

Manhattan Public Schools
School District Number 3
416 North Broadway – P.O. Box 425
Manhattan, Montana 59741-0425

TRUSTEES:

_____ ROB BROWNELL (CHAIR)
_____ MIKE SWAN (VICE)
_____ BRAND ROBINSON
_____ MATT WHITE
_____ BRYAN PETERSEN
_____ ETHAN SEVERSON (HS)

RESCHEDULED TO JUNE 17, 2025

DATE: ~~JUNE 10, 2025~~

TIME: 7:00 PM

PLACE: HS Activities Room

REGULAR/SPECIAL: REGULAR

AGENDA

- I. MEETING CALLED TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. RECOGNITION OF GUESTS**
- IV. PUBLIC COMMENT ON NON-AGENDA ITEMS**
- V. CONSENT AGENDA**
It is recommended that the District approve the following items on the Consent Agenda:
- A. MINUTES – [Regular May 12, 2025](#)
 - B. WARRANT LISTS - May 2025
 - 1. [Payroll, Operational, Activities](#)
 - C. EMPLOYMENT 2024-2025
 - 1. Connor Stine - Volunteer coach/athletics
 - D. MEMBERSHIP DUES AND INSURANCE RENEWALS 2025-2026
 - 1. [MSGIA](#) Property & Liability Insurance
 - 2. [SSoM - School Services of Montana Membership Dues and MECC - Montana Educational Curriculum Consortium Membership](#)
 - E. OBSOLETE PROPERTY [RESOLUTION](#) & [LIST](#)
- VI. BOARD ACTION ITEMS**
- A. *It is recommended that the District approve* the proposed 2025-2026 Employment:
 - 1. [Andrew Heck](#) - 7-12 Industrial Arts Teacher
 - 2. [Courtney Overbaugh](#) - Business Manager/District Clerk
 - 3. [Cory Taylor](#) - HS Assistant Girls Basketball Coach
 - 4. [Coaching contract renewals](#)
 - B. *It is recommended that the District approve* the proposed 2025-2026 Collective Gaining Agreement [changes](#)
 - C. *It is recommended that the District approve* the proposed 2025-2026 Classified staff [position matrix](#) and [wage schedule](#)
 - D. *It is recommended that the District approve* the proposed 2025-2026 Salaried and Administrator [% increase](#)
 - E. *It is recommended that the District approve* the proposed 2025-2026 [PIR Matrix](#)
 - F. *It is recommended that the District approve* the proposed 2025-2026 Contracted Services Agreement with [Park County Special Education Cooperative \(PCSEC\)](#) for Physical Therapy Services
 - G. *It is recommended that the District approve* the proposed 2025-2026 Contracted Services Agreement with [Whitten Performance Systems](#) for Strength and Conditioning Services
 - H. *It is recommended that the District approve* Board Policy [8310](#) Memorials - 2nd Reading
 - I. *It is recommended that the District approve* Board Policy [3310-P\(3\)](#) - 1st Reading
 - J. *It is recommended that the District approve* the proposed 2025-2026 Handbooks:
 - 1. Elementary School Handbooks - [Staff, Student](#)
 - 2. Middle School Handbooks - [Staff, Student](#)
 - 3. High School Handbooks - [Staff, Student, Advisors/Coaches](#)
 - 4. District Employee Handbooks - [Certified, Classified, Substitute](#)
 - K. *It is recommended that the District approve* the proposed Trophy Wall Display quote from [Johnson Metal Works](#)
- VII. BOARD INFORMATION ITEMS**
- A. Resignation of [Travis Bopp](#) - Swing Shift Custodian effective 6/4/2025
 - B. [Accreditation report 2024-2025](#)

- VIII. PRINCIPALS' REPORT
- IX. SUPERINTENDENT'S REPORT
- X. CLAIMS - JUNE 2025
- XI. ADJOURN

NEXT REGULAR BOARD MEETING - JULY 8, 2025 – 7:00 PM

Notice of meeting being recorded:

This meeting of the School Board of Trustees is being recorded in accordance with Sections 2-2-301, 2-3-202, 2-3-203, and 2-3-214, MCA. All members of the Board, staff, and public in attendance are advised that the public portions of the meeting will be recorded in both an audio and video format. Cameras and recording devices are placed throughout the meeting room to complete these recordings. Everyone in attendance is reminded to honor basic rules of decorum during the meeting and guidance associated with providing public comment as stated in Policy 1420F. By remaining in the meeting, those present consent to being recorded and displayed in the footage that will be posted on the School District's website.

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.