

## AGENDA, JUNE 10, 2025 MEETING

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# NORTH ARLINGTON BOARD OF EDUCATION NORTH ARLINGTON, NEW JERSEY PUBLIC MEETING

June 10, 2025

## BOARD OF EDUCATION OFFICE

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Welcome to the Public Meeting of the North Arlington Board of Education. The Board is meeting this evening for the purpose of conducting the business of the Board and the school district.

The business the Board will take action on this evening is outlined in the agenda.

Community participation is invited during the following point in the agenda:

**Public Comments.** This segment is devoted to hearing from those persons who might have questions or statements regarding only matters listed on the agenda, which the Board will be acting on this evening.

If you wish to address the Board during this public comments segment, you are asked to raise your hand and be recognized by the Board President. When recognized, clearly state your name and address for the record. All questions or statements should be addressed to the Board President.

By law, the Board is not permitted to discuss personnel, contractual or legal matters in public. Although the Board values public input, please understand that the Board may not always respond directly to public comments.

We hope your visit with us this evening will be an enjoyable and informative one.

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## UPCOMING BOARD MEETINGS

Public Meeting: Monday, July 14, 2025, Board of Education Office at 7:30 P.M.

Public Meeting: Tuesday, August 26, 2025, Board of Education Office at 7:30 P.M.

AGENDA, JUNE 10, 2025 MEETING

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**NORTH ARLINGTON BOARD OF EDUCATION  
NORTH ARLINGTON, NEW JERSEY**

**PUBLIC MEETING**

**June 10, 2025**

7:30 p.m.

**High School Gymnasium**

**I. CALL TO ORDER**

**II. ROLL CALL**

|                      |       |
|----------------------|-------|
| Dr. Hughes           | _____ |
| Mr. McDermott        | _____ |
| Mrs. Higgins         | _____ |
| Mr. Smith            | _____ |
| Mr. Dorsett          | _____ |
| Student Board Member | _____ |

**III. SALUTE TO THE FLAG**

**IV. STATEMENT OF PUBLIC MEETING NOTICE**

This Public Meeting of June 10, 2025 of the Board of Education of the Borough of North Arlington, in the County of Bergen, State of New Jersey, is called pursuant to a schedule of meetings adopted on January 6, 2025, as amended, and of notice given to the Clerk of the Borough of North Arlington and to the Librarian of the Free Public Library of North Arlington for posting therein as election notices are posted and of notice given to the Editors of the following newspaper: the Bergen RECORD of Hackensack and the Newark STAR LEDGER.

**V. CORRESPONDENCE**

**Superintendent's Statement**

This meeting is open to the public for the purpose of addressing any subject matter that is pertinent to and/or directly related to the operation of the North Arlington Public School District. Residents wishing to speak on such items are required to state their names, addresses and subject matter. Pursuant to Board Bylaw 0167, Public Participation in Board Meetings, comments are limited to 5 minutes duration.

The Board may (or may not) respond to issues raised by members of the public at the time they are raised, but will provide a response if and when appropriate. However, the Board cannot directly respond to the issues regarding personnel, in order to protect the privacy rights of the individual.

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Please be advised that there is no privilege or qualified privilege with regard to any statements that you make before the Board. What this means is that while you are certainly free to exercise your right to comment on issues before the Board, such comments are considered public statements, and may be responded to or acted upon by any individuals affected by them. The Board will, of course, consider your comments as they relate to its obligations to effectively govern the North Arlington School District, but cannot offer protection from any action that a third-party may elect to pursue as a result of any statements offered during public session.

### VI. MINUTES

The following Minutes have been given to the Board for approval:

- A. Motion to approve the minutes of the Public Work Session of May 12, 2025.
- B. Motion to approve the minutes of the Public Meeting of May 12, 2025, as amended.
- C. Motion to approve the minutes of the Executive Session of May 12, 2025.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### VII. HEARING OF THE PUBLIC

Any members of the public wishing to be heard please stand, state your name and address for the record.

Motion to close the Hearing of Citizens made by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

# AGENDA, JUNE 10, 2025 MEETING

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## **PERSONNEL**

### **A. RESOLUTION TO APPROVE THE EMPLOYMENT OF A SUBSTITUTE TEACHER FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following long-term Substitute Teacher for the 2025-2026 school year:

**Alexandra Pasquarelli**, as a **Substitute Teacher** at North Arlington Public Schools at the per diem rate of \$140.00 beginning on or about September 1, 2025 through on or about June 30, 2026 not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of a Substitute Teacher for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **B. RESOLUTION TO APPROVE THE EMPLOYMENT OF A SUBSTITUTE PARAPROFESSIONAL FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Substitute Paraprofessional for the 2025-2026 school year:

**Alexandra Pasquarelli**, as a **Substitute Classroom Aide and Substitute Lunch Aide** at North Arlington Public Schools beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$15.49, not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of Substitute Paraprofessional for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

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### C. RESOLUTION TO APPROVE THE EMPLOYMENT OF A CERTIFICATED STAFF MEMBER FOR THE 2025-2026 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following certificated staff member, for the 2025-2026 school year:

**Isabella Beninate**, as a full-time, **Speech Language Specialist** at North Arlington Public Schools (replacing Jacqueline DeRocher) for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 3, MA on the North Arlington Teachers' Salary Guide or 65,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Caitlin Brugnoli**, as a full-time, **Elementary School Teacher and Teacher of Students with Disabilities** at Washington Elementary School (replacing Rosemary Drozdowski) for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 3, MA on the North Arlington Teachers' Salary Guide or 65,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Adrian Canarte**, as a full-time, **Teacher of English as a Second Language** (new position) at Anthony Elementary School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 1, MA on the North Arlington Teachers' Salary Guide or \$62,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Mark Donaleski**, as a full-time, **Teacher of Mathematics** (replacing Juliann Sedlock) at Veterans Middle School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 6 BA on the North Arlington Teachers' Salary Guide or \$66,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Diana Guerreiro**, as a full-time, **Elementary School Teacher (N-8) and Teacher of Handicapped** (replacing Maureen Keegan) at Washington Elementary School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 6, BA+15 on the North Arlington Teachers' Salary Guide or \$67,000.00.

**Kelly Iwaki**, as a full-time, **Teacher of Chemistry** (replacing Jayanthi Ramaswamy) at North Arlington High School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 12 BA+30 on the North Arlington Teachers' Salary Guide or \$85,500.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Aneta Stejzygier**, as a full-time, **Teacher of English as a Second Language** (new position) at Veterans Middle School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 7, MA on the North Arlington Teachers' Salary Guide or \$73,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**John Ombaldo**, as a full-time, **Teacher of Students with Disabilities** (new position) at Veterans Middle School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 12, BA+30 on the North Arlington Teachers' Salary Guide or \$85,500.00, *pending criminal history clearance and completion of all required employment paperwork.*

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**Guy Ratki**, as a full-time, **Leave Replacement Elementary School Teacher and Teacher of Students with Disabilities** (temporarily replacing Stephanie Mohr) at Jefferson Elementary School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 4, MA+50 on the North Arlington Teachers' Salary Guide or \$74,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Nicole A. Russo**, as a full-time, **Elementary School Teacher and Teacher of Students with Disabilities** (replacing Erin Jaloudi) at Anthony Elementary School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 4, BA on the North Arlington Teachers' Salary Guide or \$62,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Erica Walsh**, as a full-time, **Teacher of Music** (replacing Tyler Fedorenko) at North Arlington High School for the period beginning on or about September 1, 2025 through or about June 30, 2026, at Step 14, MA+30 on the North Arlington Teachers' Salary Guide or \$96,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Katerina Martinek**, full-time **Teacher of P-3 and Teacher of Students with Disabilities** (new position) at Washington Elementary School for the period beginning on or about September 1, 2025 through on or about June 30, 2026, at Step 1, BA on the North Arlington Teachers' Salary Guide or \$57,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Ashley Peyser**, full-time **Elementary School Teacher and Teacher of Students with Disabilities** (new position) at Washington Elementary School and Jefferson Elementary School for the period beginning on or about September 1, 2025 through on or about June 30, 2026, at Step 1, MA on the North Arlington Teachers' Salary Guide or \$62,000.00, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of the certificated staff member, for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **D. RESOLUTION TO APPROVE THE TRANSFER OF CUSTODIAL STAFF FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the reassignment of Custodial Staff for the 2025-2026 school year, as follows:

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**Francisco Burgos**, Night Custodian at North Arlington High School (Field) will be reassigned to Night Custodian at Veterans Middle School (replacing Owen Gallagher). Reassignment will begin on or about July 1, 2025. There is no change in salary.

**Tiago Barbara**, Night Custodian at North Arlington High School will be reassigned to Head Custodian at RIP Collins Athletic Complex (replacing Barry Ross, retirement). Reassignment will begin on or about July 1, 2025. Change in salary, add head custodian stipend \$3000.

**Steven Coulson**, Day Custodian at Veterans Middle School will be reassigned to Day Custodian at North Arlington High School (replacing Frank Abbate, retirement). Reassignment will begin on or about July 1, 2025. There is no change in salary.

**Jose Burgos**, Night Custodian at Veterans Middle School will be reassigned to Day Custodian at Veterans Middle School (replacing Steven Coulson, transfer). Reassignment will begin on or about July 1, 2025. Change in salary. Reduction of night differential of \$512.05.

**Adelino Pescadinha**, Night Custodian at Anthony Elementary School will be reassigned to Night Custodian at Washington Elementary School (replacing Matthew Titterington). Reassignment retroactively effective on or about April 16, 2025. There is no change in salary.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_.

Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### E. RESOLUTION TO ACCEPT RESIGNATIONS.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education accept the following resignations:

**Janet Castro**, as a part-time **Special Education Aide** at Veterans Middle School, effective on or about May 21, 2025

**Jacqueline Kajan**, as a full-time **Teacher of Students with Disabilities** at Veterans Middle School, effective on or about June 30, 2025.

**Adelino Pescadina**, as a full-time **Custodian** at Washington Elementary School, effective on or about June 20, 2025.

**Joanna Potter**, as a full-time **Confidential Secretary** at North Arlington School District, effective on or about June 12, 2025.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby accepts the resignations, set forth above.

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### F. RESOLUTION TO APPROVE THE EMPLOYMENT OF A CUSTODIAN FOR THE 2025-2026 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Custodian, for the 2025-2026 school year:

**Edward B. Smith**, as a twelve month Night **Custodian** (replacing Jose Burgos, transfer) at Veterans Middle School at Step 4 on the North Arlington Custodial Salary Guide or \$52,500.00, prorated, and payment of a Night Shift Differential stipend in the amount of \$512.05, for a total annual salary of \$53,012.05, for the period beginning on or about July 1, 2025 through June 30, 2026, *pending criminal history clearance and completion of all required employment paperwork*.

**BE IT RESOLVED** that the North Arlington Board of Education hereby approves the employment of a Custodian, for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### G. RESOLUTION TO APPROVE THE EMPLOYMENT OF TWELVE-MONTH SECRETARY FOR THE 2025-2026 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of **Brenda Maldonado** as a full-time, twelve-month **Secretary** at North Arlington High School (replacing Lucrezia Pallotto), for the period beginning on or about September 1, 2025 through June 30, 2026, at an annual salary of \$45,900.00.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the employment of **Brenda Maldonado** as a full-time, twelve-month **Secretary** at North Arlington High School replacing (Lucrezia Pallotto) for the period beginning on or about September 1, 2025 through June 30, 2026, at an annual salary of \$45,900.00.

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### H. RESOLUTION TO APPROVE THE EMPLOYMENT OF TWELVE-MONTH CONFIDENTIAL SECRETARY FOR THE 2024-2025 SCHOOL YEAR AND 2025-2026 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of **Marisa Ryan** as a full-time, twelve-month **Confidential Secretary** to the Superintendent of Schools at North Arlington School District (replacing Joanna Potter), for the period beginning on or about June 11, 2025 through June 30, 2025 and July 1, 2025 through June 30, 2026.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the employment of **Marisa Ryan** as a full-time, twelve-month **Confidential Secretary** to the Superintendent of Schools at North Arlington School District, for the period beginning on or about June 11, 2025 through June 30, 2025 and July 1, 2025 through June 30, 2026,

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### I. RESOLUTION TO APPROVE THE REVISED JOB DESCRIPTION FOR A 12-MONTH ATHLETIC TRAINER.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the *revised* job description of the Athletic Trainer.

**BE IT RESOLVED**, that the North Arlington Board of Education approves the *revised* job description of the Athletic Director.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

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### J. RESOLUTION TO APPROVE THE EMPLOYMENT OF AN ATHLETIC TRAINER FOR THE 2025-2026 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following leave replacement Athletic Trainer, for the 2025-2026 school year:

**Cody Groncki**, full-time, **Athletic Trainer** at North Arlington Public Schools, (replacing Daniela Costanzo) for the period beginning on or about July 1, 2025 through June 30, 2026, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of a leave replacement Athletic Trainer for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### K. RESOLUTION TO APPROVE A CHILD REARING LEAVE, UNPAID FAMILY MEDICAL LEAVE OF ABSENCE (NJFLA), AND UNPAID EXTENDED MATERNITY LEAVE FOR A STAFF MEMBER FOR THE 2025-2026 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a Child Rearing Leave, unpaid Family Medical Leave of Absence (NJFLA), and unpaid Extended Maternity Leave days for **Mrs. Stephanie Mohr**, Teacher at Jefferson School for the 2025-2026 school year, as follows:

#### CHILD REARING LEAVE

with pay September 1, 2025 through September 30, 2025, (up to 30 calendar days from birth date), utilizing 21 sick days.

#### UNPAID FAMILY MEDICAL LEAVE (NJFLA)

from on or about October 1, 2025 through on or about January 15, 2026. Not to exceed 12 weeks per year.

#### UNPAID EXTENDED MATERNITY LEAVE OR CHILD REARING LEAVE OF ABSENCE

from January 15, 2026 through June 30, 2026.

## AGENDA, JUNE 10, 2025 MEETING

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**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves Child Rearing Leave, unpaid Family Medical Leave of Absence (NJFLA), and unpaid Extended Maternity Leave of Absence for **Mrs. Stephanie Mohr**, Teacher at Jefferson Elementary School for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**L. RESOLUTION TO APPROVE A CHILD REARING LEAVE, UNPAID FAMILY MEDICAL LEAVE OF ABSENCE (NJFLA), AND UNPAID EXTENDED MATERNITY LEAVE FOR A STAFF MEMBER FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a Child Rearing Leave, unpaid Family Medical Leave of Absence (NJFLA), and unpaid Extended Maternity Leave days for **Mrs. Megan Tiso**, Teacher at Jefferson School for the 2025-2026 school year, as follows:

**CHILD REARING LEAVE**

with pay September 1, 2025 through September 30, 2025, (up to 30 calendar days from birth date), utilizing 21 sick days.

**UNPAID FAMILY MEDICAL LEAVE (NJFLA)**

from on or about October 1, 2025 through on or about January 15, 2026. Not to exceed 12 weeks per year.

**UNPAID EXTENDED MATERNITY LEAVE OR CHILD REARING LEAVE OF ABSENCE**

from January 15, 2026 through June 30, 2026.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves Child Rearing Leave, unpaid Family Medical Leave of Absence (NJFLA), and unpaid Extended Maternity Leave of Absence for **Mrs. Megan Tiso**, Teacher at Jefferson Elementary School for the 2025-2026 school year, as set forth above.

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### **M. RESOLUTION TO APPROVE THE LONGEVITY INCREMENT OF A CUSTODIAN FOR THE 2024-2025 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the longevity increment of the following custodian for the period retroactively beginning May 18, 2025 through June 30, 2025:

| Name         | School                                 | Step | Base Salary | Longevity Stipend | Black Seal Stipend | Responsibility Differential | Total Salary |
|--------------|----------------------------------------|------|-------------|-------------------|--------------------|-----------------------------|--------------|
| Reo, Dominic | Head Custodian, Veterans Middle School | 9    | \$66,430.00 | \$637.00          | \$284.47           | \$4,000.00                  | \$71,351.47  |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the increment of the above custodian, for the period retroactively beginning May 18, 2025 through June 30, 2025.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### **N. RESOLUTION TO APPROVE NON-TENURED CUSTODIANS FOR 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following non-tenured custodians for the period beginning July 1, 2025 through June 30, 2026.

