

<p style="text-align: center;">MOUNTAINSIDE SCHOOL DISTRICT BEECHWOOD SCHOOL - 1497 WOODACRES DRIVE, MOUNTAINSIDE, NJ 07092 DEERFIELD SCHOOL - 302 CENTRAL AVENUE, MOUNTAINSIDE, NJ 07092</p>
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For agenda attachments available to the public, please contact the Mountainside Board of Education Office at (908) 232-3232 or peruse same at the respective meeting.
Also, Mountainside Board of Education policies may be accessed via the district website.

I. Call to Order

II. Roll Call

Mr. Bill Dillon	_____
Mr. Michael Goodwin	_____
Dr. Dana Guidiciopietro	_____
Mr. Jordan Hyman	_____
Mrs. Vivian Pupo	_____
Mrs. Candice Schiano	_____
Mr. Carmine Venes	_____

III. Executive Session - Resolution (Attachment #1)

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____
Hyman _____ Pupo _____ Schiano _____ Venes _____

❖ Legal/Personnel

IV. Close Executive Session and Reconvene Public Session

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____
Hyman _____ Pupo _____ Schiano _____ Venes _____

V. Flag Salute

VI. Approval of Minutes

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

- ❖ Minutes of the Regular Meeting of August 20, 2024
- ❖ Minutes of the 1st Executive Session of August 20, 2024
- ❖ Minutes of the 2nd Executive Session of August 20, 2024

Regular Meeting
Agenda September 24, 2024

- ❖ Minutes of the Special Meeting of September 16, 2024
- ❖ Minutes of the Executive Session of the September 16, 2024

VII. Correspondence

VIII. Public Participation - Agenda Items Only

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

IX. President's Report

X. Superintendent's Report

- ❖ School Reopening Update
- ❖ QSAC
- ❖ ELL ACCESS Score Report
- ❖ Public Question on November Ballot

XI. Business Administrator's Report

XII. Berkeley Heights Liaison Report

XIII. Administration

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____
Hyman _____ Pupo _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2024-2025 School Year. (Attachment #2)
2. Move to approve upon the recommendation of the Superintendent, the 2024-2025 Professional Development Plan Statement of Assurance. (Attachment #3)
3. Move to approve upon the recommendation of the Superintendent, the 2024-2025 Mentoring Plan Statement of Assurance. (Attachment #4)
4. Move to approve upon the recommendation of the Superintendent, the School Safety and Security Plan.

XIV. Budget and Finance

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____
Hyman _____ Pupo _____ Schiano _____ Venes _____

Regular Meeting
Agenda September 24, 2024

1. **RESOLVED THAT**, the Board approve the list of budget transfers for the months of July and August 2024. (Attachment #5)
2. **RESOLVED THAT**, the Board approve the payment of the bill list dated August 21, 2024, through September 26, 2024 (Attachment #6).
3. **WHEREAS**, the Board has received the Financial Reports of the Treasurer of School Monies for the months of July and August 2024 and the Financial Reports of the Board Secretary for the months of July and August 2024; and

WHEREAS, the Board Secretary, Dana Sullivan, certifies that subject to the approval of budget transfers appended to these minutes, payment of the claims set forth in the accompanying bill list will not result in the over expenditure of any budget line item appropriation, as modified to date set forth in the level of detail contained in the Reports of the Board Secretary for July and August 2024:

RESOLVED THAT, the Board accepts the Treasurer Report for the months of July and August 2024 and the Financial Reports of the Board Secretary for July and August 2024 as submitted and certified (Attachment #7).

4. Move to approve upon the recommendation of the Superintendent, an agreement with CarePlus to provide In-District Counseling Services to students and families referred by school district personnel for the 2024-25 school year, 1 day per week in the amount of \$27,000, with an anticipated start date of October 1st (Attachment #8)
5. Move to approve upon the recommendation of the Superintendent, to accept the Watts Foundation donation of \$2,000 to be used towards author assemblies and staff professional development for grades 3-8. (Attachment #9)
6. Move to approve upon the recommendation of the Superintendent, to accept the PTO donation for student activities of \$3,500, to be used towards the school musical (Attachment #10)
7. Move to approve upon the recommendation of the Superintendent, to accept the Emma Real Estate Group donation for student activities of \$250, to be used towards the school music and theater program, in the name of Joanne and Ethan Danberry. (Attachment #11)
8. Move to approve in accordance with MBOE policy 6471, School District Travel, and upon the recommendation of the Superintendent, the travel, professional development requests, and related expenses itemized in (Attachment #12). This travel is deemed educationally necessary and fiscally prudent, and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's Professional Development Plan. All reimbursements shall be made in accordance with state guidelines 18A:11-12.
9. Move to approve upon the recommendation of the Superintendent, special education placements and services as per (Attachment #13)

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XV. Personnel

Moved: _____ Seconded: _____
 RC: Dillon _____ Goodwin _____ Guidiciopietro _____
 Hyman _____ Pupo _____ Schiano _____ Venes _____

New personnel employment appointments are contingent upon the required state and federal criminal history background checks (in accordance with N.J.S.A. CH 116, P.L. 1986), required certification, and completion of employee paperwork).

