

## BID FORM

**NAME OF BIDDER:** Best Contracting Services, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

### Bid No. 136-25 Skylight Screen Installation Project at Various Sites

#### A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

|                                            | <b>BID PRICE + \$25,000 ALLOWANCE<br/>(IN WRITTEN FORM)</b>                          | <b>BID PRICE + \$25,000<br/>ALLOWANCE<br/>(IN NUMBERS)</b> |
|--------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>TOTAL BID<br/>PRICE +<br/>ALLOWANCE</b> | Five Hundred Twenty Five Thousand<br>Two Hundred Seventeen Dollars<br>and Zero Cents | \$525,217.00                                               |

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification,

#### BID SCHEDULE

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or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. \_\_\_\_\_ from the \_\_\_\_\_ Bank in the amount of \_\_\_\_\_ Ten Percent \_\_\_\_\_, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation X, or partnership \_\_\_\_\_, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

# 456263 EXP: 5/31/2026 CLASS: A,B,C17,C39,C43

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. \_\_\_\_\_

Addenda No. \_\_\_\_\_

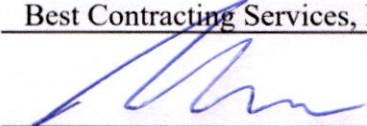
#### **BID SCHEDULE**

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1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Best Contracting Services, Inc.

Signature 

Name and Title Sean Tabazadeh, CEO/Secretary

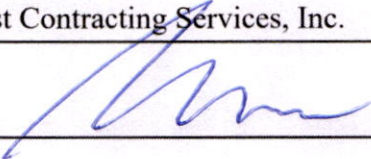
Dated June 11, 2025



**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Best Contracting Services, Inc.

Signature 

Name and Title Sean Tabazadeh, CEO/Secretary

Dated June 11, 2025

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☐ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: \_\_\_\_\_

Printed Name: Sean Tabazadeh

Title: CEO/Secretary

Firm Name: Best Contracting Services, Inc.

Date: June 11, 2025

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

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## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Best Contracting Services, Inc.

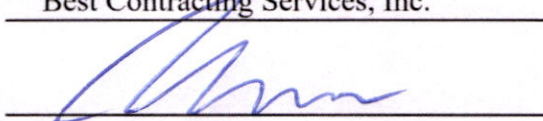
DIR Registration Number: 1000000563

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Best Contracting Services, Inc.

Signature



**\* DIR PROOF ATTACHED \***

Name and Title

Sean Tabazadeh, CEO/Secretary

Dated

June 11, 2025

**PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION**

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CA

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## BEST CONTRACTING SERVICES, INC.

### Contractor

Contractor business email

wsalazar@bestcontracting.com

Contractor cation eff date

2022-07-01

Contractor first name

Wuallfre

Contractor mailing city

GARDENA

Contractor mailing state

CA

Contractor mailing zip

90248

Contractor physical city

GARDENA

Contractor physical state

CA

Contractor physical zip

90248

Contractor certify date

2022-05-04

Contractor company type

Corporation

Contractor craft legacy

Roofing; Glazier; Sheet Metal Worker

Contractor craft snow

Contractor cation exp date

2025-06-30

Contractor date deactivated

Contractor dba name

Contractor entity number

C1158028

Contractor ID

1000000563

Contractor last name

Salazar

Contractor mailing address2

Contractor physical address1

19027 S. HAMILTON AVENUE

Contractor physical address2

Contractor source

legacy-pwcr

Contractor wc cert date

2021-12-01

Contractor wc exp date

2022-12-01

Contractor wc policy number

WC9805198?10

Contractor wc selection

Insured by carrier

Contractor legal entity name

BEST CONTRACTING SERVICES, INC.

Contractor mailing address1

19027 S. HAMILTON AVENUE

Contractor wc carrier

BEST CONTRACTING SERVICES, INC.

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## BID BOND

The makers of this bond are, Best Contracting Services, Inc.  
as Principal, and The Hanover Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated June 11, 20 25, for **Bid No. 136-25 Skylight Screen Installation Project at Various Sites.**

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

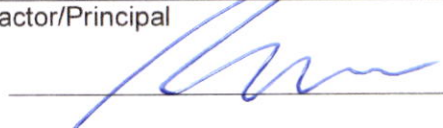
In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 20th day of May, 2025, the name and corporate seal of each corporation.

(Corporate Seal)

Best Contracting Services, Inc.

Contractor/Principal

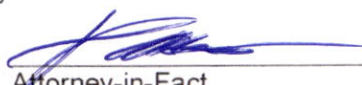
By: 

Title: Sean Tabazadeh, CEO/Secretary

(Corporate Seal)

The Hanover Insurance Company

Surety

By: 

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Patrick T. Moughan, Attorney-in-Fact

The rate of premium on this bond is NA per thousand.

The total amount of premium charges, \$ NA

(The above must be filled in by corporate attorney)

BID BOND

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**THIS IS A REQUIRED FORM**

Any claims under this bond may be addressed to:

(Name and Address of Surety)

The Hanover Insurance Company

5 Hutton Centre Dr., Suite 1060

Santa Ana, CA 92707

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

The Hanover Insurance Company 714-415-3808

Global Risk, LLC 415-530-1970

**\* SEE ATTACHED NOTARY \***

**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory  
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- ☐ Partner(s)      ☐ Limited  
                         ☐ General

\_\_\_\_\_  
Number of Pages

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

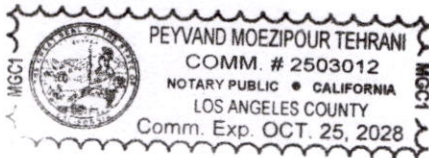
State of California }

County of Los Angeles

On 6/3/2025 before me, Peyvand Moezipour Tehrani, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared SEAN TABAZADEH  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*[Handwritten Signature]*

Signature \_\_\_\_\_  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bid Bond

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**\* SEE ATTACHED NOTARY \***

**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)  
☐ Partner(s)      ☐ Limited  
                                 ☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:  
Signer is representing:  
Name Of Person(s) Or Entity(ies)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Title or Type of Document  
\_\_\_\_\_  
Number of Pages  
\_\_\_\_\_  
Date of Document  
\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

**END OF BID BOND**

**BID BOND**

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THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

**POWER OF ATTORNEY**

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

**KNOW ALL PERSONS BY THESE PRESENTS:**

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

**Patrick T. Moughan, Mark D. Kiger, and/or Jing Guo Mason**

Of Global Risk, LLC of Los Angeles, CA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

**Any such obligations in the United States, not to exceed Fifty Million and No/100 (\$50,000,000) in any single instance**

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 28<sup>th</sup> day of June, 2023



The Hanover Insurance Company  
Massachusetts Bay Insurance Company  
Citizens Insurance Company of America

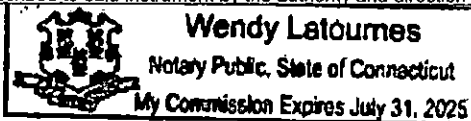
  
James H. Kawiecki, Vice President

The Hanover Insurance Company  
Massachusetts Bay Insurance Company  
Citizens Insurance Company of America

  
Joellen M. Mendoza, Vice President

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD ) ss.