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| Name                     | School                                                     | Step | Base Salary | Longevity Stipend                 | Black Seal Stipend | Night Shift Stipend | Responsibility Differential | Total Gross Salary |
|--------------------------|------------------------------------------------------------|------|-------------|-----------------------------------|--------------------|---------------------|-----------------------------|--------------------|
| Abbate, Frank            | High School                                                | 9    | \$66,430.00 | \$1,837.00                        | \$284.47           |                     |                             | \$68,551.47        |
| Barbara, Tiago           | Head Custodian<br>RIP Collins Field<br>Effective: 7/1/2025 | 4    | \$52,500.00 |                                   |                    |                     | \$3000.00                   | \$55,500.00        |
| Burgos, Jose             | Veterans Middle School                                     | 9    | \$66,430.00 |                                   | \$284.47           |                     |                             | \$66,714.47        |
| Burgos, Francisco        | Veterans Middle School                                     | 5    | \$54,500.00 |                                   |                    | \$512.05            |                             | \$55,012.05        |
| Collado, Benjamin        | High School                                                | 7    | \$61,000.00 |                                   |                    | \$512.05            |                             | \$61,512.05        |
| Coulson, Steven          | High School                                                | 9    | \$66,430.00 | \$1,837.00                        | \$284.47           |                     |                             | \$68,551.47        |
| Da Luz, Jose             | High School                                                | 3    | \$50,000.00 |                                   |                    | \$512.05            |                             | \$50,512.05        |
| Gomez-Rivas, Juan Carlos | Anthony School                                             | 5    | \$54,500.00 |                                   | \$284.47           | \$512.05            |                             | \$55,296.52        |
| Goresh, Frank            | Head Custodian<br>Washington School                        | 7    | \$61,000.00 |                                   | \$284.47           |                     | \$3,000.00                  | \$64,284.47        |
| Goresh, Michael          | Washington School                                          | 8    | \$63,000.00 |                                   | \$284.47           | \$512.05            |                             | \$63,796.52        |
| Katsock, Matthew         | Roosevelt School                                           | 6    | \$57,000.00 |                                   | \$284.47           | \$512.05            |                             | \$57,796.52        |
| Minniti, James           | High School                                                | 6    | \$57,000.00 |                                   | \$284.47           |                     |                             | \$57,784.47        |
| Morrison, Chris          | Head Custodian<br>Jefferson School                         | 9    | \$66,430.00 | \$2,168.00<br>Effective: 9/1/2025 | \$284.47           |                     | \$3,000.00                  | \$71,882.47        |

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|                              |                                                    |   |             |            |          |          |            |             |
|------------------------------|----------------------------------------------------|---|-------------|------------|----------|----------|------------|-------------|
| Olivieri,<br>James           | High School                                        | 9 | \$66,430.00 | \$1,224.00 | \$284.47 |          |            | \$67,938.47 |
| Picardo<br>Adames,<br>Carlos | High School                                        | 9 | \$66,430.00 |            | \$284.47 |          |            | \$66,714.47 |
| Polimar,<br>Aldwin           | High School                                        | 9 | \$66,430.00 |            | \$284.47 | \$512.05 |            | \$67,226.52 |
| Reo,<br>Dominic              | Head<br>Custodian,<br>Veterans<br>Middle<br>School | 9 | \$66,430.00 | \$637.00   | \$284.47 |          | \$4,000.00 | \$71,351.47 |
| Ross, Barry                  | Head<br>Custodian<br>Field High<br>School          | 9 | \$66,430.00 | \$2,168.00 | \$284.47 |          | \$3,000.00 | \$71,882.47 |
| Rodriguez,<br>Alveto         | Head<br>Custodian,<br>High School                  | 9 | \$66,430.00 |            | \$284.47 |          | \$4,000.00 | \$70,714.47 |
| Romano,<br>Antonio           | High School                                        | 9 | \$66,430.00 | \$1,837.00 | \$284.47 |          |            | \$68,551.47 |
| Salas,<br>Anderso            | Anthony<br>School                                  | 3 | \$50,000.00 |            | \$284.47 | \$512.05 |            | \$50,796.52 |
| Sanchez-<br>Oviedo, Jot      | Veterans<br>Middle<br>School                       | 5 | \$54,500.00 |            | \$284.47 | \$512.47 |            | \$55,296.47 |
| Servitis,<br>Pantelis        | Jefferson<br>School                                | 9 | \$66,430.00 |            | \$284.47 | \$512.05 |            | \$67,226.52 |
| Sofield,<br>Brian            | Head<br>Custodian,<br>Anthony<br>School            | 9 | \$66,430.00 | \$1,837.00 | \$284.47 |          | \$3,000.00 | \$71,551.47 |
| Zungri,<br>Angelo            | Head<br>Custodian<br>Roosevelt<br>School           | 9 | \$66,430.00 | \$637.00   | \$284.47 |          | \$3,000.00 | \$70,351.47 |

\*Step remains the same due to date hired.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the above non-tenured custodians for the period beginning July 1, 2025 through June 30, 2026, as set forth above.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

**O. RESOLUTION TO APPROVE THE APPROPRIATE STEP AND EDUCATIONAL LEVEL PLACEMENT OF TENURED CERTIFICATED STAFF MEMBERS, FOR THE 2025-2026 SCHOOL YEAR.**

| NAME                   | STEP | LEVEL | TOTAL SALARY |
|------------------------|------|-------|--------------|
| Martin, Maria          | 7    | MA+10 | \$74,000.00  |
| Lisboa-Young, Charlene | 4    | BA    | \$62,000.00  |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

**P. RESOLUTION TO APPROVE THE APPROPRIATE STEP AND EDUCATIONAL LEVEL PLACEMENT OF NON-TENURED CERTIFICATED STAFF MEMBERS, FOR THE 2025-2026 SCHOOL YEAR.**

| NAME               | STEP | LEVEL | TOTAL SALARY |
|--------------------|------|-------|--------------|
| AIELLO, JESSICA    | 5    | BA    | \$64,000.00  |
| ALBERTI, CHRISTINA | 2    | BA    | \$58,000.00  |
| ALVAREZ, GABRIELA  | 3    | MA    | \$65,000.00  |
| AMADOR, MADISON    | 2    | BA    | \$58,000.00  |
| ASKINS, IAN        | 6    | MA    | \$71,000.00  |
| BETTS, ROBERT      | 2    | BA    | \$58,000.00  |
| BRAWLEY, EVAN      | 2    | MA    | \$63,000.00  |
| BOBOK, ANNA*       | 1    | BA    | \$58,000.00  |
| BORROMEO, JOSEPH   | 4    | MA    | \$67,000.00  |
| BOUCHARD, HANNAH   | 3    | MA    | \$65,000.00  |
| CABRERA, ANDREA    | 6    | MA    | \$71,000.00  |

## AGENDA, JUNE 10, 2025 MEETING

|                            |    |       |             |
|----------------------------|----|-------|-------------|
| CALENDRILLO, EVAN          | 2  | MA    | \$63,000.00 |
| CARLEN, LORETTA            | 9  | BA    | \$74,000.00 |
| CAVALLARO,<br>SAMANTHA     | 3  | MA    | \$65,000.00 |
| CHOLEWA, JESSICA           | 6  | BA+15 | \$67,000.00 |
| CLEARY, MAUREEN            | 2  | BA    | \$58,000.00 |
| COIMBRA, NATALIE           | 10 | MA    | \$82,000.00 |
| CORBETT, JEAN              | 4  | BA    | \$62,000.00 |
| DEL VECCHIO, FRANCINE      | 10 | MA+60 | \$93,000.00 |
| DEPALMO, GABRIELLA         | 3  | BA    | \$60,000.00 |
| DEO, ALYSSA                | 2  | BA    | \$58,000.00 |
| DIMONE, MARY BETH          | 14 | MA+30 | \$96,000.00 |
| DIPALMA, ELAINE            | 3  | MA    | \$65,000.00 |
| DULNY, MARY                | 8  | MA+20 | \$79,000.00 |
| ESCOBAR, OLGA              | 14 | BA    | \$88,000.00 |
| FASOLINO, DAVID            | 3  | MA    | \$65,000.00 |
| FERNANDES, JENNIFER        | 9  | MA+40 | \$84,000.00 |
| FIORE, GABRIEL             | 4  | MA+60 | \$78,000.00 |
| FIORE, JESSE               | 4  | BA+30 | \$64,000.00 |
| GARRIDO, ALICYA            | 3  | MA    | \$65,000.00 |
| GILKER, JACQUELINE         | 8  | MA+30 | \$80,000.00 |
| GOODMAN, SCOTT             | 3  | MA+10 | \$66,000.00 |
| GRONOWITZ, JESSIE          | 3  | MA    | \$65,000.00 |
| HERNANDEZ MAESO,<br>MALENY | 3  | BA    | \$60,000.00 |
| HULL, KELLY                | 4  | MA+20 | \$69,000.00 |
| JUNCOSA, ALEXA             | 3  | MA    | \$65,000.00 |
| KIM, RACHEL                | 3  | BA    | \$60,000.00 |
| LOPERA, JENNIFER           | 10 | MA+10 | \$83,000.00 |
| LUTZ, RICHARD              | 2  | BA    | \$58,000.00 |
| MARSHALL, RYAN             | 2  | BA    | \$58,000.00 |
| MATTIELLO, BRIELLE         | 3  | BA    | \$60,000.00 |
| MCGEE, CAITLIN             | 5  | MA    | \$69,000.00 |
| MCKNIGHT, CHELSEA          | 3  | MA+10 | \$66,000.00 |
| MEIER, DEBRA               | 14 | BA+15 | \$89,000.00 |
| MIKOLAJCZYK, MONICA        | 4  | BA+30 | \$64,000.00 |
| MOCO, LUIS                 | 3  | BA    | \$60,000.00 |
| MORALES, LAURA             | 11 | MA    | \$85,000.00 |
| MURPHY, DANIELLE           | 13 | MA    | \$92,000.00 |
| MURPHY-WILCZEK, ERIN       | 5  | MA    | \$69,000.00 |
| MULHOLLAND, RACHEL         | 3  | MA    | \$65,000.00 |

## AGENDA, JUNE 10, 2025 MEETING

|                         |    |       |             |
|-------------------------|----|-------|-------------|
| NEWTON, JAKE            | 3  | BA    | \$60,000.00 |
| NUNEZ, ERICA            | 5  | MA    | \$69,000.00 |
| PADOVAN, JILLIAN        | 3  | BA    | \$60,000.00 |
| PARENTI, SUSAN          | 14 | BA+15 | \$89,000.00 |
| PARK, JAE SUK           | 6  | MA+60 | \$82,000.00 |
| PENTA-VOLPE, TINA       | 13 | MA+30 | \$95,000.00 |
| PESSOA, HELENA          | 14 | MA    | \$93,000.00 |
| PIENCIAK, NANCY         | 9  | MA    | \$79,000.00 |
| PROSPERI, GINA          | 5  | MA+10 | \$70,000.00 |
| RANKIN, SARA*           | 1  | BA    | \$57,000.00 |
| REITTER, EMILY          | 3  | MA    | \$65,000.00 |
| RODRIGUEZ, CRISTINA     | 14 | MA    | \$93,000.00 |
| ROMANYSHYN, MICHAEL     | 6  | BA+30 | \$68,000.00 |
| SACHDEVA, PALAK         | 2  | MA    | \$63,000.00 |
| SALAS, DIANA            | 2  | BA+15 | \$59,000.00 |
| SALAZAR, EVELYN         | 14 | MA+30 | \$96,000.00 |
| SECA, JOANNA            | 2  | BA    | \$58,000.00 |
| SIMONE, ALISSA          | 3  | MA    | \$65,000.00 |
| SOSA, BERNICE           | 11 | MA    | \$85,000.00 |
| TRIANO, AMY             | 10 | MA    | \$82,000.00 |
| TURANO, PAOLINA         | 14 | BA    | \$88,000.00 |
| TUORTO, ALEXANDRA       | 6  | MA    | \$71,000.00 |
| TURKOWSKY,<br>STEPHANIE | 11 | MA    | \$85,000.00 |
| URBAN, ANGELICA         | 4  | MA    | \$67,000.00 |
| USSIA, ISABELLA         | 2  | MA    | \$63,000.00 |
| VASQUEZ, SARA*          | 13 | BA    | \$87,000.00 |
| VIGNA, LIDIA            | 3  | MA    | \$65,000.00 |
| VIGNONE, JEANINE        | 7  | MA+60 | \$84,000.00 |
| WEBBER, JONATHAN        | 6  | MA    | \$71,000.00 |
| ZAMORA, NICOLETTE       | 3  | MA    | \$65,000.00 |
| ZEMAN, JULIA            | 3  | MA    | \$65,000.00 |
| ZEILER, GABRIELLE       | 4  | MA    | \$67,000.00 |

\* Not moving up on the Salary guide due to hire date.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appropriate step and educational level placement of non-tenured, certificated staff members, for the period beginning September 1, 2025 through June 30, 2026, as set forth above.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **Q. RESOLUTION TO APPROVE THE APPROPRIATE SALARY OF A NON-TENURED REGISTERED NURSES FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following non-tenured Registered Nurses, for the period beginning September 1, 2025 through June 30, 2026:

| NAME                                               | STEP | DEGREE<br>LEVEL | SALARY      |
|----------------------------------------------------|------|-----------------|-------------|
| Judith Kommer<br><i>Veterans Middle School</i>     | 25   | Associates      | \$71,400.00 |
| Lianne Pormentilla<br><i>Washington Elementary</i> | 15   | BA              | \$66,300.00 |

**BE IT RESOLVED** that the North Arlington Board of Education approved the above non-tenured Registered Nurses, for the period beginning September 1, 2025 through June 30, 2026, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **R. RESOLUTION TO APPROVE NON-TENURED, TEN MONTH SECRETARIES FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following non-tenured, ten-month Secretaries for the period beginning September 1, 2025 through June 30, 2026:

| Name           | Salary      |
|----------------|-------------|
| Nicole Krapels | \$48,000.00 |

\* Not moving up on the Salary guide due to hire date.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the

## AGENDA, JUNE 10, 2025 MEETING

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above non-tenured, ten-month Secretaries for the period beginning September 1, 2025 through June 30, 2026, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**S. RESOLUTION TO APPROVE THE REEMPLOYMENT OF A NON-TENURED, CONFIDENTIAL TWELVE-MONTH CONFIDENTIAL SECRETARY FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appropriate salary of the following non-tenured, twelve-month Confidential Secretary, for the period beginning July 1, 2025 through June 30, 2026:

Jaime Cruz

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the above non-tenured, twelve-month Confidential Secretary, for the period beginning July 1, 2025 through June 30, 2026, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**T. RESOLUTION TO APPROVE NON-TENURED SUPERVISORS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following non-tenured Supervisors for the period beginning July 1, 2025 through June 30, 2026.

**Joseph Cioffi, Athletic Director**

North Arlington High School

(District-wide)

**Jaclyn Moreira, Supervisor of Planning/Research and Evaluation**

(District-wide)

## AGENDA, JUNE 10, 2025 MEETING

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**Maria Palermo, Supervisor of Early Childhood**  
(District-wide)

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves non-tenured Supervisors for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **U. RESOLUTION TO APPROVE THE REAPPOINTMENT OF A COMPUTER TECHNICIAN FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the North Arlington Board of Education (hereinafter referred to as “the Board” is desirous of reappointing **Robert Silkowski** (hereinafter referred to as “Silkowski”) to serve as a **Computer Technician** for the North Arlington Public School District; and

**WHEREAS**, Robert Silkowski is desirous of accepting employment as the Computer Technician for the North Arlington Public School District;

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the Board hereby ratifies and approves the appointment of **Robert Silkowski** to serve as a **Computer Technician** for the North Arlington Public School District for the period beginning July 1, 2025 through June 30, 2026.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **V. RESOLUTION TO APPROVE THE REAPPOINTMENT OF THE DIRECTOR OF TECHNOLOGY FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the North Arlington Board of Education (hereinafter referred to as “the Board” is desirous of reappointing **Jason Suter** (hereinafter referred to as “Suter”) to serve as the **Director of Technology** for the North Arlington Public School District;

**WHEREAS**, Jason Suter is desirous of accepting employment as the Director of Technology for the North Arlington Public School District; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board hereby ratifies and approves the appointment of **Jason Suter** to serve as the **Director of Technology** for the North Arlington Public School District for the period beginning July 1, 2025 through June 30, 2026.

