

<p style="text-align: center;">MOUNTAINSIDE SCHOOL DISTRICT BEECHWOOD SCHOOL - 1497 WOODACRES DRIVE, MOUNTAINSIDE, NJ 07092 DEERFIELD SCHOOL - 302 CENTRAL AVENUE, MOUNTAINSIDE, NJ 07092</p>
--

For agenda attachments available to the public, please contact the Mountainside Board of Education Office at (908) 232-3232 or peruse same at the respective meeting.
Also, Mountainside Board of Education policies may be accessed via the district website.

I. Call to Order

II. Roll Call

Mr. Bill Dillon _____
Mr. Michael Goodwin _____
Dr. Dana Guidiciopietro _____
Mr. Jordan Hyman _____
Mrs. Vivian Pupo _____
Mrs. Candice Schiano _____
Mr. Carmine Venes _____

III. Executive Session - Resolution (Attachment #1)

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____ Hyman _____
Pupo _____ Schiano _____ Venes _____

❖ Legal/Personnel

IV. Close Executive Session and Reconvene Public Session

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____ Hyman _____
Pupo _____ Schiano _____ Venes _____

V. Flag Salute

VI. Approval of Minutes

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____ Hyman _____
Pupo _____ Schiano _____ Venes _____

- ❖ Minutes of the Regular Meeting of November 12, 2024
- ❖ Minutes of the Executive Session of November 12, 2024

VII. Correspondence

VIII. Public Participation - Agenda Items Only

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

IX. President's Report

X. Superintendent's Report

- ❖ Patriot's Pen Essay Winners
- ❖ 5 Year Strategic Plan
- ❖ District Updates

XI. Business Administrator's Report

- ❖ Budget Calendar

XII. Berkeley Heights Liaison Report

XIII. Administration

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidici Pietro _____ Hyman _____
Pupo _____ Schiano _____ Venes _____

1. **WHEREAS**, on November 12, 2024 the Board of Education received a report from the superintendent containing the results of investigations conducted by each school regarding alleged incidents of Harassment, Intimidation, and Bullying (HIB); and

WHEREAS, N.J.S.A. 18A:37-15(b)(6)(c) states, the report also includes information on services provided, training established, discipline imposed, or other action taken or recommended by the superintendent; and

WHEREAS, the Board has considered the report presented by the superintendent.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education affirms that the findings of the investigation and the report comply with the district's HIB policies and procedures for the following HIB incidents:

Case #s: 242505, 242506, 242507, 242508

2. Move to approve upon the recommendation of the Superintendent, to appoint Mr. Hyman, to the Personnel/Negotiations Committee, to take the place of Mr. Dillon who was previously approved on 1/2/24.

Regular Meeting
Agenda December 10, 2024

3. Move to approve upon the recommendation of the Superintendent, the 5-year Strategic Plan for 2024-2029. (Attachment #2)
4. Move to approve upon the recommendation of the Superintendent, the Beechwood and Deerfield Schools November 2024 safety and security drill reports. (Attachment #3)
5. Move to approve upon the recommendation of the Superintendent, to approve the revised job description as attached. This replaces what was approved previously on 11/12/24. (Attachment #3A)

XIV. Budget and Finance

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidiciopietro _____ Hyman _____
Pupo _____ Schiano _____ Venes _____

1. **RESOLVED THAT**, the Board approve the list of budget transfers for the month of November 2024. (Attachment #4)
2. **RESOLVED THAT**, the Board approve the payment of the bill list dated November 14, 2024, through December 11, 2024. (Attachment #5)
3. **WHEREAS**, the Board has received the Financial Reports of the Treasurer of School Monies for the months October and November 2024 and the Financial Reports of the Board Secretary for the months of October and November 2024; and

WHEREAS, the Interim Board Secretary, Dana Sullivan, certifies that subject to the approval of budget transfers appended to these minutes, payment of the claims set forth in the accompanying bill list will not result in the over expenditure of any budget line item appropriation, as modified to date set forth in the level of detail contained in the Reports of the Board Secretary for October and November 2024:

RESOLVED THAT, the Board accepts the Treasurer Report for the months of October and November 2024 and the Financial Reports of the Board Secretary for October and November 2024 as submitted and certified. (Attachment #6)

4. Move to approve in accordance with MBOE policy 6471, School District Travel, and upon the recommendation of the Superintendent, the travel, professional development requests, and related expenses itemized in (Attachment #7). This travel is deemed educationally necessary and fiscally prudent, and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's Professional Development Plan. All reimbursements shall be made in accordance with state guidelines 18A:11-12.
5. Move to approve upon the recommendation of the Superintendent, special education placements and services as per (Attachment #7A).

