025
- Notification of Award: On or after July 11, 2025
- Removal of Vehicles: Within 15 business days of payment

#### **VII. Contact Information**

For questions or to schedule a vehicle inspection, contact:

Dave McIntyre

Phone: 269-466-4252

Email: [dmcintyre@bridgmanschools.com](mailto:dmcintyre@bridgmanschools.com)