## AGENDA, JUNE 10, 2025 MEETING

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**W. RESOLUTION TO APPROVE THE REAPPOINTMENT OF A PART-TIME ASSISTANT BOOKKEEPER FOR RECONCILING GENERAL FUND AND VARIOUS ACCOUNTS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the reappointment of Robert Brown as a part-time Assistant Bookkeeper for reconciling general fund and various accounts, for the period beginning July 1, 2025 through June 30, 2026, at an annual salary of \$7,800.00.

**BE IT RESOLVED**, that the North Arlington Board of Education approves the reappointment of Robert Brown as a part-time Assistant Bookkeeper for reconciling general fund and various accounts, for the period beginning July 1, 2025 through June 30, 2026, at an annual salary of \$7,800.00.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**X. RESOLUTION TO APPROVE THE APPOINTMENT OF A RESIDENCY INVESTIGATOR FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Residency Investigator for the 2025-2026 school year:

**Keith Nelson**, part-time, **Residency Investigator** at North Arlington Public Schools beginning on or about July 1, 2025 through June 30, 2026, at the hourly rate of \$30.00, not to exceed 600 hours per year, without benefits.

**BE IT RESOLVED**, that the North Arlington Board of Education approves the employment of a Residency Investigator for the 2025-2026 school year, as set forth above.

## AGENDA, JUNE 10, 2025 MEETING

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **Y. RESOLUTION TO APPROVE THE APPOINTMENT OF SECURITY OFFICERS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Security Officers for the 2025-2026 school year:

**Joseph King**, part-time, **Security Officer** at Veterans Middle School beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$30.00, not to exceed 29 hours per week without benefits.

**Julian Jova**, part-time, **Security Officer** at North Arlington High School beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$30.00, not to exceed 29 hours per week without benefits.

**Keith Keoghan**, part-time, **Security Officer** at Anthony Elementary School (new position) beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$30.00, not to exceed 29 hours per week without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**Aimee Mehnert**, part-time, **Security Officer** at Jefferson Elementary School (new position) beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$30.00, not to exceed 29 hours per week without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**Robert Evans**, part-time, **Security Officer** at Roosevelt Elementary School (new position) beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$30.00, not to exceed 29 hours per week without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**David Ryan**, part-time, **Security Officer** at Washington Elementary School (new position) beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$30.00, not to exceed 29 hours per week without benefits, *pending criminal history clearance and completion of all required employment paperwork.*

**BE IT RESOLVED**, that the North Arlington Board of Education approves the employment of a Security Officer for the 2025-2026 school year, as set forth above.

## AGENDA, JUNE 10, 2025 MEETING

---

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **Z. RESOLUTION TO APPROVE THE APPOINTMENT OF PART-TIME SECRETARIES FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following part-time secretaries for the 2025-2026 school year:

**Miriam Alvarez**, part-time, **Secretary** at Anthony Elementary School beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$16.75, not to exceed 29 hours per week, without benefits.

**Sandra Ochoa**, part-time, **Secretary** at Washington Elementary School beginning on or about September 1, 2025 through June 30, 2026, at the hourly rate of \$15.75, not to exceed 29 hours per week, without benefits.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of part-time secretaries, for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **A.A. RESOLUTION TO APPROVE A PART-TIME CLERK FOR THE SUMMER OF 2025.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a part-time clerk in the Business Office for the period beginning July 2025 through August 2025; not to exceed 90 hours.

| Name        | Rate per hour |
|-------------|---------------|
| Mia DaSilva | \$15.49       |

## AGENDA, JUNE 10, 2025 MEETING

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**BE IT RESOLVED**, that the North Arlington Board of Education approves approve part-time clerk in the Business Office for the period beginning July, 2025 through August 2025 not to exceed 90 hours, at set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **B.B. RESOLUTION TO APPROVE THE TRANSFER OF PARAPROFESSIONALS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the reassignment of the following paraprofessionals for the 2025-2026 school year:

**Aidee Blanco**, from part-time **Job Coach** at Veterans Middle School to part-time **Special Education Aide** at Anthony Elementary School (replacing Karima Elmoazz), effective September 1, 2025 through on or about June 30, 2026 at the hourly rate of \$18.50, not to exceed 29 hours per week, without benefits.

**Natalia Dyachyshyn**, from part-time **Special Education Aide** at Veterans Middle School to part-time **Special Education Aide** at North Arlington High School, effective September 1, 2025 through on or about June 30, 2026 at the hourly rate of \$18.00, not to exceed 29 hours per week, without benefits.

**Karima Elmoazz**, from part-time **Special Education Aide** at Anthony Elementary School to part-time **Job Coach** at Veterans Middle School (replacing Aidee Blanco), effective September 1, 2025 through on or about June 30, 2026 at the hourly rate of \$19.75, not to exceed 29 hours per week, without benefits.

**Suzanne Infantes**, from part-time **Special Education Aide** at Veterans Middle School to part-time **Special Education Aide** at North Arlington High School, effective September 1, 2025 through on or about June 30, 2026 at the hourly rate of \$18.50, not to exceed 29 hours per week, without benefits.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the reassignment of the paraprofessionals for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

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### **C.C. RESOLUTION TO APPROVE THE APPOINTMENT OF PARAPROFESSIONALS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of Paraprofessionals for the period beginning September 1, 2025 through June 30, 2026, not to exceed 29 hours per week, without benefits, as follows:

#### **ANTHONY ELEMENTARY SCHOOL**

| <b>NAME</b>                 | <b>TITLE</b>                                   | <b>RATE OF PAY</b> |
|-----------------------------|------------------------------------------------|--------------------|
| Costello, Maureen           | One-to-One Special Education Aide & Lunch Aide | \$19.75            |
| DeJesus, Erick              | PreK Classroom Aide & Lunch Aide               | \$18.50            |
| DaSilva, Jennifer           | Special Education Aide                         | \$18.00            |
| Eral, Keisha                | Special Education Aide                         | \$18.00            |
| Espinal-Olortegui, Angelita | Special Education Aide & Lunch Aide            | \$18.00            |
| Faustor, Cecilia            | Pre-K Special Education Aide & Lunch Aide      | \$19.75            |
| Faustor, Lourdes            | One-to-One Special Education Aide              | \$19.00            |
| Fernandes, Berta            | Special Education Aide                         | \$18.00            |
| Figueroa, Migdalia          | Classroom Aide                                 | \$15.75            |
| Gonzalez, Ashley            | Special Education Aide                         | \$18.00            |
| Henry, Reena Henry          | Special Education Aide                         | \$18.00            |
| Ibrahem, Caroline           | Special Education Aide & Lunch Aide            | \$18.25            |
| Infante, Anna Maria         | Pre-K Classroom Aide                           | \$18.50            |
| Keoghan, Shelia             | Classroom Aide & Lunch Aide                    | \$16.75            |
| Kumari, Nisha               | Special Education Aide                         | \$17.75            |
| Kutlutan, Banu              | Special Education Aide & Lunch Aide            | \$19.75            |
| Mages, Jadwiga (Heidi)      | Two-to-One Special Education Aide & Lunch Aide | \$19.75            |
| Navas, Ferely               | Classroom Aide & Lunch Aide                    | \$15.49            |
| Orellana, Awilda            | Special Education Aide                         | \$17.75            |
| Perez, Jennipher (Espinol)  | Classroom Aide & Lunch Aide                    | \$15.75            |
| Salem, Sabrin               | One-to One Special Education Aide & Lunch Aide | \$18.50            |
| Tupiza, Cristina            | Two-to-One Special Education Aide & Lunch Aide | \$19.25            |
| Visotcky, Gina              | One-to-One Special Education Aide & Lunch Aide | \$19.25            |

## AGENDA, JUNE 10, 2025 MEETING

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### **JEFFERSON ELEMENTARY SCHOOL**

| NAME                | TITLE                                     | RATE OF PAY |
|---------------------|-------------------------------------------|-------------|
| Alvarez, Cecilia    | Special Education Aide and Lunch Aide     | \$18.00     |
| Brango, Carmen      | Special Education Aide & Lunch Aide       | \$19.50     |
| Budar, Srivani      | Special Education Aide & Lunch Aide       | \$18.00     |
| Cathcart, Chrystie  | Special Education Aide & Lunch Aide       | \$18.75     |
| Cimirro, Victoria   | Special Education Aide                    | \$18.25     |
| Colletti, Chiara    | Special Education Aide and Lunchroom Aide | \$18.00     |
| Fabian, Selmira     | Special Education Aide                    | \$19.00     |
| Fernandes, Rosalyn  | Special Education Aide                    | \$18.50     |
| Kachel, Anne        | Classroom Aide & Lunch Aide               | \$16.50     |
| Kobuszewski, Joan   | Classroom Aide & Lunch Aide               | \$16.75     |
| Koxhioni, Ana       | Special Education Aide & Lunch Aide       | \$17.75     |
| Kuzviwanza, Maynard | Special Education Aide                    | \$18.00     |
| Lopez, Ana          | Special Education Aide & Lunch Aide       | \$ 19.75    |
| Males, Colleen      | Special Education Aide & Lunch Aide       | \$19.25     |
| Michaels, Lynn      | Special Education Aide & Lunch Aide       | \$19.75     |
| Moral, Lucia        | Special Education Aide & Lunch Aide       | \$18.00     |
| Ordonez, Kathy      | Special Education Aide & Lunch Aide       | \$19.75     |
| Pavlecka, Michael   | Special Education Aide & Lunch Aide       | \$18.50     |
| Pereira, Sonia      | Special Education Aide & Lunch Aide       | \$18.75     |
| Polcarpo, Maria     | Special Education Aide & Lunch Aide       | \$18.50     |
| Rusanova, Alesandra | Special Education Aide & Lunch Aide       | \$17.75     |
| Sciancalepore, Lori | Special Education Aide & Lunch Aide       | \$18.00     |
| Siddique, Tanveer   | Special Education Aide & Lunch Aide       | \$18.00     |
| Silveira, Bruna     | Special Education Aide & Lunch Aide       | \$19.00     |
| Zeidan, Jhanan      | Special Education Aide & Lunch Aide       | \$18.75     |

### **ROOSEVELT ELEMENTARY SCHOOL**

| NAME                | TITLE                                 | RATE OF PAY |
|---------------------|---------------------------------------|-------------|
| Andrews, Darrian    | Special Education Aide and Lunch Aide | \$18.00     |
| Arteaga-Lopez, Aura | Special Education Aide & Lunch Aide   | \$18.25     |
| Clune Judy          | Special Education Aide & Lunch Aide   | \$18.25     |
| Costeira, Laura     | Classroom Aide and Lunch Aide         | \$16.25     |
| DiGregorio, June    | Special Education Aide                | \$18.00     |
| Emma, Mary          | Lunch Aide                            | \$15.75     |

## AGENDA, JUNE 10, 2025 MEETING

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|                     |                                       |         |
|---------------------|---------------------------------------|---------|
| Encalada, Mariela   | Special Education Aide and Lunch Aide | \$18.00 |
| Greenemeier, Alexis | Special Education Aide & Lunch Aide   | \$18.25 |
| Hays, Elisabeth     | Special Education Aide & Lunch Aide   | \$18.50 |
| Lambo, Sheryl       | Classroom Aide and Lunch Aide         | \$15.75 |
| Magilo, Frances     | Special Education Aide                | \$18.00 |
| Paljevic, Dorina    | Special Education Aide                | \$18.50 |
| Rago, Debra         | Special Education Aide & Lunch Aide   | \$19.75 |
| Saar, Justine       | Special Education Aide & Lunch Aide   | \$18.25 |
| Secilmis, Damla     | Special Education Aide & Lunch Aide   | \$17.75 |

### WASHINGTON ELEMENTARY SCHOOL

| NAME                  | TITLE                                         | RATE OF PAY |
|-----------------------|-----------------------------------------------|-------------|
| Avci, Dinda           | Special Education Aide & Lunch Aide           | \$18.00     |
| Ayvaliotis, Sevalee   | Special Education Aide & Lunch Aide           | \$18.00     |
| Bailey, Marell        | Special Education Aide & Lunch Aide           | \$18.25     |
| Bandini, Christina    | Specialized Preschool Aide and Lunch Aide     | \$19.00     |
| Bartlett, Joyce       | Preschool Classroom Aide and Lunch Aide       | \$18.75     |
| Bolchune, Anna        | Special Education Aide and Lunchroom Aide     | \$18.00     |
| Brown, Marisa         | Special Education Preschool Aide & Lunch Aide | \$18.75     |
| D'Elia, Meghan        | Specialized Preschool Aide & Lunch Aide       | \$18.50     |
| Dick, Dawn            | Classroom Aide and Lunchroom Aide             | \$15.75     |
| Filgueiras, Hortensia | Classroom Aide & Lunch Aide                   | \$15.75     |
| Khatab, Soha          | Specialized Preschool Aide and Lunchroom Aide | \$18.50     |
| Laamiri, Hayat        | Special Education Aide and Lunchroom Aide     | \$18.25     |
| Matta, Helen          | Special Education Aide & Lunch Aide           | \$19.75     |
| McManus, Deborah      | Special Education Aide & Lunch Aide           | \$19.00     |
| Mohan, Megan          | Special Education Aide & Lunch Aide           | \$18.00     |
| Petrullo, Lina        | Special Education Aide & Lunch Aide           | \$19.25     |

## AGENDA, JUNE 10, 2025 MEETING

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|                   |                                     |         |
|-------------------|-------------------------------------|---------|
| Soralbo, Gregorio | Special Education Aide & Lunch Aide | \$19.75 |
| Torsiello, Debra  | Classroom Aide & Lunch Aide         | \$16.75 |
| Toscano, Marisol  | Special Education Aide & Lunch Aide | \$18.25 |
| Zidane, Siham     | Special Education Aide & Lunch Aide | \$18.00 |

### **VETERANS MIDDLE SCHOOL**

| NAME                  | TITLE                                    | RATE OF PAY |
|-----------------------|------------------------------------------|-------------|
| Abdel-Messeh, Reham   | Special Education Aide                   | \$18.50     |
| Andrews, Christina    | One-to-One Special Education Aide        | \$19.25     |
| Bush, Karen           | Shared Special Education Aide            | \$19.00     |
| Castro, Janet         | Special Education Aide                   | \$18.00     |
| Chaparro, Miriam      | Bus Aide                                 | \$19.75     |
| Elkhadra, Fatima      | One-to-two Shared Special Education Aide | \$18.50     |
| Estrella, Weronika    | Special Education Aide                   | \$18.00     |
| Galarza, Katte        | Job Coach                                | \$18.75     |
| Gallucci, Laurie      | One-to-Two Shared Special Education Aide | \$19.50     |
| Gentile, Laurie       | Job Coach                                | \$18.00     |
| Hasenfus, Denise      | Shared Special Education Aide            | \$18.25     |
| Kolano, Jennifer      | Special Education Aide                   | \$18.00     |
| Rutherford, Mary Beth | Special Education Aide & Lunch Aide      | \$19.50     |
| Mejia, Juliana        | Special Education Aide                   | \$18.00     |
| Plaza, Elva           | Lunch Aide                               | \$15.75     |
| Saghahi, Fatemeh      | Special Education Aide                   | \$18.75     |
| Uhia, Maria           | Special Education Aide                   | \$18.50     |
| Warhou, Hanane        | Shared Special Education Aide            | \$18.25     |

### **NORTH ARLINGTON HIGH SCHOOL**

| NAME               | TITLE                                      | RATE OF PAY |
|--------------------|--------------------------------------------|-------------|
| Atlassi, Houda     | One-to-One Special Education Aide          | \$18.25     |
| Guzman, Johanna    | Special Education Aide                     | \$17.75     |
| Bulmer, Kathleen   | One-to-One Special Education Aide          | \$19.75     |
| Martinello, Amanda | Shared Special Education Aide & Lunch Aide | \$18.25     |
| Ozgur, Bahar       | PEA Classroom Aide                         | \$18.25     |

