

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

| <u>CHECK NUM</u> | <u>CHECK DATE</u> | <u>VENDOR NO / NAME</u>                          |           | <u>CHECK AMT</u> |
|------------------|-------------------|--------------------------------------------------|-----------|------------------|
| 205505           | 05/02/2025        | 45858 AMERICAN HERITAGE LIFE INS CO              |           | 2,186.25         |
|                  | VO# 218114        | INV# CASE #32010                                 | 2,186.25  |                  |
|                  |                   | APRIL 2025                                       |           |                  |
|                  |                   | 100-000-437-0000-00 ALLSTATE CANCER              | 2,186.25  |                  |
| 205506           | 05/02/2025        | 46158 ASIFLEX                                    |           | 16,684.73        |
|                  | VO# 218116        | INV# 5460100                                     | 16,472.15 |                  |
|                  |                   | APRIL 2025                                       |           |                  |
|                  |                   | 100-000-463-0000-00 MONEY PLUS WITHHELD          | 16,472.15 |                  |
|                  | VO# 218117        | INV# 5460100 (FEES)                              | 212.58    |                  |
|                  |                   | APRIL 2025                                       |           |                  |
|                  |                   | 100-000-463-0000-00 MONEY PLUS WITHHELD          | 212.58    |                  |
| 205507           | 05/02/2025        | 46631 AT&T                                       |           | 2,483.47         |
|                  | VO# 218118        | INV# 803M73-65200011893                          | 2,483.47  |                  |
|                  |                   | TELEPHONES                                       |           |                  |
|                  |                   | 100-254-340-0000-03 TELEPHONES                   | 2,483.47  |                  |
| 205508           | 05/02/2025        | 47059 BHS CONSULTING, LLC                        |           | 22,800.00        |
|                  | VO# 218125        | INV# BHSYK002 PO# 46229                          | 22,800.00 |                  |
|                  |                   | NEW MIDDLE SCHOOL                                |           |                  |
|                  |                   | 516-253-395-0002-50 Site Package A, D, F G       | 22,800.00 |                  |
| 205509           | 05/02/2025        | 45239 EMPLOYEE VENDOR                            |           | 664.63           |
|                  | VO# 218156        | INV# REPLACE CK #101325                          | 664.63    |                  |
|                  |                   | TRAVEL                                           |           |                  |
|                  |                   | 100-232-332-1000-06 ASST. SUPER TRAVEL           | 664.63    |                  |
| 205510           | 05/02/2025        | 47014 EMPLOYEE VENDOR                            |           | 182.00           |
|                  | VO# 218146        | INV# 04.01.25 - 04.30.25                         | 182.00    |                  |
|                  |                   | TRAVEL                                           |           |                  |
|                  |                   | 201-188-332-2024-08 TRAVEL                       | 182.00    |                  |
| 205512           | 05/02/2025        | 42255 CAROLINA LAWN & LANDSCAPING, LLC           |           | 1,272.00         |
|                  | VO# 218161        | INV# 6099 PO# 46053                              | 1,272.00  |                  |
|                  |                   | APRIL MULCH                                      |           |                  |
|                  |                   | 100-254-329-0000-00 CONTRACTED LAWN SERVICE      | 1,272.00  |                  |
| 205513           | 05/02/2025        | 45266 CHARTWELLS SCHOOL DINING SERVICES          |           | 6,127.54         |
|                  | VO# 218147        | INV# 3078400543 PO# 46031                        | 6,127.54  |                  |
|                  |                   | HEAD START APRIL 2025                            |           |                  |
|                  |                   | 600-256-393-0000-00 FS DIRECT PURCHASED SERVICES | 6,127.54  |                  |
| 205514           | 05/02/2025        | 100450 COLONIAL LIFE INSURANCE COMPANY           |           | 383.95           |
|                  | VO# 218119        | INV# E7195035                                    | 383.95    |                  |
|                  |                   | APRIL 2025                                       |           |                  |
|                  |                   | 100-000-484-0000-00 COLONIAL LIFE INSURANCE      | 383.95    |                  |
| 205515           | 05/02/2025        | 47074 DAVENPORT GROUP, INC.                      |           | 2,881.51         |

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|        |                     |       |                            |           |           |           |
|--------|---------------------|-------|----------------------------|-----------|-----------|-----------|
|        | VO# 218110          | INV#  | INV121313                  | PO# 46252 | 2,881.51  |           |
|        |                     |       | PRECISION 5490             |           |           |           |
|        | 100-266-445-0005-00 |       | TECHNOLOGY SUPPLIES        |           | 2,881.51  |           |
| 205516 | 05/02/2025          | 44422 | EA SPORTS FIELDS, INC      |           |           | 6,677.49  |
|        | VO# 218148          | INV#  | 3182                       | PO# 46000 | 4,236.39  |           |
|        |                     |       | MAY 2025 LAWN MAINTENANCE  |           |           |           |
|        | 100-254-329-1000-03 |       | ATHLETIC FIELD MAINTENANCE |           | 4,236.39  |           |
|        | 100-254-329-1000-44 |       | ATHLETIC FIELD MAINTENANCE |           | 0.00      |           |
|        | VO# 218149          | INV#  | 3181                       | PO# 46000 | 2,441.10  |           |
|        |                     |       | MAY 2025 LAWN MAINTENANCE  |           |           |           |
|        | 100-254-329-1000-03 |       | ATHLETIC FIELD MAINTENANCE |           | 0.00      |           |
|        | 100-254-329-1000-44 |       | ATHLETIC FIELD MAINTENANCE |           | 2,441.10  |           |
| 205517 | 05/02/2025          | 46773 | EMPOWER TRUST COMPANY, LLC |           |           | 12,956.66 |
|        | VO# 218120          | INV#  | PLAN #766504-01            |           | 12,956.66 |           |
|        |                     |       | APRIL 2025                 |           |           |           |
|        | 100-000-427-0000-00 |       | AETNA ORP                  |           | 12,956.66 |           |
| 205518 | 05/02/2025          | 46729 | ESS SOUTHEAST LLC          |           |           | 32,892.49 |
|        | VO# 218176          | INV#  | INV659716                  |           | 32,892.49 |           |
|        |                     |       | ESS                        |           |           |           |
|        | 100-111-314-0000-45 |       | SUBSTITUTE SERVICES        |           | 212.98    |           |
|        | 100-111-314-0000-46 |       | SUBSTITUTE SERVICES        |           | 200.33    |           |
|        | 100-112-314-0000-08 |       | SUBSTITUTE SERVICES        |           | 3,124.27  |           |
|        | 100-112-314-0000-45 |       | SUBSTITUTE SERVICES        |           | 545.88    |           |
|        | 100-112-314-0000-46 |       | SUBSTITUTE SERVICES        |           | 677.43    |           |
|        | 100-112-314-0000-47 |       | SUBSTITUTE SERVICES        |           | 851.06    |           |
|        | 100-112-314-0000-49 |       | SUBSTITUTE SERVICES        |           | 723.87    |           |
|        | 100-113-314-0000-09 |       | SUBSTITUTE SERVICES        |           | 1,979.14  |           |
|        | 100-113-314-0000-09 |       | SUBSTITUTE SERVICES        |           | 163.63    |           |
|        | 100-113-314-0000-15 |       | SUBSTITUTE SERVICES        |           | 301.08    |           |
|        | 100-113-314-0000-44 |       | SUBSTITUTE SERVICES        |           | 2,408.64  |           |
|        | 100-113-314-0000-47 |       | SUBSTITUTE SERVICES        |           | 376.35    |           |
|        | 100-113-314-0000-49 |       | SUBSTITUTE SERVICES        |           | 2,493.90  |           |
|        | 100-114-314-0000-03 |       | SUBSTITUTE SERVICES        |           | 7,764.47  |           |
|        | 100-114-314-0000-03 |       | SUBSTITUTE SERVICES        |           | 75.27     |           |
|        | 100-115-314-0000-02 |       | SUBSTITUTE SERVICES        |           | 3,171.33  |           |
|        | 100-115-314-0000-02 |       | SUBSTITUTE SERVICES        |           | 376.35    |           |
|        | 100-121-314-0000-45 |       | SUBSTITUTE SERVICES        |           | 96.18     |           |
|        | 100-122-314-0000-08 |       | SUBSTITUTE SERVICES        |           | 247.87    |           |
|        | 100-127-314-0000-03 |       | SUBSTITUTE SERVICES        |           | 75.27     |           |
|        | 100-127-314-0000-08 |       | SUBSTITUTE SERVICES        |           | 107.86    |           |
|        | 100-127-314-0000-09 |       | SUBSTITUTE SERVICES        |           | 389.44    |           |
|        | 100-127-314-0000-44 |       | SUBSTITUTE SERVICES        |           | 150.54    |           |
|        | 100-127-314-0000-44 |       | SUBSTITUTE SERVICES        |           | 75.27     |           |
|        | 100-127-314-0000-45 |       | SUBSTITUTE SERVICES        |           | 150.54    |           |
|        | 100-127-314-0000-46 |       | SUBSTITUTE SERVICES        |           | 106.49    |           |
|        | 100-127-314-0000-49 |       | SUBSTITUTE SERVICES        |           | 532.45    |           |
|        | 100-128-314-0000-08 |       | SUBSTITUTE SERVICES        |           | 75.27     |           |
|        | 100-133-314-0000-49 |       | SUBSTITUTE SERVICES        |           | 212.98    |           |
|        | 100-147-314-0000-45 |       | SUBSTITUTE SERVICES        |           | 106.49    |           |
|        | 100-147-314-0000-47 |       | SUBSTITUTE SERVICES        |           | 106.49    |           |

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|        |                                       |                                              |            |            |
|--------|---------------------------------------|----------------------------------------------|------------|------------|
|        | 100-162-314-0000-03                   | SUBSTITUTE SERVICES                          | 75.27      |            |
|        | 100-213-314-0000-09                   | SUBSTITUTE SERVICES                          | 217.78     |            |
|        | 100-213-314-0000-47                   | SUBSTITUTE SERVICES                          | 221.43     |            |
|        | 100-222-314-0000-08                   | SUBSTITUTE SERVICES                          | 150.54     |            |
|        | 100-233-314-0000-09                   | SUBSTITUTE SERVICES                          | 109.51     |            |
|        | 100-233-314-0000-09                   | SUBSTITUTE SERVICES                          | 106.49     |            |
|        | 100-233-314-0000-47                   | SUBSTITUTE SERVICES                          | 212.98     |            |
|        | 100-254-314-0000-03                   | SUBSTITUTE SERVICES                          | 241.24     |            |
|        | 100-254-314-0000-03                   | SUBSTITUTE SERVICES                          | 620.84     |            |
|        | 100-254-314-0000-08                   | SUBSTITUTE SERVICES                          | 764.69     |            |
|        | 100-254-314-0000-08                   | SUBSTITUTE SERVICES                          | 283.80     |            |
|        | 100-254-314-0000-44                   | SUBSTITUTE SERVICES                          | 543.62     |            |
|        | 100-254-314-0000-44                   | SUBSTITUTE SERVICES                          | 170.28     |            |
|        | 100-254-314-0000-45                   | SUBSTITUTE SERVICES                          | 227.04     |            |
|        | 100-254-314-0000-46                   | SUBSTITUTE SERVICES                          | 56.76      |            |
|        | 100-254-314-0000-46                   | SUBSTITUTE SERVICES                          | 113.52     |            |
|        | 100-254-314-0000-47                   | SUBSTITUTE SERVICES                          | 266.05     |            |
|        | 100-254-314-0000-49                   | SUBSTITUTE SERVICES                          | 525.04     |            |
|        | 203-133-314-0000-46                   | SUBSTITUTE SERVICES                          | 106.49     |            |
| 205519 | 05/02/2025                            | 46730 EVERDRIVEN TECHNOLOGIES LLC            |            | 1,862.82   |
|        | VO# 218121                            | INV# 68052 PO# 46028                         | 1,862.82   |            |
|        | TRAVEL                                |                                              |            |            |
|        | 100-127-332-0000-01                   | TRAVEL                                       | 1,862.82   |            |
| 205520 | 05/02/2025                            | 46609 EMPLOYEE VENDOR                        |            | 146.02     |
|        | VO# 218174                            | INV# 04.01.25 - 04.30.25                     | 146.02     |            |
|        | TRAVEL                                |                                              |            |            |
|        | 100-221-332-0000-06                   | ELEM CURRICULUM COORD-TRAVEL                 | 146.02     |            |
| 205522 | 05/02/2025                            | 45504 EMPLOYEE VENDOR                        |            | 192.35     |
|        | VO# 218150                            | INV# 04.01.25 - 04.30.25                     | 192.35     |            |
|        | REIMBURSEMENT                         |                                              |            |            |
|        | 100-252-332-0000-06                   | FISCAL SER TRAVEL                            | 37.24      |            |
|        | 100-252-410-0000-06                   | FISCAL SER OFFICE SUPPLIES                   | 155.11     |            |
| 205525 | 05/02/2025                            | 47159 JUMPER CARTER SEASE ARCHITECTS, PA     |            | 630,200.00 |
|        | VO# 218123                            | INV# 03-25003 PO# 46213                      | 630,200.00 |            |
|        | ARCH & ENG SERVICES NEW MIDDLE SCHOOL |                                              |            |            |
|        | 517-253-520-0000-50                   | CONSTRUCTION SERVICES-MS                     | 630,200.00 |            |
| 205528 | 05/02/2025                            | 46044 MANHATTAN LIFE INSURANCE & ANNUITY COM |            | 755.52     |
|        | VO# 218129                            | INV# 898620                                  | 755.52     |            |
|        | APRIL 2025                            |                                              |            |            |
|        | 100-000-465-0000-00                   | KANAWHA INSURANCE                            | 755.52     |            |
| 205530 | 05/02/2025                            | 035985 EMPLOYEE VENDOR                       |            | 313.42     |
|        | VO# 218154                            | INV# REPLACE CK #96325                       | 38.42      |            |
|        | TRAVEL                                |                                              |            |            |
|        | 100-126-332-0000-01                   | SPEECH TCHR TRAVEL                           | 38.42      |            |
|        | VO# 218157                            | INV# REPLACE CK #105577                      | 275.00     |            |
|        | TEACHER SUPPLY                        |                                              |            |            |
|        | 377-112-410-0000-47                   | SUPPLIES                                     | 275.00     |            |
| 205531 | 05/02/2025                            | 46353 EMPLOYEE VENDOR                        |            | 163.80     |

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|        |                     |        |                                          |              |              |
|--------|---------------------|--------|------------------------------------------|--------------|--------------|
|        | VO# 218151          | INV#   | 04.01.25 - 04.30.25                      | 163.80       |              |
|        |                     |        | TRAVEL                                   |              |              |
|        | 201-188-332-2024-08 |        | TRAVEL                                   | 163.80       |              |
| 205532 | 05/02/2025          | 47160  | MUSIC THEATRE INTERNATIONAL              |              | 3,107.18     |
|        | VO# 218152          | INV#   | 1187325 PO# 46212                        | 3,107.18     |              |
|        |                     |        | BALANCE DUE                              |              |              |
|        | 100-114-413-0000-03 |        | CHORUS SUPPLIES                          | 3,107.18     |              |
| 205533 | 05/02/2025          | 42688  | NC CHILD SUPPORT CENTRALIZED COLLECTIONS |              | 109.00       |
|        | VO# 218131          | INV#   |                                          | 109.00       |              |
|        |                     |        | APRIL 2025                               |              |              |
|        | 100-000-477-0000-00 |        | CHILD SUPPORT                            | 109.00       |              |
| 205534 | 05/02/2025          | 45865  | PRECISION PROTECTIVE & SECURITY SERV LLC |              | 1,320.00     |
|        | VO# 218112          | INV#   | 9057 PO# 46025                           | 1,200.00     |              |
|        |                     |        | SECURITY                                 |              |              |
|        | 100-258-395-0001-03 |        | OFF DUTY OFFICER PAY EVENTS              | 1,200.00     |              |
|        | 100-258-395-0001-44 |        | OFF DUTY OFFICER PAY EVENTS              | 0.00         |              |
|        | VO# 218160          | INV#   | 9048 PO# 46025                           | 120.00       |              |
|        |                     |        | SECURITY                                 |              |              |
|        | 100-258-395-0001-03 |        | OFF DUTY OFFICER PAY EVENTS              | 0.00         |              |
|        | 100-258-395-0001-44 |        | OFF DUTY OFFICER PAY EVENTS              | 120.00       |              |
| 205535 | 05/02/2025          | 101600 | SC BUDGET AND CONTROL BOARD              |              | 777,768.36   |
|        | VO# 218132          | INV#   | 5460100                                  | 777,768.36   |              |
|        |                     |        | APRIL 2025                               |              |              |
|        | 100-000-455-0000-00 |        | BLUE CROSS WITHHOLDING                   | 711,887.16   |              |
|        | 100-000-455-0000-00 |        | BLUE CROSS WITHHOLDING                   | 1,869.36     |              |
|        | 100-000-455-0000-00 |        | BLUE CROSS WITHHOLDING                   | 4,260.28     |              |
|        | 100-000-455-0000-00 |        | BLUE CROSS WITHHOLDING                   | 1,880.00     |              |
|        | 100-000-455-0000-00 |        | BLUE CROSS WITHHOLDING                   | 6,403.66     |              |
|        | 100-000-456-0000-00 |        | OPTIONAL LIFE                            | 11,011.22    |              |
|        | 100-000-458-0000-00 |        | DENTAL INSURANCE WITHHELD                | 40,456.68    |              |
| 205536 | 05/02/2025          | 101914 | SC DEPT OF REVENUE                       |              | 698.98       |
|        | VO# 218133          | INV#   | (LIEN)                                   | 698.98       |              |
|        |                     |        | APRIL 2025                               |              |              |
|        | 100-000-472-0000-00 |        | LIEN                                     | 698.98       |              |
| 205537 | 05/02/2025          | 42877  | SC DEPARTMENT OF JUVENILE JUSTICE        |              | 250.60       |
|        | VO# 218175          | INV#   | 2000631368                               | 250.60       |              |
|        |                     |        | FEBRUARY 2025                            |              |              |
|        | 100-128-373-0000-01 |        | EH TUITION TO ANOTHER ENTITY             | 250.60       |              |
| 205538 | 05/02/2025          | 46685  | SC DEPT OF EMPLOYMENT & WORKFORCE        |              | 951.49       |
|        | VO# 218134          | INV#   | (LIEN)                                   | 951.49       |              |
|        |                     |        | APRIL 2025                               |              |              |
|        | 100-000-472-0000-00 |        | LIEN                                     | 951.49       |              |
| 205539 | 05/02/2025          | 101651 | SC RETIREMENT SYSTEM                     |              | 1,230,380.82 |
|        | VO# 218135          | INV#   | 846.05                                   | 1,230,380.82 |              |
|        |                     |        | APRIL 2025                               |              |              |
|        | 100-000-454-0000-00 |        | SOUTH CAROLINA RETIREMENT                | 1,230,380.82 |              |
| 205540 | 05/02/2025          | 46270  | SOUTH CAROLINA STATE DISBURSEMENT UNIT   |              | 877.44       |

