| 1        | MINUTES  |         |  |  |  |
|----------|--|---------|--|--|--|
| 2        | Board of Education for the County of Mingo   |         |  |  |  |
| 3        | 110 Cinderella Road, Williamson, WV 25661  |         |  |  |  |
| 4        | Day Joseph and Con-  |         |  |  |  |
| 5<br>6   | Regular Meeting<br>December 19, 2023, at 5:00 p.m.   |         |  |  |  |
| 7        | December 15, 2025, at 5.00 p.m.  |         |  |  |  |
| 8        | I. Call to order   |         |  |  |  |
| 9<br>10  | President McCormick called the meeting to order at 5:00 pm.  |         |  |  |  |
| 11       | All Board Members were present: Machelle McCormick, President; John W. Preece, Vice President  | ·.,     |  |  |  |
| 12       | Tom Slone, James Baisden, and Amy Dearfield-Hannah. Superintendent, Dr. Johnny Branch was in   |         |  |  |  |
| 13       | attendance.  |         |  |  |  |
| 14       |  |         |  |  |  |
| 15       | Members of the Press in attendance: Bruce Justice of the Mingo Messenger   |         |  |  |  |
| 16       |  |         |  |  |  |
| 17       | Central Office Staff in attendance: Beth Daniels, CSBO / Treasurer; (Chief School Business Officer); Rocky Ha  | all,    |  |  |  |
| 18       | Director of Attendance and Safe Schools; William Hensley, Director of Maintenance; Dr. Sabrina Runyon  |         |  |  |  |
| 19       | Director of Early Learning Programs; Lesia Sammons, Coordinator of Guidance and Testing; Virginia Taylor-  |         |  |  |  |
| 20<br>21 | Mounts, Technology Integration Facilitator; Leah Wireman, Director of Human Resources  |         |  |  |  |
| 21       | II. Pledge of Allegiance   |         |  |  |  |
| 23       | Mr. Baisden led the Pledge of Allegiance.  |         |  |  |  |
| 24       |  |         |  |  |  |
| 25       | The meeting started with Departmental Updates, Item b, then back to Spotlight on Success. The  |         |  |  |  |
| 26       | meeting continued and started with item a. under Departmental Updates.   |         |  |  |  |
| 27       |  |         |  |  |  |
| 28       | III. Spotlight on Success  |         |  |  |  |
| 29<br>30 | <ul> <li>a. Tug Valley High School Cheerleaders- 2023 Class A State Champions</li> <li>All Cheerleaders were present for the meeting. Dr. Branch said a few words as did Coach Sarah Mito</li> </ul> | hall    |  |  |  |
| 31       | Tug Valley Cheerleaders had won 10 State Championships in recent years! Pictures were made.  | ,IICII. |  |  |  |
| 32       | rug valley cheerleaders had worr to state championships in recent years: rictures were made.   |         |  |  |  |
| 33       | IV. Delegations  |         |  |  |  |
| 34       | There were no delegations.   |         |  |  |  |
| 35       |  |         |  |  |  |
| 36       | V. Departmental Updates  |         |  |  |  |
| 37       | a. CTE Update-Thomas Hoffman   |         |  |  |  |
| 38       | Mr. Hoffman gave the CTE Update. The Career and Technical Center had 47 completers last year. Some   |         |  |  |  |
| 39       | had continued their education and others had gained employment. Mingo Central had 104 student  |         |  |  |  |
| 40       | that had completed CTE programs. There were questions and answers. The hope was to work with   |         |  |  |  |
| 41       | Southern Community & Technical College through a collaborative initiative to teach our students some   |         |  |  |  |
| 42       | CTE Programs. SWVC&TC was sent course descriptions and standards.  |         |  |  |  |

43 44

| 45 | b. Learning and Instruction Data- Dr. Branch   |
|----|--|
| 46 | Dr. Branch gave an update on Fast ForWord. Fast ForWord is based on brain research and is part of                |
| 47 | Science of Reading. Students that had used the program for 25 days had seen about 4 (four) months of             |
| 48 | growth. We were moving close to the 50 <sup>th</sup> percentile in proficiency in nation-wide scores. Dr. Runyon |

growth. We were moving close to the 50<sup>th</sup> percentile in proficiency in nation-wide scores. Dr. Runyon spoke about Literacy Nights. Those meetings were to help parents understand how Fast ForWord

worked and how they could help their child with reading.