## AGENDA, JUNE 10, 2025 MEETING

|                   |                                                           |         |
|-------------------|-----------------------------------------------------------|---------|
| Sessoms, Ali-Quan | Three-to-One Special Education Aide<br>and Lunchroom Aide | \$19.75 |
| Willis, Taylor    | Special Education Job Coach                               | \$18.00 |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appointment of Paraprofessionals for the period beginning September 1, 2025 through June 30, 2026, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### **D.D. RESOLUTION TO APPROVE A PAID ADMINISTRATIVE LEAVE FOR A STAFF MEMBER.**

**WHEREAS**, the Superintendent of Schools placed an employee whose name is on file in the Board Office (the “Employee”) on paid administrative leave effective May 20, 2025; and

**WHEREAS**, the Superintendent recommends that the Employee’s paid administrative leave continue through June 20, 2025.

**BE IT RESOLVED**, that the Board ratifies and affirms the Superintendent’s decision to place the Employee on paid administrative leave effective May 20, 2025; and

**BE IT FURTHER RESOLVED**, that the Board approves the Employee’s paid administrative leave to continue through June 20, 2025.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### **E.E. RESOLUTION TO APPROVE THE APPOINTMENT OF SITE MANAGERS/TICKET COLLECTORS/CLOCK OPERATORS, FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of Site Managers/Ticket Collectors/Clock Operators at North Arlington High School, for the 2025-2026 school year, at the following stipends:

## AGENDA, JUNE 10, 2025 MEETING

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Ticket Collector \$37.00

Site Manager/Chain Crew \$50.00

PA Announcer/Clock \$57.00

Freshman clock \$27.00

\*\*\*Note: This year, the role of Site Manager for 3 basketball games, and or a football game will be a rate of \$75.00.

| <b>Name</b>          | <b>Site Manager/Ticket Collector/Clock Operator</b> |
|----------------------|-----------------------------------------------------|
| Kevin Blackford      | Site Manager/Ticket Collector/Clock Operator        |
| Eileen Scalia        | Site Manager/Ticket Collector/Clock Operator        |
| Kevin Barber         | Site Manager/Ticket Collector/Clock Operator        |
| Sharon O'Brien-Romer | Site Manager/Ticket Collector/Clock Operator        |
| Lauren Johnson       | Site Manager/Ticket Collector/Clock Operator        |
| Audrey Davey         | Site Manager/Ticket Collector/Clock Operator        |
| Abigayle Wolski      | Site Manager/Ticket Collector/Clock Operator        |
| Michael Farrell      | Site Manager/Ticket Collector/Clock Operator        |
| Diana Bras           | Site Manager/Ticket Collector/Clock Operator        |
| Paul Marcantuono     | Site Manager/Ticket Collector/Clock Operator        |
| Anthony Marck        | Site Manager/Ticket Collector/Clock Operator        |
| Kaitlynn Austin      | Site Manager/Ticket Collector/Clock Operator        |
| Nicolette Zamora     | Site Manager/Ticket Collector/Clock Operator        |
| Kevin Mills          | Site Manager/Ticket Collector/Clock Operator        |
| Ryan Marshall        | Site Manager/Ticket Collector/Clock Operator        |
| Ali-Quan Sessoms     | Site Manager/Ticket Collector/Clock Operator        |
| William Necoechea    | Site Manager/Ticket Collector/Clock Operator        |
| Jennifer Kolano      | Site Manager/Ticket Collector/Clock Operator        |
| Ali Beh              | Site Manager/Ticket Collector/Clock Operator        |
| Christina Alberti    | Site Manager/Ticket Collector/Clock Operator        |
| Genevieve Dwyer      | Site Manager/Ticket Collector/Clock Operator        |
| Paul Savage          | Site Manager/Ticket Collector/Clock Operator        |
| Irene McKenna        | Site Manager/Ticket Collector/Clock Operator        |
| Joe King             | Site Manager/Ticket Collector/Clock Operator        |
| Julian Jova          | Site Manager/Ticket Collector/Clock Operator        |
| Gregorio Soralbo     | Site Manager/Ticket Collector/Clock Operator        |
| Kyle Ryan            | Site Manager/Ticket Collector/Clock Operator        |
| Brielle Mattiello    | Site Manager/Ticket Collector/Clock Operator        |

## AGENDA, JUNE 10, 2025 MEETING

|                    |                                              |
|--------------------|----------------------------------------------|
| Nicolle O'Donnell  | Site Manager/Ticket Collector/Clock Operator |
| Brendan Queenan    | Site Manager/Ticket Collector/Clock Operator |
| Thomas Fusco       | Site Manager/Ticket Collector/Clock Operator |
| Jennifer Bermudez  | Site Manager/Ticket Collector/Clock Operator |
| Cristina Rodriguez | Site Manager/Ticket Collector/Clock Operator |
| Jaime Cruz         | Site Manager/Ticket Collector/Clock Operator |
| Amy Triano         | Site Manager/Ticket Collector/Clock Operator |
| Cecilia Faustor    | Site Manager/Ticket Collector/Clock Operator |
| Addison Braga      | Site Manager/Ticket Collector/Clock Operator |

**\*\* Note:** This year, the role of Site Manager may include two new roles: Chain Crew in Football and PA Announcer.

**BE IT RESOLVED**, that the North Arlington Board of Education approves the appointment of Site Managers/Ticket Collectors/Clock Operators at North Arlington High School, for the 2025-2026 school year, at the stipends set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **F.F. RESOLUTION TO APPROVE THE TRANSFER OF CERTIFICATED STAFF MEMBERS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the reassignment of a Certificated Staff members for the 2025-2026 school year, as follows:

**Jeannine Burns**, full-time, **Teacher of English** at North Arlington High School will be reassigned to Veterans Middle School (TBD ). Reassignment will begin on or about September 1, 2025.

**Alyssa Kahwaty**, full-time, **Teacher of Elementary (K-6) and Teacher of Students with Disabilities** at Jefferson Elementary School will be reassigned to Veterans Middle School (replacing Persaphone Tzakis, retired). Reassignment will begin on or about September 1, 2025.

**Jennifer Sanmartin**, full-time, **Elementary School Teacher (K-6) and Elementary School with Math Specialization Grades 5-8** at Veterans Middle School will be reassigned to Anthony Elementary School (replacing Janet Viscuso). Reassignment will begin on or about September 1, 2025.

## AGENDA, JUNE 10, 2025 MEETING

**Tracey Turner-Turano**, full-time, **Teacher of English** at North Arlington High School will be reassigned to Veterans Middle School (replacing Matthew Sedita). Reassignment will begin on or about September 1, 2025.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the reassignment of a Certificated Staff members for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **G.G. RESOLUTION TO APPROVE HOME INSTRUCTORS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following Home Instructors, for the 2025-2026 school year:

| Staff                | Rate      |
|----------------------|-----------|
| Kevin Blackford      | \$40/hour |
| Evan Brawley         | \$40/hour |
| Tracey Hughes        | \$40/hour |
| Amy Triano           | \$40/hour |
| Alicya Garrido       | \$40/hour |
| Lauren Johnson       | \$40/hour |
| Cristina Rodriguez   | \$40/hour |
| Yesenia Andriuoli    | \$40/hour |
| Tracey Turner-Turano | \$40/hour |
| Doris Fitzgerald     | \$40/hour |
| Sharon O'Brien-Romer | \$40/hour |
| Jennifer Bermudez    | \$40/hour |
| Natalie Coimbra      | \$40/hour |
| Bernice Sosa         | \$40/hour |
| Helena Pessoa        | \$40/hour |
| Gabe Fiore           | \$40/hour |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the following Home Instructors, for the 2025-2026 school year, as set forth above.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### H.H. RESOLUTION TO APPROVE THE APPOINTMENT OF CERTIFICATED STAFF MEMBERS TO EXTRA-CURRICULAR ASSIGNMENTS AT VETERANS MIDDLE SCHOOL FOR THE 2025-2026 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of the following certificated staff members to extra-curricular assignments at **Veterans Middle School**, for the period beginning September 1, 2025 through June 30, 2026, at the appropriate stipends:

| <u>CLUB</u>                   | <u>ADVISOR</u>          | <u>STIPEND</u> |
|-------------------------------|-------------------------|----------------|
| Student Council               | Brianna Fitzpatrick     | \$1,050.00     |
| Student Council               | Michael Farrell         | \$1,050.00     |
| Student Council               | Joanna Seca             | Volunteer      |
| VMS Band/Chorus               | David Mullen            | \$1,700.00     |
| Young Astronauts              | Christina Rinzivillo    | \$1,400.00     |
| Technology Club               | Kimberly Cappiello      | \$ 700.00      |
| Technology Club               | Jennifer Bermudez       | \$ 700.00      |
| Ecology Club                  | Christina Rinzivillo    | \$1,400.00     |
| Intramural Volleyball         | Kevin Barber (Boys)     | \$1,400.00     |
| Intramural Volleyball         | Kaitlynn Austin (Girls) | \$1,400.00     |
| Journalism                    | Kimberly Cappiello      | \$ 700.00      |
| Journalism                    | Jennifer Bermudez       | \$ 700.00      |
| Math Counts                   | Rosanna Arpaio          | \$1,300.00     |
| Drama Club                    | Joanna Seca             | \$1,800.00     |
| Drama Club                    | Michael Farrell         | \$1,800.00     |
| Drama Club                    | Brianna Fitzpatrick     | Volunteer      |
| Yearbook Advisor              | Kevin Barber            | \$1600.00      |
| VMS Book Club                 | Jean Corbett            | \$600.00       |
| VMS Book Club                 | David Fasolino          | \$600.00       |
| VMS Homework Club             | Janine Macari           | \$1,200.00     |
| Soccer Club                   | Michael Romanyshyn      | \$1,000.00     |
| Multicultural Club            | Evelyn Salazar          | \$1,000.00     |
| 8 <sup>th</sup> Grade Advisor | Evelyn Salazar          | \$1,000.00     |
| 8 <sup>th</sup> Grade Advisor | Diana Bras              | \$1,000.00     |
| Young Entrepreneurs           | Catrin Brown            | \$1,050.00     |
| Young Entrepreneurs           | Nicolette Zamora        | \$1,050.00     |

## AGENDA, JUNE 10, 2025 MEETING

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appointment of certificated staff members to extra-curricular assignments at **Veterans Middle School**, at the appropriate stipends, for the period beginning September 1, 2025 through June 30, 2026, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **I.I. RESOLUTION TO APPROVE THE APPOINTMENT OF CERTIFICATED STAFF MEMBERS TO EXTRA-CURRICULAR ASSIGNMENTS AT NORTH ARLINGTON HIGH SCHOOL FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of the following certificated staff member to extra-curricular assignment at **North Arlington High School**, for the 2025-2026 school year.

| <b>CLUB</b> | <b>ADVISOR</b>  | <b>STIPEND</b> | <b>HOURS</b>                                                      |
|-------------|-----------------|----------------|-------------------------------------------------------------------|
| Weight Room | Michael Farrell | \$25 per hour  | Not to exceed 3 days per week, and 2 hours and 15 minutes per day |
| Weight Room | Ryan Marshall   | \$25 per hour  | Not to exceed 3 days per week, and 2 hours and 15 minutes per day |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appointment of a certificated staff member to extra-curricular assignment at **North Arlington High School**, at the appropriate stipends, for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **J.J. RESOLUTION TO APPROVE THE APPOINTMENT OF COACHES FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of Coaches at North Arlington High School, for the 2025-2026 school year, as follows:

## AGENDA, JUNE 10, 2025 MEETING

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### **GIRLS' SOCCER COACHES**

**Kevin Sabella**, Assistant Girls' Soccer Coach, for the 2025 Fall sports season, at a stipend of \$5,400.00, *pending criminal history clearance and completion of all required employment paperwork.*

**Katarina Rehberger**, Volunteer Girls' Soccer Coach, for the 2025 Fall sports season, *pending criminal history clearance and completion of all required employment paperwork.*

### **BOWLING COACHES**

**Daniel Farinola**, Head Boys Bowling Coach, for the 2025-2026 sports season, at a stipend of \$5,700.00, with longevity of \$200, total stipend of \$5,900.00.

**Paul Marcantuono**, Head Girls Bowling Coach, for the 2025-2026 sports season, at a stipend of \$5,700.00.

### **INDOOR TRACK COACHES**

**Kevin Blackford**, Indoor Track Head Coach, for the 2025-2026 winter sports season, at a stipend of \$5,700.00.

**Joanna Seca**, Indoor Track Assistant Coach, for the 2025-2026 winter sports season, at a stipend of \$3,600.00.

### **BOYS BASKETBALL COACHES**

**Christian Boyce**, Head Boys Basketball Coach, for 2025-2026 sports season, at a stipend of \$8,300.00.

**Kyle Ryan**, Assistant Boys Basketball Coach, for 2025-2026 sports season, at a stipend of \$5,400.00.

### **GIRLS BASKETBALL COACHES**

**Brendan Queenan**, Head Girls Basketball Coach, for 2025-2026 sports season, at a stipend of \$8,300.00.

**Nicolle O'Donnell**, Assistant Girls Basketball Coach, for 2025-2026 sports season, at a stipend of \$5,400.00.

**Thomas Fusco**, Assistant Girls Basketball Coach, for 2025-2026 sports season, at a stipend of \$5,400.00.

### **CHEERLEADING COACHES**

**Carlie Gallagher**, Head Cheerleading Coach for the 2025-2026 sports season, at a stipend of \$4,000.00.

## AGENDA, JUNE 10, 2025 MEETING

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**Michelle Zeron**, Assistant Cheerleading Coach for the 2025-2026 sports season, at a stipend of \$1,900.00.

### **UNIFIED BOWLING COACHES**

**Eric McKenna**, Unified Bowling Coach, for the 2025-2026 sports season, at a stipend of \$1,800.00.

### **MARCHING BAND COACH**

**Erica Walsh**, Marching Band Coach, for the 2025-2026 Fall sports season, at a stipend of \$5,000.00.

**BE IT RESOLVED** that the North Arlington Board of Education approve the appointment of Coaches at North Arlington High School, for the 2025-2026 school year, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **K.K. RESOLUTION TO APPROVE THE STAFF MEMBERS FOR OVERSEEING SUMMER SCHOOL PROGRAMMING AT VETERANS MIDDLE SCHOOL AND NORTH ARLINGTON HIGH SCHOOL.**

**WHEREAS**, the Superintendent of Schools recommends that's the North Arlington Board of Education approve the following staff members for overseeing summer school programming at Veterans Middle School and North Arlington High School for the period beginning June 25, 2025 through August 15, 2025 at the rate of \$25 per hour, not to exceed a total of 80 hours.

#### **North Arlington High School**

Jesse Dembowski  
Sharon O'Brien-Romer

#### **Veterans Middle School**

Brianna Fitzpatrick  
Caitlin McGee

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the appointment of staff members for overseeing summer school programming at Veterans Middle School and North Arlington High School for the period beginning June 25, 2025 through August 15, 2025 at the rate of \$25 per hour, not to exceed a total of 80 hours, as set forth above.