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|        |                     |        |                                       |           |           |           |
|--------|---------------------|--------|---------------------------------------|-----------|-----------|-----------|
|        | VO# 218136          | INV#   | CHILD SUPPORT                         |           | 877.44    |           |
|        |                     |        | APRIL 2025                            |           |           |           |
|        | 100-000-477-0000-00 |        | CHILD SUPPORT                         |           | 877.44    |           |
| 205541 | 05/02/2025          | 45398  | EMPLOYEE VENDOR                       |           |           | 525.00    |
|        | VO# 218155          | INV#   | REPLACE CK #101069                    |           | 525.00    |           |
|        |                     |        | CONSULTING                            |           |           |           |
|        | 203-125-313-0000-00 |        | CONSULTING SERVICES                   |           | 525.00    |           |
| 205542 | 05/02/2025          | 101916 | TIAA-CREF                             |           |           | 11,489.42 |
|        | VO# 218137          | INV#   | PLAN #100746                          |           | 11,489.42 |           |
|        |                     |        | APRIL 2025                            |           |           |           |
|        | 100-000-428-0000-00 |        | TIAA CREF ORP                         |           | 11,489.42 |           |
| 205543 | 05/02/2025          | 42173  | TRUSTMARK VOLUNTARY BENEFIT SOLUTIONS |           |           | 42,203.30 |
|        | VO# 218138          | INV#   | #003242                               |           | 42,203.30 |           |
|        |                     |        | APRIL 2025                            |           |           |           |
|        | 100-000-439-0000-00 |        | LIFE INSURANCE-PERF. MATTERS          |           | 42,203.30 |           |
| 205545 | 05/02/2025          | 100325 | VALIC                                 |           |           | 13,510.39 |
|        | VO# 218140          | INV#   | SCORP401A                             |           | 13,510.39 |           |
|        |                     |        | APRIL 2025                            |           |           |           |
|        | 100-000-426-0000-00 |        | AMERICAN GENERAL ORP                  |           | 13,510.39 |           |
| 205546 | 05/02/2025          | 45697  | VIRCO INC                             |           |           | 21,607.26 |
|        | VO# 218141          | INV#   | 92077649                              | PO# 46230 | 9,274.08  |           |
|        |                     |        | YMS FURNITURE                         |           |           |           |
|        | 515-253-410-0000-44 |        | YMS FURNITURE                         |           | 9,274.08  |           |
|        | VO# 218142          | INV#   | 92077313                              | PO# 46230 | 12,333.18 |           |
|        |                     |        | YMS FURNITURE                         |           |           |           |
|        | 515-253-410-0000-44 |        | YMS FURNITURE                         |           | 12,333.18 |           |
| 205547 | 05/02/2025          | 46017  | WEATHERGARD INC                       |           |           | 92,061.00 |
|        | VO# 218143          | INV#   | 024CLT-098 #2                         | PO# 46234 | 92,061.00 |           |
|        |                     |        | ESC ROOF                              |           |           |           |
|        | 515-253-530-0000-01 |        | ESC ROOF                              |           | 92,061.00 |           |
| 205550 | 05/02/2025          | 45469  | KINGS MOUNTAIN NAT MILITARY PARK      |           |           | 2,600.00  |
|        | VO# 182523          | INV#   | REPLACE CK #109424                    |           | 2,600.00  |           |
|        |                     |        | SUMMER READING                        |           |           |           |
|        | 357-112-395-3000-49 |        | OTHER PROF AND TECH SERV              |           | 2,600.00  | A         |
| 205552 | 05/07/2025          | 43696  | EMPLOYEE VENDOR                       |           |           | 2,500.00  |
|        | VO# 218259          | INV#   | APRIL 2025                            | PO# 46030 | 2,500.00  |           |
|        |                     |        | CONSULTING                            |           |           |           |
|        | 203-223-312-0000-01 |        | INSTRUCTIONAL PROG IMPROV             |           | 2,500.00  |           |
| 205555 | 05/07/2025          | 46603  | EMPLOYEE VENDOR                       |           |           | 141.67    |
|        | VO# 218260          | INV#   | 04.01.25 - 04.30.25                   |           | 141.67    |           |
|        |                     |        | TRAVEL                                |           |           |           |
|        | 600-256-332-0000-46 |        | TRAVEL EXPENSE                        |           | 70.84     |           |
|        | 600-256-332-0000-47 |        | TRAVEL                                |           | 70.83     |           |
| 205556 | 05/07/2025          | 46256  | EMPLOYEE VENDOR                       |           |           | 151.20    |
|        | VO# 218249          | INV#   | 04.14.25 - 04.18.25                   |           | 151.20    |           |

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|                        |                     |                                |                                   |            |            |
|------------------------|---------------------|--------------------------------|-----------------------------------|------------|------------|
| TRAVEL                 |                     |                                |                                   |            |            |
|                        | 329-212-332-3000-02 | TRAVEL                         |                                   | 151.20     |            |
| 205557                 | 05/07/2025          | 47153                          | EMPLOYEE VENDOR                   |            | 170.16     |
|                        | VO# 218184          | INV#                           | PAYROLL #6 FY 24/25               | 170.16     |            |
| BAND CONSULTANT        |                     |                                |                                   |            |            |
|                        | 100-114-336-0001-03 | BAND CONSULTANTS               |                                   | 170.16     |            |
| 205559                 | 05/07/2025          | 46484                          | EMPLOYEE VENDOR                   |            | 214.84     |
|                        | VO# 218285          | INV#                           | REPALCE CK #201603                | 214.84     |            |
| TRAVEL                 |                     |                                |                                   |            |            |
|                        | 100-221-332-4000-06 | SS TRAVEL                      |                                   | 110.04     |            |
|                        | 100-221-332-4000-06 | SS TRAVEL                      |                                   | 104.80     |            |
| 205560                 | 05/07/2025          | 45226                          | EMPLOYEE VENDOR                   |            | 200.00     |
|                        | VO# 218283          | INV#                           | REPLACE CK #95854                 | 200.00     |            |
| PLAYOFF BONUS FOOTBALL |                     |                                |                                   |            |            |
|                        | 100-271-395-0000-03 | GRADUATE ASST.                 |                                   | 200.00     |            |
| 205561                 | 05/07/2025          | 45265                          | CHARTWELLS DINING SERVICES        |            | 327.00     |
|                        | VO# 218186          | INV#                           | 3078400542                        | 327.00     |            |
| BOARD WORK SESSION     |                     |                                |                                   |            |            |
|                        | 100-231-690-0000-00 | AGENDA & MEETING SUPPLIES      |                                   | 327.00     |            |
| 205562                 | 05/07/2025          | 45266                          | CHARTWELLS SCHOOL DINING SERVICES |            | 178,208.11 |
|                        | VO# 218187          | INV#                           | K30784098                         | PO# 46031  | 145,069.28 |
| APRIL 2025             |                     |                                |                                   |            |            |
|                        | 600-256-393-0000-00 | FS DIRECT PURCHASED SERVICES   |                                   | 145,069.28 |            |
|                        | VO# 218188          | INV#                           | K30784098-1                       | PO# 46031  | 33,138.83  |
| APRIL 2025             |                     |                                |                                   |            |            |
|                        | 600-256-393-0000-00 | FS DIRECT PURCHASED SERVICES   |                                   | 33,138.83  |            |
| 205563                 | 05/07/2025          | 015300                         | CITY OF YORK                      |            | 34,087.58  |
|                        | VO# 218189          | INV#                           | 102315                            | 704.95     |            |
| WATER                  |                     |                                |                                   |            |            |
|                        | 100-254-321-0000-01 | WATER AND SEWER SERVICES - ESC |                                   | 352.48     |            |
|                        | 100-254-321-0000-05 | WATER AND SEWER SERVICES - TSC |                                   | 352.47     |            |
|                        | VO# 218190          | INV#                           | 110936                            | 20.50      |            |
| WATER                  |                     |                                |                                   |            |            |
|                        | 100-254-321-0000-03 | WATER AND SEWER SERVICES-YCHS  |                                   | 20.50      |            |
|                        | VO# 218191          | INV#                           | 110934                            | 122.50     |            |
| WATER                  |                     |                                |                                   |            |            |
|                        | 100-254-321-0000-03 | WATER AND SEWER SERVICES-YCHS  |                                   | 122.50     |            |
|                        | VO# 218192          | INV#                           | 110935                            | 821.83     |            |
| WATER                  |                     |                                |                                   |            |            |
|                        | 100-254-321-0000-03 | WATER AND SEWER SERVICES-YCHS  |                                   | 821.83     |            |
|                        | VO# 218193          | INV#                           | 110933                            | 10,539.69  |            |
| WATER                  |                     |                                |                                   |            |            |
|                        | 100-254-321-0000-03 | WATER AND SEWER SERVICES-YCHS  |                                   | 10,539.69  |            |
|                        | VO# 218194          | INV#                           | 112976                            | 62.50      |            |
| WATER                  |                     |                                |                                   |            |            |
|                        | 100-254-321-0000-03 | WATER AND SEWER SERVICES-YCHS  |                                   | 62.50      |            |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                     |                                |          |
|---------------------|--------------------------------|----------|
| VO# 218195          | INV# 102314                    | 244.50   |
|                     | WATER                          |          |
| 100-254-321-0000-03 | WATER AND SEWER SERVICES-YCHS  | 244.50   |
| VO# 218196          | INV# 114314                    | 38.49    |
|                     | WATER                          |          |
| 100-254-321-0000-03 | WATER AND SEWER SERVICES-YCHS  | 38.49    |
| VO# 218197          | INV# 106389                    | 2,080.75 |
|                     | WATER                          |          |
| 100-254-321-0000-06 | WATER AND SEWER DO             | 2,080.75 |
| VO# 218198          | INV# 104375                    | 1,741.15 |
|                     | WATER                          |          |
| 100-254-321-0000-08 | WATER AND SEWER SERVICES-JES   | 1,741.15 |
| VO# 218199          | INV# 100945                    | 1,424.86 |
|                     | WATER                          |          |
| 100-254-321-0000-09 | WATER AND SEWER SERVICES-YIS   | 1,424.86 |
| VO# 218200          | INV# 100946                    | 2,003.40 |
|                     | WATER                          |          |
| 100-254-321-0000-09 | WATER AND SEWER SERVICES-YIS   | 2,003.40 |
| VO# 218201          | INV# 102319                    | 803.15   |
|                     | WATER                          |          |
| 100-254-321-0000-15 | WATER AND SEWER SERVICES-YOA   | 803.15   |
| VO# 218202          | INV# 100944                    | 5,005.40 |
|                     | WATER                          |          |
| 100-254-321-0000-44 | WATER AND SEWER SERVICES-YMS   | 5,005.40 |
| VO# 218203          | INV# 101129                    | 2,930.00 |
|                     | WATER                          |          |
| 100-254-321-0000-46 | WATER AND SEWER SERVICES-HSES  | 2,930.00 |
| VO# 218204          | INV# 104376                    | 2,155.28 |
|                     | WATER                          |          |
| 100-254-321-0000-47 | WATER AND SEWER SERVICES-CBES  | 2,155.28 |
| VO# 218205          | INV# 100285                    | 1,049.11 |
|                     | WATER                          |          |
| 100-254-321-0000-49 | WATER AND SEWER SERVICES-HCJES | 1,049.11 |
| VO# 218206          | INV# 100289                    | 122.50   |
|                     | WATER                          |          |
| 100-254-321-0000-49 | WATER AND SEWER SERVICES-HCJES | 122.50   |
| VO# 218207          | INV# 100288                    | 1,956.26 |
|                     | WATER                          |          |
| 100-254-321-0000-49 | WATER AND SEWER SERVICES-HCJES | 1,956.26 |
| VO# 218208          | INV# 105736                    | 20.50    |
|                     | WATER                          |          |
| 100-254-321-0000-49 | WATER AND SEWER SERVICES-HCJES | 20.50    |
| VO# 218209          | INV# 105737                    | 240.26   |
|                     | WATER                          |          |
| 100-254-321-0000-49 | WATER AND SEWER SERVICES-HCJES | 240.26   |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |        |                     |           |           |
|--------|---------------------|--------|---------------------|-----------|-----------|
| 205564 | 05/07/2025          | 47005  | EMPLOYEE VENDOR     |           | 131.71    |
|        | VO# 218261          | INV#   | 04.01.25 - 04.11.25 | 82.78     |           |
|        |                     |        | TRAVEL              |           |           |
|        | 600-256-332-0000-09 |        | TRAVEL              | 82.78     |           |
|        | VO# 218262          | INV#   | 04.11.25 - 05.01.25 | 48.93     |           |
|        |                     |        | TRAVEL              |           |           |
|        | 600-256-332-0000-09 |        | TRAVEL              | 48.93     |           |
| 205565 | 05/07/2025          | 020300 | DUKE ENERGY         |           | 48,336.68 |
|        | VO# 218211          | INV#   | 910032917537        | 938.57    |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-01 |        | ENERGY - ESC        | 938.57    |           |
|        | VO# 218212          | INV#   | 910032969894        | 6,874.73  |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-08 |        | ENERGY-JES          | 6,874.73  |           |
|        | VO# 218213          | INV#   | 910032966693        | 5,729.03  |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-09 |        | ENERGY-YIS          | 5,729.03  |           |
|        | VO# 218214          | INV#   | 910033026288        | 1,186.51  |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-09 |        | ENERGY-YIS          | 1,186.51  |           |
|        | VO# 218215          | INV#   | 910032966461        | 2,165.75  |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-15 |        | ENERGY-YOA          | 2,165.75  |           |
|        | VO# 218216          | INV#   | 910032968512        | 39.10     |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-44 |        | ENERGY-YMS          | 39.10     |           |
|        | VO# 218217          | INV#   | 910032969050        | 290.21    |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-44 |        | ENERGY-YMS          | 290.21    |           |
|        | VO# 218218          | INV#   | 910032968702        | 10,750.46 |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-44 |        | ENERGY-YMS          | 10,750.46 |           |
|        | VO# 218219          | INV#   | 910032967248        | 5,264.99  |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-44 |        | ENERGY-YMS          | 5,264.99  |           |
|        | VO# 218220          | INV#   | 910032967727        | 376.28    |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-44 |        | ENERGY-YMS          | 376.28    |           |
|        | VO# 218221          | INV#   | 910032968116        | 654.54    |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-44 |        | ENERGY-YMS          | 654.54    |           |
|        | VO# 218222          | INV#   | 910032915171        | 15.17     |           |
|        |                     |        | ENERGY              |           |           |
|        | 100-254-470-0000-46 |        | ENERGY-HSES         | 15.17     |           |
|        | VO# 218223          | INV#   | 910032916742        | 5,569.09  |           |

**YORK SCHOOL DISTRICT ONE**  
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|                     |                   |                    |          |           |
|---------------------|-------------------|--------------------|----------|-----------|
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-46 | ENERGY-HSES       |                    | 5,569.09 |           |
| VO# 218224          | INV# 910032917115 |                    | 7,271.70 |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-49 | ENERGY-HCJES      |                    | 7,271.70 |           |
| VO# 218225          | INV# 910032917313 |                    | 1,210.55 |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-49 | ENERGY-HCJES      |                    | 1,210.55 |           |
| 205566              | 05/07/2025        | 020300 DUKE ENERGY |          | 12,875.55 |
| VO# 218237          | INV# 910032966883 |                    | 15.83    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-09 | ENERGY-YIS        |                    | 15.83    |           |
| VO# 218238          | INV# 910032915543 |                    | 27.04    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-09 | ENERGY-YIS        |                    | 27.04    |           |
| VO# 218239          | INV# 910032915973 |                    | 16.64    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-44 | ENERGY-YMS        |                    | 16.64    |           |
| VO# 218240          | INV# 910032969290 |                    | 15.17    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-44 | ENERGY-YMS        |                    | 15.17    |           |
| VO# 218241          | INV# 910032967470 |                    | 15.17    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-44 | ENERGY-YMS        |                    | 15.17    |           |
| VO# 218242          | INV# 910032968885 |                    | 20.05    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-44 | ENERGY-YMS        |                    | 20.05    |           |
| VO# 218243          | INV# 910032861489 |                    | 27.00    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-45 | ENERGY-HGSES      |                    | 27.00    |           |
| VO# 218244          | INV# 910032916346 |                    | 210.31   |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-45 | ENERGY-HGSES      |                    | 210.31   |           |
| VO# 218245          | INV# 910036381864 |                    | 17.91    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-45 | ENERGY-HGSES      |                    | 17.91    |           |
| VO# 218246          | INV# 910032916148 |                    | 5,080.00 |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-45 | ENERGY-HGSES      |                    | 5,080.00 |           |
| VO# 218247          | INV# 910032915733 |                    | 15.17    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-47 | ENERGY-CBES       |                    | 15.17    |           |
| VO# 218248          | INV# 910032861877 |                    | 15.17    |           |
| ENERGY              |                   |                    |          |           |
| 100-254-470-0000-47 | ENERGY-CBES       |                    | 15.17    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |                           |                               |           |           |
|--------|---------------------|---------------------------|-------------------------------|-----------|-----------|