The meeting moved to Spotlight on Success.

### c. CIS Update- Dr. Runyon

Dr. Runyon started with the Clay2Go Exhibit that had visited our county. We had over 700 students visit that exhibit of STEAM projects. She spoke regarding the Communities in Schools at the November conference. One of our teachers, Kimberly Spaulding of TVHS, was on a committee there and made us proud! Dr. Runyon read statements from surveys that had been distributed and returned. She also stated a list of things that CIS is doing in our schools and community.

### d. Maintenance Report - William Hensley

Mr. Hensley gave the report. Maintenance had worked on and complete over 300 work orders last month. The roof at Lenore K-8 was almost finished. A piece of playground equipment at Dingess Elementary was discussed. There were questions and discussion.

#### e. Treasurer's Report - Beth Daniels

Mrs. Daniels made the report. She was concerned about several items we would encounter in the upcoming months. There were questions and discussion.

### VI. General Considerations

a. Discussion and possible action for Auditorium Renovation Project Change Order #2 for \$121,433.00. Funding Source: ARP ESSER

Mrs. Daniels spoke regarding this item. It was water lines for the Tug Valley sprinkler system. There were questions and discussion.

Mr. Baisden made the motion to approve the Auditorium Renovation Project Change Order #2 for \$121,433.00. Mr. Slone seconded that motion. The motion carried with a vote of 5/0.

# b. Discussion and possible action for Tug Valley HVAC Project Change Order #3 for approximately \$375,000. Funding Source: Local

Mrs. Daniels spoke about this item. It included replacing ceiling tile in the corridors, commons area and gym at THVS while replacing the water lines for the sprinklers.

Mr. Preece made the motion to approve the Tug Valley HVAC Project Change Order #3 for approximately \$375,000. Mr. Baisden seconded that motion. The motion carried with a vote of 5/0.

# c. Discussion and possible action regarding the construction of the TVHS CTE facility There was discussion.

Mrs. Hannah made the motion to table indefinitely the construction of the CTE building at Tug Valley High School. Mr. Baisden made the second. The motion carried with a vote of 5/0.