On this 28<sup>th</sup> day of June 2023 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



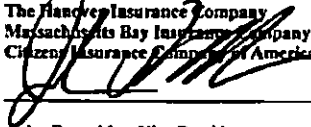
  
Wendy Latoumes, Notary Public  
My commission expires July 31, 2025

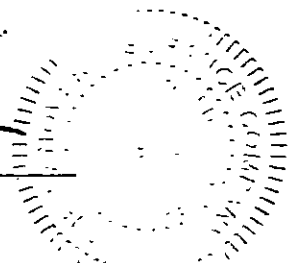
I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 20<sup>th</sup> day of May 2025.

CERTIFIED COPY

The Hanover Insurance Company  
Massachusetts Bay Insurance Company  
Citizens Insurance Company of America

  
John Rawedder, Vice President



# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On 5/20/25 before me, Zipporah D. Kiger, Notary Public,  
(Here insert name and title of the officer)

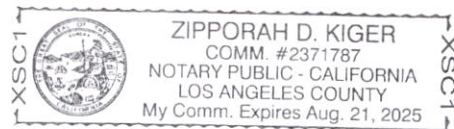
personally appeared Patrick T. Moughan,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) ~~(s)~~ (is) are subscribed to the within instrument and acknowledged to me that  
he ~~she~~ they executed the same in his ~~her~~ their authorized capacity(ies), and that by  
his ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

Power of Attorney

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 1 Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

\_\_\_\_\_  
(Title)

- ☐ Partner(s)  
☒ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~ she/they is are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

### DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
| NONE                             |                       |                      |                                |                         |
|                                  |                       |                      |                                |                         |
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### DESIGNATION OF SUBCONTRACTORS

| Work to be done by<br>Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor<br>License Number | DIR Registration<br>Number |
|-------------------------------------|-----------------------|----------------------|-----------------------------------|----------------------------|
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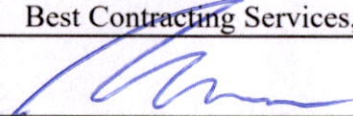
**DESIGNATION OF SUBCONTRACTORS**

| <b>Work to be done by<br/>Subcontractor</b> | <b>Name of Subcontractor</b> | <b>Location of Business</b> | <b>CSLB Contractor<br/>License Number</b> | <b>DIR Registration<br/>Number</b> |
|---------------------------------------------|------------------------------|-----------------------------|-------------------------------------------|------------------------------------|
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**DESIGNATION OF SUBCONTRACTORS**

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
|                                  |                       |                      |                                |                         |

Name of Bidder Best Contracting Services, Inc.

Signature 

Name and Title Sean Tabazadeh, CEO/Secretary

Dated June 11, 2025

**DESIGNATION OF SUBCONTRACTORS**

- 26 -

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Best Contracting Services, Inc.
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 19027 S. Hamilton Ave. Gardena, CA 90248
- (310) 328-9176 (310) 328-6969  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
42 YEARS
- 5.0 How many years has Bidder's organization been in business under its present name?  
18 YEARS - Name change 3/23/2007 to better reflect scope of work. License # has remained the same.
- 5.1 Under what other or former names has Bidder's organization operated?  
Best Roofing Company / Best Roofing & Waterproofing, Inc.
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: September 17, 1982
- 6.2 State of Incorporation: California
- 6.3 President's Name: Moji Tabazadeh, President
- 6.4 Vice-President's Name(s): N/A
- 6.5 Secretary's Name: Sean Tabazadeh, CEO/Secretary/RMO
- 6.6 Treasurer's Name: Fatemeh Tabazadeh, Treasurer
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

## INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:  
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business.\_\_\_\_  
Nevada, Arizona, Washington
- 10.0 What type of work does the Bidder normally perform with its own forces?  
ROOFING, WATERPROOFING, GLAZING, SHEET METAL, WALL PANELS,  
SOLAR & GARDEN ROOF
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where,  
and why: NO
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been  
an officer or partner of another organization when it failed to complete a contract? If  
so, attach a separate sheet of explanation: NO
- 13.0 List Trade References: \*See Attached "Company Profile References"
- 14.0 List Bank References (Bank and Branch Address):  
Bank of the West  
300 S. Grand Avenue Los Angeles, CA 90071  
Contact: Jill A. Meeks Tel #: (213) 972-0655
- 15.0 Name of Bonding Company and Name and Address of Agent:  
SURETY: The Hangover Insurance Company  
AGENT: Global Risk, LLC  
840 Apollo St. El Segundo, CA 90245

**INFORMATION REQUIRED OF BIDDERS**

13.0



**BEST CONTRACTING SERVICES, INC.**  
**COMPANY PROFILE and LIST OF REFERENCES**  
**CY 2021**

**OFFICES:**

**Southern California**

Best Contracting Services, Inc.  
 19027 S. Hamilton Ave.  
 Gardena, CA 90248  
 Tel#: (310) 328-6969  
 Fax#: (310) 212-0693

**Northern California**

Best Contracting Services, Inc.  
 4301 Bettencourt Way  
 Union City, CA 94587  
 Tel#: (510) 886-7240  
 Fax#: (510) 886-7322

CA License Number: 456263; Expires 5/31/2026  
 CA Class.: A, B, C17, C39, C43  
 Nevada Lic.#: 0071986  
 Nevada Class.: C15; Expires 10/31/2026  
 Washington Lic#: BESTCCS916K6; Expires 8/9/2025  
 Arizona Lic#: 273292 (Class CR42); Exp 6/30/2023  
 GSA Contract Number: GS-07F-0422X

Date Established: 09/17/1982  
 No. of Years in Business: 41 Years  
 Number of Employees: 450  
 DUNS#: 11-312-3483  
 Federal Tax ID#: 95-3781209  
 State Employer ID#: 30581193  
 NAICS Code: 238160  
 Website: www.bestcontracting.com  
 E-mail: info@bestcontracting.com

Moji Taba - President  
 Sean Taba - Chief Executive Officer  
 Kayhan Fatemi - Executive Vice President  
 Bob Mars - C.O.O.  
 Tony Esfahani - Division Manager  
 Business Desc: Building Envelope Contractor  
 (Roofing, Waterproofing, Glazing, Metal  
 Wall Panels, etc.)

