

BOARD OF EDUCATION MEETING AGENDA OCTOBER 5, 2021 6 PM - NEW YORK MILLS UFSD LIBRARY

| Jacqueline Edwards |
|--------------------|
| Kristin Hubley |
| Michelle Jordan |
| Scott Carman |
| Steve King |
| Alicia Albright |
| Kimberly Gyore |
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| Agenda Item | Who | Information Distributed | Action | Notes | | | |
|---|-------------|----------------------------|-------------|--|--|--|--|
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| 1. MEETING CALL TO ORDER | | | | | | | |
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| 1.1 Pledge to the Flag | | | Procedural | | | | |
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| 1.2 Reading of the New York Mills UFSD Mission Statement. | | | Procedural | | | | |
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| 1.3 Acceptance of Agenda | J. Edwards | Yes | Action | 1 st 2 nd / Yes No Abstain | | | |
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| 2. PRESENTATIONS AND COMMITTEE REPORTS | | | | | | | |
| | | | | | | | |
| 2.1 President's Message | J. Edwards | | Information | | | | |
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| 2.2 Bonadio Audit Presentation | Bonadio Rep | | Information | | | | |
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| 2.3 BOCES Representative Report | G. Porcelli | | Information | | | | |
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| 2.4 Committee Reports | | | Information | | | | |
| Policy Committee – K. Gyore, S. Carman, A. Albright | | | | | | | |

Survey/Communications Committee – K. Hubley, K. Gyore Transportation Committee - S. Carman, A. Albright Health & Safety Committee – S. King, M. Jordan Facilities Committee - M. Jordan, K. Hubley, J. Edwards SBI Committee - S. King 3. CONSENT AGENDA 2nd / Yes No Abstain ____ 3.1 Business Office Reports **BOCES** Yes Action 1st _____ 2nd _____ / Yes ___ No___ Abstain ___ 3.2 CSE Reports H. Gaetano Yes Action 1st ______ 2nd _____ / Yes ___ No___ Abstain ____ 3.3 Approval of the Previous Minutes 9.14.2021 Action Yes 4. OLD BUSINESS 4.1 Capital Updates J. Shelmidine Information **5. NEW BUSINESS** 1st _____ 2nd _____ / Yes ___ No___ Abstain ___ **5.1 Personnel Report** Yes Action 1st 2nd ___ / Yes ___ No___ Abstain ___ 5. 2 Approval of Stop Arm Resolution Yes Action 5.3 Revised FMLA Forms J. Shelmidine Information Yes 1st 2nd / Yes No Abstain 5.4 Policy 4501 Extra Classroom Activity J. Shelmidine Information Yes **Accounts Procedures READ AND ADOPT**

Action

5.5 Policy 4506/4506.1 Student

J. Shelmidine

Yes

1st _____ 2nd ____ / Yes ___ No___ Abstain ___

| Fundraising Activities Policy/Regulation, READ AND ADOPT | | | | | | | | |
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| 6. K-12 REPORTS | | | | | | | | |
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| 6.1 Elementary | B. Dodge | | Information | | | | | |
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| 6.2 High School | M. Facci | | Information | | | | | |
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| 7. SUPERINTENDENT'S REPORT | | | | | | | | |
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| 7.1 Enrollment Update | J. Shelmidine | Yes | Information | | | | | |
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| 7.2 Superintendent's Update | J. Shelmidine | Yes | Information | | | | | |
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| 8. COMMUNICATIONS | | | | | | | | |
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| 8.1 From the Floor - | District Clerk | | Information | | | | | |
| Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item. | | | | | | | | |
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| 9.2. Board Discussion | DOE | | Discussion | | | | | |
| 8.2 Board Discussion | BOE | | Discussion | | | | | |
| 9. EXECUTIVE SESSION ** (If Needed) | BOE | | Procedural | 1 st | 2 nd | / Voc | No | Abstain |
| J. EXECUTIVE SESSION (II Needed) | BOL | | riocedulai | ± | | / 163 | _ 110 | Abstairi |
| 9.1 Return to General Session (time) | BOE | | Procedural | 1 st | 2 nd | / Yes | No | Abstain |
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| 10. ADJOURNMENT | | | | | | | | |
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| 10.1 Adjournment | J. Edwards | Procedural | 1 st | _ 2 nd | / Yes | _No | Abstain |
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**§105. Conduct of executive sessions.

- 1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:
- a. matters which will imperil the public safety if disclosed;
- b. any matter which may disclose the identity of a law enforcement agent or informer;
- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- d. discussions regarding proposed, pending or current litigation;
- e. collective negotiations pursuant to article fourteen of the civil service law;
- f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- g. the preparation, grading or administration of examinations; and
- h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.
- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.