Regular Meeting
Agenda December 10, 2024

6. Move to approve upon the recommendation of the Superintendent, a parent transportation contract, in the amount of \$6,500, pursuant to the requirements of N.J.S.A. 18A: 39.1 et seq. and N.J.A.C.6A: 27-9.9, between the Mountainside Board of Education and the parent/legal guardians of **Student #15357 MSD** for 24-25 Regular School Year.

XV. Personnel

Moved: _____ Seconded: _____
 RC: Dillon _____ Goodwin _____ Guidici Pietro _____ Hyman _____
 Pupo _____ Schiano _____ Venes _____

New personnel employment appointments are contingent upon the required state and federal criminal history background checks (in accordance with N.J.S.A. CH 116, P.L. 1986), required certification, and completion of employee paperwork).

1. Move to approve upon the recommendation of the Superintendent, the appointment of the following new hires for the 2024-2025 school year (Attachment #8):

Name	Loc.	Position	Salary/Step	Start	End
Cynthia Vasquez	DF	Spanish Teacher	\$75,261 Step 14 BA (prorated)	1/7/25	6/30/25

2. Move to approve upon the recommendation of the Superintendent, to appoint **David Chango**, to the position of Deerfield Media Specialist as a long term substitute, at the per diem rate of \$190, beginning January 2, 2025. Upon graduation and completed certification, it is anticipated that Mr. Chango will continue as a permanent Media Specialist, at a salary of \$57,949, Step 1 MA, prorated based on the exact start date, through 6/30/25. (Attachment #9)
3. Move to approve upon the recommendation of the Superintendent, the 2024-2025 School Year Stipend Positions, contingent upon student enrollment for those student activities subsidized in accordance with Board Policy 2436, Activity Participation Fee Program. (Attachment #10)

Position	Name	Salary
Eric Stoddard	Boys' Co-Coach Basketball	\$3,189 (prorated)
Madison Phillips	Boys' Co-Coach Basketball	\$3,644 (prorated)
Axl Hirsch	FM Club - Grade 7	\$36.00/session <i>NTE 35 sessions per grade</i>
Dayna Carroll	Jr. Math Club Grade 3	\$36.00/session <i>NTE 35 sessions per grade</i>
Victoria Tiscia	Set Design & Construction	\$2,734

Regular Meeting
Agenda December 10, 2024

4. Move to approve upon the recommendation of the Superintendent, the addition of the following to the 2024-2025 Substitute List, pending paperwork and successful criminal background check. (Attachment #11)

Name	Certification	Rate
John Anton	Teacher Cert.	\$125/day
Brandon Espinal	Sub Cert.	\$115/day

5. Move to approve upon the recommendation of the Superintendent, to increase the rate for lunch aides from \$15.25 to \$15.50, effective January 1, 2025.

6. Move to approve upon the recommendation of the Superintendent, the following volunteers to assist Mr. Rosenblum and Mrs. Wargaski with the middle school play.

Dara Blass Dara Borsellino Danielle Catone Bianca David	Ingrid Errico Anna Georgiou Jackie Happich Jennifer Herits Jody Khan	Lisa Massimo Tonia Perkins Anisa Peters Alison Quispe
--	--	--

XVI. Curriculum

Moved: _____ Seconded: _____
 RC: Dillon _____ Goodwin _____ Guidicipietro _____
 Hyman _____ Pupo _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, field trips as detailed to the Board of Education.

XVII. Policy

Moved: _____ Seconded: _____
 RC: Dillon _____ Goodwin _____ Guidicipietro _____ Hyman _____
 Pupo _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the first reading:

P 7610	Vandalism	Revised/Recommended
--------	-----------	---------------------

2. Move to approve upon the recommendation of the Superintendent, the following policies for the second reading and adoption:

Regular Meeting
Agenda December 10, 2024

P 5337	Service Animals	Revised/Recommended
--------	-----------------	---------------------

XVIII. Old Business

XIX. New Business

XX. Committee Reports

XXI. Public Participation

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

XXII. Executive Session

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidicipietro _____ Hyman _____
Pupo _____ Schiano _____ Venes _____

XXIII. Adjournment

Moved: _____ Seconded: _____
RC: Dillon _____ Goodwin _____ Guidicipietro _____ Hyman _____
Pupo _____ Schiano _____ Venes _____