

MARGATE CITY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING
AGENDA
JUNE 11, 2025
6:00 P.M.

1. Call to order
2. Pledge of Allegiance
3. Certification of Notice
4. Roll Call
5. Presentation of 2025 MEA Scholarships
6. Special Recognition - Honor Retiree Sandra LeVan
7. **Public Comment:** The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.

Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

8. Report of Superintendent of Schools:

A. Enrollment:

Enrollment as of 5/6/2025

Ross School

Pre K (1/2 day)	3
Kindergarten	37
Grade 1	31
Grade 2	40
Grade 3	34
Grade 4	<u>40</u>
Sub-total	185

Enrollment as of 6/2/2025

Ross School

Pre K (1/2 day)	3
Kindergarten	38
Grade 1	31
Grade 2	40
Grade 3	34
Grade 4	<u>40</u>
Sub-total	186

Tighe School

Grade 5	35
Grade 6	30
Grade 7	46
Grade 8	25
Sub-total	<u>136</u>
*Total Enrollment	321

Tighe School

Grade 5	35
Grade 6	30
Grade 7	46
Grade 8	25
Sub-total	<u>136</u>
*Total Enrollment	322

***Above enrollment includes Longport and Tuition enrollment below**

Longport Enrollment:

William H. Ross	14
Eugene A. Tighe	<u>13</u>
Total	27

Tuition Students:

William H. Ross	9
Eugene A. Tighe	<u>1</u>
Total	10

ACHS (Margate)	31
OCHS (Choice)	71
MRHS (Choice)	11

B. Instructional Support

1. Update on Principal/Director activities
2. Review activity calendars.
3. Review fire drill and security drill report.
4. Share Statement of Assurance for Testing and Reporting of Lead in School Drinking Water that was submitted to the New Jersey Department of Education on 5/23/25.
5. Share HIB Report to Board of Education Investigation R04-202425.
6. Share HIB Report to Board of Education Investigation R05-202425.

C. Communications

D. District Committee Reports

9. MEF Update

10. MEA Report

11. General Board Discussion

12. General Approvals

It may appear to members of the public that the City of Margate Board of Education takes formal action with limited comment or member discussion. This is not so. Prior to the time any formal action is taken, the district administration and school board members thoroughly review all supporting documentation. After each matter has been thoroughly discussed and after the superintendent is satisfied that each matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board Committee for discussion and analysis by members of the Board. The members of the School Board Committees work with the Superintendent to assure that all members are fully briefed on all pertinent details and understand the motions. When the Committees are satisfied with the motions, the motions are then placed on the agenda for action at a public meeting.

A. Personnel

1. Approve the mentor stipend for Jennifer Cavalieri for Samantha Dulude's year two of her NJ Leaders to Leaders final summative of residency payment. Costs: \$1,000.00.
2. Approve the Margate School District Affirmative Action Team who will complete the District Needs Assessment for the District's Comprehensive Equity Plan. Staff: Ryan Gaskill, Bonnie Marino, Dr. Jacque Jones, Kaitlin Roselli, and Mark Winterbottom.
3. Approve the following Coaching Positions and Stipends for the 2025-2026 school year:
 - Field Hockey Coach - \$1,850.00 - Kristie Cafiero
 - Boys Cross Country - \$1,950.00 - Sherry Scott
 - Girls Basketball - \$2,550.00 - Joseph Marchiani
 - Soccer - \$2,100.00 - Kelly Crawford
 - Boys Basketball - \$2,450.00 - James Hiltner
 - Volleyball - \$2,100.00 - Jen Carey
 - Baseball - \$1,700.00 - Joe Marchiani
 - Tennis \$400.00 - Mauricio Saavedra
 - Field Hockey Assistant Coach - \$1,000.00 - Michelle Cossaboone
 - Girls Cross Country - \$1,750.00 Brian Pasternak
 - Girls Assistant Coach - \$800.00 - Jesse Weiner
 - Assistant Soccer Coach - \$1,000.00 - Michael McMenamin
 - Volleyball Assistant Coach - \$1,000.00 Anita Grimley
4. Approve Chelsi Crompton to complete her internship of 300 hours with Samantha Dulude and Bonnie Marino during the 2025-2026 school year. Staff: Chelsi Crompton, Samantha Dulude, Bonnie Marino.
5. Approve the following club and activity stipends and advisors at William H. Ross School for the 2025-2026 school year:

Ross School Pride/Leadership

- Student Leadership/Pride Advisors -Tracy Magel and Lisa Carey - \$2,500 each

Clubs and Activities

- Artsy Upcycle Club-Anita Grimley-\$1,000.00
- Kind Kids Club-Erin McGuigan-\$1,000.00
- Yoga and Mindfulness Club-Barbara Farrell-\$1,000.00
- Art & Pottery Club-Barbara Farrell-\$1,000.00
- STEM Club-Grades 3&4- Lora Blanco and Erin Gorman-\$1,000.00 each
- Running Club-Lisa Carey-\$500.00

- After-School Educational Assistants-Eileen Duffey-MEA contracted hourly rate (as needed)
 - 4th Grade Memory Book-Anita Grimley-\$1,000.00
 - Noodlemania- Trivia Competition Club for Grade 4-Erin Gorman-\$1,000.00
 - Girls on the Go Running Club- Jaime Collins, Stephanie Curry and Emily Rubino-\$500.00 per teacher
 - After School Homework Club Advisors-1 hour per day Tuesday and Thursday- Tina Baronowitz and one other teacher, tbd. Lora Blanco, Emily Rubino, Erin Gorman to substitute.
6. Approve the extended leave for employee #93423762 from March 20, 2025 through a revised anticipated return date of December 23, 2025.
 7. Approve the termination of employment for employee #93423762 effective June 30, 2025. The contract previously awarded to employee #93423762 for the 2025-2026 school year will be rescinded.

B. Instructional Support/Activities

1. Approve to purchase and implement supplemental resources for English Language Arts to facilitate the delivery of instruction addressing the 2023 NJ Student Learning Standards for English Language Arts. Mystery Writing for Grades 2-4 will supplement the Wonders ELA Curriculum. Cost: \$999.00 for a 1-year online subscription.
2. Approve the following summer school programs for Advanced Math students from July 21, 2025 to August 15, 2025. Staff: Kelly Crawford. Costs: 40 total hours at \$56.00 per hour = \$2,240.00
 - Advanced math students entering 8th Grade, Monday through Thursday, 9:00 am to 10:00 am.
 - Advanced math students entering 7th Grade, Monday through Thursday 10:00 am to 11:00 am.

C. Field Trips

1. Approve the Kindergarten trip to Jerome Avenue Park in June, 2025. Staff: Christa Toner, Jaime Collins, Amy Hughes, Patty Holland and 2 additional staff as needed.

D. Facilities/PAC

1. Approve Cool at Camp Musical LLC to rent the PAC on August 17, 2025 from 4:30 pm to 9:30 pm. Costs: PAC Rental \$1,200.00, Consumable Fee \$100.00, Tables, Chairs, Microphones \$503.00. Staff: Custodians, Site Supervisor, Sound \$1,000.00 Total Cost: \$2,803.00.
2. Approve JAFCO Family Matters to rent the PAC and small gym on July 24, 2025 from 3:00 pm to 10:00 pm. Costs: PAC Rental \$1,200.00, Small Gym \$500.00, Consumable Fee \$100.00, Tables, Chairs, Microphones \$413.00. Staff: Custodians, Site Supervisor, Sound \$1,400.00 Total Cost: \$3,613.00.

