

<p style="text-align: center;"><b>MOUNTAINSIDE SCHOOL DISTRICT</b> BEECHWOOD SCHOOL - 1497 WOODACRES DRIVE, MOUNTAINSIDE, NJ 07092 DEERFIELD SCHOOL - 302 CENTRAL AVENUE, MOUNTAINSIDE, NJ 07092</p>
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For agenda attachments available to the public, please contact the Mountainside Board of Education Office at (908) 232-3232 or peruse same at the respective meeting.  
Also, Mountainside Board of Education policies may be accessed via the district website.

**I. Call to Order**

**II. Roll Call**

Mr. Bill Dillon \_\_\_\_\_  
Mr. Michael Goodwin \_\_\_\_\_  
Dr. Dana Guidiciopietro \_\_\_\_\_  
Mr. Jordan Hyman \_\_\_\_\_  
Mrs. Vivian Pupo \_\_\_\_\_  
Mrs. Candice Schiano \_\_\_\_\_  
Mr. Carmine Venes \_\_\_\_\_

**III. Executive Session - Resolution (Attachment #1)**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciopietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

❖ Legal/Personnel

**IV. Close Executive Session and Reconvene Public Session**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciopietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

**V. Flag Salute**

**VI. Approval of Minutes**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciopietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

- ❖ Minutes of the Regular Meeting of September 24, 2024
- ❖ Minutes of the Executive Session of September 24, 2024
- ❖ Minutes of the Special Meeting of September 30, 2024

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- ❖ Minutes of the 1st Executive Session of September 30, 2024
- ❖ Minutes of the 2nd Executive Session of September 30, 2024

**VII. Correspondence**

**VIII. Public Participation - Agenda Items Only**

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

**IX. President's Report**

**X. Superintendent's Report**

- ❖ State Testing Spring 2024 Results for NJSLA and DLM
- ❖ Week of Respect, and School Violence Awareness Week
- ❖ District Updates

**XI. Business Administrator's Report**

**XII. Berkeley Heights Liaison Report**

**XIII. Administration**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the 2024-2025 Nursing Services Plan. (Attachment #2)
2. Move to approve upon the recommendation of the Superintendent, the 2024-2025 Health and Safety Evaluation of School Buildings Checklist for Beechwood and Deerfield Schools. (Attachment #3)
3. Move to approve upon the recommendation of the Superintendent, the annual Comprehensive Maintenance Plan and M-1. (Attachment #4)
4. Move to approve upon the recommendation of the Superintendent, the Beechwood and Deerfield Schools September 2024 safety and security drill reports. (Attachment #5)

**XIV. Budget and Finance**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

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1. **RESOLVED THAT**, the Board approve the list of budget transfers for the month of September 2024. (Attachment #6)
2. **RESOLVED THAT**, the Board approve the payment of the bill list dated September 26, 2024, through October 16, 2024. (Attachment #7)
3. **WHEREAS**, the Board has received the Financial Reports of the Treasurer of School Monies for the month of September 2024, and the Financial Reports of the Board Secretary for the month of September 2024 ; and

**WHEREAS**, the Board Secretary, Dana Sullivan, certifies that subject to the approval of budget transfers appended to these minutes, payment of the claims set forth in the accompanying bill list will not result in the over expenditure of any budget line item appropriation, as modified to date set forth in the level of detail contained in the Reports of the Board Secretary for September 2024:

**RESOLVED THAT**, the Board accepts the Treasurer Report for the month of September 2024 and the Financial Reports of the Board Secretary for September 2024 as submitted and certified (Attachment #8).

