



**New Kent County Public Schools**

**2025-2026**

# **SECOND GRADE**

## **supply list**

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**1 set of headphones/earbuds**

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**1 pencil case**

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**1 bottle of hand sanitizer**

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**2 containers of Clorox wipes**

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**2 plastic folders (without prongs, 1 green, 1 yellow)**

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**1 box of tissues**

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**4 wide-ruled composition notebooks**

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**1 roll of paper towels**

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**1 pack of dry erase markers**

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**1 pack of baby wipes**

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**2 packs of sharpened pencils**

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**1 clipboard**

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**1 pack of highlighters**

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**1 box of washable markers**

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**2 pairs of scissors**

**Scan here to purchase items as a bundle from various retailers:**

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**2 24-packs of Crayola Crayons**

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**20 glue sticks**