|        | VO# 218257          | INV#                      | 910032861645                  | 417.04    |           |
|        |                     |                           | ENERGY                        |           |           |
|        | 100-254-470-0000-04 | ENERGY-                   |                               | 417.04    |           |
|        | VO# 218258          | INV#                      | 910033026080                  | 6,983.05  |           |
|        |                     |                           | ENERGY                        |           |           |
|        | 100-254-470-0000-47 | ENERGY-CBES               |                               | 6,983.05  |           |
| 205567 | 05/07/2025          | 47023                     | EMPLOYEE VENDOR               |           | 331.57    |
|        | VO# 218263          | INV#                      | 03.26.25 - 04.18.25           | 331.57    |           |
|        |                     |                           | TRAVEL                        |           |           |
|        | 600-256-332-0000-45 | TRAVEL HG/S               |                               | 331.57    |           |
| 205569 | 05/07/2025          | 46440                     | EMPLOYEE VENDOR               |           | 108.50    |
|        | VO# 218265          | INV#                      | 04.01.25 - 04.30.25           | 108.50    |           |
|        |                     |                           | TRAVEL                        |           |           |
|        | 203-214-332-0000-00 | PSYCHOLOGICAL TRAVEL      |                               | 108.50    |           |
| 205570 | 05/07/2025          | 029100                    | EMPLOYEE VENDOR               |           | 150.50    |
|        | VO# 218266          | INV#                      | 04.01.25 - 04.30.25           | 150.50    |           |
|        |                     |                           | TRAVEL                        |           |           |
|        | 100-221-332-0000-01 | IMPR OF INST TRAVEL       |                               | 150.50    |           |
| 205571 | 05/07/2025          | 43128                     | EMPLOYEE VENDOR               |           | 209.80    |
|        | VO# 218226          | INV#                      | APRIL 2025                    | 209.80    |           |
|        |                     |                           | REIMBURSEMENT                 |           |           |
|        | 100-252-332-0000-06 | FISCAL SER TRAVEL         |                               | 184.80    |           |
|        | 500-253-410-0006-06 | SITE PLANS                |                               | 25.00     |           |
| 205573 | 05/07/2025          | 44359                     | INNOVATIVE VISUAL CONCEPTS    |           | 1,800.00  |
|        | VO# 218250          | INV#                      | 04.29.25                      | 1,800.00  |           |
|        |                     |                           | 2025 COUGARETTES              |           |           |
|        | 100-114-336-0001-03 | BAND CONSULTANTS          |                               | 1,800.00  |           |
| 205574 | 05/07/2025          | 44850                     | EMPLOYEE VENDOR               |           | 127.86    |
|        | VO# 218268          | INV#                      | 04.01.25 - 04.29.25           | 115.11    |           |
|        |                     |                           | TRAVEL                        |           |           |
|        | 600-256-332-0000-08 | TRAVEL                    |                               | 115.11    |           |
|        | VO# 218269          | INV#                      | 04.30.25                      | 12.75     |           |
|        |                     |                           | TRAVEL                        |           |           |
|        | 600-256-332-0000-08 | TRAVEL                    |                               | 12.75     |           |
| 205575 | 05/07/2025          | 41851                     | J & Z SERVICES, INC           |           | 1,258.34  |
|        | VO# 218284          | INV#                      | REPLACE CK #116424            | 1,258.34  |           |
|        |                     |                           | MAR 22 BED MAINTENANCE        |           |           |
|        | 100-254-329-0000-00 | CONTRACTED LAWN SERVICE   |                               | 1,258.34  |           |
| 205578 | 05/07/2025          | 42245                     | LEITNER MANAGEMENT GROUP, LLC |           | 10,000.00 |
|        | VO# 218270          | INV#                      | 2024-0005-006                 | PO# 46203 | 10,000.00 |
|        |                     |                           | NEW MIDDLE SCHOOL             |           |           |
|        | 517-253-520-0000-50 | CONSTRUCTION SERVICES-MS  |                               | 10,000.00 |           |
|        | 517-253-520-0000-51 | CONSTRUCTION SERVICES-ECC |                               | 0.00      |           |
| 205579 | 05/07/2025          | 46544                     | EMPLOYEE VENDOR               |           | 2,380.00  |
|        | VO# 218229          | INV#                      | 177                           | PO# 46074 | 2,380.00  |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
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|                          |                     |                             |                                          |           |          |          |
|--------------------------|---------------------|-----------------------------|------------------------------------------|-----------|----------|----------|
| CONSULTING               |                     |                             |                                          |           |          |          |
|                          | 218-213-395-0000-06 | OTHER PROF AND TECH SERV    |                                          |           | 0.00     |          |
|                          | 299-213-395-0000-06 | OTHER PROF AND TECH SERV    |                                          |           | 2,380.00 |          |
| 205581                   | 05/07/2025          | 47170                       | EMPLOYEE VENDOR                          |           |          | 3,840.00 |
|                          | VO# 218232          | INV# 102                    |                                          | PO# 46227 | 3,840.00 |          |
| COACHING                 |                     |                             |                                          |           |          |          |
|                          | 399-224-395-0000-06 | OTHER PROF AND TECH SERV    |                                          |           | 3,840.00 |          |
| 205582                   | 05/07/2025          | 45698                       | MITCHELL TIMING GROUP                    |           |          | 500.00   |
|                          | VO# 218272          | INV# 774                    |                                          |           | 500.00   |          |
| OFFICIALS                |                     |                             |                                          |           |          |          |
|                          | 100-271-395-1000-03 | OFFICIALS PAY               |                                          |           | 500.00   |          |
| 205583                   | 05/07/2025          | 45492                       | EMPLOYEE VENDOR                          |           |          | 131.81   |
|                          | VO# 218230          | INV#                        | PAYROLL #6 FY 24/25                      |           | 131.81   |          |
| BAND CONSULTANTS         |                     |                             |                                          |           |          |          |
|                          | 100-114-336-0001-03 | BAND CONSULTANTS            |                                          |           | 131.81   |          |
| 205585                   | 05/07/2025          | 46597                       | EMPLOYEE VENDOR                          |           |          | 134.40   |
|                          | VO# 218251          | INV#                        | 04.01.25 - 04.30.25                      |           | 134.40   |          |
| TRAVEL                   |                     |                             |                                          |           |          |          |
|                          | 100-115-332-0000-02 | VOC TCHR TRAVEL             |                                          |           | 134.40   |          |
| 205586                   | 05/07/2025          | 45865                       | PRECISION PROTECTIVE & SECURITY SERV LLC |           |          | 1,695.00 |
|                          | VO# 218231          | INV# 9166                   |                                          | PO# 46025 | 240.00   |          |
| SECURITY                 |                     |                             |                                          |           |          |          |
|                          | 100-258-395-0001-03 | OFF DUTY OFFICER PAY EVENTS |                                          |           | 0.00     |          |
|                          | 100-258-395-0001-44 | OFF DUTY OFFICER PAY EVENTS |                                          |           | 240.00   |          |
|                          | VO# 218274          | INV# 9165                   |                                          | PO# 46025 | 1,455.00 |          |
| SECURITY                 |                     |                             |                                          |           |          |          |
|                          | 100-258-395-0001-03 | OFF DUTY OFFICER PAY EVENTS |                                          |           | 1,455.00 |          |
|                          | 100-258-395-0001-44 | OFF DUTY OFFICER PAY EVENTS |                                          |           | 0.00     |          |
| 205587                   | 05/07/2025          | 044446                      | SC DEPT OF ED-OFFICE OF TRANS.           |           |          | 102.03   |
|                          | VO# 218233          | INV#                        | 4601-2025-002                            |           | 102.03   |          |
| APRIL 2025 - SEAT COVERS |                     |                             |                                          |           |          |          |
|                          | 100-255-323-0000-00 | TRANS OFFICE REP AND MAINT  |                                          |           | 102.03   |          |
| 205588                   | 05/07/2025          | 050450                      | EMPLOYEE VENDOR                          |           |          | 4,235.00 |
|                          | VO# 218275          | INV#                        | 02.03.25 - 02.17.25                      | PO# 46029 | 2,310.00 |          |
| SPEECH                   |                     |                             |                                          |           |          |          |
|                          | 203-126-311-0000-01 | INSTRUCTIONAL SERVICES      |                                          |           | 2,310.00 |          |
|                          | VO# 218277          | INV#                        | 02.18.25 - 02.20.25                      | PO# 46029 | 550.00   |          |
| SPEECH                   |                     |                             |                                          |           |          |          |
|                          | 203-126-311-0000-01 | INSTRUCTIONAL SERVICES      |                                          |           | 550.00   |          |
|                          | VO# 218278          | INV#                        | 03.04.25 - 03.18.25                      | PO# 46029 | 1,196.25 |          |
| SPEECH                   |                     |                             |                                          |           |          |          |
|                          | 203-126-311-0000-01 | INSTRUCTIONAL SERVICES      |                                          |           | 1,196.25 |          |
|                          | VO# 218279          | INV#                        | 03.21.25 - 03.24.25                      | PO# 46029 | 178.75   |          |
| SPEECH                   |                     |                             |                                          |           |          |          |
|                          | 203-126-311-0000-01 | INSTRUCTIONAL SERVICES      |                                          |           | 178.75   |          |
| 205589                   | 05/07/2025          | 46795                       | EMPLOYEE VENDOR                          |           |          | 314.40   |

**YORK SCHOOL DISTRICT ONE**  
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**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |        |                                |           |          |           |
|--------|---------------------|--------|--------------------------------|-----------|----------|-----------|
|        | VO# 218286          | INV#   | REPLACE CK #201748             |           | 314.40   |           |
|        |                     |        | TRAVEL                         |           |          |           |
|        | 100-233-332-0000-03 |        | SCH ADMIN TRAVEL               |           | 314.40   |           |
| 205590 | 05/07/2025          | 46601  | EMPLOYEE VENDOR                |           |          | 636.00    |
|        | VO# 218252          | INV#   | 04.14.25 - 05.02.25            | PO# 46076 | 636.00   |           |
|        |                     |        | PARKING LOT ATTENDANT          |           |          |           |
|        | 100-115-395-0000-02 |        | PARKING LOT ATTENDANT          |           | 636.00   |           |
| 205592 | 05/07/2025          | 46669  | EMPLOYEE VENDOR                |           |          | 525.00    |
|        | VO# 218234          | INV#   | PAYROLL #5 FY 24/25            |           | 525.00   |           |
|        |                     |        | BAND CONSULTANTS               |           |          |           |
|        | 100-114-336-0001-03 |        | BAND CONSULTANTS               |           | 525.00   |           |
| 205593 | 05/07/2025          | 053625 | WASTE MGMT OF THE CAROLINAS    |           |          | 1,437.79  |
|        | VO# 218235          | INV#   | 3190600-2099-1                 | PO# 46067 | 1,437.79 |           |
|        |                     |        | WASTER MGMT                    |           |          |           |
|        | 100-254-323-0000-45 |        | REPAIRS AND MAINTENANCE-HGSES  |           | 1,437.79 |           |
| 205597 | 05/07/2025          | 46641  | EMPLOYEE VENDOR                |           |          | 6,000.00  |
|        | VO# 218236          | INV#   | 04.29.25                       |           | 6,000.00 |           |
|        |                     |        | MAY 2025 PAYMENT               |           |          |           |
|        | 100-114-336-0001-03 |        | BAND CONSULTANTS               |           | 6,000.00 |           |
| 205598 | 05/07/2025          | 46789  | EMPLOYEE VENDOR                |           |          | 218.99    |
|        | VO# 218282          | INV#   | 04.01.25 - 04.30.25            |           | 218.99   |           |
|        |                     |        | TRAVEL                         |           |          |           |
|        | 100-000-448-0000-00 |        | ESC-PEPSI COMMISSION           |           | 32.09    |           |
|        | 203-214-332-0000-00 |        | PSYCHOLOGICAL TRAVEL           |           | 186.90   |           |
| 205599 | 05/09/2025          | 46309  | EMPLOYEE VENDOR                |           |          | 161.29    |
|        | VO# 218307          | INV#   | 04.02.25 - 04.30.25            |           | 161.29   |           |
|        |                     |        | TRAVEL                         |           |          |           |
|        | 100-000-448-0000-00 |        | ESC-PEPSI COMMISSION           |           | 44.39    |           |
|        | 203-214-332-0000-00 |        | PSYCHOLOGICAL TRAVEL           |           | 116.90   |           |
| 205600 | 05/09/2025          | 45488  | CARTER COACHING AND CONSULTING |           |          | 2,820.35  |
|        | VO# 218308          | INV#   | 1503299                        | PO# 46145 | 2,820.35 |           |
|        |                     |        | STAFFING                       |           |          |           |
|        | 203-125-313-0000-00 |        | CONSULTING SERVICES            |           | 2,820.35 |           |
| 205601 | 05/09/2025          | 45265  | CHARTWELLS DINING SERVICES     |           |          | 370.60    |
|        | VO# 218301          | INV#   | 3078400545                     |           | 239.80   |           |
|        |                     |        | TEACHER ADVISORY               |           |          |           |
|        | 100-232-690-0001-06 |        | AWARDS & RECOGNITIONS          |           | 239.80   |           |
|        | VO# 218302          | INV#   | 3078400546                     |           | 130.80   |           |
|        |                     |        | BOARD WORK SESSION             |           |          |           |
|        | 100-231-690-0000-00 |        | AGENDA & MEETING SUPPLIES      |           | 130.80   |           |
| 205602 | 05/09/2025          | 46470  | EMPLOYEE VENDOR                |           |          | 119.00    |
|        | VO# 218303          | INV#   | 04.09.25                       |           | 119.00   |           |
|        |                     |        | TRAVEL                         |           |          |           |
|        | 100-231-332-0000-00 |        | BOARD TRAVEL                   |           | 119.00   |           |
| 205603 | 05/09/2025          | 46538  | CONVERGINT TECHNOLOGIES LLC    |           |          | 30,469.54 |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                       |                            |                                  |           |           |          |
|--------|-----------------------|----------------------------|----------------------------------|-----------|-----------|----------|
|        | VO# 218292            | INV#                       | 403Q00591                        | PO# 46265 | 17,320.35 |          |
|        | CAMERAS - JES         |                            |                                  |           |           |          |
|        | 100-266-445-0000-00   | MISC. SOFTWARE RENEWALS    |                                  |           | 651.43    |          |
|        | 970-258-345-0000-08   | TECHNOLOGY                 |                                  |           | 7,362.94  |          |
|        | 970-258-445-0000-08   | TECH & SOFTWARE SUPPLIES   |                                  |           | 9,305.98  |          |
|        | VO# 218293            | INV#                       | 403Q00601                        | PO# 46264 | 13,149.19 |          |
|        | CARD READERS - YIS    |                            |                                  |           |           |          |
|        | 970-258-345-0000-09   | TECHNOLOGY                 |                                  |           | 10,657.84 |          |
|        | 970-258-445-0000-09   | TECH & SOFTWARE SUPPLIES   |                                  |           | 2,491.35  |          |
| 205605 | 05/09/2025            | 43994                      | EMPLOYEE VENDOR                  |           |           | 115.74   |
|        | VO# 218316            | INV#                       | 04.02.25 - 04.29.25              |           | 115.74    |          |
|        | TRAVEL                |                            |                                  |           |           |          |
|        | 600-256-332-0000-06   | TRAVEL                     |                                  |           | 115.74    |          |
| 205607 | 05/09/2025            | 46730                      | EVERDRIVEN TECHNOLOGIES LLC      |           |           | 1,968.46 |
|        | VO# 218299            | INV#                       | 68627                            | PO# 46028 | 1,968.46  |          |
|        | TRAVEL                |                            |                                  |           |           |          |
|        | 100-127-332-0000-01   | TRAVEL                     |                                  |           | 1,968.46  |          |
| 205608 | 05/09/2025            | 47190                      | FORT VALLEY STATE UNIVERSITY     |           |           | 500.00   |
|        | VO# 218296            | INV#                       | RUTH WRIGHT SCHOLAF              |           | 500.00    |          |
|        | MISCELLANEOUS REVENUE |                            |                                  |           |           |          |
|        | 100-001-990-0000-00   | MISCELLANEOUS REVENUE      |                                  |           | 500.00    |          |
| 205609 | 05/09/2025            | 024515                     | EMPLOYEE VENDOR                  |           |           | 138.95   |
|        | VO# 218295            | INV#                       | 04.01.25 - 04.30.25              |           | 138.95    |          |
|        | TRAVEL                |                            |                                  |           |           |          |
|        | 100-266-332-0000-06   | TECHNOLOGY TRAVEL          |                                  |           | 138.95    |          |
| 205611 | 05/09/2025            | 41851                      | J & Z SERVICES, INC              |           |           | 1,447.09 |
|        | VO# 218314            | INV#                       | 1066                             | PO# 46058 | 1,447.09  |          |
|        | APRIL BED MAINTENANCE |                            |                                  |           |           |          |
|        | 100-254-329-0000-00   | CONTRACTED LAWN SERVICE    |                                  |           | 1,447.09  |          |
| 205612 | 05/09/2025            | 45626                      | EMPLOYEE VENDOR                  |           |           | 180.00   |
|        | VO# 218298            | INV#                       | 03.31.25 - 05.02.25              |           | 180.00    |          |
