1	MINUTES		
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3	Board of Education for the County of Mingo		
4	110 Cinderella Road		
5	Williamson, West Virginia 25661		
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7	Regular Meeting		
8	April 21, 2020 at 5:00 p.m.		
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10	The Mingo County Board of Education will adhere to Federal, State and Local agencies regarding		
11	public gatherings during the COVID-19 pandemic. On site attendance of this meeting will be		
12	limited to essential district staff.		
13	Audio of this meeting will be live streamed for public access. A link to the stream can be found on		
14	the District Web Site Home page https://mingoschools.com		
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16	This meeting was held remotely and broadcasted via a link on the homepage of the Mingo County		
17	Board of Education at https://mingoschools.com.		
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19	I. Call to Order		
20	President Sabrina Grace called the meeting to order. The time was 5:00 p.m.		
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22	All Board Members present via telephone: Robert Starr, Vice President James Baisden, John W. Preece,		
23	President Sabrina Grace and Tom Slone. Superintendent Donald Spence attended.		
24 25	There were no members of the Press in attendance		
25 26	There were no members of the Press in attenuance		
27	District Office staff in attendance: Johnny Branch, Assistant Superintendent; Beth Daniels, CSBO / Treasurer;		
28	(Chief School Business Officer); Rocky Hall, Director of Human Resources; Rodney McCoy, Professional		
29	Accountant; Virginia Taylor-Mounts, Technology Integration Facilitator;		
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31	II. Pledge of Allegiance		
32	Mr. Slone led the pledge of allegiance.		
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34	III. Delegation(s)		
35	There were no delegations.		
36	NV Constant		
37	IV. Consent Agenda		
38	a. Approval of Minutes		
39 40	i. Minutes of 3-17-20 Levy ii. Minutes of 3-17 –20 Regular		
+0 41	iii. Minutes of 3-26-20 Levy Revised		
42	iv. Minutes of 3-26-20 Special		
43	1V. IVIII attes of 5 20 20 Special		
44	b. Bills, Transfers, Supplements		
45	i. Payment of Bills		
46	Bills presented for approval, through April 1, 2020. The invoice list is available for review during public		
47	hours two business days prior to the meeting.		
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	Amount
BB&T Card	\$ 2,048.07
Child Nutrition	\$ 22,598.23
Fund 11	\$ 67,152.99
Fund 41	\$ 3,965.00
Fund 51	\$ 104,382.46
Fund 61	\$ 81,604.15
Maintenance	\$ 20,646.34
Pcard	\$ 120,622.91
Transportation	\$ 85,036.41
Utilities	\$ 153,089.96

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i. Budget Transfers

Budget Transfers presented for approval

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Transfers	March	\$ 9,123.20
		\$ 2,500.00
	TOTAL	\$ 11,623.20

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iii. Budget Supplements

Budget Supplements presented for approval

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Supplements	March	\$101,323.00
	March	\$2,000.00
	March	\$2,217.00
	March	\$24,523.00
	March	\$8,971.00
		\$139,034.00

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c. Personnel Actions

1. PROFESSIONAL PERSONNEL

a. Request for leave of absence

- i. Dreama Thornsbury teacher / special education MK8 (effective March 9, 2020 through March 12, 2020)
- ii. Morgan Casey teacher / grade 6 WK8 (effective March 6, 2020 through March 18, 2020)

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2. PROFESSIONAL EXTRACURRICULAR ASSIGNMENTS

New assignments 2019-2020 School year

a. New employment

i. Michael Sheppard assistant coach, football MCHS (effective April 22, 2020)

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b. Resignations

- i. LeeAnn Blankenship assistant coach, boys basketball KK8 (effective April 8, 2020)
- ii. Caressa Muncy assistant coach, cheer KK8 (effective April 7, 2020)
- iii. Joseph Fields II assistant coach, football MCHS (effective April 14, 2020)

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3. SERVICE PERSONNEL

a. Leave of Absence

77 i. Velvet Curry cook II LK8 (extend current LOA to extend through the end of the 2020 school year, June 2, 78 2020) 79 80 **End Consent Agenda** 81 Mr. Preece and Mrs. Grace had questions. Dr. Branch and Mr. Hall were able to answer those to satisfaction. 82 83 Mr. Baisden made a motion to approve the consent agenda. Mr. Preece seconded the motion. 84 The motion carried with a vote of 5/0. 85 86 ٧. **Departmental Updates** 87 **Treasurer's Report - Beth Daniels** a. Mrs. Daniels addressed the Board and reported the updates. 88 89 90 Mr. Slone made the motion to approve the treasurer's report. Mr. Preece seconded that motion. The 91 motion carried 5/0. 92 93 The proposed budget for FY 21 was discussed. Rodney McCoy gave the report. 94 95 VI. **Board Member Comment Period** 96 Each member had a comment and complimented those working for the continued food distribution to our 97 students. 98 99 VII. Superintendent's Update 100 Mr. Spence also complimented the volunteers working for the continued food distribution to our students. Today Governor Jim Justice closed schools for the remainder of the year. We plan to continue the food 101 102 service and distance learning. He is proud of all volunteer workers. 103 104 VIII. Adjournment Mr. Starr made the motion to adjourn. Mr. Slone seconded the motion. Motion carried with vote of 5/0. 105 106 The time was 5:55 p.m. 107 108

109 **Next Regular Meeting**

110 May 19, 2020