**FINANCE:**

**Bank of the West**

300 S. Grand Avenue  
 Los Angeles, CA 90071  
 Acct # 045313186  
 Jill A. Meeks - Managing Director  
 Tel # (213) 972-0655 Fax: (213) 312-7664  
 Email: Jill.meeks@bankofthewest.com

**BONDING COMPANY:**

**GLOBAL RISK, LLC**

800 Wilshire Blvd 2nd Flr  
 Los Angeles, CA 90017  
 Patrick T. Moughan  
 Surety Practice Leader  
 Tel#: (415) 702-1073  
 Cell#: (415) 530-1970

**INSURANCE BROKER:**

**GLOBAL RISK, LLC**

800 Wilshire Blvd 2nd Flr  
 Los Angeles, CA 90017  
 Mark Kiger- President  
 Tel#: (310) 415-3500  
 Fax#: (949) 263-8860  
 Email: Mkiger@globalriskcap.com

**REFERENCES:**

**Tremco, Inc.**

3735 Green Road  
 Beachwood, Ohio 44122  
 Tel#: (216) 292-5164  
 Fax#: (216) 292-5161  
 Contact: Tim McDonald

**South Coast Shingle**

2221 E. South Street  
 Long Beach, CA 90806  
 Tel#: (562) 634-7100  
 Fax#: (562) 634-0559  
 Contact: Jimmy Killeen

**Allied Building Products (Acct# 21179)**

1606 Hamner Ave  
 Norco, CA 92860  
 Tel#: (951) 340-0607  
 Fax#: (714) 449-2360  
 Contact: Carlos Hernandez

**ABC Supply Co.**

19016 S. Figueroa  
 Gardena, CA 90249  
 Tel#: (310) 217-9154  
 Fax#: (310) 217-9156  
 Contact: Kyle Gentile  
 Email: Kyle.Gentile@abcsupply.com

**Sarnafil, Inc.**

100 Dan Road  
 Canton, MA 02021  
 Tel#: (800) 421-1662 ext 24  
 Fax#: (781) 828-2654  
 Contact: Jennifer Ventura  
 Email: ventura.jennifer@us.sika.com

**The Garland Company Inc.**

25162 Network Place  
 Chicago, IL 60673-1251  
 Tel#: (415) 971-2739  
 Fax#: (415) 520-6633  
 Contact: Tom Chapman/Joey Camara  
 Email: jcamara@globalind.com

**UNION SHOPS:**

**SoCal:**

Local #36/220 United Union of Roofers  
 Local #105 Sheet Metal  
 Local #1595 Painters & DryWall  
 Local #636 Glaziers Union  
 Local #45 San Diego Roofer  
 Local #104 Ventura  
 Local #11 IBEW  
 Local #206 Sheet Metal San Diego

**NoCal:**

Local #169 & #718 Bay Area & Sacramento Glaziers Union  
 Local #81 Bay Area & Sacramento Roofers & Waterproofers  
 Local #95 Bay Area Roofers & Waterproofers  
 Local #40 Bay Area Roofers & Waterproofers  
 Local #104 Sheet Metal  
 Local #162 Sheetmetal (Sacramento)  
 Local #3 Bricklayers  
 Local #332 IBEW  
 Local #595 IBEW - Alameda  
 County/ West  
 Local #913 Painters

## B. LIST OF CURRENT PROJECTS (BACKLOG)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project                                           | Description of Bidder's Work | Completion Date                                                                            | Cost of Bidder's Work |
|---------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| Paloma Valley High School Campus Additions        | Roofing & Sheet Metal        | 12/11/2026<br>Aaron Elardo (909) 484-1009<br>aaron@millercon.com                           | \$3,335,260.00        |
| Colburn School Expansion Performing Arts Building | Waterproofing                | 6/1/2026<br>Jovany Mojica +1 323-313-6303<br>jmojica@mccarthy.com                          | \$2,609,681.00        |
| Rialto Police Department                          | Sheet Metal                  | 6/1/2026<br>Alex Yang 213-896-3441<br>Alex.yang@swinerton.com                              | \$867,200.00          |
| Salk Institute                                    | Roofing                      | 4/1/2026<br>Todd 214-226-3722 wurzbach<br>@clarkconstruction.com                           | \$2,115,000.00        |
| MTSAC Technology & Health Increment 2             | Roofing                      | 1/1/2026<br>Daniel Eneim (951) 347-9952<br>deneim@tilden-coil.com                          | \$2,780,655.82        |
| LBNL New Facility (SSM B)                         | Sheet Metal                  | 12/1/2025<br>Athanh Hadjimarkos 510-234-0926<br>athanh@overaa.com                          | \$3,077,779.00        |
| Rady Children's Hospital 2020 Master Plan Phase 1 | Roofing                      | 10/1/2025<br>Christine Hudson (619) 573-7309<br>chudson@henselhelps.com                    | \$3,364,678.00        |
| UCLA Neuropsychiatric Replacement Hospital        | Waterproofing                | 10/1/2025<br>Jovany Mojica 323-313-6303<br>jmojica@mccarthy.com                            | \$1,346,661.00        |
| SFPUC New Headworks Scope II T-07.08              | Glazing                      | 9/24/2025<br>Francisco Camacho<br>francisco.camacho@mwhwebcor.com                          | \$3,971,900.00        |
| EEC Griffith Studios GMP                          | Roofing                      | 9/1/2025<br>Gary Lui 626-869-8584<br>gary.lui@clarkconstruction.com                        | \$3,925,000.00        |
| SFPUC BDFP SCOPE II T-7.13                        | Roofing                      | 9/1/2025<br>Francisco Camacho<br>francisco.camacho@mwhwebcor.com                           | \$729,436.74          |
| SFPUC BDFP SCOPE II T-7.11                        | Roofing & Sheet Metal        | 9/1/2025<br>Francisco Camacho<br>francisco.camacho@mwhwebcor.com                           | \$2,485,167.00        |
| LAUSD Sutter MS Remove and Replace                | Roofing                      | 9/1/2025<br>Melston Alruf Bardi (818) 654-3779<br>m.baradi@lausd.net                       | \$5,403,666.00        |
| Kaiser Riverside Medical Center Bed Tower         | Roofing                      | 8/1/2025<br>Eric Aguayo (951) 455-9277<br>eaguayo@henselhelps.com                          | \$1,689,300.00        |
| LAUSD Narbonne HS                                 | Roofing                      | 8/1/2025<br>Rafael Vela (213) 241-1000<br>emmanuel.lao@lausd.net                           | \$8,958,555.00        |
| EEC Griffith Studios GMP                          | Metal Panels                 | 8/1/2025<br>Gary Lui 626-869-8584<br>gary.lui@clarkconstruction.com                        | \$1,520,000.00        |
| FUSD New Secondary Academy                        | Sheet Metal                  | 8/1/2025<br>Robert Stewart 714-681-3601<br>robertstewart@balfourbeattyus.com               | \$1,374,448.00        |
| Pepperdine Mountain Arena/MAC/Rise/South          | Roofing                      | 8/1/2025 Mo Mozaffarpour (714) 427-2835<br>mohammad.mozaffarpour<br>@clarkconstruction.com | \$3,650,000.00        |
| Paloma Valley High School Campus Additions        | Roofing                      | 12/11/2026<br>Aaron Elardo (909) 484-1009<br>aaron@millercon.com                           | \$2,481,260.00        |
| Colburn School Expansion Performing Arts Buildin  | Waterproofing                | 6/1/2026<br>Jovany Mojica 323-313-6303<br>jmojica@mccarthy.com                             | \$2,609,681.00        |