|        | YMS FIELD MAINTENANCE |                            |                                  |           |           |          |
|        | 100-271-395-1000-44   | OFFICIALS PAY-YMS          |                                  |           | 180.00    |          |
| 205614 | 05/09/2025            | 46373                      | PITNEY BOWES                     |           |           | 500.00   |
|        | VO# 218300            | INV#                       | 8000-9090-0989-6585              |           | 500.00    |          |
|        | POSTAGE               |                            |                                  |           |           |          |
|        | 100-221-410-4000-06   | SS SUPPLIES                |                                  |           | 50.21     |          |
|        | 100-232-410-0000-06   | SUPT OFFICE SUPPLIES       |                                  |           | 27.58     |          |
|        | 100-252-410-0000-06   | FISCAL SER OFFICE SUPPLIES |                                  |           | 390.02    |          |
|        | 100-264-410-0000-06   | HUMAN RESOURCES-SUPPLIES   |                                  |           | 31.50     |          |
|        | 600-256-410-0000-06   | SUPPLIES                   |                                  |           | 0.69      |          |
| 205616 | 05/09/2025            | 047096                     | YORK MIDDLE SCHOOL               |           |           | 287.83   |
|        | VO# 218305            | INV#                       | 05.06.25                         |           | 287.83    |          |
|        | REIMBURSEMENT         |                            |                                  |           |           |          |
|        | 840-113-410-1000-44   | SUPPLIES                   |                                  |           | 287.83    |          |
| 205617 | 05/09/2025            | 45469                      | KINGS MOUNTAIN NAT MILITARY PARK |           |           | 1,250.00 |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |       |                                   |           |           |           |
|--------|---------------------|-------|-----------------------------------|-----------|-----------|-----------|
|        | VO# 194568          | INV#  | REPLACE CK #114666                |           | 1,250.00  |           |
|        |                     |       | SUMMER READING PROGRAM            |           |           |           |
|        | 357-112-395-4000-49 |       | OTHER PROF AND TECH SERV          |           | 1,250.00  | A         |
| 205618 | 05/14/2025          | 47036 | AMERGIS HEALTHCARE STAFFING, INC. |           |           | 15,082.87 |
|        | VO# 218317          | INV#  | E16197350695                      |           | 15,082.87 |           |
|        |                     |       | STAFFING                          |           |           |           |
|        | 100-126-314-0000-09 |       | SUBSTITUTE SERVICES               |           | 2,362.50  |           |
|        | 100-127-314-0000-03 |       | SUBSTITUTE SERVICES               |           | 3,000.00  |           |
|        | 100-127-314-0000-08 |       | SUBSTITUTE SERVICES               |           | 2,895.75  |           |
|        | 100-127-314-0000-49 |       | SUBSTITUTE SERVICES               |           | 3,262.12  |           |
|        | 100-214-314-0000-01 |       | STAFFING SERVICES                 |           | 3,562.50  |           |
| 205619 | 05/14/2025          | 46955 | AMN HEALTHCARE INC                |           |           | 3,090.00  |
|        | VO# 218318          | INV#  | 73000290921                       | PO# 46026 | 3,090.00  |           |
|        |                     |       | 100-126-314-0000-08               |           | 3,090.00  |           |
| 205620 | 05/14/2025          | 46256 | EMPLOYEE VENDOR                   |           |           | 216.30    |
|        | VO# 218352          | INV#  | 04.28.25 - 05.06.25               |           | 216.30    |           |
|        |                     |       | TRAVEL                            |           |           |           |
|        | 329-212-332-3000-02 |       | TRAVEL                            |           | 216.30    |           |
| 205621 | 05/14/2025          | 47183 | CDW AMPLIFIED                     |           |           | 1,575.00  |
|        | VO# 218319          | INV#  | 0084773                           | PO# 46250 | 1,575.00  |           |
|        |                     |       | CHROME GOPHER PREMIUM             |           |           |           |
|        | 100-266-445-0000-00 |       | MISC. SOFTWARE RENEWALS           |           | 1,575.00  |           |
| 205622 | 05/14/2025          | 46465 | ENCOVA INSURANCE                  |           |           | 30,119.00 |
|        | VO# 218321          | INV#  | 36999971                          | PO# 46209 | 30,119.00 |           |
|        |                     |       | WORKER'S COMP                     |           |           |           |
|        | 100-231-200-0000-00 |       | WORK COMP, UNEMP, ETC             |           | 30,119.00 |           |
| 205623 | 05/14/2025          | 47057 | ESP ASSOCIATES, INC.              |           |           | 7,500.00  |
|        | VO# 218323          | INV#  | 69881                             | PO# 46248 | 7,500.00  |           |
|        |                     |       | NEW MIDDLE SCHOOL SURVEY          |           |           |           |
|        | 517-253-395-0000-50 |       | SURVEYS-MS                        |           | 7,500.00  |           |
| 205624 | 05/14/2025          | 47195 | EMPLOYEE VENDOR                   |           |           | 275.00    |
|        | VO# 218351          | INV#  | REPLACE CK #114424                |           | 275.00    |           |
|        |                     |       | TEACHER SUPPLY                    |           |           |           |
|        | 377-114-410-0000-03 |       | SUPPLY REIMB                      |           | 275.00    |           |
| 205625 | 05/14/2025          | 47177 | FIRST TEAM SPORTS CENTER          |           |           | 9,206.28  |
|        | VO# 218324          | INV#  | 0000314121                        | PO# 46238 | 9,206.28  |           |
|        |                     |       | SOCCER GOALS                      |           |           |           |
|        | 515-253-410-0000-03 |       | YCHS SOCCER GOALS                 |           | 9,206.28  |           |
| 205626 | 05/14/2025          | 47194 | EMPLOYEE VENDOR                   |           |           | 400.00    |
|        | VO# 218327          | INV#  | 05.12.25                          |           | 400.00    |           |
|        |                     |       | TEACHER SUPPLY                    |           |           |           |
|        | 377-112-410-0000-49 |       | SUPPLIES                          |           | 400.00    |           |
| 205628 | 05/14/2025          | 46503 | EMPLOYEE VENDOR                   |           |           | 450.00    |
|        | VO# 218328          | INV#  | 05.07.25                          |           | 450.00    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                              |                     |                          |                             |           |           |
|------------------------------|---------------------|--------------------------|-----------------------------|-----------|-----------|
| TRACK CLERK                  |                     |                          |                             |           |           |
|                              | 100-271-395-1000-03 | OFFICIALS PAY            |                             | 450.00    |           |
| 205629                       | 05/14/2025          | 47136                    | EMPLOYEE VENDOR             |           | 5,550.00  |
|                              | VO# 218320          | INV#                     | 04.01.25 - 04.29.25         | 5,550.00  |           |
| CONSULTING                   |                     |                          |                             |           |           |
|                              | 100-266-395-1000-06 | POWERSCHOOL CONSULTANT   |                             | 5,550.00  |           |
| 205630                       | 05/14/2025          | 46910                    | EMPLOYEE VENDOR             |           | 156.00    |
|                              | VO# 218350          | INV#                     | REPLACE CK #202766          | 156.00    |           |
| REIMBURSEMENT                |                     |                          |                             |           |           |
|                              | 894-264-395-0000-06 | OTHER PROF AND TECH SERV |                             | 156.00    |           |
| 205632                       | 05/14/2025          | 42506                    | EMPLOYEE VENDOR             |           | 348.96    |
|                              | VO# 218345          | INV#                     | REPLACE CK #117746          | 348.96    |           |
| TRAVEL & REIMB               |                     |                          |                             |           |           |
|                              | 329-224-332-0000-02 | HSTW/MMGW TRAVEL         |                             | 348.96    |           |
| 205635                       | 05/14/2025          | 46215                    | EMPLOYEE VENDOR             |           | 150.00    |
|                              | VO# 218330          | INV#                     | 05.01.25                    | 150.00    |           |
| TRACK STARTER                |                     |                          |                             |           |           |
|                              | 100-271-395-1000-03 | OFFICIALS PAY            |                             | 150.00    |           |
| 205636                       | 05/14/2025          | 46670                    | PUBLIC CONSULTING GROUP LLC |           | 3,500.00  |
|                              | VO# 218326          | INV#                     | CIV-10029293                | PO# 46271 | 3,500.00  |
| SOFTWARE LICENSE LPHA MODULE |                     |                          |                             |           |           |
|                              | 299-213-445-1000-06 | TECH & SOFTWARE SUPPLIES |                             | 3,500.00  |           |
| 205637                       | 05/14/2025          | 46871                    | EMPLOYEE VENDOR             |           | 275.00    |
|                              | VO# 218346          | INV#                     | REPLACE CK #199721          | 275.00    |           |
| REISSUE CHECK                |                     |                          |                             |           |           |
|                              | 377-112-410-0000-49 | SUPPLIES                 |                             | 275.00    |           |
| 205639                       | 05/14/2025          | 46839                    | EMPLOYEE VENDOR             |           | 102.73    |
|                              | VO# 218332          | INV#                     | 04.01.25 - 04.29.25         | 102.73    |           |
| TRAVEL                       |                     |                          |                             |           |           |
|                              | 600-256-332-0000-03 | TRAVEL EXP               |                             | 102.73    |           |
| 205640                       | 05/14/2025          | 44801                    | EMPLOYEE VENDOR             |           | 1,000.00  |
|                              | VO# 218329          | INV#                     | 05.01.25                    | 1,000.00  |           |
| TRACK                        |                     |                          |                             |           |           |
|                              | 100-271-395-1000-03 | OFFICIALS PAY            |                             | 1,000.00  |           |
| 205641                       | 05/14/2025          | 44935                    | EMPLOYEE VENDOR             |           | 130.00    |
|                              | VO# 218333          | INV#                     | 05.08.25                    | 130.00    |           |
| REIMBURSEMENT                |                     |                          |                             |           |           |
|                              | 894-264-395-0000-06 | OTHER PROF AND TECH SERV |                             | 130.00    |           |
| 205642                       | 05/14/2025          | 44256                    | SHI INTERNATIONAL           |           | 50,816.04 |
|                              | VO# 218343          | INV#                     | B19711248                   | PO# 46258 | 50,816.04 |
| MS LICENSES                  |                     |                          |                             |           |           |
|                              | 100-266-445-0000-00 | MISC. SOFTWARE RENEWALS  |                             | 50,816.04 |           |
| 205643                       | 05/14/2025          | 46768                    | EMPLOYEE VENDOR             |           | 147.70    |
|                              | VO# 218334          | INV#                     | 03.31.25 - 05.02.25         | 147.70    |           |
| TRAVEL                       |                     |                          |                             |           |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |                                         |           |           |
|--------|---------------------|-----------------------------------------|-----------|-----------|
|        | 100-123-332-0000-01 | OH TEACHER TRAVEL                       | 147.70    |           |
| 205644 | 05/14/2025          | 43979 EMPLOYEE VENDOR                   |           | 137.55    |
|        | VO# 218349          | INV# REPLACE CK #201050                 | 137.55    |           |
|        |                     | TRAVEL                                  |           |           |
|        | 600-256-332-0000-09 | TRAVEL                                  | 137.55    |           |
| 205645 | 05/14/2025          | 050450 EMPLOYEE VENDOR                  |           | 852.50    |
|        | VO# 218335          | INV# 04.10.25 - 04.30.25                | PO# 46029 | 852.50    |
|        |                     | SPEECH                                  |           |           |
|        | 203-126-311-0000-01 | INSTRUCTIONAL SERVICES                  | 852.50    |           |
| 205646 | 05/14/2025          | 46317 VITAL RECORDS CONTROL             |           | 342.53    |
|        | VO# 218336          | INV# 4861308                            | PO# 46019 | 342.53    |
|        |                     | STORAGE                                 |           |           |
|        | 100-233-399-0000-06 | MISC PURCHASED SERVICES-DOC SCAN        | 342.53    |           |
| 205647 | 05/14/2025          | 053350 EMPLOYEE VENDOR                  |           | 361.80    |
|        | VO# 218337          | INV# 05.09.25                           | 361.80    |           |
|        |                     | REIMBURSEMENT                           |           |           |
|        | 515-253-410-0000-46 | HSES FURNITURE                          | 361.80    |           |
| 205648 | 05/14/2025          | 056110 YORK ELECTRIC COOPERATIVE, INC.  |           | 2,905.16  |
|        | VO# 218338          | INV# 105567001                          | 1,898.62  |           |
|        |                     | ENERGY                                  |           |           |
|        | 100-254-470-0000-06 | ENERGY-DO                               | 1,898.62  |           |
|        | VO# 218339          | INV# 105567002                          | 421.70    |           |
|        |                     | ENERGY                                  |           |           |
|        | 100-254-470-0000-07 | ENERGY - MAINTENANCE                    | 421.70    |           |
|        | VO# 218340          | INV# 105567003                          | 244.26    |           |
|        |                     | ENERGY                                  |           |           |
|        | 100-254-470-0000-07 | ENERGY - MAINTENANCE                    | 244.26    |           |
|        | VO# 218341          | INV# 105567004                          | 340.58    |           |
|        |                     | ENERGY                                  |           |           |
|        | 100-254-470-0000-07 | ENERGY - MAINTENANCE                    | 340.58    |           |
| 205650 | 05/14/2025          | 43410 EMPLOYEE VENDOR                   |           | 450.00    |
|        | VO# 218355          | INV# 100                                | 450.00    |           |
|        |                     | CATERING                                |           |           |
|        | 100-255-395-0000-00 | MISC PURCHASED SERVICES                 | 450.00    |           |
| 205651 | 05/21/2025          | 47036 AMERGIS HEALTHCARE STAFFING, INC. |           | 16,850.00 |
|        | VO# 218357          | INV# E16281800695                       | 16,850.00 |           |
|        |                     | STAFFING                                |           |           |
|        | 100-126-314-0000-09 | SUBSTITUTE SERVICES                     | 3,937.50  |           |
|        | 100-127-314-0000-03 | SUBSTITUTE SERVICES                     | 3,000.00  |           |
|        | 100-127-314-0000-08 | SUBSTITUTE SERVICES                     | 2,887.50  |           |
|        | 100-127-314-0000-49 | SUBSTITUTE SERVICES                     | 3,225.00  |           |
|        | 100-214-314-0000-01 | STAFFING SERVICES                       | 3,800.00  |           |
| 205653 | 05/21/2025          | 43696 EMPLOYEE VENDOR                   |           | 385.52    |
|        | VO# 218359          | INV# 05.14.25                           | 385.52    |           |
|        |                     | REIMBURSEMENT                           |           |           |
|        | 100-221-410-0000-01 | IMPR OF INST SUPPLIES                   | 385.52    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |            |       |                                                 |           |           |           |
|--------|------------|-------|-------------------------------------------------|-----------|-----------|-----------|
| 205654 | 05/21/2025 | 46256 | EMPLOYEE VENDOR                                 |           |           | 235.90    |
|        | VO# 218427 | INV#  | 05.12.25 - 05.16.25                             |           | 235.90    |           |
|        |            |       | TRAVEL                                          |           |           |           |
|        |            |       | 329-212-332-3000-02 TRAVEL                      |           | 235.90    |           |
| 205655 | 05/21/2025 | 45265 | CHARTWELLS DINING SERVICES                      |           |           | 1,186.74  |
|        | VO# 218360 | INV#  | 3078400548                                      |           | 1,186.74  |           |
|        |            |       | TOY DINNER                                      |           |           |           |
|        |            |       | 100-264-410-0000-06 HUMAN RESOURCES-SUPPLIES    |           | 1,186.74  |           |
| 205656 | 05/21/2025 | 46730 | EVERDRIVEN TECHNOLOGIES LLC                     |           |           | 1,862.82  |
|        | VO# 218361 | INV#  | 68987                                           | PO# 46028 | 1,862.82  |           |
|        |            |       | TRAVEL                                          |           |           |           |
|        |            |       | 100-127-332-0000-01 TRAVEL                      |           | 1,862.82  |           |
| 205658 | 05/21/2025 | 43048 | MANSFIELD OIL COMPANY                           |           |           | 4,748.94  |
|        | VO# 218425 | INV#  | SQLCD-1074067                                   | PO# 46061 | 4,748.94  |           |
|        |            |       | FUEL                                            |           |           |           |
|        |            |       | 100-254-411-0005-06 GAS FOR DISTRICT VEHICLE    |           | 4,748.94  |           |
| 205659 | 05/21/2025 | 46860 | MAXABILITIES OF YORK COUNTY                     |           |           | 250.00    |
|        | VO# 218362 | INV#  | 1513                                            | PO# 46120 | 250.00    |           |
|        |            |       | 436                                             |           |           |           |
|        |            |       | 100-252-410-0000-06 FISCAL SER OFFICE SUPPLIES  |           | 250.00    |           |
| 205660 | 05/21/2025 | 44475 | PARKER BROTHERS PAINTING SERVICES               |           |           | 25,831.00 |
|        | VO# 218424 | INV#  | 04.19.25                                        | PO# 46269 | 25,831.00 |           |
|        |            |       | PAINTING                                        |           |           |           |
|        |            |       | 514-253-399-0000-03 YCHS-PAINTING               |           | 6,457.75  |           |
|        |            |       | 514-253-399-0000-06 DO-PAINTING                 |           | 6,457.75  |           |
|        |            |       | 514-253-399-0000-15 YOA-PAINTING                |           | 6,457.75  |           |
|        |            |       | 514-253-399-0000-47 CBES PAINTING               |           | 6,457.75  |           |
| 205661 | 05/21/2025 | 46766 | PITNEY BOWES GLOBAL FINANCIAL SERVICES          |           |           | 1,154.83  |
|        | VO# 218388 | INV#  | 3320708491                                      | PO# 46119 | 1,154.83  |           |
|        |            |       | CONTRACT #0041192813                            |           |           |           |
|        |            |       | 100-221-410-0000-01 IMPR OF INST SUPPLIES       |           | 1,154.83  |           |
| 205662 | 05/21/2025 | 47204 | EMPLOYEE VENDOR                                 |           |           | 125.00    |
|        | VO# 218389 | INV#  | 05.01.25                                        |           | 125.00    |           |
|        |            |       | TRACT BACK UP STARTER                           |           |           |           |
|        |            |       | 100-271-395-1000-03 OFFICIALS PAY               |           | 125.00    |           |