1. Move to approve upon the recommendation of the Superintendent, the appointment of the following new hires for the 2024-2025 school year (Attachment #14):

Name	Loc.	Position	Salary/Step	Start	End
Shadik Phillips	DF	Custodian	\$50,188 Step 11 (prorated)	10/7/24 <i>or sooner if released</i>	6/30/25
Ziad Jabri	DF	Lunch Aide	\$15.25/hr.	9/25/24	6/30/25
Kirsten Post	DF	Part-time 5th Gr. Teacher	\$35,649 (50% of \$71,298) MA Step 11 (prorated)	9/25/24	6/30/24

2. Move to approve upon the recommendation of the Superintendent, the following resignations (Attachment #15):

Name	Position	Final Date of Employment
Michelle Cruz	Special Education Teacher	Effective 10/18/24
Becky Tafaro	Part-Time Special Ed. Teacher	Effective 9/8/24
*Deb Conley	<i>4th Grade Teacher</i>	<i>*Effective 8/31/24</i>
Zachary Lipshitz	PE/Health Teacher	Effective 11/17/24

**Revised final date of employment as previously approved on 8/20/24*

3. Move to approve upon the recommendation of the Superintendent, to increase hours for the following staff by up to 30 minutes per day to assist with dismissal, for the 24-25 school year.

Natalie Crisafulli (M-F)	Kathleen Goldbeck (M-F)	Suzanne Tighe (M-W)
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4. Move to approve upon the recommendation of the Superintendent, the following staff members to serve as mentors during the 2024-2025 school year:

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Staff Member	Assignment <i>(dates are approx.)</i>	Fee Amount
Christine Delaney	Nicole Mortola 30 weeks: 9/30/24-4/30/25	\$550 (CEAS)

5. Move to approve upon the recommendation of the Superintendent, the addition of the following to the 2024-2025 Substitute Teacher List, pending paperwork and successful criminal background check. (Attachment #16)

Name	Certification	Rate
Ziad Jabri	Sub Cert	\$115
Ana Arias	Sub Cert	\$115
Doneta Christian	Sub Cert	\$115
Heather Kronengold	Teacher Certification	\$125

6. Move to approve upon the recommendation of the Superintendent, the following staff for 2024-2025 School Year Stipend Positions, contingent upon student enrollment for those student activities subsidized in accordance with Board Policy 2436, Activity Participation Fee Program.

Staff Member	Position	Rate
Monica Salamanca	Asst. Girls' Soccer Coach	\$2,276 (1-2 yr. rate)
James Mikula	Band Director (Lessons)	\$43/session <i>NTE 60 sessions</i>
James Mikula	Jazz Band Director	\$43/session <i>NTE 60 sessions</i>
James Mikula	Recreation Club Asst.(Fall)	\$36/session <i>NTE 15 sessions</i>
Shea Cody	Recreation Club Asst. (Fall)	\$36/session <i>NTE 15 sessions</i>
Greg Gormly	Recreation Club Supervisor	\$36/session <i>NTE 30 sessions</i>
Greg Gormly	Chess Club Advisor K-2	\$36/session <i>NTE 30 sessions</i>

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7. Move to approve upon the recommendation of the Superintendent, the request for reimbursement for classes from **Jennifer Smith**, PEAK Teacher, for classes taken at TCNJ for the 2024 Summer Sessions for three (3) graduate credits in the amount of \$1,995. (Attachment #17)
8. Move to approve upon the recommendation of the Superintendent, the request for reimbursement for classes from **Sue Goracy**, 2nd Grade Teacher, for classes taken at Idaho State University for the 2024 Summer Sessions for twelve (12) graduate credits in the amount of \$660. (Attachment #18)

XVI. Policy

Moved: _____ Seconded: _____
 RC: Dillon _____ Goodwin _____ Guidici Pietro _____
 Hyman _____ Pupo _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the first reading:

P 5350	Student Suicide Prevention	Revised/Mandated
P 8420	Emergency and Crisis Situations	Revised/Mandated

2. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the second reading and adoption:

P 2200	Curriculum Content	Revised/Mandated
P/R 3160	Physical Examinations	Revised/Mandated
P/R 4160	Physical Examinations	Revised/Mandated
P 8467	Firearms and Weapons	Revised/Mandated
P 9181	Volunteer Athletic Coaches and Co-Curricular Activity Advisors/Assistants	Revised

XVII. Old Business

XVIII. New Business

XIX. Committee Reports

XX. Public Participation

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XXI. Executive Session - Resolution (Attachment #1)

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidicipietro _____
Hyman _____ Pupo _____ Schiano _____ Venes _____

❖ Legal/Personnel

XXII. Adjournment

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidicipietro _____
Hyman _____ Pupo _____ Schiano _____ Venes _____