## AGENDA, JUNE 10, 2025 MEETING

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On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **L.L. RESOLUTION TO APPROVE THE APPOINTMENT OF CERTIFICATED STAFF MEMBERS AS EXTRA-CURRICULAR ADVISORS AT THE ELEMENTARY SCHOOLS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of certificated staff members as extra-curricular advisors at the elementary schools, at the appropriate stipends, for the period beginning September 1, 2025 through June 30, 2026, as follows:

#### **ANTHONY ELEMENTARY SCHOOL**

**Emily Reitter**, Safety Patrol Monitor, at a stipend of \$500.

**Carolyn Kropp**, Safety Patrol Monitor, at a stipend of \$500

**Amy Triano**, Student Council Advisor, at a stipend of \$1,000.

**Jake Newton**, Chess Club, at a stipend of \$1,500.

#### **JEFFERSON ELEMENTARY SCHOOL**

**Jillian Buchanan**, Student Council Advisor, at a stipend of \$1,000.

**Jordan Maass**, Safety Patrol Monitor, at a stipend of \$1,000.

**Amy Marlin**, Peer Buddies, at a stipend of \$1,000.

**Jillian Buchanan**, Chess Club, at a stipend of \$750.00.

**Jake Newton**, Chess Club, at a stipend of \$750.00.

#### **ROOSEVELT ELEMENTARY SCHOOL**

**Kerri Sauchelli**, Safety Patrol Monitor, at a stipend of \$1,000.

**Maria Martin**, Student Council Advisor, at a stipend of \$500.

**Jennifer Capoano**, Student Council Advisor, at a stipend of \$500.

#### **WASHINGTON ELEMENTARY SCHOOL**

**Marilyn Martinez**, Student Council Advisor, at a stipend of \$1,000.

**Martine Verrier**, Safety Patrol Monitor, at a stipend of \$1,000.

**Sandra Ochoa**, Chess Club at a stipend of \$1,500.

**BE IT RESOLVED** that the North Arlington Board of Education hereby approves the appointment of certificated staff members as extra-curricular advisors at the elementary schools, at the appropriate stipends, for the period beginning September 1, 2025 through June 30, 2026, as set forth above.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |  |
|---------------|--|
| Dr. Hughes    |  |
| Mr. McDermott |  |
| Mrs. Higgins  |  |
| Mr. Smith     |  |
| Mr. Dorsett   |  |

### M.M. RESOLUTION TO APPROVE PERSONNEL FOR THE SUMMER 2025, EXTENDED SCHOOL YEAR SPECIAL EDUCATION PROGRAM.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of personnel for the Summer 2025, Extended School Year Special Education Program from July 7, 2025 through July 30, 2025 for a total of 18 days, as follows:

| Staff (Teacher)                 | Days      | Hours | Rate         | Total      |
|---------------------------------|-----------|-------|--------------|------------|
| Kimberly Mosher                 | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Bernice Sosa                    | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Michael Romanyshyn              | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Alicya Garrido                  | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Irene McKenna                   | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Stephanie Perez                 | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Jeanine Vignone                 | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Erica Nunez                     | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Kevin Blackford                 | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Amy Triano                      | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Alyssa Kahwaty                  | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Jonathan Webber                 | 18        | 4.5   | \$36.00/hour | \$2,916.00 |
| Dylan Grabowski<br>(substitute) | As needed |       |              |            |
| Alissa Simone<br>(substitute)   | As needed |       |              |            |
| Mike Pavlecki<br>(substitute)   | As needed |       |              |            |
| Carolyn Kropp<br>(substitute)   | As needed |       |              |            |
| Katte Galarza<br>(substitute)   | As needed |       |              |            |
| Cristina Tupiza<br>(substitute) | As Needed |       |              |            |
| Lynette Cavadas<br>(substitute) | As Needed |       |              |            |
| Staff (Teacher)                 | Days      | Hours | Rate         | Total      |
| Amanda Martinello               | 18        | 4     | 18.50/hour   | \$1,332.00 |

## AGENDA, JUNE 10, 2025 MEETING

|                                 |             |              |              |              |
|---------------------------------|-------------|--------------|--------------|--------------|
| Ferly Navas                     | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Cristina Tupiza                 | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Lourdes Faustor                 | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Erika Dejesus                   | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Karima Elmoazz                  | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Laurie Gallucci                 | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Gregoria Soralbo                | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Cecila Faustor                  | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Awilda Orellana                 | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Chrystie Cathcart               | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Jhanan Zeidan                   | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Joyce Bartlett                  | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Denise Hasenfus                 | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Bruna Silveria                  | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Mike Pavlecki                   | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Rupeet Teji                     | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Keisha Earl                     | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Carmen Brango                   | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Selmira Fabian                  | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Kathy Ordonez                   | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Sheryl Lambo                    | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Reham Abdel Messeh              | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Fatemeh Saghahi                 | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Marissa Brown                   | 18          | 4            | 18.50/hour   | \$1332.00    |
| Lori Sciancalepore              | 18          | 4            | 18.50/hour   | \$1332.00    |
| Maria Policarpo                 | 18          | 4            | 18.50/hour   | \$1,332.00   |
| Dylan Grabowski<br>(substitute) |             |              |              |              |
| Carolyn Kropp<br>(Substitute)   |             |              |              |              |
| Michelle Neno<br>(Substitute)   |             |              |              |              |
| <b>Staff (Secretary)</b>        | <b>Days</b> | <b>Hours</b> | <b>Rate</b>  | <b>Total</b> |
| Miriam Alvarez                  | 18          | 7            | \$18.50/hour | \$2,331.00   |
| <b>Staff (Nurse)</b>            | <b>Days</b> | <b>Hours</b> | <b>Rate</b>  | <b>Total</b> |
| Jessica Cholewa                 | 18          | 4.5          | \$36/hour    | \$2,916.00   |
| <b>Staff (Bus Aides)</b>        | <b>Days</b> | <b>Hours</b> | <b>Rate</b>  | <b>Total</b> |
| Karima Elmoazz                  | 18          | 3            | \$18.50/hour | \$999.00     |
| Cecilia Fauster                 | 18          | 3            | \$18.50/hour | \$999.00     |
| Lourdes Fauster                 | 18          | 3            | \$18.50/hour | \$999.00     |
| Miriam Chaparro                 | 18          | 3            | \$18.50/hour | \$999.00     |
| Awilda Orellana<br>(substitute) | As Needed   |              |              |              |

## AGENDA, JUNE 10, 2025 MEETING

|                                   |           |  |  |  |
|-----------------------------------|-----------|--|--|--|
| Chrystie Cathcart<br>(substitute) | As Needed |  |  |  |
|-----------------------------------|-----------|--|--|--|

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the employment of personnel for the Summer 2025, Extended School Year Special Education Program to be held at from July 7, 2025 through July 30, 2025 for a total of 18 days, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_ Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **N.N. RESOLUTION TO APPROVE THE APPOINTMENT OF CHILD STUDY TEAM STAFF MEMBERS FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Child Study Team staff members for 2025-2026 school year, to conduct required educational evaluations, translations, intakes and meetings, outside of regular constructional hours.

| Staff (Child Study Team) | Days             | Rate             | Total                    |
|--------------------------|------------------|------------------|--------------------------|
| Gina Selpe               | Not to Exceed 12 | \$300.00 Per Day | Not to Exceed \$3,600.00 |
| Dr. Bianca Aceti         | Not to Exceed 12 | \$300.00 Per Day | Not to Exceed \$3,600.00 |
| Mary Dulny               | Not to Exceed 12 | \$300.00 Per Day | Not to Exceed \$3,600.00 |
| Carolyn Kropp            | Not to Exceed 12 | \$300.00 Per Day | Not to Exceed \$3,600.00 |
| John Daco                | Not to Exceed 12 | \$300.00 Per Day | Not to Exceed \$3,600.00 |

**BE IT RESOLVED** that the North Arlington Board of Education hereby approves the employment of Child Study Team staff members for members for 2025-2026 school year, to conduct required educational evaluations and meetings, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_ Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

### **FISCAL MANAGEMENT**

- A. RESOLUTION TO APPROVE, UPON THE RECOMMENDATION OF THE SUPERINTENDENT, THE LIST OF TRAVEL AND RELATED COSTS WHICH ARE EDUCATIONALLY NECESSARY, FISCALLY PRUDENT, IN COMPLIANCE WITH STATE TRAVEL REIMBURSEMENT GUIDELINES, ARE RELATED TO AND WITHIN THE SCOPE OF THE EMPLOYEE'S CURRENT RESPONSIBILITIES AND PROMOTE THE DELIVERY OF INSTRUCTION OR FURTHER THE EFFICIENT OPERATION OF THE SCHOOL DISTRICT.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education ratifies and affirms the attendance of staff members at the following Professional Development Workshops.

|  | Name             | Date                     | Title of Workshop                     | Cost                 |
|--|------------------|--------------------------|---------------------------------------|----------------------|
|  | Michele Vespoli  | 05/22/2025               | Behavioral Threat Assessment Training | No Cost              |
|  | Lidia Vigna      | 06/05/2025               | Say Something Implementation Workshop | Mileage Cost: \$2.91 |
|  | Alissa Simone    | 06/05/2025               | Say Something Implementation Workshop | No Cost              |
|  | Gabrielle Zeiler | 06/03/2025               | SAC Meeting                           | No Cost              |
|  | Patrick Bott     | 07/09/2025               | K-6 Science                           | No Cost              |
|  | Lauren Buckley   | 07/17/2025               | Bergen's Promise DREAMS Kickoff Event | No Cost              |
|  | Gabrielle Zeiler | 07/17/2025               | Bergen's Promise DREAMS Kickoff Event | No Cost              |
|  | Alicya Garrido   | 07/21/2025 to 07/28/2025 | APSI African American Studies         | No Cost              |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby ratifies and affirms the attendance of staff members at Professional Development Workshops.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_ . Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

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### **B. RESOLUTION TO APPROVE SUBMISSION TO THE STATE DEPARTMENT OF EDUCATION OF THE APPLICATION FOR THE FY 2025-2026 SPECIAL EDUCATION EXTRAORDINARY AID.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve submission to the State Department of Education of the Application for the FY 2025-2026 Special Education Extraordinary Aid.

**BE IT RESOLVED**, that the North Arlington Board of Education approved submission to the State Department of Education of the Application for the FY 2025-2026 Special Education Extraordinary Aid.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **C. RESOLUTION TO RECOMMEND FACILITIES COMPLIANCE IN ACCORDANCE WITH N.J.A.C. 6A:26-6.3 (h) 4ii and iii, FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent recommends that the North Arlington Board of Education and North Arlington School District elect to use the alternate method of facilities compliance in accordance with N.J.A.C. 6A:26-6.3 (h) 4ii and iii, by providing toilet rooms adjacent to or outside the classroom in lieu of individual toilet rooms in each classroom, for the 2025-2026 school year.

**BE IT RESOLVED**, that the North Arlington Board of Education and North Arlington School District hereby elects to use the alternate method of facilities compliance in accordance with N.J.A.C. 6A:26-6.3 (h) 4ii and iii, by providing toilet rooms adjacent to or outside the classroom in lieu of individual toilet rooms in each classroom, for the 2025-2026 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

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### **D. RESOLUTION TO APPROVE THE SCHOOL SAFETY DRILLS ANNUAL REVIEW STATEMENT OF ASSURANCE, FOR THE 2025-2026 SCHOOL YEAR.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the School Safety Drills Annual Review Statement of Assurance, Assurance for the 2025-2026 School Year.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approve the School Safety Drills Annual Review Statement of Assurance, Assurance for the 2025-2026 School Year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **E. RESOLUTION TO APPROVE A SHARED SERVICES AGREEMENT BETWEEN NORTH ARLINGTON BOARD OF EDUCATION AND MOONACHIE BOARD OF EDUCATION.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the Shared Services Agreement for the teaching services (Spanish Teacher) between the North Arlington Board of Education and Moonachie Board of Education for the period beginning on July 1, 2025 to June 30, 2026.

**BE IT RESOLVED**, that the North Arlington Board of Education the Shared Services Agreement for the teaching services (Spanish Teacher) between the North Arlington Board of Education and Moonachie Board of Education for the period beginning on July 1, 2025 to June 30, 2026.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## **OPERATIONS**

### **A. RESOLUTION TO AFFIRM THE SUPERINTENDENT’S DECISION IN HARASSMENT/INTIMIDATION/BULLYING INVESTIGATIONS.**

**BE IT RESOLVED**, that the North Arlington Board of Education (hereinafter referred to as the “Board”) hereby affirms the Superintendent’s decision on the following HIB Investigations for the reasons set forth in the Superintendent’s decision to the students’ parents, and directs the School

## AGENDA, JUNE 10, 2025 MEETING

---

Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parents forthwith. HIB Investigation Numbers:

292190\_VMS\_04232025  
292291\_GWE\_04282025  
292426\_NAH\_04302025

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **INSTRUCTION AND PROGRAM**

#### **A. RESOLUTION TO APPROVE FIELD TRIPS.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve field trips on file in the Superintendent's office.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves field trips on file in the Superintendent's office.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

#### **B. RESOLUTION TO APPROVE SUMMER READING LISTS.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve summer reading lists for students at all four elementary schools, Veterans Middle School and North Arlington High School.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves summer reading lists for students at all four elementary schools, Veterans Middle School, and North Arlington High School.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **GOVERNANCE**

#### **A. RESOLUTION TO APPROVE THE SECOND READING TO ABOLISH A POLICY.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the second reading of the following abolished policy.

| Policy Number | Policy Title                   |
|---------------|--------------------------------|
| 5511          | Dress and Grooming (Abolished) |

**BE IT RESOLVED**, that the North Arlington Board of Education approved the second reading of abolished policy, as set forth above.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **STUDENTS AND COMMUNITY**

#### **A. RESOLUTION ACKNOWLEDGING STUDENTS WHO EARNED THE NEW JERSEY STATE SEAL OF BILITERACY.**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education acknowledge those students on their amazing accomplishment of achieving the New Jersey State Seal of Biliteracy, which demonstrates that they are able to speak, read, listen, and write in two or more languages at a high level of proficiency.

**NOW, THEREFORE, BE IT RESOLVED**, that the North Arlington Board of Education acknowledges those students on their amazing accomplishment of achieving the New Jersey State

## AGENDA, JUNE 10, 2025 MEETING

---

Seal of Biliteracy, which demonstrates that they are able to speak, read, listen, and write in two or more languages at a high level of proficiency.

**BE IT FURTHER RESOLVED**, this expression of appreciation and gratitude is made a part of the permanent records of North Arlington Public Schools.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

# AGENDA, JUNE 10, 2025 MEETING

## **FINANCE COMMITTEE**

Edward Smith, Chairman  
Robert Dorsett, Co-Chairman

1. **BE IT RESOLVED**, by the North Arlington Board of Education that the Finance Resolutions as per the attached reports are approved (1A, 1B, 1C, 1D):
  - A. The budget transfers be approved for May 2025 and June 2025.
  - B. The bills and claims for May 2025 as per the attached are approved. The Superintendent recommends that the Board approve the bills and claims to include payroll account and agency account May 15, 2025 (actual), May 30, 2025 (actual), June 15, 2025 (estimated), and June 30, 2025 (estimated).

| Date          | Amount                   |
|---------------|--------------------------|
| May 15, 2025  | \$1,157,389.61 (actual)  |
| May 30, 2025  | 1,152,916.42 (actual)    |
| June 15, 2025 | 1,250,000.00 (estimated) |
| June 30, 2025 | 1,200,000.00 (estimated) |
| <b>Total</b>  | <b>\$4,760,306.03</b>    |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

## 2. **MOTION TO APPROVE MANUAL CHECKS**

| June 2025                           |                                      | Amount              |
|-------------------------------------|--------------------------------------|---------------------|
| <b>Acct.#11-000-291-270-22-0507</b> |                                      |                     |
| Ck. # Estimated                     | Delta Dental Plan of NJ              | \$ 16,000.00        |
| Ck. # G16663                        | Benecard                             | 86,329.02           |
| Ck. # G16662                        | Horizon Blue Cross Blue Shield of NJ | 322,347.64          |
|                                     | <b>Total</b>                         | <b>\$424,676.66</b> |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

## AGENDA, JUNE 10, 2025 MEETING

### 3. MOTION TO APPROVE HAND CHECKS

| June 2025   | Description                                               | Amount      |
|-------------|-----------------------------------------------------------|-------------|
| Ck. #027368 | Essex County Turtle Back Zoo – Pre-K Class Trip 5/27/2025 | \$90.00     |
| Ck. #027369 | Essex County Turtle Back Zoo – Pre-K Class Trip 6/3/2025  | \$150.00    |
| Ck. #270370 | Sunshine Clubhouse Childcare – May 2025 Tuition           | \$48,043.64 |
| Ck. #027371 | Appletree Preschool – May 2025 Tuition                    | \$24,021.82 |
| Ck. #027373 | Public Service Electric & Gas Co.                         | \$44,966.08 |
| Ck. #027374 | Bright Beginners Academy – May 2025 Tuition               | \$24,021.82 |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### 4. MOTION TO APPROVE REVISED ESTIMATED CALCULATED TUITION RATES FOR THE 2025-2026 SCHOOL YEAR