## INFORMATION REQUIRED OF BIDDERS

### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client                                                                                                  | Description of Bidder's Work     | Period of Performance     | Cost of Bidder's Work                                                                                  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------|
| San Jose/Evergreen Community College<br>Bernards Bros, Inc. Terry Barritt<br>TBarritt@bernards.com 559.917.9697 | Glazing                          | 8/24/2022                 | EVERGREEN VALLEY COLLEGE<br>GENERAL EDUCATION BUILDING<br>for \$1,338,988.00                           |
| Beverly Hills USD/ Alicia Daniel<br>bid@prowestconstructors.com<br>951-678-1038 x223                            | Glazing                          | 6/13/2024                 | El Rodco Campus Seismic<br>Retrofit and Modernization 5<br>for \$2,494,758.00                          |
| Santa Clara USD/ Angie Woo<br>awoo@swinerton.com<br>408-337-3863                                                | Glazing                          | 2/7/2023                  | Agnews MS Group 2<br>for \$1,936,514.00                                                                |
| City of LA<br>Jackie Tatum Harvard                                                                              | Reroofing                        | 2/1/2023 -<br>2/22/2024   | \$411,100.00<br>Youngin Kang (818) 756-9246<br>youngin.kang@lacity.org                                 |
| Las Virgenes USD<br>AEW CHS LCMS M&O                                                                            | Reroofing                        | 4/18/2023 -<br>12/29/2023 | \$5,238,046.00<br>Julie Abbott jabbott@lvusd.org<br>(818) 878-5275 x 81275                             |
| SANTA MONICA CCD<br>Santa Monica College<br>7 Buildings Roof Repair                                             | Roof Repair                      | 4/26/2023 -<br>12/27/2023 | \$3,880,596.00<br>Terry Kimbayashi (310) 434-4532<br>KAMIBAYASHI_TERRY@smc.edu                         |
| Norwalk La Mirada<br>Re-Roofing Work at<br>Various School Sites                                                 | Reroofing                        | 5/24/2023 -<br>12/22/2023 | \$4,287,662.00<br>Phillip Guinn (562) 210-2050<br>pguinn@nlmusd.k12.ca.us                              |
| Santa Monica-Malibu<br>USD Roof Replacement<br>and Retrofit                                                     | Roof Replacement<br>and Retrofit | 6/13/2023 -<br>12/22/2023 | \$4,389,194.00<br>Sheere Bishop (310) 450-8338<br>sbishop@smmusd.org                                   |
| Azusa USD Hodge ES                                                                                              | Reroofing                        | 5/31/2023 -<br>2/1/2023   | \$1,546,146.00<br>Brian Allen (626) 858-6174<br>ballen@azusa.org                                       |
| San Fernando MS Roof<br>Gutters and Downspouts                                                                  | Roof Replacement                 | 8/26/2021 -<br>11/22/2023 | \$1,904,666.00<br>Mark Fairhurst (818) 654-3592<br>mark.fairhurst@lausd.net                            |
| San Bernardino City USD<br>Roofing at 8 School Sites                                                            | Reroofing                        | 11/15/2022 -<br>9/13/2023 | \$2,867,833.00<br>Lenore C. McCall 909-381-1133<br>lenore.mccall@sbcusd.k12.ca.us                      |
| Newport<br>Heights ES Roof                                                                                      | Reroofing                        | 5/20/2022 -<br>6/3/2023   | \$1,280,325.00<br>Jonathan Geiszler (714) 424-5063<br>jgeiszler@nmsd.us                                |
| Ben Lomond ES, Grovecenter<br>and Rowland ES, Sierra<br>Vista MS and South Hills                                | Reroofing                        | 5/16/2022 -<br>12/27/2022 | \$1,318,279.00<br>Keith D Kovach 626.363.3875<br>kkovach@c-vusd.org                                    |
| McFarland USD - Kern Ave.<br>EL and Browning Road<br>Steam Academy School                                       | RE-ROOF                          | 4/26/2022 -<br>9/9/2022   | \$3,048,890.00 / Kristin Jimenez<br>O: 661/792-5484   C: 661/667-1191<br>krjimenez@mcfarland.k12.ca.us |
| Los Angeles Unified<br>School District<br>Pacoima Middle School                                                 | RE-ROOF                          | 4/5/2019 -<br>4/12/2022   | \$2,818,506.00<br>Frankie James 323.974.5618<br>frankie.james@lausd.net                                |