| 205663 | 05/21/2025 | 45865 | PRECISION PROTECTIVE & SECURITY SERV LLC        |           |           | 2,437.50  |
|        | VO# 217531 | INV#  | 8926                                            | PO# 46025 | 240.00    |           |
|        |            |       | SECURITY                                        |           |           |           |
|        |            |       | 100-258-395-0001-03 OFF DUTY OFFICER PAY EVENTS |           | 0.00      |           |
|        |            |       | 100-258-395-0001-44 OFF DUTY OFFICER PAY EVENTS |           | 240.00    |           |
|        | VO# 217534 | INV#  | 8927                                            | PO# 46025 | 1,717.50  |           |
|        |            |       | SECURITY                                        |           |           |           |
|        |            |       | 100-258-395-0001-03 OFF DUTY OFFICER PAY EVENTS |           | 1,717.50  |           |
|        |            |       | 100-258-395-0001-44 OFF DUTY OFFICER PAY EVENTS |           | 0.00      |           |
|        | VO# 218363 | INV#  | 9185                                            | PO# 46025 | 360.00    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                       |                     |                                     |           |  |            |            |
|-----------------------|---------------------|-------------------------------------|-----------|--|------------|------------|
| SECURITY              |                     |                                     |           |  |            |            |
|                       | 100-258-395-0001-03 | OFF DUTY OFFICER PAY EVENTS         |           |  | 360.00     |            |
|                       | 100-258-395-0001-44 | OFF DUTY OFFICER PAY EVENTS         |           |  | 0.00       |            |
|                       | VO# 218390          | INV# 9194                           | PO# 46025 |  | 120.00     |            |
| SECURITY              |                     |                                     |           |  |            |            |
|                       | 100-258-395-0001-03 | OFF DUTY OFFICER PAY EVENTS         |           |  | 120.00     |            |
|                       | 100-258-395-0001-44 | OFF DUTY OFFICER PAY EVENTS         |           |  | 0.00       |            |
| 205664                | 05/21/2025          | 45327 REI ENGINEERS, INC            |           |  |            | 11,312.61  |
|                       | VO# 218386          | INV# 0049660                        | PO# 46177 |  | 3,777.61   |            |
| YIS                   |                     |                                     |           |  |            |            |
|                       | 516-253-395-0000-09 | YIS ROOF CONSULTANT                 |           |  | 3,777.61   |            |
|                       | VO# 218387          | INV# 0049657                        | PO# 46035 |  | 7,535.00   |            |
| ESC                   |                     |                                     |           |  |            |            |
|                       | 514-253-395-0000-01 | REI ROOF CONSULTANT                 |           |  | 7,535.00   |            |
|                       | 514-253-395-0000-05 | REI ROOF CONSULTANT-TSC             |           |  | 0.00       |            |
| 205665                | 05/21/2025          | 101651 SC RETIREMENT SYSTEM         |           |  |            | 114,921.23 |
|                       | VO# 218429          | INV# 846.05                         |           |  | 114,921.23 |            |
| MAY 2025              |                     |                                     |           |  |            |            |
|                       | 100-000-454-0000-00 | SOUTH CAROLINA RETIREMENT           |           |  | 114,921.23 |            |
| 205666                | 05/21/2025          | 46601 EMPLOYEE VENDOR               |           |  |            | 612.00     |
|                       | VO# 218426          | INV# 05.05.25 - 05.16.25            | PO# 46076 |  | 612.00     |            |
| PARKING LOT ATTENDANT |                     |                                     |           |  |            |            |
|                       | 100-115-395-0000-02 | PARKING LOT ATTENDANT               |           |  | 612.00     |            |
| 205667                | 05/21/2025          | 45690 WHITE & STORY LLC             |           |  |            | 1,830.04   |
|                       | VO# 218365          | INV# 4087                           | PO# 46021 |  | 1,830.04   |            |
| LEGAL SERVICES        |                     |                                     |           |  |            |            |
|                       | 100-231-319-0000-00 | LEGAL SERVICES                      |           |  | 1,830.04   |            |
| 205669                | 05/21/2025          | 056100 YORK COUNTY NATURAL GAS AUTH |           |  |            | 7,841.18   |
|                       | VO# 218366          | INV# 1606-003                       |           |  | 10.70      |            |
| ENERGY                |                     |                                     |           |  |            |            |
|                       | 100-254-470-0000-01 | ENERGY - ESC                        |           |  | 10.70      |            |
|                       | VO# 218367          | INV# 106448-001                     |           |  | 4,814.60   |            |
| ENERGY                |                     |                                     |           |  |            |            |
|                       | 100-254-470-0000-03 | ENERGY-YCHS                         |           |  | 4,814.60   |            |
|                       | VO# 218368          | INV# 106448-002                     |           |  | 85.72      |            |
| ENERGY                |                     |                                     |           |  |            |            |
|                       | 100-254-470-0000-03 | ENERGY-YCHS                         |           |  | 85.72      |            |
|                       | VO# 218369          | INV# 106448-003                     |           |  | 49.51      |            |
| ENERGY                |                     |                                     |           |  |            |            |
|                       | 100-254-470-0000-03 | ENERGY-YCHS                         |           |  | 49.51      |            |
|                       | VO# 218370          | INV# 106448-004                     |           |  | 115.48     |            |
| ENERGY                |                     |                                     |           |  |            |            |
|                       | 100-254-470-0000-03 | ENERGY-YCHS                         |           |  | 115.48     |            |
|                       | VO# 218371          | INV# 106448-005                     |           |  | 80.55      |            |
| ENERGY                |                     |                                     |           |  |            |            |
|                       | 100-254-470-0000-03 | ENERGY-YCHS                         |           |  | 80.55      |            |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |       |                      |           |          |          |
|--------|---------------------|-------|----------------------|-----------|----------|----------|
|        | VO# 218372          | INV#  | 106448-006           |           | 11.99    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-03 |       | ENERGY-YCHS          |           | 11.99    |          |
|        | VO# 218373          | INV#  | 68312-001            |           | 10.70    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-07 |       | ENERGY - MAINTENANCE |           | 10.70    |          |
|        | VO# 218374          | INV#  | 68312-002            |           | 17.16    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-07 |       | ENERGY - MAINTENANCE |           | 17.16    |          |
|        | VO# 218375          | INV#  | 1375-001             |           | 133.58   |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-09 |       | ENERGY-YIS           |           | 133.58   |          |
|        | VO# 218376          | INV#  | 1606-001             |           | 88.31    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-15 |       | ENERGY-YOA           |           | 88.31    |          |
|        | VO# 218378          | INV#  | 1606-002             |           | 15.88    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-15 |       | ENERGY-YOA           |           | 15.88    |          |
|        | VO# 218379          | INV#  | 1622-001             |           | 261.63   |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-44 |       | ENERGY-YMS           |           | 261.63   |          |
|        | VO# 218380          | INV#  | 26469-001            |           | 27.51    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-44 |       | ENERGY-YMS           |           | 27.51    |          |
|        | VO# 218381          | INV#  | 25290-001            |           | 1,918.54 |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-44 |       | ENERGY-YMS           |           | 1,918.54 |          |
|        | VO# 218382          | INV#  | 25290-002            |           | 10.70    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-44 |       | ENERGY-YMS           |           | 10.70    |          |
|        | VO# 218383          | INV#  | 25290-003            |           | 46.92    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-44 |       | ENERGY-YMS           |           | 46.92    |          |
|        | VO# 218384          | INV#  | 106448-007           |           | 59.86    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-45 |       | ENERGY-HGSES         |           | 59.86    |          |
|        | VO# 218385          | INV#  | 1606-004             |           | 81.84    |          |
|        |                     |       | ENERGY               |           |          |          |
|        | 100-254-470-0000-46 |       | ENERGY-HSES          |           | 81.84    |          |
| 205670 | 05/23/2025          | 46955 | AMN HEALTHCARE INC   |           |          | 3,090.00 |
|        | VO# 218500          | INV#  | 73000295264          | PO# 46026 | 3,090.00 |          |
|        |                     |       |                      |           |          |          |
|        | 100-126-314-0000-08 |       | SUBSTITUTE SERVICES  |           | 3,090.00 |          |
| 205671 | 05/23/2025          | 45818 | EMPLOYEE VENDOR      |           |          | 675.00   |
|        | VO# 218459          | INV#  | 05.23.25             |           | 375.00   |          |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                    |                     |                             |                             |          |          |
|--------------------|---------------------|-----------------------------|-----------------------------|----------|----------|
| SOFTBALL           |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 375.00   |          |
|                    | VO# 218497          | INV# 05.23.25               |                             | 300.00   |          |
| SOFTBALL PLAYOFF   |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 300.00   |          |
| 205672             | 05/23/2025          | 46745                       | EMPLOYEE VENDOR             |          | 250.00   |
|                    | VO# 218460          | INV# 05.23.25               |                             | 250.00   |          |
| TRACK              |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 250.00   |          |
| 205673             | 05/23/2025          | 47166                       | EMPLOYEE VENDOR             |          | 675.00   |
|                    | VO# 218461          | INV# 05.23.25               |                             | 375.00   |          |
| SOFTBALL           |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 375.00   |          |
|                    | VO# 218496          | INV# 05.23.25               |                             | 300.00   |          |
| SOFTBALL PLAYOFF   |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 300.00   |          |
| 205674             | 05/23/2025          | 45265                       | CHARTWELLS DINING SERVICES  |          | 245.25   |
|                    | VO# 218462          | INV# 3078400547             |                             | 245.25   |          |
| MEET & GREET       |                     |                             |                             |          |          |
|                    | 100-231-690-0000-00 | AGENDA & MEETING SUPPLIES   |                             | 245.25   |          |
| 205675             | 05/23/2025          | 44845                       | CITY OF YORK                |          | 1,650.00 |
|                    | VO# 218463          | INV# 04.25.25 - 05.19.25    |                             | 1,650.00 |          |
| OFF DUTY OFFICERS  |                     |                             |                             |          |          |
|                    | 100-258-395-0001-03 | OFF DUTY OFFICER PAY EVENTS |                             | 1,650.00 |          |
| 205676             | 05/23/2025          | 46730                       | EVERDRIVEN TECHNOLOGIES LLC |          | 2,074.10 |
|                    | VO# 218485          | INV# 69346                  | PO# 46028                   | 2,074.10 |          |
| TRAVEL             |                     |                             |                             |          |          |
|                    | 100-127-332-0000-01 | TRAVEL                      |                             | 2,074.10 |          |
| 205677             | 05/23/2025          | 46837                       | EMPLOYEE VENDOR             |          | 850.00   |
|                    | VO# 218464          | INV# 05.23.25               |                             | 750.00   |          |
| GOLF               |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 750.00   |          |
|                    | VO# 218498          | INV# 05.23.25               |                             | 100.00   |          |
| GOLF PLAYOFF       |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 100.00   |          |
| 205678             | 05/23/2025          | 46776                       | EMPLOYEE VENDOR             |          | 250.00   |
|                    | VO# 218465          | INV# 05.23.25               |                             | 250.00   |          |
| CHORAL ACCOMPANIST |                     |                             |                             |          |          |
|                    | 100-113-395-0000-09 | CHORAL SUPPLEMENT           |                             | 250.00   |          |
| 205679             | 05/23/2025          | 46744                       | EMPLOYEE VENDOR             |          | 575.00   |
|                    | VO# 218466          | INV# 05.23.25               |                             | 375.00   |          |
| TRACK              |                     |                             |                             |          |          |
|                    | 100-271-395-0000-03 | GRADUATE ASST.              |                             | 375.00   |          |
|                    | VO# 218492          | INV# 05.23.25               |                             | 200.00   |          |
| TRACK PLAYOFF      |                     |                             |                             |          |          |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |            |                     |                           |  |          |          |
|--------|------------|---------------------|---------------------------|--|----------|----------|
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 200.00   |          |
| 205680 | 05/23/2025 | 47081               | EMPLOYEE VENDOR           |  |          | 1,994.39 |
|        | VO# 218467 | INV#                | 05.23.25                  |  | 1,994.39 |          |
|        |            |                     | FLAG FOOTBALL             |  |          |          |
|        |            | 840-271-395-0000-44 | OTHER PROF AND TECH SERV  |  | 1,994.39 |          |
| 205681 | 05/23/2025 | 47070               | EMPLOYEE VENDOR           |  |          | 700.00   |
|        | VO# 218468 | INV#                | 05.23.25                  |  | 400.00   |          |
|        |            |                     | SOFTBALL                  |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 400.00   |          |
|        | VO# 218495 | INV#                | 05.23.25                  |  | 300.00   |          |
|        |            |                     | SOFTBALL PLAYOFF          |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 300.00   |          |
| 205682 | 05/23/2025 | 46349               | EMPLOYEE VENDOR           |  |          | 625.00   |
|        | VO# 218469 | INV#                | 05.23.25                  |  | 525.00   |          |
|        |            |                     | SOCCER                    |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 525.00   |          |
|        | VO# 218488 | INV#                | 05.23.24                  |  | 100.00   |          |
|        |            |                     | SOCCER PLAYOFF            |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 100.00   |          |
| 205683 | 05/23/2025 | 44075               | EMPLOYEE VENDOR           |  |          | 119.82   |
|        | VO# 218482 | INV#                | 05.12.25 - 05.15.25       |  | 119.82   |          |
|        |            |                     | REIMBURSEMENT             |  |          |          |
|        |            | 100-213-410-0000-01 | NURSES SUPPLIES           |  | 119.82   |          |
| 205684 | 05/23/2025 | 45688               | MALONES FENCING & GRADING |  |          | 7,183.33 |
|        | VO# 218501 | INV#                | 2048 PO# 46060            |  | 7,183.33 |          |
|        |            |                     | MAY LAWN MAINTENANCE      |  |          |          |
|        |            | 100-254-329-0000-00 | CONTRACTED LAWN SERVICE   |  | 7,183.33 |          |
| 205685 | 05/23/2025 | 47167               | EMPLOYEE VENDOR           |  |          | 375.00   |
|        | VO# 218470 | INV#                | 05.23.25                  |  | 375.00   |          |
|        |            |                     | SOCCER                    |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 375.00   |          |
| 205686 | 05/23/2025 | 45626               | EMPLOYEE VENDOR           |  |          | 1,175.00 |
|        | VO# 218471 | INV#                | 05.23.25                  |  | 875.00   |          |
|        |            |                     | SOFTBALL                  |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 875.00   |          |
|        | VO# 218493 | INV#                | 05.23.25                  |  | 300.00   |          |
|        |            |                     | SOFTBALL PLAYOFF          |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 300.00   |          |
| 205687 | 05/23/2025 | 46673               | EMPLOYEE VENDOR           |  |          | 700.00   |
|        | VO# 218472 | INV#                | 05.23.25                  |  | 400.00   |          |
|        |            |                     | SOFTBALL                  |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 400.00   |          |
|        | VO# 218494 | INV#                | 05.23.25                  |  | 300.00   |          |
|        |            |                     | SOFTBALL PLAYOFF          |  |          |          |
|        |            | 100-271-395-0000-03 | GRADUATE ASST.            |  | 300.00   |          |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |            |       |                                                  |           |           |           |
|--------|------------|-------|--------------------------------------------------|-----------|-----------|-----------|
| 205688 | 05/23/2025 | 46710 | PITNEY BOWES GLOBAL FINANCIAL SERV               |           |           | 1,000.00  |
|        | VO# 218484 | INV#  | 05.20.25                                         |           | 1,000.00  |           |
|        |            |       | POSTAGE                                          |           |           |           |
|        |            |       | 100-221-410-0000-01 IMPR OF INST SUPPLIES        |           | 500.00    |           |
|        |            |       | 203-223-410-0000-00 SUPPLIES                     |           | 500.00    |           |
| 205689 | 05/23/2025 | 46766 | PITNEY BOWES GLOBAL FINANCIAL SERVICES           |           |           | 510.89    |
|        | VO# 218483 | INV#  | 3320710268                                       | PO# 46119 | 510.89    |           |
|        |            |       | CONTRACT #0041360558                             |           |           |           |
|        |            |       | 100-221-410-0000-01 IMPR OF INST SUPPLIES        |           | 510.89    |           |
| 205690 | 05/23/2025 | 45327 | REI ENGINEERS, INC                               |           |           | 38,592.00 |
|        | VO# 218474 | INV#  | 0048621                                          | PO# 45978 | 38,592.00 |           |
|        |            |       | CONTRACT DOCUMENTS                               |           |           |           |
|        |            |       | 515-253-395-0000-08 JES METEAL ROOF COATING      |           | 38,592.00 |           |
| 205691 | 05/23/2025 | 46022 | EMPLOYEE VENDOR                                  |           |           | 700.00    |
|        | VO# 218475 | INV#  | 05.23.25                                         |           | 700.00    |           |
|        |            |       | COUGARETTE                                       |           |           |           |
|        |            |       | 100-114-336-0001-03 BAND CONSULTANTS             |           | 700.00    |           |
| 205692 | 05/23/2025 | 43798 | ROCK HILL COCA-COLA BOTTLING CO.                 |           |           | 163.62    |
|        | VO# 218486 | INV#  | 129875                                           |           | 163.62    |           |