4. Move to approve upon the recommendation of the Superintendent, the Transportation Agreement between MUJC and the Mountainside School District to Banyan, Newmark Grammer and Newmark High School for the 24/25 school year, in the amount of \$199,749.10. (Attachment #9)
5. Move to approve upon the recommendation of the Superintendent, the Transportation Agreement between MUJC and the Mountainside School District to Banyan, Newmark Grammer and Newmark High School for the 24/25 extended school year, in the amount of \$7,964.10. (Attachment #10)
6. Move to approve upon the recommendation of the Superintendent, to accept the cooperative agreement between the Mountainside Board of Education and Berkeley Heights for a middle school wrestling program. (Attachment #11)
7. Move to approve upon the recommendation of the Superintendent, to accept the Watts Foundation donation of \$600 to be used for 3 new keyboards for the music program. (Attachment #12)
8. Move to approve upon the recommendation of the Superintendent, to accept the Blackbaud Giving Fund donations of \$1,147.50 for Beechwood School and \$1,015.00 for Deerfield School. (Attachment #13)
9. Move to approve in accordance with MBOE policy 6471, School District Travel, and upon the recommendation of the Superintendent, the travel, professional development requests, and related expenses itemized in (Attachment #14). This travel is deemed educationally necessary and fiscally prudent, and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's Professional

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Development Plan. All reimbursements shall be made in accordance with state guidelines 18A:11-12.

10. Move to approve upon the recommendation of the Superintendent, special education placements and services as per (Attachment #15).

**XV. Personnel**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
 RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_  
 Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

*New personnel employment appointments are contingent upon the required state and federal criminal history background checks (in accordance with N.J.S.A. CH 116, P.L. 1986), required certification, and completion of employee paperwork).*

1. Move to approve upon the recommendation of the Superintendent, the appointment of the following new hires for the 2024-2025 school year (Attachment #16):

Name	Loc.	Position	Salary/Step	Start	End
Jacqueline Araneo	DF	Special Education Teacher	\$29,535 (50% of \$59,070) Step 3 MA (prorated)	10/21/24	6/30/25

2. Move to approve upon the recommendation of the Superintendent, the following staff for 2024-2025 School Year Stipend Positions, contingent upon student enrollment for those student activities subsidized in accordance with Board Policy 2436, Activity Participation Fee Program.

Staff Member	Position	Rate
<b>Bryan Young</b>	Girls' Basketball Coach	\$3,189 (1-2 yr. rate)
<b>April Starling Rosemarie Sardina</b>	TEP Enrichment	\$36.00/session NTE 30 sessions each

3. Move to approve upon the recommendation of the Superintendent, the addition of the following to the 2024-2025 Substitute Teacher List, pending paperwork and successful criminal background check. (Attachment #17)

Substitute's Name	Certification	Rate
<b>Kristine Cisko</b>	Sub Cert. (pending)	\$115/day
<b>Sara Polo</b>	Sub Cert.	\$115/day
<b>Jada Forde</b>	Sub Cert.	\$115/day

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4. Move to approve upon the recommendation of the Superintendent, the increased paraprofessional hours for **Joanne DiPaola**, for up to 18 hours per week for the 2024-2025 school year. *She was previously approved for up to 7 hrs/wk on August 20, 2024.*
5. Move to approve upon the recommendation of the Superintendent, to appoint **Ferdinando Melo**, to the position of PE/Health long term substitute, at the per diem rate of \$185, beginning December 16, 2024 through January 2025. Upon graduation and completed certification, it is anticipated that Mr. Melo will continue as a permanent PE/Health teacher, at a salary of \$54,875, Step 1 BA, prorated based on the exact start date.

**XVI. Policy**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
 RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciopietro \_\_\_\_\_  
       Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the following for the first reading:

Bylaw 0141.1	Board Member Number and Term – Sending District	Revised/Recommended
R 5200	Attendance	Revised/Mandated

2. Move to approve upon the recommendation of the Superintendent, the following policies for the second reading and adoption:

P 5350	Student Suicide Prevention	Revised/Mandated
P 8420	Emergency and Crisis Situations	Revised/Mandated

**XVII. Old Business**

**XVIII. New Business**

**XIX. Committee Reports**

**XX. Public Participation**

**XXI. Adjournment**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
 RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciopietro \_\_\_\_\_  
       Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_