



Board of Trustees

Johnny Brown, Chair
Lenderrick Taylor, Vice-Chair
Shivochie Dinkins, Secretary
Peter Brown, Trustee
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**CANTON PUBLIC SCHOOL DISTRICT BOARD OF TRUSTEES'
REGULAR MEETING
Porter Middle School
551 Finney Road
Canton, MS 39046
February 11, 2025 - 5:30 P.M.**

1. Call to Order
2. Invocation
3. Adoption of Agenda
4. Approval of Minutes of Meetings– January 14, 2025 (Regular Meeting).
5. Public Comments (30 minutes' total)
6. Acknowledgment/Celebrations (15 minutes)
7. **Superintendent's Report**
 - 7.1 Superintendent's Updates
 - 7.2 School Improvement Updates **(Exhibit 7.2)**
 - 7.3 Teachers/Teacher Assistants' Attendance for January 2025. **(Exhibit 7.3)**
 - 7.4 Utility Report- January 2025 **(Exhibit 7.4)**
 - 7.5 Month 5 ADA Report **(Exhibit 7.5)**
8. **Discussion / Action**
N/A

**Canton Public School District
Mission Statement**

The mission of the Canton Public School District, with the full participation of parents and the total community, is to enable all students to become creative analytical thinkers, self-directed lifelong learners and effective communicators who are prepared to continue their education and/or enter the global workplace and to participate in society as responsible citizens.



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9. Financials

- 9.1** Approval of monthly Claims Docket # 26604-26775. **(Exhibit 9.1)**
- 9.2** Approval/Ratify payment of Claims Docket # 26688. **(Exhibit 9.2)**
- 9.3** Approval/Ratify payment of Claims Docket # 26726. **(Exhibit 9.3)**
- 9.4** Requesting board approval of disposal for fixed assets. **(Exhibit 9.4)**
- 9.5** Activity Fund Report for January 2025. **(Exhibit 9.5)**
- 9.6** Financial Statements for January 2025. **(Exhibit 9.6)**

10. Agreements/Contracts/Proposals for Services:

- 10.1** Requesting board approval to enter into a state agreement with Ricoh for the term of 48 months commencing March 1, 2025 through February 28, 2029. **(Exhibit 10.1)**
- 10.2** Requesting board approval to increase Trane US. Inc. contractual agreement by an additional \$75,000.00 to cover services for the remainder of the 2024-2025 SY. This increase will not exceed the amount of \$150,000.00. **(Exhibit 10.2)**
- 10.3** Requesting board approval for Memorandum of Understanding between Canton Public School District (CPSD) and Smiles To Go, LLC to provide preventive/restorative dental treatment to the students of CPSD for the 2025-2026 SY and 2026-2027 SY. **(Exhibit 10.3)**

11. Consent Agenda

- 11.1** Requesting board approval to purchase (3) new buses from Empire Truck Sales not to exceed the amount of \$400,000.00. **(Exhibit 11.1)**
- 11.2** Requesting board approval of Canton Public School District 2025-2026 Academic Calendar. **(Exhibit 11.2)**
- 11.3** Requesting board approval of Staff Recommendation (Certified & Classified) for the 2025-2026 SY. **(Exhibit 11.3)**
- 11.4** Requesting board approval for Victoria Johnson to attend the Association of Middle Level Educators Leadership Conference on July 12-16, 2025 in Scottsdale, AZ. **(Exhibit 11.4)**
- 11.5** Requesting board approval for board for Kari Johnson and Courtney Knight to attend the National Conference of School Leadership on July 9-12, 2025 in Seattle, WA. **(Exhibit 11.5)**



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- 11.6 Requesting board approval for Bessie Dedeaux to attend the National Career Academy Coalition's Onsite Study Visit on February 25-26, 2025 in Louisville, KY. **(Exhibit 11.6)**
- 11.7 Requesting board approval for Kara Paige and Fekearia Beal to attend the Summer Model Schools Conference on June 22-25, 2025 in Oxon Hill, MD. **(Exhibit 11.7)**
- 11.8 Requesting board approval for Alphaia Myers, Kyairra Thomas, and Detanya Parker to attend the National Conference of School Leadership on July 10-13, 2025 in Seattle, WA. **(Exhibit 11.8)**
- 11.9 Requesting board approval for payment to be made to G&S Holdings for bus repair not to exceed the amount of \$11,000.00. **(Exhibit 11.9)**
- 11.10 Requesting board approval for Mayhew Electric Company to perform electrical update for Nichols Middle School cafeteria not to exceed the amount of \$50,000.00. **(Exhibit 11.10)**
- 11.11 Requesting board approval of \$30,000.00 to deposited into Dragonfly Athletics LLC for the purpose of paying game officials and MHSAA dues and fees. **(Exhibit 11.11)**
- 11.12 Requesting board approval of FY26 CPSD working day schedule. **(Exhibit 11.12)**
- 11.13 Requesting board approval of FY25-26 CPSD teacher salary scale. **(Exhibit 11.13)**
- 11.14 Requesting board approval to purchase the EDPlan Special Education module from Public Consulting Group (PCG) for the 2025-2026 SY not to exceed the amount of \$11,000.00. **(Exhibit 11.14)**
- 11.15 Requesting board approval to purchase 2024 State Championship Track Team's rings not to exceed the amount of \$10,000.00. **(Exhibit 11.15)**

