

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077
 Telephone: 856-858-4800 Fax:cs@emsl.com
 EMSL-CIN-01

EMSL Order ID: 012523242
LIMS Reference ID: AD23242
EMSL Customer ID: EPIC62

Attention: James Eberts
 Epic Environmental Services, LLC [EPIC62]
 80 Fork Bridge Road
 Pittsgrove, NJ 08318
 (856) 205-1077
 jeberts@epicenviro.com

Project Name: Haddon Twp Board Office
Customer PO:
EMSL Sales Rep: Justin Monturano
Received: 06/05/2025 09:00
Reported: 06/09/2025 18:49

Analytical Results

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: BDOF-FB									
Lims Reference ID: AD23242-01						Matrix: Drinking Water		Sampled: 06/05/25 07:30:00	
Metals									
Lead	ND		1	1.00	µg/L	06/05/25 15:41	06/05/25 17:15	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: BDOF-WC-HALL									
Lims Reference ID: AD23242-02						Matrix: Drinking Water		Sampled: 06/05/25 07:31:00	
Metals									
Lead	1.55		1	1.00	µg/L	06/05/25 15:41	06/05/25 17:17	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: BDOF-SO BOARD									
Lims Reference ID: AD23242-03						Matrix: Drinking Water		Sampled: 06/05/25 07:32:00	
Metals									
Lead	2.45		1	1.00	µg/L	06/05/25 15:41	06/05/25 17:19	JW1	EPA 200.8 (DA)/EPA 200.8



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Certified Analyses included in this Report

Analyte	Certifications
EPA 200.8 in Drinking Water	
Lead	NJDEP

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	2845.25	11/30/2025
NYSDOH	New York State Department of Health ELAP	10872	04/01/2026
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	American Industrial Hygiene Association (AIHA LAP, LLC)	100194	04/01/2027
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on www.emsl.com <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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Notes and Definitions

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



Environmental Chemistry Chain of Custody

EMSL Order Number (Lab Use Only):

AD23242

EMSL Analytical, Inc.
200 Route 130 North

Cinnaminson, NJ 08077
PHONE: 1-800-220-3675
FAX: (856) 786-5974

Report To Contact Name: James Eberts				Bill To Company: Epic Environmental Services, LLC											
Company Name: Epic Environmental Services, LLC				Attention To: James Eberts											
Street: 80 Fork Bridge Rd.				Street: 80 Fork Bridge Rd.											
City: Elmer		State/Province: NJ		Zip/Postal Code: 08318		City: Elmer		State/Province: NJ		Zip/Postal Code: 08318					
Phone : 856-205-1077			Fax : 856-205-0413			Phone: 856-205-1077			Fax: 856-205-0413						
Project Name: <u>Hudson Township 41W - Board of Env</u>				Email Results To: jeberts@epicenviro.com				Purchase Order: <u>24-2294C</u>							
U.S. State where Samples Collected: NJ				Number of Samples in Shipment: <u>4</u>				Date of Shipment: <u>6/5/25</u>							
Sample for Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, NPDES? <input type="checkbox"/> Other (Specify):															
Samples Collected by: EMSL <input type="checkbox"/> Client <input checked="" type="checkbox"/> check one				Sampled By (Signature): <u>[Signature]</u>				Samples Received Chilled (Y/N): <u>[Signature]</u>							
Standard Turnaround Time: <u>2</u> Weeks				The following TATs are subject to lab approval: <input type="checkbox"/> 1 Week <input type="checkbox"/> 4 Days <input type="checkbox"/> 3 Days <input checked="" type="checkbox"/> 2 Days <input type="checkbox"/> 1 Day											
Failure to complete will hinder processing of samples			Matrix		Preservative		List Test(s) Needed								
Client Sample ID		Comp	Grab	Collect Date/Time	W=Water S=Soil A=Air SL=Sludge O= Other	1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	EPA 200.8 Total Lead		Field pH	Field pH Test Time	Field Temp. Deg C	Field Temp. Test Time	Comments		
1 BDOF-F13		<input type="checkbox"/>	<input checked="" type="checkbox"/>	6/5/25 0730 <input checked="" type="checkbox"/>	W	2	X								
2 BDOF-WC Hall 2		<input type="checkbox"/>	<input checked="" type="checkbox"/>	0731 <input checked="" type="checkbox"/>	W	2	X								
3 BDOF-SS - Board		<input type="checkbox"/>	<input checked="" type="checkbox"/>	0732	W	2	X								
4 ↓ Flush		<input type="checkbox"/>	<input checked="" type="checkbox"/>	0732	W	2	X								
		<input type="checkbox"/>	<input checked="" type="checkbox"/>		W	2	X								
Released By (Signature): <u>[Signature]</u>				Date & Time: <u>6/5/25 0815</u> <input checked="" type="checkbox"/>				Received By: <u>[Signature]</u>				Date & Time: <u>6/05/25 0900</u>			
Please indicate reporting requirements: <input checked="" type="checkbox"/> Results Only <input type="checkbox"/> Results and QC <input type="checkbox"/> Reduced Deliverables <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other _____															
Instructions or Comments: Analyze FIRST DRAW Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb															
Note: Field pH and Field Temperature are tested on the same day as the date of sample collection. <u>Rec'd Pos.</u>															

(Lab) Received Temperature: _____ °C