### INFORMATION REQUIRED OF BIDDERS

#### D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

**Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

\*Unabe to determine work crew until "Notice of Award" is received\*

Alona Bowman, Project Executive

100%

2. Summarize each person's specialized education: \_\_\_\_\_

\*SEE ATTACHED RESUME\*

3. List each person's years of construction experience relevant to the project:

\*SEE ATTACHED RESUME\*

4. Summarize such experience:

\*SEE ATTACHED RESUME\*

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

***Changes Occurring Since Prequalification***

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

NONE

#### INFORMATION REQUIRED OF BIDDERS



# ALONA BOWMAN

## CONTACT

 Gardena, CA 90248

 310.345.1137

 abowman@bestcontracting.com

## SKILLS

Team Building and Motivation

Operations Management

Organizational Development

Production Scheduling

Workforce Planning

Business process reengineering

Operations Oversight

Business Development

Staff Management

P&L Administration

## REFERENCES

- Andrew Gonzales, Engineer IV for Rosendin, 510.250.6663, abgonzales@rosendin.com
- So-Ann Santos, Senior Project Manager, Disney CEA Pixelogic Media, 318.395.9118
- Marianne Caparas, Sr. Developer, 425.505.8416, mcaparas@microsoft.com

To be an integral component of a progressive company and increase company's productivity by effectively contributing my knowledge, training and experience.

## WORK HISTORY

January 2024 - Current

VP of Operations *Best Contracting Services*, Gardena

- Managed large-scale projects, ensuring timely completion within budget constraints.
- Evaluated existing workflows to identify inefficiencies and propose innovative solutions that enhance productivity across the organization.
- Delivered exceptional results in market expansion efforts by identifying new territories, analyzing potential opportunities, and establishing a strong local presence.
- Led organizational restructuring initiatives to improve overall efficiency, streamline reporting lines, and eliminate redundancies while maintaining high employee morale and engagement levels.
- Fostered a culture of continuous improvement within the organization by implementing best practices in operations management and providing ongoing training for staff members.
- Instituted risk management protocols to proactively address potential issues before they escalated into major problems affecting business operations or customer satisfaction levels.
- Cultivated strong vendor relationships, enabling effective negotiation on pricing and terms for better cost control.
- Oversaw inventory management, optimizing stock levels for maximum turnover without compromising availability or customer satisfaction.
- Identified opportunities for automation, leading to a significant reduction in manual labor costs and increased efficiency.
- Developed cross-functional teams to foster collaboration, resulting in increased productivity and performance.
- Implemented data-driven strategies to identify areas of improvement and drive continuous process optimization.
- Mentored team members on best practices in operations management, fostering a culture of continuous learning and growth within the organization.

- Collaborated with sales and marketing teams to develop strategic plans that align with company objectives, driving revenue growth while minimizing operational complexities.
- Drove supplier performance improvements through regular evaluations, feedback sessions, and the establishment of mutually beneficial partnerships.
- Optimized supply chain management for improved product availability and reduced lead times.
- Championed lean manufacturing principles, reducing waste and increasing overall output.
- Spearheaded quality assurance initiatives to ensure consistent delivery of high-quality products while minimizing production defects.
- Implemented an effective workforce planning strategy, balancing staffing needs with budgetary constraints while maintaining optimal employee engagement levels.
- Enhanced operational efficiency by streamlining processes and implementing cost-saving measures.
- Fostered new business through participation in trade shows and initiating communications with prospective clients via phone and email.
- Streamlined operations to maximize business efficiency and profits.
- Aligned organizational objectives with company mission to increase business growth and integrate work strategies.
- Developed program to promote new managers from within, building and maintaining cohesive leadership structure.
- Directed market expansions to propel business forward, meet changing customer needs.
- Developed and implemented new strategies and policies in collaboration with executive partners to establish and achieve long-term business objectives, providing company with strong and sustainable organizational leadership.
- Shaped solutions and approaches by leveraging trends in customer marketplaces and industries.

October 2021 - January 2024

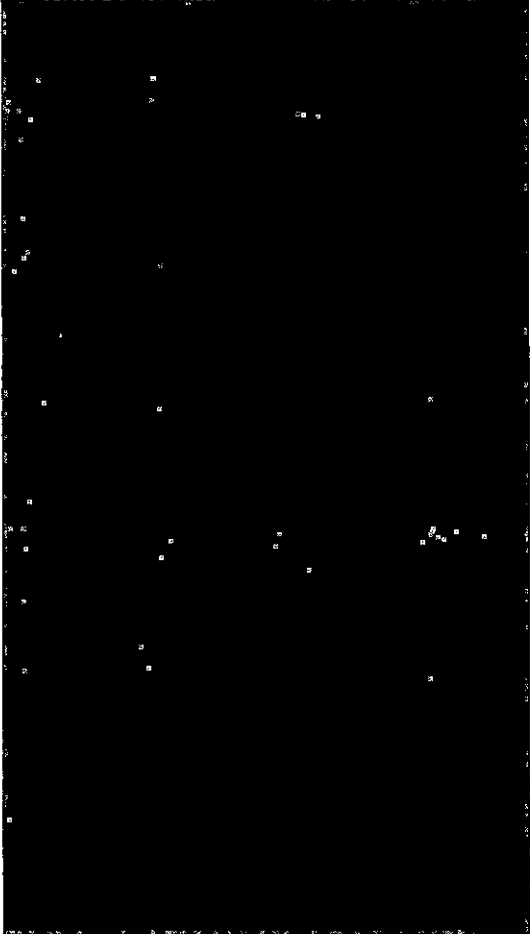
**Project Executive *Best Contracting Services*, Gardena, CA**

- Facilitated communication between departments and project stakeholders.
- Coordinated meetings with clients, vendors, and internal teams to facilitate smooth project progressions.
- Maintained a strong focus on quality assurance through regular monitoring of deliverables against established benchmarks.
- Delivered projects on time and within budget by effectively managing timelines and resources.
- Spearheaded process improvements that led to increased productivity and reduced costs across multiple projects.