The Superintendent recommends that the Board approve the revised estimated calculated tuition rates for the 2025-2026 school year as follows:

| <u>Grade</u>      | <u>Tuition</u> |
|-------------------|----------------|
| PreK/Kindergarten | \$15,584       |
| Grades 1-5        | \$17,270       |
| Grades 6-8        | \$17,647       |
| Grades 9-12       | \$17,473       |

#### Revised Estimated Calculated Tuition Rate for Special Education

| <u>Classification</u>         | <u>Tuition *</u> |
|-------------------------------|------------------|
| MD                            | \$58,126         |
| Pre-School Disabled/Full Time | \$40,874         |

\*Special Education tuition does not include additional charges for full-time aide(s), benefits, related services, additional highly specialized supplies, and equipment.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### 5. MOTION AUTHORIZING CANCELLATION OF PRIOR YEAR ACCOUNTS PAYABLE

The Superintendent recommends that the Board approve cancellation of prior year Accounts Payable as follows:

| Prior Year AP's Cancellations |                             |                        |        |              |
|-------------------------------|-----------------------------|------------------------|--------|--------------|
| Vendor                        | Description                 | Account No.            | PO #   | Amount       |
| Kistler O'Brien Fire          | Suppression Sys. Inspection | 11-000-261-420-20-0425 | 402839 | \$856.47     |
| JCT Solutions                 | District Phones             | 11-190-100-610-07-0083 | 400503 | \$50,000.00  |
| JCT Solutions                 | Time and Material           | 11-190-100-340-06-0013 | 400572 | \$2,660.20   |
| Spiezle Arch. Group           | Man Traps/Project Cancelled | 12-000-400-450-26-0598 | 400529 | \$50,000.00  |
| Spiezle Arch Group            | Man Traps/Project Cancelled | 12-000-400-390-26-0599 | 301966 | \$38,300.00  |
| Billy Contracting             | Roosevelt Gym Floor/HVAC    | 12-000-400-450-26-0598 | 400530 | \$345,948.97 |
| Northeastern Interior         | HS Science Wing Project     | 12-000-400-450-26-0598 | 400704 | \$34,198.00  |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## **CONTRACTS/MEMBERSHIPS**

### 6. MOTION TO APPROVE OUT OF DISTRICT SPECIAL EDUCATION CONTRACTS/TRANSPORTATION

| DESCRIPTION                                                                                                                 | COST         |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>The Deron School of New Jersey, Inc.</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office. | \$90,980.40  |
| <b>Reed Academy – Oakland</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.               | \$131,594.40 |
| <b>Reed Academy – Franklin Lakes</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.        | \$135,221.10 |
| <b>South Bergen Jointure Commission</b>                                                                                     |              |

## AGENDA, JUNE 10, 2025 MEETING

|                                                                                                                                          |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 2024-2025 Tuition Contract – 4/7/25 – 6/24/25<br>Student's Name is on File in the Board Office.                                          | \$74,240.00                |
| <b>Bergen County Special Services School District – 192/193 Agreement</b><br>Non-Public Schools<br>2025-2026 School Year                 | Various Services           |
| <b>1<sup>st</sup> Cerebral Palsy of New Jersey, Inc.</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office. | \$88,183.20                |
| <b>1<sup>st</sup> Cerebral Palsy of New Jersey, Inc.</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office. | \$88,183.20                |
| <b>1<sup>st</sup> Cerebral Palsy of New Jersey, Inc.</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office. | \$88,183.20                |
| <b>Banyan School</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.                                     | \$72,529.87                |
| <b>Pillar Care Continuum</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.                             | \$94,140.90                |
| <b>NJ Commission of the Blind and Visually Impaired</b><br>2025-2026 Contract Rates Increase<br>Levels 1 – 4                             | Various Costs              |
| <b>Holmstead School</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.                                  | \$76,008.00                |
| <b>Learn Well – High Focus Center – Paramus</b><br>Bedside Instruction<br>Student's Name is on File in the Board Office.                 | 10 hrs./wk.<br>\$57.75/hr. |
| <b>South Bergen Jointure Commission</b><br>Summer 2025 Tuition Contract<br>Student's Name is on File in the Board Office.                | \$4,390.00                 |
| <b>South Bergen Jointure Commission</b><br>Summer 2025 Tuition Contract<br>Student's Name is on File in the Board Office.                | \$4,390.00                 |
| <b>South Bergen Jointure Commission</b><br>Summer 2025 Tuition Contract<br>Student's Name is on File in the Board Office.                | \$4,390.00                 |
| <b>South Bergen Jointure Commission</b><br>Summer 2025 Tuition Contract<br>Student's Name is on File in the Board Office.                | \$4,390.00                 |
| <b>Academy 360- Lower School – Spectrum 360</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.          | \$92,370.95                |
| <b>Terranova Group, Inc. dba Chapel Hill Academy</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.     | \$91,350.00                |

## AGENDA, JUNE 10, 2025 MEETING

|                                                                                                                                      |             |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Terranova Group, Inc. dba Chapel Hill Academy</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office. | \$91,350.00 |
| <b>Benway School</b><br>2025-2026 Tuition Contract<br>Student's Name is on File in the Board Office.                                 | \$103,40694 |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_ . Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### **FACILITIES**

#### **7. MOTION TO APPROVE APPLICATIONS FOR USE OF PUBLIC SCHOOL FACILITIES**

The Superintendent recommends that the Board approve facility applications 2312-0012 to 2506-0007.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_ . Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### **CONTRACTS, ADDENDA, BIDS, AND PROPOSALS**

#### **8.A. MOTION TO APPROVE THE DESIGNATION OF SCHOOL PHYSICIAN FOR THE 2025-2026 SCHOOL YEAR**

**WHEREAS**, Dean T. Fillion, D.O., NJ Spine & Sports Medicine, 84 Orient Way, Rutherford, NJ 07070, is hereby appointed School Physician for calendar 2025-2026, for an amount not to exceed \$22,000.00.

**BE IT FURTHER RESOLVED**, that the term of this appointment shall coincide with the life of this Board. This appointment is awarded without competitive bidding under the provisions of the "Local Public Contract Law" of New Jersey.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **B. MOTION TO APPROVE THE QUOTE FROM SHAW'S COMPLETE SECURITY FOR THE INSTALLATION OF A STEEL DOOR WITH SWIPE SYSTEM FOR THE VIKING ACADEMY BUILDING AT VETERANS MIDDLE SCHOOL**

**WHEREAS**, quotes were solicited for the installation of a steel door with swipe system for the Viking Academy Building at Veterans Middle School as follows:

|                                 | DESCRIPTION                                                                                                                                                                                                                | COST        |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>JCT Solutions</b>            | ProdataKey R2 Red two-door controller. Indoor/outdoor Mullion Reader, and Electric Strike.<br>18-gauge core steel door with closed top, LCN 1250 door closer, brushed chrome finish. Supply and install door and hardware. | \$10,645.92 |
| <b>Shaw's Complete Security</b> | ProdataKey R2 Red two-door controller. Indoor/outdoor Mullion Reader, and Electric Strike.<br>18-gauge core steel door with closed top, LCN 1250 door closer, brushed chrome finish. Supply and install door and hardware. | \$8,364.44  |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Shaw's Complete Security** in the amount of \$8,364.44; and

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **Shaw's Complete Security** for the installation of a steel door with swipe system for the Viking Academy Building at Veterans Middle School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

### C. MOTION TO APPROVE THE QUOTE FROM TRI-STATE GOLF CARTS FOR THE PURCHASE OF A GOLF CART AT “RIP” COLLINS ATHLETIC COMPLEX

**WHEREAS**, quotes were solicited for the purchase of a golf cart at “RIP” Collins Athletic Complex as follows:

|                             | DESCRIPTION                                                        | COST        |
|-----------------------------|--------------------------------------------------------------------|-------------|
| <b>Vic Gerard Golf Cars</b> | Club car ambulance electric carrier.<br><b>Omnia # EV2671-01</b>   | \$23,884.25 |
| <b>Tri-State Golf Carts</b> | Hauler XL Lithium – Ambulance Conversion<br><b>Omnia # R210201</b> | \$18,394.30 |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Tri-State Golf Carts** in the amount of \$18,394.30; and

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **Tri-State Golf Carts** for the purchase of a golf cart at “RIP” Collins Athletic Complex.

**Justification:** The current golf cart in use is over 20 years old and has reached the end of its practical service life. Maintenance costs are increasing significantly and reliability has become a concern, especially during emergency situations. With a recent rise in sports and recreation activity at “RIP” Collins Athletic Complex, the demand for quick and safe transport of injured athletes to EMS has grown. A new medical golf cart will enhance our ability to respond efficiently during medical situations, ensuring athlete safety.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion:\_\_\_\_\_ Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### D. MOTION TO APPROVE THE QUOTE FROM DESANTIS & SON GC TO REFACE A RETAINING WALL AT JEFFERSON ELEMENTARY SCHOOL

**WHEREAS**, a quote was received from **Desantis & Son GC** to reface a retaining wall at Jefferson Elementary School as follows:

| DESCRIPTION                                                                    | COST               |
|--------------------------------------------------------------------------------|--------------------|
| Reface retaining wall with cement stucco 120 ft. long by 5 ft. high wire mesh. | \$12,500.00        |
| <b>Total</b>                                                                   | <b>\$12,500.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Desantis & Son GC** in the amount of \$12,500.00; and

## AGENDA, JUNE 10, 2025 MEETING

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **Desantis & Son GC** to reface a retaining wall at Jefferson Elementary School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**E. MOTION TO APPROVE THE QUOTE FROM AIR PRO HEATING & COOLING LLC FOR THE INSTALLATION OF A NEW EXHAUST UNIT IN THE UTILITY ROOM AT ROOSEVELT ELEMENTARY SCHOOL**

**WHEREAS**, a quote was received from **AIR PRO Heating & Cooling LLC** to install a new exhaust unit at Roosevelt Elementary School as follows:

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                            | COST              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Installation of a new unit for the utility room. Existing motor, pulley, and wheel are not working and need to be replaced. Install a new cabinet blower and ductwork as needed to re-connect to the existing duct system. All new material will e sealed with gasket material, and duct sealer as needed. Install low voltage control wire as needed. | \$6,800.00        |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                           | <b>\$6,800.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **AIR PRO Heating & Cooling LLC** in the amount of \$6,800.00; and

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **AIR PRO Heating & Cooling LLC** for the installation of a new exhaust unit in the utility room at Roosevelt Elementary School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

### F. MOTION TO APPROVE THE 5-YEAR SERVICE AGREEMENT (YEAR 1) FROM AUTOMATED LOGIC FOR THE 25/26 SCHOOL YEAR

**WHEREAS**, a 5-year service agreement was received from **Automated Logic** as follows:

#### **Omnia Partners Contract #02-123**

| DESCRIPTION                                                                                                                                                                                                   | COST                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| To maintain the technology associated with the HVAC units at:<br>1. Washington Elementary School<br>2. Susan B. Anthony Elementary School<br>3. North Arlington High School<br>4. Roosevelt Elementary School | (Year 1 Cost)<br>\$31,600.00 |
| <b>TOTAL</b>                                                                                                                                                                                                  | <b>\$31,600.00</b>           |

**WHEREAS**, the Superintendent recommends that the Board approves the 5-year service agreement (Year 1) with Automated Logic in the amount of \$31,600.00; and

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the 5-year service agreement (Year 1) with **Automated Logic** to maintain the technology associated with the HVAC units at the above listed schools for the 25/26 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### G. MOTION TO APPROVE THE RENEWAL OF BOB MCCLOSKEY INSURANCE AS THE STUDENT ACCIDENT INSURANCE COVERAGE FOR AUGUST 1, 2025 THROUGH AUGUST 1, 2026

**WHEREAS**, the Superintendent of Schools is recommending that the North Arlington Board of Education approve the renewal of Bob McCloskey Insurance as the student accident insurance coverage for the period beginning August 1, 2025 through August 1, 2026.

**BE IT RESOLVED** that the North Arlington Board of Education approves the renewal of Bob McCloskey Insurance as the student accident insurance coverage for the period beginning August 1, 2025 through August 1, 2026.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

## AGENDA, JUNE 10, 2025 MEETING

### H. MOTION TO APPROVE THE PROPOSAL FROM AES ADVANCED ELECTRONICS FOR THE RENEWAL OF FIRE ALARM INSPECTIONS DISTRICT WIDE

A proposal was received from **AES Advanced Electronics** for the following renewal of fire alarm inspections district wide:

| DESCRIPTION                                                                                                                                                                     | COST               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Annual NFPA 72 for: Jefferson School, Roosevelt School, North Arlington High School, Veterans Middle School, Washington School, Susan B. Anthony School, and RIP Athletic Field | \$10,000.00        |
| <b>Total Cost</b>                                                                                                                                                               | <b>\$10,000.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the proposal from **AES Advanced Electronics** for the renewal of fire alarm Inspections district wide in the amount of \$10,000.00.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the proposal from **AES Advanced Electronics** for the renewal of fire alarm inspections district wide.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### I. MOTION TO APPROVE THE PROPOSAL FROM T&M ASSOCIATES TO PERFORM REGULATORY COMPLIANCE SERVICES FOR THE NORTH ARLINGTON SCHOOL DISTRICT FOR THE 2025-2026 SCHOOL YEAR

**WHEREAS**, a proposal was received from **T&M Associates** to perform regulatory compliance services for the North Arlington School District for the 2025-2026 school year as follows:

| Description                                   | Cost              |
|-----------------------------------------------|-------------------|
| NJ Public Employers 2025 Right-to-Know Survey | \$9,900.00        |
| Create or Update Hazard Communication Plan    | N/C               |
| <b>TOTAL</b>                                  | <b>\$9,900.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the proposal from **T&M Associates** to perform regulatory compliance services for the North Arlington School District in the amount of \$9,900.00.

## AGENDA, JUNE 10, 2025 MEETING

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the proposal from **T&M Associates** to perform regulatory compliance services for the North Arlington School District for the 2025-2026 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**J. MOTION TO APPROVE A PROPOSAL FROM T&M ASSOCIATES FOR ASBESTOS MANAGEMENT SERVICES FOR THE NORTH ARLINGTON SCHOOL DISTRICT FOR THE 2025-2026 SCHOOL YEAR**

**WHEREAS**, a proposal was received from **T&M Associates** for asbestos management services for the North Arlington School District as follows:

| Description                                   | Cost              |
|-----------------------------------------------|-------------------|
| Three (3) Year Reinspection – Fall 2025       | \$4,300.00        |
| Six-Month Periodic Surveillance – Spring 2026 | \$4,300.00        |
| <b>TOTAL</b>                                  | <b>\$8,600.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the proposal from **T&M Associates** for asbestos management services in the amount of \$8,600.00 for the North Arlington School District for the 2025-2026 school year.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the proposal from **T&M Associates** for asbestos management services for the North Arlington School District for the 2025-2026 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**K. MOTION TO APPROVE THE QUOTE FROM CJ VANDERBECK FOR ANNUAL BOILER CLEANINGS IN THE SCHOOL DISTRICT**

**WHEREAS**, a quote was received from **CJ Vanderbeck** for annual boiler cleanings at Veterans Middle School, Susan B. Anthony School, Roosevelt School, Washington School, and Jefferson School as follows:

## AGENDA, JUNE 10, 2025 MEETING

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COST               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b><u>Firesides:</u></b> completely open front and rear doors. Wire brush tubes, main fire chamber and if necessary, scrape front and rear heads. Power vac the same plus breeching and stack pit where cleanouts are available.<br><b><u>Watersides:</u></b> completely open all waterside cleanouts, handhold plates, manhole plates, low water cut-off floats and plugs in the c rosses on the columns. Flush with water to remove and lose scale or sludge that may be present. After inspection, close fire and watersides with new gasket material.<br>After inspection fire off burners, check proper operation, set up for maximum efficiency with combustion analyzer and provide written report.<br>8 Burners @ \$350.00 each. | \$13,000.00        |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>\$15,800.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **CJ Vanderbeck** for annual boiler cleanings in the amount of \$15,800.00.