|        |            |       | SUPPLIES                                         |           |           |           |
|        |            |       | 100-231-690-0000-00 AGENDA & MEETING SUPPLIES    |           | 163.62    |           |
| 205693 | 05/23/2025 | 47002 | EMPLOYEE VENDOR                                  |           |           | 575.00    |
|        | VO# 218476 | INV#  | 05.23.25                                         |           | 375.00    |           |
|        |            |       | TRACK                                            |           |           |           |
|        |            |       | 100-271-395-0000-03 GRADUATE ASST.               |           | 375.00    |           |
|        | VO# 218491 | INV#  | 05.23.25                                         |           | 200.00    |           |
|        |            |       | TRACK PLAYOFF                                    |           |           |           |
|        |            |       | 100-271-395-0000-03 GRADUATE ASST.               |           | 200.00    |           |
| 205694 | 05/23/2025 | 46931 | EMPLOYEE VENDOR                                  |           |           | 575.00    |
|        | VO# 218477 | INV#  | 05.23.25                                         |           | 375.00    |           |
|        |            |       | TRACK                                            |           |           |           |
|        |            |       | 100-271-395-0000-03 GRADUATE ASST.               |           | 375.00    |           |
|        | VO# 218490 | INV#  | 05.23.25                                         |           | 200.00    |           |
|        |            |       | TRACK PLAYOFF                                    |           |           |           |
|        |            |       | 100-271-395-0000-03 GRADUATE ASST.               |           | 200.00    |           |
| 205695 | 05/23/2025 | 42877 | SC DEPARTMENT OF JUVENILE JUSTICE                |           |           | 323.43    |
|        | VO# 218499 | INV#  | 2000634469                                       |           | 323.43    |           |
|        |            |       | MARCH 2025                                       |           |           |           |
|        |            |       | 100-128-373-0000-01 EH TUITION TO ANOTHER ENTITY |           | 323.43    |           |
| 205696 | 05/23/2025 | 46647 | EMPLOYEE VENDOR                                  |           |           | 250.00    |
|        | VO# 218478 | INV#  | 05.23.25                                         |           | 250.00    |           |
|        |            |       | BASEBALL                                         |           |           |           |
|        |            |       | 100-271-395-0000-03 GRADUATE ASST.               |           | 250.00    |           |
| 205697 | 05/23/2025 | 47003 | EMPLOYEE VENDOR                                  |           |           | 475.00    |
|        | VO# 218479 | INV#  | 05.23.25                                         |           | 375.00    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                  |                     |                                         |           |           |
|------------------|---------------------|-----------------------------------------|-----------|-----------|
| SOCER            |                     |                                         |           |           |
|                  | 100-271-395-0000-03 | GRADUATE ASST.                          | 375.00    |           |
|                  | VO# 218489          | INV# 05.23.25                           | 100.00    |           |
| SOCCER PLAYOFF   |                     |                                         |           |           |
|                  | 100-271-395-0000-03 | GRADUATE ASST.                          | 100.00    |           |
| 205698           | 05/23/2025          | 42753 EMPLOYEE VENDOR                   |           | 210.00    |
|                  | VO# 218480          | INV# 05.23.25                           | 210.00    |           |
| CLOCK OPERATOR   |                     |                                         |           |           |
|                  | 100-271-395-0000-03 | GRADUATE ASST.                          | 210.00    |           |
| 205699           | 05/29/2025          | 45687 ADVANCED PROPERTY SERVICES        |           | 8,254.00  |
|                  | VO# 218511          | INV# 7436 PO# 46050                     | 8,254.00  |           |
| MAY LAWN SERVICE |                     |                                         |           |           |
|                  | 100-254-329-0000-00 | CONTRACTED LAWN SERVICE                 | 8,254.00  |           |
| 205700           | 05/29/2025          | 47036 AMERGIS HEALTHCARE STAFFING, INC. |           | 16,207.13 |
|                  | VO# 218513          | INV# E16355360695                       | 16,207.13 |           |
| STAFFING         |                     |                                         |           |           |
|                  | 100-126-314-0000-09 | SUBSTITUTE SERVICES                     | 3,937.50  |           |
|                  | 100-127-314-0000-03 | SUBSTITUTE SERVICES                     | 3,000.00  |           |
|                  | 100-127-314-0000-08 | SUBSTITUTE SERVICES                     | 2,397.75  |           |
|                  | 100-127-314-0000-49 | SUBSTITUTE SERVICES                     | 3,309.38  |           |
|                  | 100-214-314-0000-01 | STAFFING SERVICES                       | 3,562.50  |           |
| 205702           | 05/29/2025          | 45858 AMERICAN HERITAGE LIFE INS CO     |           | 2,186.25  |
|                  | VO# 218562          | INV# CASE #32010                        | 2,186.25  |           |
| MAY 2025         |                     |                                         |           |           |
|                  | 100-000-437-0000-00 | ALLSTATE CANCER                         | 2,186.25  |           |
| 205703           | 05/29/2025          | 46158 ASIFLEX                           |           | 17,166.15 |
|                  | VO# 218556          | INV# 5460100                            | 16,947.15 |           |
| MAY 2025         |                     |                                         |           |           |
|                  | 100-000-463-0000-00 | MONEY PLUS WITHHELD                     | 16,947.15 |           |
|                  | VO# 218557          | INV# 5460100 (FEES)                     | 219.00    |           |
| MAY 2025         |                     |                                         |           |           |
|                  | 100-000-463-0000-00 | MONEY PLUS WITHHELD                     | 219.00    |           |
| 205704           | 05/29/2025          | 47155 AT&T MOBILITY-FIRST NET           |           | 1,698.92  |
|                  | VO# 218548          | INV# 287348766350X05242025              | 1,698.92  |           |
| TELEPHONES       |                     |                                         |           |           |
|                  | 100-254-340-0000-06 | TELEPHONES                              | 1,698.92  |           |
| 205705           | 05/29/2025          | 44756 AT&T MOBILITY -ROC                |           | 269.27    |
|                  | VO# 218547          | INV# 287320224920X5252025               | 269.27    |           |
| TELEPHONES       |                     |                                         |           |           |
|                  | 100-266-395-0000-06 | OTHER PROF AND TECH SERV                | 269.27    |           |
| 205706           | 05/29/2025          | 46256 EMPLOYEE VENDOR                   |           | 161.70    |
|                  | VO# 218551          | INV# 05.17.25 - 05.23.25                | 161.70    |           |
| TRAVEL           |                     |                                         |           |           |
|                  | 329-212-332-3000-02 | TRAVEL                                  | 161.70    |           |
| 205707           | 05/29/2025          | 47014 EMPLOYEE VENDOR                   |           | 173.60    |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |        |                                      |           |           |
|--------|---------------------|--------|--------------------------------------|-----------|-----------|
|        | VO# 218571          | INV#   | 05.01.25 - 05.20.25                  | 173.60    |           |
|        |                     |        | TRAVEL                               |           |           |
|        | 201-188-332-2024-08 |        | TRAVEL                               | 173.60    |           |
| 205709 | 05/29/2025          | 015300 | CITY OF YORK                         |           | 250.00    |
|        | VO# 218518          | INV#   | 05.23.25                             | 250.00    |           |
|        |                     |        | NEW MS WATER & OFF-SITE SEWER REVIEW |           |           |
|        | 517-253-395-0002-50 |        | CITY OF YORK PLAN REVIEW             | 250.00    |           |
| 205710 | 05/29/2025          | 100450 | COLONIAL LIFE INSURANCE COMPANY      |           | 383.95    |
|        | VO# 218555          | INV#   | E7195035                             | 383.95    |           |
|        |                     |        | MAY 2025                             |           |           |
|        | 100-000-484-0000-00 |        | COLONIAL LIFE INSURANCE              | 383.95    |           |
| 205711 | 05/29/2025          | 45592  | DEPT OF ADMINISTRATION               |           | 155.88    |
|        | VO# 218549          | INV#   | 90401726                             | 155.88    |           |
|        |                     |        | TELEPHONES                           |           |           |
|        | 100-254-340-0000-03 |        | TELEPHONES                           | 155.88    |           |
| 205712 | 05/29/2025          | 020300 | DUKE ENERGY                          |           | 49,654.09 |
|        | VO# 218519          | INV#   | 910032917719                         | 74.95     |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-01 |        | ENERGY - ESC                         | 74.95     |           |
|        | VO# 218520          | INV#   | 910032915329                         | 3,365.66  |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-03 |        | ENERGY-YCHS                          | 3,365.66  |           |
|        | VO# 218521          | INV#   | 910032915006                         | 15,256.42 |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-03 |        | ENERGY-YCHS                          | 15,256.42 |           |
|        | VO# 218522          | INV#   | 910032861124                         | 1,139.29  |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-03 |        | ENERGY-YCHS                          | 1,139.29  |           |
|        | VO# 218523          | INV#   | 910032861299                         | 18,828.85 |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-03 |        | ENERGY-YCHS                          | 18,828.85 |           |
|        | VO# 218524          | INV#   | 910032914427                         | 584.32    |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-03 |        | ENERGY-YCHS                          | 584.32    |           |
|        | VO# 218525          | INV#   | 910032914237                         | 5,497.42  |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-03 |        | ENERGY-YCHS                          | 5,497.42  |           |
|        | VO# 218526          | INV#   | 910032969498                         | 698.07    |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-08 |        | ENERGY-JES                           | 698.07    |           |
|        | VO# 218527          | INV#   | 910032967058                         | 369.04    |           |
|        |                     |        | ENERGY                               |           |           |
|        | 100-254-470-0000-09 |        | ENERGY-YIS                           | 369.04    |           |
|        | VO# 218528          | INV#   | 910032966255                         | 769.95    |           |
|        |                     |        | ENERGY                               |           |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |                                  |           |           |
|--------|---------------------|----------------------------------|-----------|-----------|
|        | 100-254-470-0000-15 | ENERGY-YOA                       | 769.95    |           |
|        | VO# 218529          | INV# 910032968364                | 1,425.42  |           |
|        |                     | ENERGY                           |           |           |
|        | 100-254-470-0000-44 | ENERGY-YMS                       | 1,425.42  |           |
|        | VO# 218530          | INV# 910032916932                | 331.74    |           |
|        |                     | ENERGY                           |           |           |
|        | 100-254-470-0000-46 | ENERGY-HSES                      | 331.74    |           |
|        | VO# 218531          | INV# 910032969696                | 1,277.67  |           |
|        |                     | ENERGY                           |           |           |
|        | 100-254-470-0000-47 | ENERGY-CBES                      | 1,277.67  |           |
|        | VO# 218532          | INV# 910032966081                | 35.29     |           |
|        |                     | ENERGY                           |           |           |
|        | 100-254-470-0000-49 | ENERGY-HCJES                     | 35.29     |           |
| 205713 | 05/29/2025          | 46773 EMPOWER TRUST COMPANY, LLC |           | 12,932.34 |
|        | VO# 218567          | INV# PLAN #766504-01             | 12,932.34 |           |
|        |                     | MAY 2025                         |           |           |
|        | 100-000-427-0000-00 | AETNA ORP                        | 12,932.34 |           |
| 205714 | 05/29/2025          | 46729 ESS SOUTHEAST LLC          |           | 33,086.98 |
|        | VO# 218580          | INV# INV664797                   | 3,040.11  |           |
|        |                     | ESS                              |           |           |
|        | 100-113-314-0000-44 | SUBSTITUTE SERVICES              | 301.08    |           |
|        | 100-114-314-0000-03 | SUBSTITUTE SERVICES              | 322.08    |           |
|        | 100-115-314-0000-02 | SUBSTITUTE SERVICES              | 451.62    |           |
|        | 100-254-314-0000-03 | SUBSTITUTE SERVICES              | 620.84    |           |
|        | 100-254-314-0000-08 | SUBSTITUTE SERVICES              | 567.60    |           |
|        | 100-254-314-0000-45 | SUBSTITUTE SERVICES              | 227.04    |           |
|        | 100-254-314-0000-47 | SUBSTITUTE SERVICES              | 266.05    |           |
|        | 100-254-314-0000-49 | SUBSTITUTE SERVICES              | 283.80    |           |
|        | VO# 218581          | INV# INV667798                   | 30,046.87 |           |
|        |                     | ESS                              |           |           |
|        | 100-111-314-0000-08 | SUBSTITUTE SERVICES              | 150.54    |           |
|        | 100-111-314-0000-08 | SUBSTITUTE SERVICES              | 96.59     |           |
|        | 100-111-314-0000-45 | SUBSTITUTE SERVICES              | 805.06    |           |
|        | 100-111-314-0000-46 | SUBSTITUTE SERVICES              | 181.76    |           |
|        | 100-111-314-0000-47 | SUBSTITUTE SERVICES              | 205.50    |           |
|        | 100-111-314-0000-49 | SUBSTITUTE SERVICES              | 150.54    |           |
|        | 100-112-314-0000-08 | SUBSTITUTE SERVICES              | 1,592.02  |           |
|        | 100-112-314-0000-08 | SUBSTITUTE SERVICES              | 150.54    |           |
|        | 100-112-314-0000-45 | SUBSTITUTE SERVICES              | 150.54    |           |
|        | 100-112-314-0000-46 | SUBSTITUTE SERVICES              | 150.54    |           |
|        | 100-112-314-0000-47 | SUBSTITUTE SERVICES              | 1,174.85  |           |
|        | 100-112-314-0000-49 | SUBSTITUTE SERVICES              | 654.37    |           |
|        | 100-112-314-0000-49 | SUBSTITUTE SERVICES              | 150.54    |           |
|        | 100-113-314-0000-09 | SUBSTITUTE SERVICES              | 3,686.20  |           |
|        | 100-113-314-0000-44 | SUBSTITUTE SERVICES              | 1,731.21  |           |
|        | 100-113-314-0000-45 | SUBSTITUTE SERVICES              | 526.89    |           |
|        | 100-113-314-0000-46 | SUBSTITUTE SERVICES              | 451.62    |           |
|        | 100-113-314-0000-47 | SUBSTITUTE SERVICES              | 301.08    |           |
|        | 100-113-314-0000-49 | SUBSTITUTE SERVICES              | 225.81    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |                         |           |           |
|--------|---------------------|-------------------------|-----------|-----------|
|        | 100-113-314-0000-49 | SUBSTITUTE SERVICES     | 2,493.90  |           |
|        | 100-114-314-0000-03 | SUBSTITUTE SERVICES     | 6,270.13  |           |
|        | 100-115-314-0000-02 | SUBSTITUTE SERVICES     | 3,999.30  |           |
|        | 100-121-314-0000-08 | SUBSTITUTE SERVICES     | 54.96     |           |
|        | 100-121-314-0000-09 | SUBSTITUTE SERVICES     | 106.49    |           |
|        | 100-121-314-0000-47 | SUBSTITUTE SERVICES     | 212.98    |           |
|        | 100-127-314-0000-03 | SUBSTITUTE SERVICES     | 278.43    |           |
|        | 100-127-314-0000-09 | SUBSTITUTE SERVICES     | 464.71    |           |
|        | 100-127-314-0000-44 | SUBSTITUTE SERVICES     | 301.08    |           |
|        | 100-127-314-0000-49 | SUBSTITUTE SERVICES     | 477.49    |           |
|        | 100-133-314-0000-47 | SUBSTITUTE SERVICES     | 106.49    |           |
|        | 100-133-314-0000-49 | SUBSTITUTE SERVICES     | 150.54    |           |
|        | 100-147-314-0000-49 | SUBSTITUTE SERVICES     | 752.70    |           |
|        | 100-161-314-0000-49 | SUBSTITUTE SERVICES     | 51.53     |           |
|        | 100-162-314-0000-03 | SUBSTITUTE SERVICES     | 75.27     |           |
|        | 100-212-314-0000-44 | SUBSTITUTE SERVICES     | 109.92    |           |
|        | 100-213-314-0000-47 | SUBSTITUTE SERVICES     | 148.37    |           |
|        | 100-213-314-0000-49 | SUBSTITUTE SERVICES     | 102.09    |           |
|        | 100-233-314-0000-49 | SUBSTITUTE SERVICES     | 52.62     |           |
|        | 100-254-314-0000-03 | SUBSTITUTE SERVICES     | 17.74     |           |
|        | 100-254-314-0000-08 | SUBSTITUTE SERVICES     | 519.51    |           |
|        | 100-254-314-0000-44 | SUBSTITUTE SERVICES     | 537.38    |           |
|        | 600-256-314-0000-09 | SUBSTITUTE SERVICES     | 227.04    |           |
| 205715 | 05/29/2025          | 46729 ESS SOUTHEAST LLC |           | 38,151.17 |
|        | VO# 218582          | INV# INV670298          | 38,151.17 |           |
|        | ESS                 |                         |           |           |
|        | 100-111-314-0000-45 | SUBSTITUTE SERVICES     | 966.01    |           |
|        | 100-112-314-0000-08 | SUBSTITUTE SERVICES     | 2,685.71  |           |
|        | 100-112-314-0000-45 | SUBSTITUTE SERVICES     | 407.57    |           |
|        | 100-112-314-0000-46 | SUBSTITUTE SERVICES     | 1,053.78  |           |
|        | 100-112-314-0000-47 | SUBSTITUTE SERVICES     | 1,331.95  |           |
|        | 100-112-314-0000-49 | SUBSTITUTE SERVICES     | 827.97    |           |
|        | 100-112-314-0000-49 | SUBSTITUTE SERVICES     | 301.08    |           |
|        | 100-113-314-0000-09 | SUBSTITUTE SERVICES     | 3,859.78  |           |
|        | 100-113-314-0000-15 | SUBSTITUTE SERVICES     | 150.54    |           |
|        | 100-113-314-0000-44 | SUBSTITUTE SERVICES     | 2,333.37  |           |
|        | 100-113-314-0000-45 | SUBSTITUTE SERVICES     | 376.35    |           |
|        | 100-113-314-0000-47 | SUBSTITUTE SERVICES     | 464.71    |           |
|        | 100-113-314-0000-49 | SUBSTITUTE SERVICES     | 2,493.90  |           |
|        | 100-114-314-0000-03 | SUBSTITUTE SERVICES     | 6,889.19  |           |
|        | 100-114-314-0000-03 | SUBSTITUTE SERVICES     | 197.28    |           |
|        | 100-115-314-0000-02 | SUBSTITUTE SERVICES     | 4,149.84  |           |
|        | 100-115-314-0000-02 | SUBSTITUTE SERVICES     | 677.43    |           |
|        | 100-121-314-0000-08 | SUBSTITUTE SERVICES     | 108.55    |           |
|        | 100-121-314-0000-46 | SUBSTITUTE SERVICES     | 212.98    |           |
|        | 100-122-314-0000-03 | SUBSTITUTE SERVICES     | 225.81    |           |
|        | 100-127-314-0000-03 | SUBSTITUTE SERVICES     | 376.35    |           |
|        | 100-127-314-0000-08 | SUBSTITUTE SERVICES     | 106.49    |           |
|        | 100-127-314-0000-09 | SUBSTITUTE SERVICES     | 327.26    |           |
|        | 100-127-314-0000-44 | SUBSTITUTE SERVICES     | 260.46    |           |
|        | 100-127-314-0000-45 | SUBSTITUTE SERVICES     | 103.05    |           |
|        | 100-127-314-0000-49 | SUBSTITUTE SERVICES     | 532.45    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
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|        |                     |                                     |        |          |
|--------|---------------------|-------------------------------------|--------|----------|
|        | 100-128-314-0000-03 | SUBSTITUTE SERVICES                 | 150.54 |          |
|        | 100-147-314-0000-45 | SUBSTITUTE SERVICES                 | 212.98 |          |
|        | 100-147-314-0000-47 | SUBSTITUTE SERVICES                 | 150.54 |          |
|        | 100-147-314-0000-49 | SUBSTITUTE SERVICES                 | 752.70 |          |
|        | 100-161-314-0000-49 | SUBSTITUTE SERVICES                 | 105.52 |          |
|        | 100-213-314-0000-49 | SUBSTITUTE SERVICES                 | 108.27 |          |
|        | 100-222-314-0000-45 | SUBSTITUTE SERVICES                 | 150.54 |          |
|        | 100-233-314-0000-09 | SUBSTITUTE SERVICES                 | 106.49 |          |
|        | 100-233-314-0000-44 | SUBSTITUTE SERVICES                 | 109.92 |          |