January 2015 - October 2021

**Project Manager *Best Contracting Services*, Gardena, CA**

- Responsible for Project Coordination and scheduling
- Developed project objectives by reviewing project proposals and plans
- Determined responsibilities by identifying project phases and elements
- Determined project specifications by studying product design, customer requirements and performance standards, completing technical studies, preparing cost estimates
- Determined project schedule by studying project plan and specifications
- Responsible for project schedule by monitoring day to day work and project progress, coordinating activities and resolving problems.
- Successfully managed multiple projects simultaneously by prioritizing tasks according to urgency, resource availability, and alignment with organizational goals.
- Planned, designed, and scheduled phases for large projects.



January 2010 - December 2014

**Project Engineer *Best Contracting Services*, Gardena, CA**

- Provided technical expertise throughout all phases of the project, ensuring accurate execution of designs and specifications.
- Maintained records for each project and engineering discipline.
- Monitored installation of materials and equipment for compliance with drawings and specifications.
- Developed detailed project plans to ensure timely completion and deliverables were met.
- Identified technical risks within managed projects.
- Recommended improvements for design, construction means and materials based on field or changing conditions.
- Reviewed progress controls for project quality assurance.

January 2007 - December 2009

**Assistant Superintendent *Best Contracting Services*, Gardena, CA**

- Developed strong relationships with subcontractors, fostering collaboration and smooth coordination of work efforts.
- Reviewed plans and inspected ongoing construction to keep work in line with project goals.
- Improved project efficiency by streamlining processes and effectively delegating tasks to team members.
- Assisted in scheduling inspections for job sites and projects.
- Facilitated conflict resolution between team members by mediating disputes and fostering open communication channels among the workforce.
- Communicated and documented expectations to subcontractors during weekly meetings.
- Reduced project delays by proactively identifying potential issues and devising effective solutions in a timely manner.
- Managed budgets, schedules, and resources for multiple construction projects simultaneously, ensuring timely completion within budget constraints.



January 2003 - January 2006

**Design Project Coordinator *HSG & Partners And City Neon Philippines***

- Co-Leads in designing marketable Retail and Commercial spaces from drawing the ideas to creating visual presentations through the use various computer software
- Heading the Master planning of Anchor and Retail stores for presentation and approval of the Brand Owners
- Project Coordination
- Performs few site visits and coordination during the whole project implementation process
- Coordinates the design with the Client and the contractor to make sure that the construction will not deviate, or at least would have the least discrepancy from the approved design
- Design Detailing
- Supervises the Detailing Design team to ensure the delivery of comprehensive Detailed Design drawing
- Supervised Set-up and Dismantling of Exhibition Stands for events in Exhibition Centers
- Responsibilities also include Project Coordination with Project Supervisors, Contractors, Sub-contractors, Clients as well as Event Organizers
- Interior Designer and Exhibition Stand Designer package to be submitted to the Clients

- 
- Responsible for all kinds of exhibit designs, presented proposals to clients, who are interested in advertising their company through the use of interior and exterior design
  - Setting up booths for permanent display Responsible for preparing architectural drawings, In charge of ocular inspection & canvassing of materials
  - Monitors and supervises on-going projects
  - Prepares technical drawings and specifications for submittals.
  - Identified opportunities for continuous improvement in the design process, incorporating best practices to optimize results.
  - Facilitated open lines of communication between all parties involved in a project, promoting a collaborative working environment conducive to creativity and innovation.

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## EDUCATION

January 2003

Bachelor of Science in Architecture

University of Santo Tomas, Philippines

- 18 Years of experience in Commercial and Private Projects.
- Bachelor's Degree in Architecture
- 15 Years of experience in Planning, Conceptualizing and Detailing.
- 15 Years of experience in Project Management and Administration

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**Additional Bidder's Statements:**

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

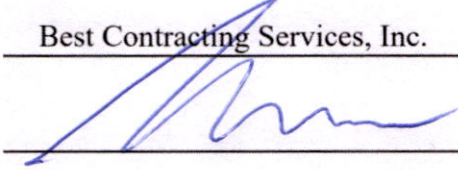
\*SEE ATTACHED "COMPANY BACKGROUND"\*

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Best Contracting Services, Inc.

Signature 

Name and Title Sean Tabazadeh, CEO/Secretary

Dated June 11, 2025





## ***Company Background***

### **OUR MISSION**

Most companies have a formal mission statement and so do we. However, in practical terms, our mission is to see your problems through your eyes and provide sound economical solutions with your best interests in mind which not only solve the problem but make you feel good about the result. Our approach is based on life-cycle analysis rather than a quick, thoughtless low estimate simply to acquire business. We will listen to your problem and arrange to send the most appropriate staff member to meet with you.

### **HISTORY**

BEST was incorporated in California September 17, 1982 and provides specialty construction services to the commercial/industrial/institutional property market for both new construction and existing structures. Headquartered in Gardena, in Los Angeles County, with other facilities in the San Francisco Bay Area and Sacramento, BEST Contracting Services, Inc. is an individual private corporation licensed to provide construction services throughout California, Nevada, Arizona and Washington. We have been in business for 42 Years and under our present name for 18 years. Name changed from "Best Roofing & Waterproofing, Inc." 3/23/2007 to better reflect scope of work. License # has remained the same.

### **ABOUT BEST**

Since our inception in 1982, the scope of our services has steadily increased and diversified to encompass systems installations for the entire *Building Envelope*. Our size allows us to offer our clients significant insurance and bonding capacities. Our safety record remains impressive with an industry low EMR in, what is a dangerous occupational environment. Companywide, BEST has approximately 450 employees in both field and office positions.

### **LICENSES**

BEST holds California Contractor License number 456263 in categories A (Engineering), B (General Contracting), C-17 (Glazing, C-39 (Roofing/Waterproofing) and C-43 (Sheet Metal). In Nevada, our license numbers are 71894 (General Contracting); 71985 (General Sheet Metal and Metal Wall Panels); 71986 (Roofing and Siding); 71987 (Glass and Glazing). BEST also maintains licenses in Arizona and Washington. We are also registered with DIR: # 1000000563.

***BEST CONTRACTING SERVICES, INC. (CLSB#456263)***

19027 S Hamilton Ave Gardena, CA 90248 Tel: (310) 328-6969 Fax: (310) 328-9176

E-Mail: [info@bestcontracting.com](mailto:info@bestcontracting.com) Website: [www.bestcontracting.com](http://www.bestcontracting.com) An Equal Opportunity Employer



## **SERVICES**

*BEST provides Building Envelope Services to its clientele in the commercial, industrial, institutional and local, State, and Federal public works sectors with factory trained Union craftsmen and women using the highest quality materials and products.*

**ROOFING** - BEST can repair, maintain and install every type of roof system including built-up, single ply, modified bitumen, polyurethane foam, metal and coating systems. We also install green (vegetated) roofs and roof-mounted solar power systems.