**BE IT RESOLVED**, that the North Arlington Board of Education approves the quote from **CJ Vanderbeck** for annual boiler cleanings in the school district.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**L. MOTION TO APPROVE THE QUOTE FROM UNIFIED TECHNOLOGY PARTNERS (UTP) TO PROVIDE PHASE ONE OF THE CAMERA UPGRADE PROJECT - A GENETEC VIDEO MANAGEMENT SYSTEM FOR NORTH ARLINGTON SCHOOL DISTRICT**

**WHEREAS**, a quote was received from **UTP** for the installation of a Genetec video management system in the North Arlington School District as follows:

GSA: 47QSWA20D0033

PEPPM: 536202-024

TIPS-USA

| DESCRIPTION                                                                                                                                                   | COST |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Furnish and install Genetec VMS security center versions 5.13.<br>(Qty 1) Genetec Security Service Center Base Enterprise Package, Education Edition for K12. |      |
| (Qty 404) Omnicast Education camera connection for K12.                                                                                                       |      |
| (Qty1) Streamvault 2040E Series – 1U 6-Bay multi-purpose appliance 1x Xeon E-2426 32GGRAM                                                                     |      |
| (Qty 2) Streamvault 2040E Series – 2U 12-Bay appliance 240TB Raw RAID 6 1x Xeon silver 4514Y 32 GB RAM                                                        |      |

## AGENDA, JUNE 10, 2025 MEETING

|                                                                                |                     |
|--------------------------------------------------------------------------------|---------------------|
| (Qty 2) Dell networking SFP+ SR transceiver for Streamvault appliance SFP+ NIC |                     |
| (Qty 1) Industrial IoT plugin.                                                 |                     |
| (Qty 3) Streamvault configure with security center 5.13.x.                     |                     |
| <b>TOTAL</b>                                                                   | <b>\$217,550.00</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **UTP** to provide a Genetec video management system in the amount of \$217,550.00.

**BE IT RESOLVED**, that the North Arlington Board of Education approves the quote from **UTP** to provide a Genetec video management system in the North Arlington School District.

**BE IT FURTHER RESOLVED** that this project has been budgeted in the 2025-2026 school budget and is part of the three-year technology plan.

**Justification:** The district would benefit from Genetec due to its unified security platform that integrates video surveillance, access control, and our InformaCast. This allows for centralized monitoring, faster response times during incidents (triggered lockdowns), simplified management of security operations, and improved overall safety for students and staff. It also helps streamline investigations by linking video footage to access events. We would also be able to federalize our system with NAPD, allowing them automatic access on their Genetec system when there is an emergency. Furthermore, the Genetec software and camera server will interface with the current cameras; allowing us to complete the project in multiple phases.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion: \_\_\_\_\_ . Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### M. MOTION TO RATIFY AND AFFIRM THE QUOTE FROM FOR THE ONE-YEAR RENEWAL OF GOGUARDIAN TEACHER FOR THE NORTH ARLINGTON SCHOOL DISTRICT

**WHEREAS**, a quote was received from **CDW** for the renewal of GoGuardian Teacher for the North Arlington School District as follows:

| DESCRIPTION                     | COST               |
|---------------------------------|--------------------|
| GoGuardian Teacher (1 year)     | \$12,022.50        |
| GoGuardian Pro Consultation SVC | 497.33             |
| <b>TOTAL</b>                    | <b>\$12,519.83</b> |

**WHEREAS**, the Superintendent recommends that the Board ratifies and affirms the quote from **CDW** for the renewal of GoGuardian Teacher in the amount of \$12,519.83.

## AGENDA, JUNE 10, 2025 MEETING

**BE IT RESOLVED**, that the North Arlington Board of Education ratifies and affirms the quote from **CDW** for the renewal of GoGuardian Teacher for the North Arlington School District.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**N. MOTION TO APPROVE THE QUOTE FROM FOLLETT SOFTWARE, LLC FOR SERVICE RENEWAL FOR THE NORTH ARLINGTON SCHOOL DISTRICT**

**WHEREAS**, a quote was received from **Follett Software, LLC** for service renewal for the North Arlington School District as follows:

| DESCRIPTION                                                                                                            | COST              |
|------------------------------------------------------------------------------------------------------------------------|-------------------|
| Service renewal – RPS online for Fountas & Pinnell-Destiny for the School District – June 1, 2025 through May 31, 2026 | \$6,143.56        |
| <b>TOTAL</b>                                                                                                           | <b>\$6,143.56</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Follett Software, LLC** for service renewal in the amount of \$6,143.56

**BE IT RESOLVED**, that the North Arlington Board of Education approves the quote from **Follett Software, LLC** for service renewal for the North Arlington School District.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**O. MOTION TO APPROVE THE QUOTE FROM AEROMARK MECHANICAL, INC. FOR THE REPLACEMENT OF A DUPLEX CLIMATE CONTROL PNEUMATIC COMPRESSOR AT JEFFERSON ELEMENTARY SCHOOL**

**WHEREAS**, quotes were solicited for replacement of a duplex climate control pneumatic compressor as follows:

|                                  | DESCRIPTION                                                                                                                                                                                                                                             | COST        |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Aeromark Mechanical, Inc.</b> | Remove old compressor in boiler room. Install new 60 gallon duplex climate control pneumatic air compressor with new refrigerated dryer, auto drain, and duplex control panel. Pipe in pneumatic piping to tank and to system feed. Labor and material. | \$17,950.00 |

## AGENDA, JUNE 10, 2025 MEETING

|                                            |                                                                                                                                                                                    |             |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>JR. Mechanical</b>                      | Remove old unit. Pipe in copper pneumatic piping. Reconnect existing drain line. Labor and materials to replace existing air compressor in boiler room for pneumatic controls.     | \$19,995.00 |
| <b>Pennetta Industrial Automation, LLC</b> | Replace the pneumatic air compressor in boiler room for the HVAC pneumatic controls. Disconnect and remove old compressor. Pipe in new compressor and wire into compressors panel. | \$21,000.00 |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Aeromark Mechanical, Inc.** in the amount of \$17,950.00; and

**WHEREAS**, the funds will be paid through the 2025-2026 budget.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **Aeromark Mechanical, Inc.** for the replacement of a duplex climate control pneumatic compressor at Jefferson Elementary School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **P. MOTION TO APPROVE THE QUOTE FROM AEROMARK MECHANICAL, INC. FOR THE REPLACEMENT OF A DUPLEX CLIMATE CONTROL PNEUMATIC COMPRESSOR AT ROOSEVELT ELEMENTARY SCHOOL**

**WHEREAS**, quotes were solicited for replacement of a duplex climate control pneumatic compressor as follows:

|                                            | <b>DESCRIPTION</b>                                                                                                                                                                                                                                      | <b>COST</b> |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Aeromark Mechanical, Inc.</b>           | Remove old compressor in boiler room. Install new 60 gallon duplex climate control pneumatic air compressor with new refrigerated dryer, auto drain, and duplex control panel. Pipe in pneumatic piping to tank and to system feed. Labor and material. | \$17,950.00 |
| <b>JR. Mechanical</b>                      | Remove old unit. Pipe in copper pneumatic piping. Reconnect existing drain line. Labor and materials to replace existing air compressor in boiler room for pneumatic controls.                                                                          | \$19,995.00 |
| <b>Pennetta Industrial Automation, LLC</b> | Replace the pneumatic air compressor in boiler room for the HVAC pneumatic controls. Disconnect and remove old compressor. Pipe in new compressor and wire into compressors panel.                                                                      | \$21,000.00 |

**WHEREAS**, the Superintendent recommends that the Board approves the quote from **Aeromark Mechanical, Inc.** in the amount of \$17,950.00; and

## AGENDA, JUNE 10, 2025 MEETING

**WHEREAS**, the funds will be paid through the 2025-2026 budget.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the quote from **Aeromark Mechanical, Inc.** for the replacement of a duplex climate control pneumatic compressor at Roosevelt Elementary School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **Q. MOTION TO APPROVE THE PROPOSAL FROM BLACK HAWK DATA FOR THE RENEWAL OF CISCO SMARTNET DISTRICT WIDE**

**WHEREAS**, quotes were solicited for the renewal of Cisco Smartnet as follows:

PEPPM: 542242-001

| VENDOR                 | DESCRIPTION                                                                                                                                                                                         | COST        |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Black Hawk Data</b> | (2) Catalyst 9500 24x10G K12;<br>(22) Catalyst 9200L, 48-port PoE+ only, 4x10G;<br>(1) Catalyst 9300 24-port UPOE K12;<br>(19) Catalyst 9300 48-port PoE+K12;<br>(9) Catalyst 9300 48-port UPOE K12 | \$30,325.26 |
| <b>JCT Solutions</b>   | (10) Catalyst 9300-port UPOE;<br>(1) Catalyst 9300 24-port UPOE;<br>(2) C9500-24Y4C-EDU;<br>(19) C9300-48P-EDU;<br>(23) Catalyst 9200L 48-port PoE+                                                 | \$38,721.68 |

**WHEREAS**, the Superintendent recommends that the Board approves the proposal from **Black Hawk Data** for the renewal of Cisco Smartnet in the amount of \$30,325.26.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the proposal from **Black Hawk Data** for the renewal of Cisco Smartnet district wide.

**Justification:** Cisco Smartnet provides a range of benefits that are crucial for maintaining our network uptime, security, and performance. With this, we have 24/7 support, hardware, software coverage, and security. The reduction of cost is a result of renegotiating a price by removing unnecessary modules and outdated equipment.

## AGENDA, JUNE 10, 2025 MEETING

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### R. MOTION TO APPROVE THE PROPOSAL FROM BLACK HAWK DATA FOR THE RENEWAL OF PALO ALTO DISTRICT WIDE

**WHEREAS**, a proposal was received from Black Hawk Data for the renewal of Palo Alto as follows:

PEPPM: 542242-001

| DESCRIPTION                                                                                                                      | COST        |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|
| GlobalProtect subscription renewal, PA 3220; Premium support renewal PA-3220; Precision AI network security subscription renewal | \$25,170.92 |

**WHEREAS**, the Superintendent recommends that the Board approves the proposal from **Black Hawk Data** for the renewal of Palo Alto in the amount of \$25,170.92.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the proposal from **Black Hawk Data** for the renewal of Palo Alto district wide.

**Justification:** The Palo Alto firewall protects our network from cyber threats and ensures a safe online learning environment. Some of the functions include: advanced threat prevention, data security and privacy, secure remote access, and granular policy enforcement. This is our network's first line of defense against the outside world.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### S. MOTION TO APPROVE THE PURCHASE OF ONE SCHOOL BUS THROUGH ESCNJ COOPERATIVE PURCHASING

**WHEREAS**, a quote was received for the purchase of one school bus as follows:

| COMPANY                      | CONTRACT #     | EQUIPMENT                                                      | COST         |
|------------------------------|----------------|----------------------------------------------------------------|--------------|
| Hoover Truck and Bus Centers | ESCNJ 23/24-21 | Blue Bird Feature Chassis 54 Passenger equipped with car seats | \$195,888.14 |

## AGENDA, JUNE 10, 2025 MEETING

**WHEREAS**, the Superintendent recommends that the Board approves the purchase of one bus as set forth above; and

**WHEREAS**, one current bus is being retired during the 25/26 school year. This bus will be replacing the retired bus.

**WHEREAS**, the purchase of the bus will be funded through the 25/26 budget.

**AND WHEREAS**, the Blue Bird 54-passenger school bus with car seats is proprietary to Hoover Truck and Bus Centers.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the purchase of one 2026 model year 54-passenger Blue Bird “Visia” school bus.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **T. MOTION TO APPROVE A CHANGE ORDER FROM BILLY CONTRACTING & RESTORATION INC.**

**WHEREAS**, a change order was received from Billy Contracting & Restoration Inc. to provide the following services for the adult classroom alterations at Veterans Middle School:

Paint building.

| DESCRIPTION                                                              | COST                |
|--------------------------------------------------------------------------|---------------------|
| The original contract amount                                             | \$762,000.00        |
| The net change by previously authorized change orders                    | -62,539.00          |
| The contract sum prior to this change order was                          | 699,461.00          |
| The contract sum will be increased by this change order in the amount of | 49,000.00           |
| The new contract sum including this change order will be                 | <b>\$748,461.00</b> |

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approves this change order in the amount of **\$49,000.00**; and

**BE IT RESOLVED**, the North Arlington Board of Education approves the change order from Billy Contracting & Restoration Inc. for the adult classroom alterations at Veterans Middle School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

**U. MOTION TO RATIFY AND AFFIRM THE SEMI-ANNUAL MAINTENANCE AGREEMENT FROM AME INC. TO PROVIDE PNEUMATIC SYSTEM MAINTENANCE SERVICES AT NORTH ARLINGTON HIGH SCHOOL, ROOSEVELT ELEMENTARY SCHOOL, WASHINGTON ELEMENTARY SCHOOL, AND JEFFERSON ELEMENTARY SCHOOL**

**WHEREAS**, a service agreement was received from **AME Inc.** to provide pneumatic system maintenance services at North Arlington High School, Roosevelt Elementary School, and Washington Elementary School, and Jefferson Elementary School from July 1, 2025 through December 31, 2025 as follows:

ESCNJ #65MCESCCCPS - #20-21-50

| School                                                                                                                                                | Description                                                                                                                                                                                                                                                                                                                                                                                            | Cost        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| High School (5 Visits)<br>Roosevelt Elementary School (3 Visits)<br>Washington Elementary School (2 Visits)<br>Jefferson Elementary School (2 Visits) | Pneumatic System maintenance, general review of system to verify proper operation, assist maintenance staff in assessing system performance and operation, preferred response time on emergency service, special hourly rate for additional service work, electronic reports provided upon completion of every inspection. Maintenance, diagnosis, and inspection will be performed in 12 visits/year. | \$20,620.00 |

**WHEREAS**, the Superintendent recommends that the Board ratifies and affirms the semi-annual maintenance agreement from **AME, Inc.** to provide pneumatic system maintenance services in the amount of \$20,620.00.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby ratifies and affirms the semi-annual maintenance agreement from **AME Inc.** to provide pneumatic system maintenance services at North Arlington High School, Roosevelt Elementary School, and Washington Elementary School, and Jefferson Elementary School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**V. MOTION TO APPROVE THE PROPOSAL FROM GUARDIAN GYM EQUIPMENT FOR THE PURCHASE OF FOUR NEW BACKBOARDS AT THE HIGH SCHOOL GYMNASIUM**

**WHEREAS**, a proposal was received from Guardian Gym Equipment for the purchase of new blackboards as follows:

## AGENDA, JUNE 10, 2025 MEETING

Ed- Data #12214

| DESCRIPTION                                                                                                                                                                     | COST        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Furnish and install 4 new court backboards, goals and edge padding. 42"x72" steel frame glass backboard, 2000+ breakaway goal. Bolt on safety edge padding. Labor and material. | \$11,943.00 |

**WHEREAS**, the Superintendent recommends that the Board approves the proposal from **Guardian Gym Equipment** for the purchase of new backboards at the High School Gymnasium in the amount of \$11,943.00.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the proposal from **Guardian Gym Equipment** for the purchase of new backboards at the High School Gymnasium.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

**W. MOTION TO APPROVE THE QUOTE FROM J. KEANE ELECTRIC COMPANY, INC. FOR THE UPGRADE OF ELECTRICAL FOR THE SAFETY AND SECURITY OF THE STUDENTS AT QUEEN OF PEACE GRAMMAR SCHOOL**

**WHEREAS**, a quote was received from **J. Keane Electric Company, Inc.** for the electrical upgrade at Queen of Peace Grammar School as follows:

| DESCRIPTION                                                                                                                                                                                                                                         | COST               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Supply material and labor to install (10) 20 AMP, 120 Volt direct lines to (10) portable A/C units. New direct lines will be thermally protected at 15 AMP as per new portable A/C unit specification sheets in (5) classrooms, (2) lines per room. | \$15,750.00        |
| <b>TOTAL COST</b>                                                                                                                                                                                                                                   | <b>\$15,750.00</b> |
| Amount being reimbursed to QPGS through Non-Public Security Funds                                                                                                                                                                                   | <b>\$11,574.50</b> |
| Remainder of invoice that will be the responsibility of QPGS                                                                                                                                                                                        | <b>\$ 4,175.50</b> |

**WHEREAS**, the Superintendent recommends that the Board approves the reimbursement from non-public security funds to Queen of Peace Grammar School for the electrical upgrade at Queen of Peace Grammar School in the amount of **\$11,574.50**.