E. Workshops

1. Approve Ryan Gaskill to attend the School Safety and Security Symposium at Millville Public Schools. Costs: Travel.

F. Students

1. Approve the final determination of HIB Report Investigation R03-202425

G. Contracts

1. Approve a transportation route through the Cumberland County Regional Transportation Cooperative for one student attending Atlantic County Special Services School District, at a daily rate not to exceed \$487.87 per diem plus 6% administrative fees, for the 2025-2026 school year. Total contract cost not to exceed \$87,817 plus 6% administrative fees.
 2. Approve a transportation route through the Cumberland County Regional Transportation Cooperative for one student attending Atlantic County Special Services School District, at a daily rate not to exceed \$589.58 per diem plus 6% administrative fees, for the 2025 Extended School Year program. Total contract cost not to exceed \$11,791.60 plus 6% administrative fees.
 3. Approve a tuition contract with the Atlantic County Special Services School District for student #3925391885, in the 2025-2026 Extended School Year Program. Total contract cost for the ESY Program: \$3,025.
 4. Approve a tuition contract with the Atlantic County Special Services School District for student #6920986267, in the 2025-2026 Extended School Year Program. Total contract cost for the ESY Program: \$3,025.
 5. Approve a professional services contract with Bayada Home Health Care, Inc to provide Student Nursing Services for the Margate City School District from July 1, 2025 through June 30, 2026.
 6. Approve Cape May County Special Services to provide Itinerant Services for the Margate City School District from July 1, 2025 through June 30, 2026 as needed.
 7. Approve a residential tuition contract, for student #5307866556, with Wellspring Foundation, Inc. for the Summer 2025 program in the amount of approximately \$36,163.00.
13. Presentation and Approval of Minutes: May 14, 2025 Reorganization Meeting and Regular Session Meeting Minutes
14. Report of the Board Secretary:
- a. Financial Reports – April 2025
 - b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of April 30, 2024 after review of the Secretary's Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
 - c. Report of Receipts and Disbursements - April 2025
 - d. Cash Report - April 2025
 - e. Bills and Payrolls - \$1,016,977.87
 - f. Transfer of Funds within General Current Expense Account

Ratified Budget Transfers for 2024-2025

TO:	11-150-100-101-00-00-025	HOME INSTRUCTION	\$100.00
	11-215-100-106-00-00-025	PREK ED ASSISTANT	\$4,000.00
		TOTAL	\$4,100.00
FROM:	11-120-100-101-00-00-025	HOME INSTRUCTION	\$100.00
	11-213-100-610-00-04-025	PREK ED ASSISTANT	\$4,000.00
		TOTAL	\$4,100.00

15. New Business

- A. WHEREAS, NJAC 6A:23A-14.3 and 6A:23A-14.4 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and
 WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and
 WHEREAS, the Margate City Board of Education wishes to transfer unanticipated excess current year revenue or unexpended appropriations from the general fund into a Maintenance Reserve account at year end, and
 WHEREAS, the Margate City Board of Education has determined that (an amount not to exceed) \$500,000 is available for such purpose of transfer;
 NOW THEREFORE BE IT RESOLVED by the Margate City Board of Education that it hereby authorizes the district’s School Business Administrator to make this transfer consistent with all applicable laws and regulations.
- B. Approve the submission of the School Food Authority to School Food Authority Contract for lunches with the Ventnor City School District. The price per meal will be \$3.75 per student meal and \$5.00 per adult salad, for the 2025-2026 school year. The estimated total cost of the contract is \$25,000.
- C. Motion to approve the following resolution for the disposal of surplus property:
 WHEREAS, the Margate City Board of Education is the owner of certain surplus property which is no longer needed for public use; and
 WHEREAS, the Margate City Board of Education is desirous of selling said surplus property in an “as is” condition without express or implied warranties.
 NOW THEREFORE, be it RESOLVED by the Margate City BOARD OF EDUCATION in the City of Margate, County of Atlantic, as follows:
 - (1)The sale of the surplus property shall be conducted through GovDeals in accordance with the terms and conditions of the cooperative purchasing contract 041316-GDI through Sourcewell. The terms and conditions of the agreement entered into with GovDeals is available online at govdeals.com and also available from the Business Office of the Margate City Board of Education.
 - (2)The sale will be conducted online and the address of the auction site is govdeals.com.
 - (3)The sale is being conducted pursuant to Local Finance Notice 2008-9.
 - (4)A list of the surplus property to be sold is as follows:
 Lot A: Desktops, Chromebooks, Laptops

Lot B: Desktops, Chromebooks, Laptops

(5)The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

(6)The Margate City Board of Education reserves the right to accept or reject any bid submitted.

- D. Approve the attendance of Melina Skwarek at the ACCASBO JIF meetings for the 2025-2026 school year as approved by the JIF and their committees. Costs: Travel
- E. Approve the Margate School District Comprehensive Equity Plan, which includes the District Needs Assessment and Corrective Action Plan for the 2025-2028 school years.
- F. Approve the resolution directing the distribution of the Margate City Board of Education net returned surplus funds held in trust by the Atlantic & Cape May Counties Association of School Business Officials JIF for the Fund Fiscal Year July 1, 2019 to June 30, 2020 to be applied in full to the board’s 2025-2026 Fund Year Premium.
- G. Approve the first reading of new policy and regulation
 - Policy 5111.5 Inclusive Preschool Admission Policy
 - Regulation 5111.5 Preschool Attendance Regulation

16. Other Matters

17. Public Comment

18. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session; BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

19. Open Session

20. Adjournment