**WATERPROOFING** - We apply and install waterproofing below grade, between slab, on walls, decks, caulk windows and cold joints. We waterproof parking structures, parking and plaza decks, and subterranean garages. The installation of expansion joints of all types falls under our waterproofing division.

**WALL PANELS** - Systems installed include composite, insulated, standing seam and corrugated panels in several choices of metals and finishes such as aluminum and zinc.

**GLAZING** - Systems installed include commercial operable and fixed windows, storefronts, spider systems, ribbon walls, curtain walls, atriums and skylights.

**SHEET METAL** - General, roof related and architectural sheet metal items and detail components for various metal systems are fabricated in our sheet metal shop.

**DAYLIGHTING** - BEST provides and installs various roof-mounted daylighting systems.

**SUSTAINABLE/ENERGY SAVING SYSTEMS** - This group of services includes cool roofs, green (vegetated) roof systems, daylighting and solar power generating installations.

## **Dedicated Roof Service and Maintenance Department**

BEST is unique in that we maintain a dedicated Roof Service Department. This group of versatile technician's service emergency leak calls, perform roof repairs and small roofing projects. They also execute the work required for clients who are members of our comprehensive roof asset management program.

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E-Mail: [info@bestcontracting.com](mailto:info@bestcontracting.com) Website: [www.bestcontracting.com](http://www.bestcontracting.com) An Equal Opportunity Employer



## **SPECIALIZED EQUIPMENT**

In addition to regular equipment necessary for any construction business, BEST owns many pieces of specialized equipment. Included in this list are double jacketed kettles for hot rubber, special pumps for liquid applied waterproofing, pumps to spray low-rise foam, CNC Router, large sheet metal shears which can cut up to 5/16" metal, a 175 ton break press, welders, etc. Our fleet of specialized vehicles includes crane trucks, hot and cold asphalt and gravel tankers. Owning this equipment gives us control and enables us to more easily meet project deadlines.

## **WARRANTIES**

Every new installation project is warranted by BEST for a minimum of one year. In partnership with the material suppliers, extended warranties can be offered for multiple years. The length of the warranty depends upon the specification for the installed system and requires application by BEST.

## **ADDED VALUE**

BEST brings added value to every project. We are approved by material manufactures to install their products and our crews are specialists in that particular product. In construction, size does matter and we are able to perform many large projects simultaneously. Our financial stability provides purchasing power, insurance and bonding capacities well above industry norms. These and other factors combine to offer you a high degree of comfort that your selection of BEST Contracting Services as your contractor is a sound decision.

## **FINANCIAL CONDITION**

BEST is considered a "best in class" contractor and can consider single jobs in excess of \$50,000,000 with a total aggregate capacity in excess of \$200,000,000. This is not an indication of our maximum support. Should Best Contracting Services, Inc. require higher capacity, we can.

***BEST CONTRACTING SERVICES, INC. (CLSB#456263)***

19027 S Hamilton Ave Gardena, CA 90248 Tel: (310) 328-6969 Fax: (310) 328-9176

E-Mail: [info@bestcontracting.com](mailto:info@bestcontracting.com) Website: [www.bestcontracting.com](http://www.bestcontracting.com) An Equal Opportunity Employer

## ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Skylight Screen Installation Project at Various Sites, Bid No. 136-25** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Best Contracting Services, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

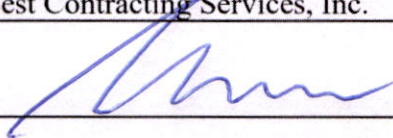
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 3rd day of June, 2025 at Gardena, CA.

Name of Bidder Best Contracting Services, Inc.

Signature 

Name and Title Sean Tabazadeh, CEO/Secretary

Dated June 03, 2025

ASBESTOS-FREE MATERIALS CERTIFICATION

**\* SEE ATTACHED NOTARY \***

**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public \_\_\_\_\_

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)  
☐ Partner(s)      ☐ Limited  
                                 ☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:  
Signer is representing:  
Name Of Person(s) Or Entity(ies)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Title or Type of Document  
\_\_\_\_\_  
Number of Pages  
\_\_\_\_\_  
Date of Document  
\_\_\_\_\_  
Signer(s) Other Than Named Above

**ASBESTOS-FREE MATERIALS CERTIFICATION**

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles

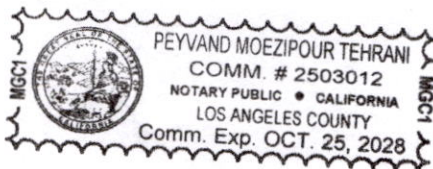
On 6/3 / 2025 before me, Peyvand Moezipour Tehrani, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared SEAN TABAZADEH  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature [Signature]  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Asbestos free Certification

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Skylight Screen Installation Project at Various Sites, Bid No. 136-25** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

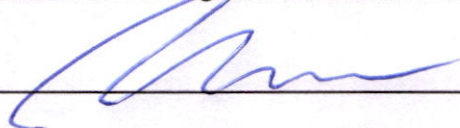
Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

19.8 % Post consumer Material 0 % Secondary Material.

Executed on this 3rd day of June, 2025 at  
Gardena, CA

Name of Bidder Best Contracting Services, Inc.