## AGENDA, JUNE 10, 2025 MEETING

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves the reimbursement from non-public security funds to Queen of Peace for the electrical upgrade at Queen of Peace Grammar School.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **X. MOTION TO APPROVE AN AGREEMENT WITH JAG ONE, SUBSTITUTE ATHLETIC TRAINING SERVICES FOR THE 2025-2026 SCHOOL YEAR**

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve an agreement with JAG ONE substitute athletic training services at North Arlington High School for the 2025-2026 school year. Substitute coverage will not exceed 25 hours per week, at a rate of \$85.00 per hour.

| Date                  | Time                            | Description                           | Provider                           |
|-----------------------|---------------------------------|---------------------------------------|------------------------------------|
| 2025-2026 School Year | Not to exceed 25 hours per week | Substitute Athletic Training services | Jag-One Athletic Training Services |

**BE IT RESOLVED**, that the North Arlington Board of Education hereby approves an agreement with JAG ONE substitute athletic training services for the 2025-2026 school year.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

### **Y. MOTION TO RENEW, AWARD, OR PERMIT CONTRACT FOR THE NORTH ARLINGTON SCHOOL DISTRICT**

Pursuant to P.L. 2015 Chapter 47, the North Arlington Board of Education intends to renew award, or permit to expire the following contract previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, NJ Title 18A:18, et Seq., NJAC Chapter 23, and Federal Uniform Administrative Requirements 2 CFR, Part 200.

## AGENDA, JUNE 10, 2025 MEETING

| Contracts/Category                       | 2024-2025 | Anticipated Renew<br>2025-2026 |
|------------------------------------------|-----------|--------------------------------|
|                                          |           |                                |
| <b>192-193</b>                           |           |                                |
| Bergen County Special Services           | X         | X                              |
|                                          |           |                                |
| <b>Business Services</b>                 |           |                                |
| Account Tree                             | X         | X                              |
| Amazon                                   | X         | X                              |
| Apple                                    | X         | X                              |
| CDWG                                     | X         | X                              |
| Computer Solutions Inc. (CSI)            | X         | X                              |
| Omni Group                               | X         | X                              |
| Staples                                  | X         | X                              |
| WB Mason                                 | X         | X                              |
|                                          |           |                                |
| <b>Construction/Building Maintenance</b> |           |                                |
| Accredited Locks                         | X         | X                              |
| ADT                                      | X         | X                              |
| Aeromark                                 | X         | X                              |
| Aero Plumbing                            | X         | X                              |
| AES Fire                                 | X         | X                              |
| AGL Welding Supply                       | X         | X                              |
| Air Pro                                  | X         | X                              |
| All American Sewer                       | X         | X                              |
| Arlington Lawnmower Repair               |           | X                              |
| Aquatherm                                |           | X                              |
| Atlas Tree                               | X         | X                              |
| Atra                                     | X         | X                              |
| Automatic Logic                          | X         | X                              |
| Bell Aqua                                | X         | X                              |
| Bell Ridge                               | X         | X                              |
| Ben Shaffer Playgrounds                  | X         | X                              |
| Billy Contracting & Restoration, Inc.    | X         | X                              |
| Cali                                     | X         | X                              |
| CF Conolly                               | X         | X                              |
| C&M Door Controls, Inc.                  | X         | X                              |
| City Electric                            | X         | X                              |
| CJ Vanderbeck                            | X         | X                              |
| Colanari Brothers                        | X         | X                              |

## AGENDA, JUNE 10, 2025 MEETING

|                                     |   |   |
|-------------------------------------|---|---|
| Copper Electric                     | X | X |
| Coskey Electronics                  | X | X |
| DiSantis & Sons                     | X | X |
| Downes Forest Product               | X | X |
| Effective Alarm                     | X | X |
| EMCO Elevator                       | X | X |
| Feldman Bros. Electrical Supply Co. | X | X |
| Frank's Truck Repair                | X | X |
| Garden State Environmental LLC      | X | X |
| Great White Mechanical LLC          | X |   |
| Guardian Fence Co.                  | X | X |
| Harrison Weather Service            | X | X |
| Hays Locksmith                      | X | X |
| Home Depot                          | X | X |
| Jewel Electric                      |   | X |
| Johnson Controls/Tyco               | X | X |
| JPR Cycles LLC                      | X | X |
| United Site Services                | X | X |
| Kistler O'Brien Fire Protection     | X | X |
| Kleen Air Systems, Inc.             | X | X |
| Laumar Roofing                      | X | X |
| LED Lighting Wholesale              | X | X |
| Lee Distributors                    | X | X |
| Lilich Corporation                  | X | X |
| Manatee Environmental Assoc. Inc.   | X | X |
| Mathusek Inc.                       | X | X |
| MAP Restaurant Supplies             | X | X |
| MBT Contracting LLC                 | X | X |
| Meineke Car Care Center             | X | X |
| Metrix Electric                     | X | X |
| Millennium Irrigation               | X | X |
| Miller & Chitty (HS Only)           | X | X |
| Minuteman Press                     | X | X |
| Northern Tool & Electric            | X | X |
| New Jersey Striping Corp.           |   | X |
| Otis Graphics                       | X | X |
| Pennetta Industrial Auto.           | X | X |
| PureSan Holdings, LLC               | X | X |
| R.D. Sales Door and Hardware, LLC   | X | X |
| Riccardi Paints                     | X | X |

## AGENDA, JUNE 10, 2025 MEETING

|                               |   |   |
|-------------------------------|---|---|
| Ridgehurst Auto Parts NAPA    | X | X |
| Rutherford Appliance          | X | X |
| Sal's Electric                | X | X |
| Schindler Elevator            | X | X |
| Scott's Landscaping           | X | X |
| Scott & Al Shed World         | X | X |
| Sherman Williams              | X | X |
| Terre Company of NJ           | X | X |
| The Tint Shop                 | X | X |
| Trane                         | X | X |
| Sport Care                    | X | X |
| TSI                           |   |   |
| Uline                         | X | X |
| Viola Bros. Hardware          | X | X |
| Western Pest                  | X | X |
| Yudins Appliance              | X | X |
|                               |   |   |
| <b>Curriculum/Instruction</b> |   |   |
| A-Z Reading                   | X | X |
| Amplify Education, Inc.       | X | X |
| Avant Assessment, LLC         | X | X |
| Booksource                    | X | X |
| Brain Pop                     | X | X |
| CDW-G, Inc.                   | X | X |
| Cengage Learning              | X | X |
| Destiny Follett               | X | X |
| Dinolingo                     | X | X |
| Education.com                 | X | X |
| Education Foundation          | X | X |
| ExploreLearning               | X | X |
| Follett Content Solutions     | X | X |
| Follett School Solutions      | X | X |
| Harmony SEL                   |   | X |
| Heinemann                     | X | X |
| Houghton Mifflin Harcourt     | X | X |
| IXL Learning                  | X | X |
| Lego Education                | X | X |
| LinkIt!                       | X | X |
| Lumos Learning                | X | X |
| McGraw Hill                   | X | X |

## AGENDA, JUNE 10, 2025 MEETING

|                                      |   |   |
|--------------------------------------|---|---|
| Mosa Mack                            | X | X |
| Newsela                              | X | X |
| Pearson                              | X | X |
| Poster Studio                        |   |   |
| Sadlier                              | X | X |
| SAVVAS – Math                        | X | X |
| SAVVAS – Science                     | X | X |
| Scenario Learning, LLC               | X | X |
| School Safety Solutions              | X | X |
| Teaching Strategies                  | X | X |
| The Children’s Health Market         | X | X |
| The Discovery Source                 | X | X |
| Think Central                        | X | X |
| Turnitin                             | X | X |
| Wilson                               |   | X |
| World Book Online                    | X | X |
| CDW-G, Inc.                          | X | X |
|                                      |   |   |
| <b>Enterprise Account</b>            |   |   |
| Pomptonian Food Service              | X | X |
|                                      |   |   |
| <b>Health Services</b>               |   |   |
| Benecard                             | X | X |
| Delta Dental                         | X | X |
| Horizon Blue Cross/Blue Shield of NJ | X | X |
| NJ Spine & Sport Medicine            | X | X |
| VSP Visioncare                       | X | X |
| WEX Discovery Benefits               | X | X |
|                                      |   |   |
| <b>Inspections</b>                   |   |   |
| Allied Fire & Safety Equipment       | X | X |
| Corby Associates                     | X |   |
| Hartford Steam Boilers               | X | X |
|                                      |   |   |
| <b>Insurance/Property Appraisers</b> |   |   |
| Bob McCloskey Insurance              | X | X |
| Kroll, Inc.                          | X | X |
| School Alliance Insurance Fund       | X | X |
| Treadstone Ins.                      | X | X |
| Valley Health                        | X | X |

## AGENDA, JUNE 10, 2025 MEETING

|                                          |   |   |
|------------------------------------------|---|---|
| Workers' Compensation, SOBER             | X | X |
|                                          |   |   |
| <b>Professional Services</b>             |   |   |
| Donohue, Gironda & Doria, & Tomkins, LLC | X | X |
| EI Associates                            | X | X |
| Fogarty, Hara, LaPira & Cherry, LLC,     | X | X |
| Integrity Consulting Group               | X | X |
| McCarter & English, Esqs.                | X | X |
| Phoenix Advisors, LLC                    | X | X |
| Spiezle Architectural Group              | X | X |
| Strauss Esmay                            | X | X |
| T&M Associates, Inc.                     | X | X |
|                                          |   |   |
| <b>Network Services</b>                  |   |   |
| Black Hawk Data                          |   | X |
| Cisco SmartNet                           | X | X |
| Cisco Ironport Email Gateway             | X | X |
| Exchange/Email licenses                  | X | X |
| Geotrust                                 | X | X |
| Palo Alto Firewall                       | X | X |
| Sophos Antivirus                         | X | X |
| United Technology Partners (UTP)         |   | X |
| VEEAM Back-ups                           | X | X |
| VMware                                   | X | X |
|                                          |   |   |
| <b>Telecommunications</b>                |   |   |
| Comcast                                  | X | X |
| Verizon                                  | X | X |
|                                          |   |   |
| <b>Support Services</b>                  |   |   |
| AG Parts Education                       | X | X |
| Atlantic Tomorrow                        | X | X |
| Bingham Communications, Inc.             | X | X |
| Bluum                                    |   | X |
| Frontline (5)                            | X | X |
| J&H Radio                                | X | X |
| JCT Solutions                            | X | X |
| PaySchools                               | X | X |
| SHAW Lock                                | X | X |
|                                          |   |   |

## AGENDA, JUNE 10, 2025 MEETING

|                                    |   |   |
|------------------------------------|---|---|
| <b>School Services</b>             |   |   |
| E2E Consulting Services            | X | X |
| Finalsite/Blackboard Inc.          | X | X |
| Realtime Information Tech.         | X | X |
|                                    |   |   |
| <b>Transportation</b>              |   |   |
| South Bergen Jointure Commission   | X | X |
|                                    |   |   |
| <b>Tuition/Hospital/Tutor</b>      |   |   |
| Advancing Opportunities            |   | X |
| American Tutor                     |   | X |
| Bancroft Neuro Health              | X | X |
| Bayada Home Health Care            | X | X |
| Bergen County Special Services     | X | X |
| Bergen County Tech. Schools        | X | X |
| Bergenfield High School            |   | X |
| Care Plus                          | X |   |
| CBH Care – Comp. Behavioral Health | X | X |
| Cerebral Palsy of NJ               | X | X |
| Chancellor Academy                 | X | X |
| Chapel Hill                        | X | X |
| CTC Academy                        |   | X |
| Delta-T Group                      | X | X |
| Educare LLC                        | X | X |
| EPIC                               | X | X |
| Holmstead School                   | X | X |
| Hudson Arts & Science              | X | X |
| KDDS-New Beginnings                | X | X |
| New Pathway                        |   | X |
| NJEDDA                             | X | X |
| Park Academy                       |   | X |
| Pascack Valley Regional            |   | X |
| Passaic Arts & Science             | X | X |
| Passaic Valley Regional H.S.       |   | X |
| Phoenix Center                     | X | X |
| Pillar Care Continuum              | X | X |
| Professional Education Services    |   | X |
| Rancocas Valley Regional H.S.      |   | X |
| Recovery HS                        |   | X |
| Ridgefield BOE                     |   | X |

## AGENDA, JUNE 10, 2025 MEETING

|                                  |   |   |
|----------------------------------|---|---|
| REED Academy                     | X | X |
| St. Joseph's Healthcare          | X | X |
| Silver Gate Prep                 |   | X |
| South Bergen Jointure Commission | X | X |
| Spectrum 360                     | X | X |
| Union County Vocational          |   | X |
| West Bergen Mental Healthcare    | X | X |
| Windsor Learning Center          | X | X |
| Windsor Prep.                    | X | X |

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.  
Discussion: \_\_\_\_\_ Roll Call:

Dr. Hughes \_\_\_\_\_  
Mr. McDermott \_\_\_\_\_  
Mrs. Higgins \_\_\_\_\_  
Mr. Smith \_\_\_\_\_  
Mr. Dorsett \_\_\_\_\_

### **LIAISON TO INDIVIDUAL SCHOOLS**

|                        |                                                     |
|------------------------|-----------------------------------------------------|
| Anthony School         | Robert Dorsett and Edward Smith                     |
| Jefferson School       | Robert Dorsett                                      |
| Roosevelt School       | George McDermott                                    |
| Washington School      | Michele Higgins and Edward Smith                    |
| Veterans Middle School | George McDermott and Michele Higgins                |
| High School            | George McDermott, Michele Higgins, and Edward Smith |

### **INSTRUCTION AND PROGRAM**

Michele Higgins, Chairman  
, Co-Chairman

### **OPERATIONS**

George McDermott, Chairman  
Robert Dorsett, Co-Chairman

### **GOVERNANCE**

Michele Higgins, Chairman  
, Co-Chairman

### **FISCAL MANAGEMENT**

Edward Smith, Chairman  
Robert Dorsett, Co-Chairman

# AGENDA, JUNE 10, 2025 MEETING

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## STUDENT AND COMMUNITY

George McDermott, Chairman  
Robert Dorsett, Co-Chairman

## PERSONNEL

Edward Smith, Chairman  
George McDermott, Co-Chairman

## SUNSHINE RESOLUTION

**WHEREAS** this meeting is duly and properly called for a regular session meeting of this Body and adequate notice has been given as provided for by the “Open Public Meetings Act”; and

**WHEREAS** it is now necessary that the Board of Education consider the following matter: which fall(s) within the exceptions as set forth in the “Open Public Meetings Act” and therefore are matters which this Body determines should be discussed at a closed meeting. It is anticipated that this closed session will last approximately \_\_\_\_\_ minutes.

**NOW, THEREFORE, BE IT RESOLVED** by the North Arlington Board of Education as follows:

That this body shall at this time recess this meeting and conduct a closed meeting concerning the above referenced matter(s), which involve exceptions this body hereby determines are of such a nature that they cannot be discussed at an open meeting and this body is at this time unable to determine when the matter(s) under discussion can be disclosed to the public. However, this body will make such a disclosure when circumstances permit.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

Time recessed:\_\_\_\_\_ Time reconvened:\_\_\_\_\_

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

## AGENDA, JUNE 10, 2025 MEETING

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### **ADJOURNMENT**

There being no further business to come before the Board of Education of the Borough of North Arlington, in the County of Bergen, State of New Jersey, this Public Meeting of June 10, 2025 adjourned at \_\_\_\_\_p.m.

On Motion by \_\_\_\_\_, second by \_\_\_\_\_.

Discussion:\_\_\_\_\_. Roll Call:

|               |       |
|---------------|-------|
| Dr. Hughes    | _____ |
| Mr. McDermott | _____ |
| Mrs. Higgins  | _____ |
| Mr. Smith     | _____ |
| Mr. Dorsett   | _____ |

SD/at