12. Personnel

Leave of Absence

- 12.1 **Cynthia Whalen**, Cafeteria Manager for Child Nutrition, requesting leave of absence beginning 01/29/2025 and ending upon doctor's release. **Reason: Personal**
- 12.2 **Tami Rigby**, Bookkeeper for Child Nutrition, requesting leave of absence beginning 01/11/2025 and ending 01/21/2025. **Reason: Personal**



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- 12.3 **Shondell Bullock**, Teacher Assistant at Canton High School, requesting leave of absence beginning 01/10/2025 and 01/21/2025.
Reason: Personal
- 12.4 **Marsha Hales**, Teacher at McNeal Elementary School, requesting leave of absence beginning 01/13/2025 and ending 01/16/2025.
Reason: Personal
- 12.5 **Susan Williams**, Interventionist at McNeal Elementary School, requesting leave of absence beginning 01/13/2025 and ending 01/17/2025. **Reason: Personal**
- 12.6 **Laquita Zollicoffer**, Cafeteria Worker for Child Nutrition, requesting leave of absence beginning 01/21/2025 and ending upon doctor's release. **Reason: Personal**
- 12.7 **KeAira Smith**, Teacher at McNeal Elementary School, requesting leave of absence beginning 12/16/2024 and ending 01/06/2025.
Reason: Personal
- 12.8 **Alvin Williams**, Teacher at McNeal Elementary School, requesting leave of absence beginning 01/07/2025 and ending 01/13/2025.
Reason: Personal
- 12.9 **Justin Elam**, Teacher at Porter Middle School, requesting leave of absence beginning 01/28/2025 and ending 02/03/2025.
Reason: Personal
- 12.10 **Vicki Sims**, Custodian at McNeal Elementary School, requesting leave of absence beginning 01/28/2025 and ending 02/04/2025.
Reason: Personal

Retirement(s)

- 12.11 **Carolyn White**, Teacher at Reuben B. Myers CSAS, retiring effective 06/02/2025.
- 12.12 **Connie Williams**, Custodian at Canton High School, retiring effective 05/30/2025.

Resignation(s)

- 12.13 **Ta'Preikah Sutton**, Communications Assistant for Public Relations, resigning effective 01/14/2025.
Reason: Personal
- 12.14 **Curtis Clark**, Custodian at Canton Elementary School, resigning effective 01/14/2025.
Reason: Personal



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12.15 Lashanda Hobbs, Teacher at Reuben B. Myers CSAS, resigning effective 06/02/2025.

Reason: Personal

12.16 Edison Brown, Teacher at Canton High School, resigning effective 06/02/2025.

Reason: Personal

12.17 Horatio Jackson, Teacher at Canton High School, resigning effective 06/02/2025.

Reason: Personal

12.18 Johnalynn Ingram, Teacher at Goodloe Elementary School, resigning effective 06/02/2025.

Reason: Personal

Employment

Canton Elementary School

12.19 Marcus Evans, recommended for Custodian for the period commencing 02/18/2025 and ending 06/02/2025.

Canton Career Center

12.20 Terra Smith, recommended for Custodian for the period commencing 02/18/2025 and ending 06/30/2025.

13. For Your Information

13.1 Locations/Time of Regular Board Meetings @ 5:30 P.M.

July 16th – **Canton Career Center**

August 13th – **Canton Career Center**

September 10th – **McNeal Elementary School**

October 15th – **Reuben B. Myers CSAS**

November 12th – **Canton Elementary School**

December 10th – **Goodloe Elementary School**

January 14th – **Nichols Middle School**

February 11th – **Porter Middle School**

March 18th, April 15th, & May 13th - Canton High School



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June 10th – **Canton Career Center**

****Note: Special Called Meeting Locations – Canton Career Center****

14. **Consideration of Executive Session**

15. **Adjournment**