|        | 100-254-314-0000-03 | SUBSTITUTE SERVICES                 | 723.72 |          |
|        | 100-254-314-0000-03 | SUBSTITUTE SERVICES                 | 603.10 |          |
|        | 100-254-314-0000-08 | SUBSTITUTE SERVICES                 | 566.33 |          |
|        | 100-254-314-0000-08 | SUBSTITUTE SERVICES                 | 283.80 |          |
|        | 100-254-314-0000-44 | SUBSTITUTE SERVICES                 | 56.76  |          |
|        | 100-254-314-0000-44 | SUBSTITUTE SERVICES                 | 477.50 |          |
|        | 100-254-314-0000-45 | SUBSTITUTE SERVICES                 | 283.80 |          |
|        | 100-254-314-0000-45 | SUBSTITUTE SERVICES                 | 283.80 |          |
|        | 100-254-314-0000-46 | SUBSTITUTE SERVICES                 | 56.76  |          |
|        | 100-254-314-0000-47 | SUBSTITUTE SERVICES                 | 266.05 |          |
|        | 100-254-314-0000-47 | SUBSTITUTE SERVICES                 | 266.05 |          |
|        | 100-254-314-0000-49 | SUBSTITUTE SERVICES                 | 283.80 |          |
|        | 100-254-314-0000-49 | SUBSTITUTE SERVICES                 | 581.80 |          |
|        | 203-127-314-0000-49 | SUBSTITUTE SERVICES                 | 150.54 |          |
| 205719 | 05/29/2025          | 47070 EMPLOYEE VENDOR               |        | 250.00   |
|        | VO# 218533          | INV# 04.01.25                       | 50.00  |          |
|        |                     | YCHS SOFTBALL DREHER                |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 50.00  |          |
|        | VO# 218534          | INV# 04.09.25                       | 50.00  |          |
|        |                     | YCHS SOFTBALL E RUTHERFORD          |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 50.00  |          |
|        | VO# 218535          | INV# 04.10.25                       | 50.00  |          |
|        |                     | YCHS SOFTBALL SP                    |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 50.00  |          |
|        | VO# 218536          | INV# 04.15.25                       | 50.00  |          |
|        |                     | YCHS SOFTBALL CLOVER                |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 50.00  |          |
|        | VO# 218537          | INV# 05.01.25                       | 50.00  |          |
|        |                     | YCHS SOFTBALL LANCASTER             |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 50.00  |          |
| 205720 | 05/29/2025          | 42350 EMPLOYEE VENDOR               |        | 1,113.70 |
|        | VO# 218538          | INV# 04.01.25                       | 127.28 |          |
|        |                     | YMS TRACK                           |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 127.28 |          |
|        | VO# 218539          | INV# 04.03.25                       | 270.47 |          |
|        |                     | YCHS BAND STATE CONCERT ASSESSMENT  |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 270.47 |          |
|        | VO# 218540          | INV# 04.14.25                       | 143.19 |          |
|        |                     | YSD1 BEGINNING BAND RECRUITING TOUR |        |          |
|        | 100-271-339-0000-06 | OTHER TRANSPORT SERVICES            | 143.19 |          |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                              |                              |                                          |           |           |           |
|--------|------------------------------|------------------------------|------------------------------------------|-----------|-----------|-----------|
|        | VO# 218541                   | INV#                         | 04.15.25                                 |           | 175.01    |           |
|        | 5TH GRADE CIRCLE M           |                              |                                          |           |           |           |
|        | 100-271-339-0000-06          | OTHER TRANSPORT SERVICES     |                                          |           | 175.01    |           |
|        | VO# 218542                   | INV#                         | 05.03.25                                 |           | 397.75    |           |
|        | YIS 6TH GRADE CHORUS         |                              |                                          |           |           |           |
|        | 100-271-339-0000-06          | OTHER TRANSPORT SERVICES     |                                          |           | 397.75    |           |
| 205721 | 05/29/2025                   | 46825                        | KICKUP INC                               |           |           | 15,179.00 |
|        | VO# 218515                   | INV#                         | 200573                                   | PO# 46283 | 15,179.00 |           |
|        | ANNUAL SOFTWARE SUBSCRIPTION |                              |                                          |           |           |           |
|        | 100-266-445-0000-00          | MISC. SOFTWARE RENEWALS      |                                          |           | 9,253.19  |           |
|        | 210-266-445-2025-06          | TECH & SOFTWARE SUPPLIES     |                                          |           | 5,925.81  |           |
| 205722 | 05/29/2025                   | 46044                        | MANHATTAN LIFE INSURANCE & ANNUITY COM   |           |           | 755.52    |
|        | VO# 218558                   | INV#                         | 898620                                   |           | 755.52    |           |
|        | MAY 2025                     |                              |                                          |           |           |           |
|        | 100-000-465-0000-00          | KANAWHA INSURANCE            |                                          |           | 755.52    |           |
| 205723 | 05/29/2025                   | 44457                        | EMPLOYEE VENDOR                          |           |           | 128.20    |
|        | VO# 218579                   | INV#                         | 05.14.25 - 05.15.25                      |           | 128.20    |           |
|        | TRAVEL                       |                              |                                          |           |           |           |
|        | 100-252-332-0000-06          | FISCAL SER TRAVEL            |                                          |           | 128.20    |           |
| 205724 | 05/29/2025                   | 46650                        | MELMARK NEW ENGLAND                      |           |           | 24,635.10 |
|        | VO# 218543                   | INV#                         | 0052004-IN                               | PO# 46027 | 15,403.71 |           |
|        | 100-128-373-0000-01          | EH TUITION TO ANOTHER ENTITY |                                          |           | 15,403.71 |           |
|        | VO# 218544                   | INV#                         | 0052003-IN                               | PO# 46027 | 9,231.39  |           |
|        | 100-128-373-0000-01          | EH TUITION TO ANOTHER ENTITY |                                          |           | 9,231.39  |           |
| 205725 | 05/29/2025                   | 46353                        | EMPLOYEE VENDOR                          |           |           | 119.00    |
|        | VO# 218572                   | INV#                         | 05.01.25 - 05.27.25                      |           | 119.00    |           |
|        | TRAVEL                       |                              |                                          |           |           |           |
|        | 201-188-332-2024-08          | TRAVEL                       |                                          |           | 119.00    |           |
| 205726 | 05/29/2025                   | 42688                        | NC CHILD SUPPORT CENTRALIZED COLLECTIONS |           |           | 109.00    |
|        | VO# 218563                   | INV#                         |                                          |           | 109.00    |           |
|        | MAY 2025                     |                              |                                          |           |           |           |
|        | 100-000-477-0000-00          | CHILD SUPPORT                |                                          |           | 109.00    |           |
| 205727 | 05/29/2025                   | 44475                        | PARKER BROTHERS PAINTING SERVICES        |           |           | 15,500.00 |
|        | VO# 218545                   | INV#                         | 05.13.25                                 | PO# 46279 | 15,500.00 |           |
|        | YCHS PAINTING                |                              |                                          |           |           |           |
|        | 514-253-399-0000-03          | YCHS-PAINTING                |                                          |           | 15,500.00 |           |
| 205728 | 05/29/2025                   | 45865                        | PRECISION PROTECTIVE & SECURITY SERV LLC |           |           | 120.00    |
|        | VO# 218546                   | INV#                         | 9211                                     | PO# 46025 | 120.00    |           |
|        | SECURITY                     |                              |                                          |           |           |           |
|        | 100-258-395-0001-03          | OFF DUTY OFFICER PAY EVENTS  |                                          |           | 120.00    |           |
|        | 100-258-395-0001-44          | OFF DUTY OFFICER PAY EVENTS  |                                          |           | 0.00      |           |
| 205729 | 05/29/2025                   | 46942                        | EMPLOYEE VENDOR                          |           |           | 2,047.50  |
|        | VO# 218574                   | INV#                         | 04.14.25 - 05.19.25                      |           | 525.00    |           |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                     |                                              |           |  |              |              |
|--------|---------------------|----------------------------------------------|-----------|--|--------------|--------------|
|        | 100-145-311-0000-03 | INSTRUCTIONAL SERVICES                       |           |  | 525.00       |              |
|        | VO# 218575          | INV# 04.14.25 - 05.19.25                     |           |  | 612.50       |              |
|        | 100-145-311-0000-03 | INSTRUCTIONAL SERVICES                       |           |  | 612.50       |              |
|        | VO# 218576          | INV# 04.17.25 - 05.22.25                     |           |  | 560.00       |              |
|        | 100-145-311-0000-03 | INSTRUCTIONAL SERVICES                       |           |  | 560.00       |              |
|        | VO# 218577          | INV# 04.17.25 - 05.13.25                     |           |  | 350.00       |              |
|        | 100-145-311-0000-03 | INSTRUCTIONAL SERVICES                       |           |  | 350.00       |              |
| 205730 | 05/29/2025          | 46497 RONCO                                  |           |  |              | 77,213.01    |
|        | VO# 218573          | INV# 781491                                  | PO# 46244 |  | 77,213.01    |              |
|        |                     | YCHS INTERCOM                                |           |  |              |              |
|        | 515-253-445-0000-06 | COMPUTER REPLACEMENT-ADMIN                   |           |  | 77,213.01    |              |
| 205731 | 05/29/2025          | 101600 SC BUDGET AND CONTROL BOARD           |           |  |              | 240,924.10   |
|        | VO# 218570          | INV# 5460100                                 |           |  | 240,924.10   |              |
|        |                     | MAY 2025                                     |           |  |              |              |
|        | 100-000-455-0000-00 | BLUE CROSS WITHHOLDING                       |           |  | 174,825.32   |              |
|        | 100-000-455-0000-00 | BLUE CROSS WITHHOLDING                       |           |  | 1,819.68     |              |
|        | 100-000-455-0000-00 | BLUE CROSS WITHHOLDING                       |           |  | 4,288.20     |              |
|        | 100-000-455-0000-00 | BLUE CROSS WITHHOLDING                       |           |  | 1,820.00     |              |
|        | 100-000-455-0000-00 | BLUE CROSS WITHHOLDING                       |           |  | 6,424.44     |              |
|        | 100-000-456-0000-00 | OPTIONAL LIFE                                |           |  | 11,087.84    |              |
|        | 100-000-458-0000-00 | DENTAL INSURANCE WITHHELD                    |           |  | 40,658.62    |              |
| 205732 | 05/29/2025          | 101914 SC DEPT OF REVENUE                    |           |  |              | 109.28       |
|        | VO# 218560          | INV# LIEN-COLUMBIA                           |           |  | 109.28       |              |
|        |                     | MAY 2025                                     |           |  |              |              |
|        | 100-000-472-0000-00 | LIEN                                         |           |  | 109.28       |              |
| 205733 | 05/29/2025          | 46685 SC DEPT OF EMPLOYMENT & WORKFORCE      |           |  |              | 951.49       |
|        | VO# 218565          | INV# LIEN                                    |           |  | 951.49       |              |
|        |                     | MAY 2025                                     |           |  |              |              |
|        | 100-000-472-0000-00 | LIEN                                         |           |  | 951.49       |              |
| 205734 | 05/29/2025          | 101651 SC RETIREMENT SYSTEM                  |           |  |              | 1,228,350.81 |
|        | VO# 218568          | INV# 846.05                                  |           |  | 1,228,350.81 |              |
|        |                     | MAY 2025                                     |           |  |              |              |
|        | 100-000-454-0000-00 | SOUTH CAROLINA RETIREMENT                    |           |  | 1,228,350.81 |              |
| 205735 | 05/29/2025          | 42439 SERVICE ASSOCIATES, INC                |           |  |              | 1,312.50     |
|        | VO# 218517          | INV# 6494                                    | PO# 46155 |  | 1,312.50     |              |
|        |                     | PROFESSIONAL SERVICES                        |           |  |              |              |
|        | 100-254-340-0000-00 | TELEPHONE SERVICES                           |           |  | 1,312.50     |              |
| 205736 | 05/29/2025          | 46270 SOUTH CAROLINA STATE DISBURSEMENT UNIT |           |  |              | 877.44       |
|        | VO# 218564          | INV# CHILD SUPPORT                           |           |  | 877.44       |              |
|        |                     | MAY 2025                                     |           |  |              |              |
|        | 100-000-477-0000-00 | CHILD SUPPORT                                |           |  | 877.44       |              |
| 205737 | 05/29/2025          | 101916 TIAA-CREF                             |           |  |              | 11,804.01    |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|        |                      |                              |                                       |           |           |            |
|--------|----------------------|------------------------------|---------------------------------------|-----------|-----------|------------|
|        | VO# 218569           | INV#                         | PLAN #100746                          |           | 11,804.01 |            |
|        | MAY 2025             |                              |                                       |           |           |            |
|        | 100-000-428-0000-00  | TIAA CREF ORP                |                                       |           | 11,804.01 |            |
| 205738 | 05/29/2025           | 42173                        | TRUSTMARK VOLUNTARY BENEFIT SOLUTIONS |           |           | 42,213.39  |
|        | VO# 218559           | INV#                         | #003242                               |           | 42,213.39 |            |
|        | MAY 2025             |                              |                                       |           |           |            |
|        | 100-000-439-0000-00  | LIFE INSURANCE-PERF. MATTERS |                                       |           | 42,213.39 |            |
| 205740 | 05/29/2025           | 100325                       | VALIC                                 |           |           | 13,632.86  |
|        | VO# 218566           | INV#                         | SCORP401A                             |           | 13,632.86 |            |
|        | MAY 2025             |                              |                                       |           |           |            |
|        | 100-000-426-0000-00  | AMERICAN GENERAL ORP         |                                       |           | 13,632.86 |            |
| 205741 | 05/29/2025           | 47210                        | EMPLOYEE VENDOR                       |           |           | 256.80     |
|        | VO# 218578           | INV#                         | 1003                                  |           | 256.80    |            |
|        | FILMXBRIANNA         |                              |                                       |           |           |            |
|        | 100-271-395-1000-03  | OFFICIALS PAY                |                                       |           | 256.80    |            |
| 470225 | 05/13/2025           | 047500                       | SOUTH CAROLINA DEPT. OF REVENUE       |           |           | 257.45     |
|        | VO# 218354           | INV#                         |                                       |           | 257.45    |            |
|        | VOUCHER - AP USE TAX |                              |                                       |           |           |            |
|        | 100-266-445-0000-00  | MISC. SOFTWARE RENEWALS      |                                       |           | 257.45    |            |
| 2845   | 05/02/2025           | 031400                       | INTERSTATE SOLUTIONS, INC             |           |           | 1,272.39 E |
|        | VO# 218089           | INV#                         | 309624                                | PO# 46057 | 478.08    |            |
|        | SUPPLIES             |                              |                                       |           |           |            |
|        | 100-254-410-1000-06  | CUSTODIAL SUPPLIES           |                                       |           | 0.00      |            |
|        | 100-254-410-1001-06  | SUPPLIES-CUSTODIAL EQUIPMENT |                                       |           | 478.08    |            |
|        | VO# 218162           | INV#                         | 309476-1                              | PO# 46057 | 794.31    |            |
|        | SUPPLIES             |                              |                                       |           |           |            |
|        | 100-254-410-1000-06  | CUSTODIAL SUPPLIES           |                                       |           | 794.31    |            |
|        | 100-254-410-1001-06  | SUPPLIES-CUSTODIAL EQUIPMENT |                                       |           | 0.00      |            |
| 2847   | 05/02/2025           | 47035                        | VESTIS GROUP, LLC                     |           |           | 6,630.75 E |
|        | VO# 218090           | INV#                         | 3070514780                            | PO# 46066 | 181.09    |            |
|        | UNIFORM RENTALS      |                              |                                       |           |           |            |
|        | 100-254-310-0006-06  | MAINTENANCE OF UNIFORMS      |                                       |           | 181.09    |            |
|        | VO# 218091           | INV#                         | 3070514778                            | PO# 46066 | 64.23     |            |
|        | UNIFORM RENTALS      |                              |                                       |           |           |            |
|        | 100-254-310-0006-06  | MAINTENANCE OF UNIFORMS      |                                       |           | 64.23     |            |
|        | VO# 218092           | INV#                         | 3070514779                            | PO# 46066 | 80.68     |            |
|        | UNIFORM RENTALS      |                              |                                       |           |           |            |
|        | 100-254-310-0006-06  | MAINTENANCE OF UNIFORMS      |                                       |           | 80.68     |            |
|        | VO# 218093           | INV#                         | 3070514785                            | PO# 46066 | 1,328.89  |            |
|        | UNIFORM RENTALS      |                              |                                       |           |           |            |
|        | 100-254-310-0006-06  | MAINTENANCE OF UNIFORMS      |                                       |           | 1,328.89  |            |
|        | VO# 218094           | INV#                         | 3070514783                            | PO# 46066 | 31.55     |            |
|        | UNIFORM RENTALS      |                              |                                       |           |           |            |
|        | 100-254-310-0006-06  | MAINTENANCE OF UNIFORMS      |                                       |           | 31.55     |            |
|        | VO# 218095           | INV#                         | 3070514782                            | PO# 46066 | 70.49     |            |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                     |                         |           |  |  |          |
|---------------------|-------------------------|-----------|--|--|----------|