Signature 

Name and Title Sean Tabazadeh, CEO/Secretary

Dated June 03, 2025



RECYCLED CONTENT CERTIFICATION

**\* SEE ATTACHED NOTARY \***

**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)  
☐ Partner(s)      ☐ Limited  
                                 ☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:  
Signer is representing:  
Name Of Person(s) Or Entity(ies)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Title or Type of Document  
\_\_\_\_\_  
Number of Pages  
\_\_\_\_\_  
Date of Document  
\_\_\_\_\_  
Signer(s) Other Than Named Above

**RECYCLED CONTENT CERTIFICATION**

- 36 -

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

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State of California

County of Los Angeles

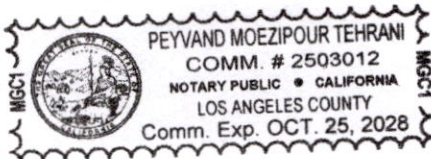
On 6/3/2025  
Date

before me, Peyvand Moezipour Tehrani, Notary Public  
Here Insert Name and Title of the Officer

personally appeared SEAN TABAZADEH

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Recycled Content Certification

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### CONTRACTOR CERTIFICATION

With respect to the Contract dated June 11 2025 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Best Contracting Services, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

  
Sean Tabazadeh,  
CEO/Secretary  
Contractor's Representative

June 11, 2025  
Date

### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that \_\_\_\_\_ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated \_\_\_\_\_, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

**\* NOT APPLICABLE - NO SUBCONTRACTOR UTILIZED \***

**CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS**

**SUBCONTRACTOR'S CERTIFICATION**

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). This certification is submitted by \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

\_\_\_\_\_  
Subcontractor's Representative

\_\_\_\_\_  
Date

**SUBCONTRACTOR'S EXEMPTION**

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

**\* NOT APPLICABLE - NO SUBCONTRACTOR UTILIZED \***

**CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS**

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

Best Contracting Services, Inc.

(hereinafter referred to as the "Contractor") for the **Skylight Screen Installation Project at Various Sites, Bid No. 136-25** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace.
  - 2. The person's or organization's policy of maintaining a drug-free workplace.
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

## DRUG FREE WORKPLACE CERTIFICATION

- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

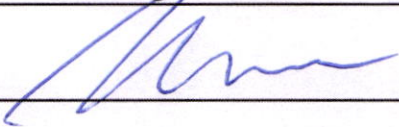
I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 3rd day of June,

20 25 at Gardena, CA.

Name of Bidder Best Contracting Services, Inc.

Signature 

Name and Title Sean Tabazadeh, CEO/Secretary

Dated June 03, 2025

**DRUG FREE WORKPLACE CERTIFICATION**

- 40 -

**\* SEE ATTACHED NOTARY \***

**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)  
☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:  
Signer is representing:  
Name Of Person(s) Or Entity(ies)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Title or Type of Document  
\_\_\_\_\_  
Number of Pages  
\_\_\_\_\_  
Date of Document  
\_\_\_\_\_  
Signer(s) Other Than Named Above

**DRUG FREE WORKPLACE CERTIFICATION**

- 41 -

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

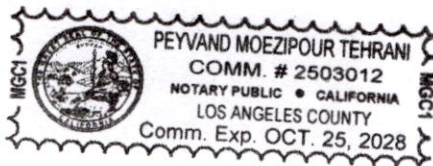
State of California }

County of Los Angeles }

On 6/3/2025 before me, Peyvand Moezipour Tehrani, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared SEAN TABAZADEH  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Drug Free Certification

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Best Contracting Services, Inc.  
Contractor Name

  
Signature Sean Tabazadeh, CEO/Secretary

June 11, 2025  
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**

## NON-COLLUSION DECLARATION

The undersigned declares:

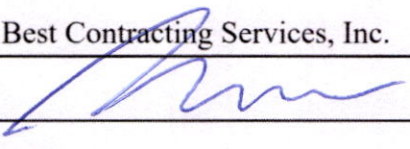
I am the CEO/Secretary of Best Contracting Services, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 6/03/2025 [date], at Gardena [city], California [state].

Name of Bidder Best Contracting Services, Inc.

Signature 

Name Sean Tabazadeh

**\*SEE ATTACHED NOTARY\***

Title CEO/Secretary

NON-COLLUSION DECLARATION

- 43 -

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles

On 6/3/2025 before me, Peyvand Moezipour Tehrani, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared SEAN TABAZADEH  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Non-Collusion

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

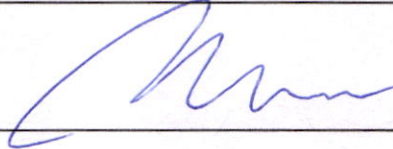
Signer is Representing: \_\_\_\_\_

### **FLEET COMPLIANCE CERTIFICATION**

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Best Contracting Services, Inc.

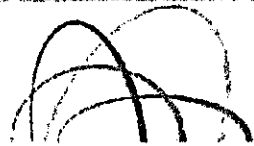
Signature: 

Name: Sean Tabazadeh

Title: CEO/Secretary

Date: June 11, 2025

**FLEET COMPLIANCE CERTIFICATION**



# CALIFORNIA AIR RESOURCES BOARD

## Certificate of Reported Compliance With:

Advanced Clean Fleets Regulation  
Truck and Bus Regulation

Issued to: **Best Contracting Services Inc.**

This certificate confirms that the fleet owner has attested under penalty of perjury that the statements and information they provided to the California Air Resources Board (CARB) are true, accurate, and complete regarding all relevant vehicles in the fleet required to show compliance. CARB hereby finds that the fleet listed has reported compliance with:

Title 13 CCR sections 2013 - 2016 (Advanced Clean Fleets Regulation)

Title 13 CCR 2025 (Truck and Bus Regulation)

If CARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.

This certificate is valid until December 31, 2025

Printed on 2025-01-21

TRUCKS Fleet Identification

137954

12 Vehicles

*Jack Kitowski*

Jack Kitowski  
Division Chief, Mobile Source Control  
Division California Air Resources Board

To verify the authenticity of this certificate, visit  
[www.arb.ca.gov/msprog/onrdiesel/tblookup.php](http://www.arb.ca.gov/msprog/onrdiesel/tblookup.php)



**Newport-Mesa**  
Unified School District

## **NEWPORT-MESA UNIFIED SCHOOL DISTRICT**

### **ADDENDUM NO. 1**

#### **SKYLIGHT SCREEN INSTALLATION PROJECT AT VARIOUS SITES**

#### **BID No. 136-25**

NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
2985 BEAR ST., BLDG.A  
COSTA MESA, CA 92626

06/03/25

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

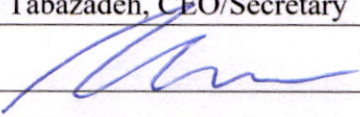
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Remove:** Scope of work at Newport Harbor High School and Costa Mesa Middle/High School per narrative and revised plans

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Sean Tabazadeh, CEO/Secretary

Signature: 

Firm Name: Best Contracting Services, Inc.

Address: 19027 S. Hamilton Ave.  
Gardena, CA 90248

Telephone #: (310) 328-6969

Email: estimating@bestcontracting.com

(END OF ADDENDUM NO.1)