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 70.49    |
| VO# 218096          | INV# 3070514784         | PO# 46066 |  |  | 95.83    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 95.83    |
| VO# 218097          | INV# 3070514776         | PO# 46066 |  |  | 276.90   |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 276.90   |
| VO# 218098          | INV# 3070514777         | PO# 46066 |  |  | 29.61    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 29.61    |
| VO# 218099          | INV# 3070514781         | PO# 46066 |  |  | 50.98    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 50.98    |
| VO# 218100          | INV# 3070517710         | PO# 46066 |  |  | 181.09   |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 181.09   |
| VO# 218101          | INV# 3070517708         | PO# 46066 |  |  | 64.23    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 64.23    |
| VO# 218102          | INV# 3070517709         | PO# 46066 |  |  | 80.68    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 80.68    |
| VO# 218103          | INV# 3070517711         | PO# 46066 |  |  | 50.98    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 50.98    |
| VO# 218104          | INV# 3070517712         | PO# 46066 |  |  | 70.49    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 70.49    |
| VO# 218105          | INV# 3070517715         | PO# 46066 |  |  | 1,328.89 |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 1,328.89 |
| VO# 218106          | INV# 3070517714         | PO# 46066 |  |  | 95.83    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 95.83    |
| VO# 218107          | INV# 3070517707         | PO# 46066 |  |  | 29.61    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 29.61    |
| VO# 218108          | INV# 3070517713         | PO# 46066 |  |  | 31.55    |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 31.55    |
| VO# 218109          | INV# 3070517706         | PO# 46066 |  |  | 276.90   |
| UNIFORM RENTALS     |                         |           |  |  |          |
| 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS |           |  |  | 276.90   |
| VO# 218163          | INV# 3070520716         | PO# 46066 |  |  | 181.09   |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                          |                              |               |                           |           |   |
|--------------------------|------------------------------|---------------|---------------------------|-----------|---|
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 181.09    |   |
| VO# 218164               | INV# 3070520714              | PO# 46066     |                           | 64.23     |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 64.23     |   |
| VO# 218165               | INV# 3070520715              | PO# 46066     |                           | 80.68     |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 80.68     |   |
| VO# 218166               | INV# 3070520717              | PO# 46066     |                           | 50.98     |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 50.98     |   |
| VO# 218167               | INV# 3070520721              | PO# 46066     |                           | 1,328.89  |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 1,328.89  |   |
| VO# 218168               | INV# 3070520719              | PO# 46066     |                           | 31.55     |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 31.55     |   |
| VO# 218169               | INV# 3070520718              | PO# 46066     |                           | 70.49     |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 70.49     |   |
| VO# 218170               | INV# 3070520712              | PO# 46066     |                           | 276.90    |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 276.90    |   |
| VO# 218171               | INV# 3070520713              | PO# 46066     |                           | 29.61     |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 29.61     |   |
| VO# 218172               | INV# 3070520720              | PO# 46066     |                           | 95.83     |   |
| UNIFORM RENTAL           |                              |               |                           |           |   |
| 100-254-310-0006-06      | MAINTENANCE OF UNIFORMS      |               |                           | 95.83     |   |
| 2848                     | 05/07/2025                   | 031400        | INTERSTATE SOLUTIONS, INC | 209.11    | E |
|                          | VO# 218210                   | INV# 309784   | PO# 46057                 | 209.11    |   |
| SUPPLIES                 |                              |               |                           |           |   |
| 100-254-410-1000-06      | CUSTODIAL SUPPLIES           |               |                           | 0.00      |   |
| 100-254-410-1001-06      | SUPPLIES-CUSTODIAL EQUIPMENT |               |                           | 209.11    |   |
| 2849                     | 05/07/2025                   | 43066         | R.A.I.D. CORPS, INC       | 618.48    | E |
|                          | VO# 218182                   | INV# 8339     | PO# 45968                 | 618.48    |   |
| DRUG INSPECTION FY 24/25 |                              |               |                           |           |   |
| 100-258-395-1000-00      | RAID PROGRAM                 |               |                           | 618.48    |   |
| 2850                     | 05/09/2025                   | 45274         | CHIT CHAT THERAPY         | 800.00    | E |
|                          | VO# 218309                   | INV# 59684    |                           | 800.00    |   |
| THERAPY                  |                              |               |                           |           |   |
| 100-126-314-0000-47      | SUBSTITUTE SERVICES          |               |                           | 800.00    |   |
| 2851                     | 05/09/2025                   | 043603        | COMPORIUM COMMUNICATIONS  | 12,733.12 | E |
|                          | VO# 218306                   | INV# 40989019 | PO# 46042                 | 10,926.25 |   |
| TELEPHONES               |                              |               |                           |           |   |
| 100-254-340-0000-06      | TELEPHONES                   |               |                           | 10,926.25 |   |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|      |                     |                                  |           |          |          |   |
|------|---------------------|----------------------------------|-----------|----------|----------|---|
|      | VO# 218311          | INV# 40986737                    | PO# 46042 | 1,247.53 |          |   |
|      | TELEPHONES          |                                  |           |          |          |   |
|      | 100-254-340-0000-06 | TELEPHONES                       |           | 1,247.53 |          |   |
|      | VO# 218312          | INV# 41809277                    | PO# 46042 | 446.14   |          |   |
|      | TELEPHONES          |                                  |           |          |          |   |
|      | 100-254-340-0000-06 | TELEPHONES                       |           | 446.14   |          |   |
|      | VO# 218313          | INV# 40990028                    | PO# 46042 | 113.20   |          |   |
|      | TELEPHONES          |                                  |           |          |          |   |
|      | 100-254-340-0000-06 | TELEPHONES                       |           | 113.20   |          |   |
| 2852 | 05/21/2025          | 031400 INTERSTATE SOLUTIONS, INC |           |          | 2,439.43 | E |
|      | VO# 218391          | INV# 310049                      | PO# 46057 | 105.46   |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           | 0.00     |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           | 105.46   |          |   |
|      | VO# 218392          | INV# 309917                      | PO# 46057 | 103.30   |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           | 0.00     |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           | 103.30   |          |   |
|      | VO# 218393          | INV# 309925                      | PO# 46057 | 211.28   |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           | 0.00     |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           | 211.28   |          |   |
|      | VO# 218394          | INV# 310072                      | PO# 46057 | 83.37    |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           | 83.37    |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           | 0.00     |          |   |
|      | VO# 218395          | INV# 309945                      | PO# 46057 | 1,634.28 |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           | 1,634.28 |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           | 0.00     |          |   |
|      | VO# 218396          | INV# 310070                      | PO# 46057 | 301.74   |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           | 301.74   |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           | 0.00     |          |   |
| 2853 | 05/21/2025          | 42344 KRONOS SAASHR INC          |           |          | 1,264.37 | E |
|      | VO# 218356          | INV# 110080001798                | PO# 46132 | 1,264.37 |          |   |
|      | UKG READY           |                                  |           |          |          |   |
|      | 100-252-445-0000-06 | DATA PROCESSING                  |           | 1,264.37 |          |   |
| 2854 | 05/21/2025          | 43418 OREILLY AUTO PARTS         |           |          | 231.07   | E |
|      | VO# 218398          | INV# 1619-270707                 | PO# 46062 | 68.90    |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-0000-00 | MAINT SUPPLIES                   |           | 68.90    |          |   |
|      | VO# 218399          | INV# 1619-270715                 | PO# 46062 | 41.67    |          |   |
|      | SUPPLIES            |                                  |           |          |          |   |
|      | 100-254-410-0000-00 | MAINT SUPPLIES                   |           | 41.67    |          |   |
|      | VO# 218400          | INV# 1619-270893                 | PO# 46062 | 47.06    |          |   |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

## UNIFORM RENTAL

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|      |                     |                                  |           |  |          |           |   |
|------|---------------------|----------------------------------|-----------|--|----------|-----------|---|
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 181.09   |           |   |
|      | VO# 218415          | INV# 3070526683                  | PO# 46066 |  | 64.23    |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 64.23    |           |   |
|      | VO# 218416          | INV# 3070526688                  | PO# 46066 |  | 31.55    |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 31.55    |           |   |
|      | VO# 218417          | INV# 3070526684                  | PO# 46066 |  | 80.68    |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 80.68    |           |   |
|      | VO# 218418          | INV# 3070526690                  | PO# 46066 |  | 1,336.12 |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 1,336.12 |           |   |
|      | VO# 218419          | INV# 3070526687                  | PO# 46066 |  | 70.49    |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 70.49    |           |   |
|      | VO# 218420          | INV# 3070526681                  | PO# 46066 |  | 276.90   |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 276.90   |           |   |
|      | VO# 218421          | INV# 3070526686                  | PO# 46066 |  | 50.98    |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 50.98    |           |   |
|      | VO# 218422          | INV# 3070526682                  | PO# 46066 |  | 29.61    |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 29.61    |           |   |
|      | VO# 218423          | INV# 3070526689                  | PO# 46066 |  | 95.83    |           |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |           |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 95.83    |           |   |
| 2857 | 05/23/2025          | 011100 BSN SPORTS                |           |  |          | 2,365.50  | E |
|      | VO# 218481          | INV# 929837901                   | PO# 46273 |  | 2,365.50 |           |   |
|      |                     | TENT W/ROLLER BAG                |           |  |          |           |   |
|      | 500-253-410-0000-10 | AG ARENA SUPPLIES                |           |  | 2,365.50 |           |   |
| 2858 | 05/23/2025          | 031400 INTERSTATE SOLUTIONS, INC |           |  |          | 19,276.37 | E |
|      | VO# 218503          | INV# 309778                      | PO# 46057 |  | 9,426.07 |           |   |
|      |                     | SUPPLIES                         |           |  |          |           |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           |  | 9,426.07 |           |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           |  | 0.00     |           |   |
|      | VO# 218504          | INV# 309865                      | PO# 46057 |  | 4,395.13 |           |   |
|      |                     | SUPPLIES                         |           |  |          |           |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           |  | 4,395.13 |           |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           |  | 0.00     |           |   |
|      | VO# 218505          | INV# 309920                      | PO# 46057 |  | 2,155.58 |           |   |
|      |                     | SUPPLIES                         |           |  |          |           |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           |  | 2,155.58 |           |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT     |           |  | 0.00     |           |   |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|      |                     |                              |                           |          |          |   |
|------|---------------------|------------------------------|---------------------------|----------|----------|---|
|      | VO# 218506          | INV# 310015                  | PO# 46057                 | 2,281.92 |          |   |
|      | SUPPLIES            |                              |                           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES           |                           | 2,281.92 |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT |                           | 0.00     |          |   |
|      | VO# 218507          | INV# 310090                  | PO# 46057                 | 1,017.67 |          |   |
|      | SUPPLIES            |                              |                           |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES           |                           | 0.00     |          |   |
|      | 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT |                           | 1,017.67 |          |   |
| 2859 | 05/23/2025          | 038800                       | NU IDEA SCHOOL SUPPLY INC |          | 5,993.55 | E |
|      | VO# 218502          | INV# 3023102                 | PO# 45965                 | 5,993.55 |          |   |
|      | HGSES FURNITURE     |                              |                           |          |          |   |
|      | 515-253-410-0000-45 | HGSES FURNITURE              |                           | 5,993.55 |          |   |
| 2860 | 05/23/2025          | 43612                        | ORKIN PEST CONTROL        |          | 2,138.01 | E |
|      | VO# 218434          | INV# 277509521               | PO# 46063                 | 176.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 176.00   |          |   |
|      | VO# 218435          | INV# 277509514               | PO# 46063                 | 157.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 157.00   |          |   |
|      | VO# 218436          | INV# 277509516               | PO# 46063                 | 133.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 133.00   |          |   |
|      | VO# 218437          | INV# 277509522               | PO# 46063                 | 176.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 176.00   |          |   |
|      | VO# 218438          | INV# 277509513               | PO# 46063                 | 163.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 163.00   |          |   |
|      | VO# 218439          | INV# 277509658               | PO# 46063                 | 1.01     |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 1.01     |          |   |
|      | VO# 218440          | INV# 277509515               | PO# 46063                 | 157.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 157.00   |          |   |
|      | VO# 218442          | INV# 277509519               | PO# 46063                 | 365.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 365.00   |          |   |
|      | VO# 218443          | INV# 277509554               | PO# 46063                 | 94.00    |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 94.00    |          |   |
|      | VO# 218444          | INV# 277509518               | PO# 46063                 | 78.00    |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO   |                           | 78.00    |          |   |
|      | VO# 218445          | INV# 277509517               | PO# 46063                 | 100.00   |          |   |
|      | PEST CONTROL        |                              |                           |          |          |   |

**YORK SCHOOL DISTRICT ONE**  
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|      |                     |                                  |           |  |          |          |   |
|------|---------------------|----------------------------------|-----------|--|----------|----------|---|
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO       |           |  | 100.00   |          |   |
|      | VO# 218446          | INV# 277509553                   | PO# 46063 |  | 77.00    |          |   |
|      |                     | PEST CONTROL                     |           |  |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO       |           |  | 77.00    |          |   |
|      | VO# 218447          | INV# 277509520                   | PO# 46063 |  | 271.00   |          |   |
|      |                     | PEST CONTROL                     |           |  |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO       |           |  | 271.00   |          |   |
|      | VO# 218448          | INV# 277509511                   | PO# 46063 |  | 190.00   |          |   |
|      |                     | PEST CONTROL                     |           |  |          |          |   |
|      | 100-254-323-0000-06 | REPAIRS AND MAINTENANCE-DO       |           |  | 190.00   |          |   |
| 2862 | 05/23/2025          | 47035 VESTIS GROUP, LLC          |           |  |          | 2,233.69 | E |
|      | VO# 218449          | INV# 3070529648                  | PO# 46066 |  | 181.09   |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 181.09   |          |   |
|      | VO# 218450          | INV# 3070529646                  | PO# 46066 |  | 64.23    |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 64.23    |          |   |
|      | VO# 218451          | INV# 3070529647                  | PO# 46066 |  | 80.68    |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 80.68    |          |   |
|      | VO# 218452          | INV# 3070529651                  | PO# 46066 |  | 31.55    |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 31.55    |          |   |
|      | VO# 218453          | INV# 3070529653                  | PO# 46066 |  | 1,352.33 |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 1,352.33 |          |   |
|      | VO# 218454          | INV# 3070529650                  | PO# 46066 |  | 70.49    |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 70.49    |          |   |
|      | VO# 218455          | INV# 3070529644                  | PO# 46066 |  | 276.90   |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 276.90   |          |   |
|      | VO# 218456          | INV# 3070529652                  | PO# 46066 |  | 95.83    |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 95.83    |          |   |
|      | VO# 218457          | INV# 3070529649                  | PO# 46066 |  | 50.98    |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 50.98    |          |   |
|      | VO# 218458          | INV# 3070529645                  | PO# 46066 |  | 29.61    |          |   |
|      |                     | UNIFORM RENTAL                   |           |  |          |          |   |
|      | 100-254-310-0006-06 | MAINTENANCE OF UNIFORMS          |           |  | 29.61    |          |   |
| 2863 | 05/29/2025          | 031400 INTERSTATE SOLUTIONS, INC |           |  |          | 1,183.74 | E |
|      | VO# 218509          | INV# 309778-1                    | PO# 46057 |  | 1,079.48 |          |   |
|      |                     | SUPPLIES                         |           |  |          |          |   |
|      | 100-254-410-1000-06 | CUSTODIAL SUPPLIES               |           |  | 1,079.48 |          |   |

**YORK SCHOOL DISTRICT ONE**  
**ACCOUNTS PAYABLE CHECK REGISTER FOR MAY 2025**  
**CASH ACCOUNT NO. 100-000-101-1000-00**

|                     |                                   |            |                     |
|---------------------|-----------------------------------|------------|---------------------|
| 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT      | 0.00       |                     |
| VO# 218510          | INV# 309476-2 PO# 46057           | 104.26     |                     |
|                     | SUPPLIES                          |            |                     |
| 100-254-410-1000-06 | CUSTODIAL SUPPLIES                | 104.26     |                     |
| 100-254-410-1001-06 | SUPPLIES-CUSTODIAL EQUIPMENT      | 0.00       |                     |
|                     | <b>TOTAL NUMBER OF CHECKS:</b>    | <b>194</b> | <b>5,546,996.38</b> |
|                     | <b>TOTAL NUMBER OF EPAYMENTS:</b> | <b>17</b>  | <b>65,290.56</b>    |