| 92<br>93 | d. Discussion and possible action reposition of the district of the control of th | ine Loan and Gran     | t Program (Awar     |                    |  |
|----------|--|-----------------------|---------------------|--------------------|--|
| 94       | commitment to an in-kind district  | • •                   |                     |                    |  |
| 95       | Dr. Runyon spoke regarding this item. She went through a list of ways the grant could help our school  |                       |                     |                    |  |
| 96<br>97 | in a period of over three years.   |                       |                     |                    |  |
| 98       | Mr. Preece made the motion to approve this in  | tom Mrs Hannah        | seconded that m     | otion The motion   |  |
| 99       | carried with a vote of 5/0.  | terri. ivirs. marinan | seconded that in    | otion. The motion  |  |
| 100      | carried with a vote of 5/0.  |                       |                     |                    |  |
| 101      | VII. Consent Agenda  |                       |                     |                    |  |
| 102      | a. Approval of Minutes   |                       |                     |                    |  |
| 103      | 1. Minutes of November 6   |                       |                     |                    |  |
| 104      | 2. Minutes of November 28  |                       |                     |                    |  |
| 105      |  |                       |                     |                    |  |
| 106      | b. Bills, Transfers, Supplements   | 115                   |                     |                    |  |
| 107      | 1. Payment of Bills  | 116                   | 2. Budge            | et Supplements -   |  |
| 108      | Bills presented for approval   | 117                   | Budge               | t Supplements      |  |
| 109      | through 12-13-23. The  | 118                   | presented           | for approval       |  |
| 110      | invoice list is available for  |                       | Novembe             | er Supplements     |  |
| 111      | review during public hours   |                       | 1                   | \$296.45           |  |
| 112      | two business days prior to   |                       | 2                   | \$111,385.97       |  |
| 113      | the meeting.   |                       | 3                   | \$258,311.29       |  |
|          | Fund Amount  |                       | 4                   | \$325,689.38       |  |
|          | Fund 11 \$351,747.41   |                       | 5                   | \$2,500.00         |  |
|          | Fund 41 \$341,420.90   |                       | 6                   | \$2,342,301.45     |  |
|          | Fund 51 \$121,807.56   |                       | 7                   |                    |  |
|          | Fund 61 \$332,634.22   |                       |                     | \$2,388,663.43     |  |
| 114      | Fund 71 \$663,276.46   | 119                   | Total               | \$5,429,147.97     |  |
| 120      |  |                       |                     |                    |  |
| 121      | c. Personnel Actions   |                       |                     |                    |  |
| 122      | 1. PROFESSIONAL PERSONNEL  |                       |                     |                    |  |
| 123      | a. New Employment into Ex  | isting Position       |                     |                    |  |
| 124      | i. Brittany Smith substit  | ute teacher MCS (e    | effective Decemb    | er 20, 2023)       |  |
| 125      | ii. Riza Carlton substitute  | e teacher MCS (pei    | nding certification | n)                 |  |
| 126      | iii. Alexia Hall substitute  | teacher MCS (effe     | ctive December 20   | 0, 2023)           |  |
| 127      | iv. Katilyn Adkins substitu  | ute teacher MCS (p    | ending certificati  | on)                |  |
| 128      | v. Christy Cline substitut   | e teacher MCS (pe     | nding certification | n)                 |  |
| 129      | vi. Chelsea Sammons e-L  | earning Facilitator   | MCHS (effective I   | December 20, 2023) |  |
| 130      |  |                       |                     |                    |  |
| 131      | b. Employee Discipline   |                       |                     |                    |  |
| 132      | i. <u>Gabriel Varney</u> Susper  | nd 1 day without p    | ay (November 14     | , 2023)            |  |
| 133      |  |                       |                     |                    |  |
| 134      | c. Create Position   |                       | 0.0000              |                    |  |
| 135      | i. Kindergarten KK8 (eff   | ective December 2     | 0, 2023)            |                    |  |
| 136      | 3 DDOFFCOIONAL EVEDA CURRO   | CHIAD ACCIONIST       | NTC                 |                    |  |
| 137      | 2. PROFESSIONAL EXTRACURRIC  |                       |                     |                    |  |
| 138      | a. New Employment for Sch  | ooi year 2023-202     | 4                   |                    |  |

| 139        |    | i.        | Dalton Hatfield Assistant Coa | ch / Boys Bas   | ketbal    | I GK8 (effective December 20,  |
|------------|----|-----------|-------------------------------|-----------------|-----------|--|
| 140        |    |           | 2023)                         |                 |           |  |
| 141        |    | ii.       | Cameron Newsome Assistant     | Coach /Boys     | Baske     | tball LK8 (pending certification)  |
| 142        |    |           | (zero comp)                   |                 |           |  |
| 143        |    | iii.      | William Josh Sammons Arche    | ry Sponsor M    | 1CHS (e   | effective December 20, 2023)   |
| 144        |    | iv.       | Robert Browning Assistant Co  | oach / Girls Ba | asketb    | all MCHS (effective December   |
| 145        |    |           | 20, 2023)                     | ·               |           | ·  |
| 146        |    | ٧.        |                               | h / Girls Bask  | cetball   | MCHS (effective December 20,   |
| 147        |    |           | 2023)                         | ·               |           | ,  |
| 148        |    |           | •                             |                 |           |  |
| 149        | 3. | SERVIC    | E PERSONNEL                   |                 |           |  |
| 150        |    |           | w Employment into Existing P  | osition         |           |  |
| 151        |    | i.        |                               |                 | S (pend   | ding completion of training and  |
| 152        |    |           | paperwork)                    |                 | . 11      | G to produce the grade of the g |
| 153        |    | ii.       |                               | ıstodian MCS    | (pend     | ing completion of training and   |
| 154        |    |           | paperwork)                    | iotodian ivico  | (pena     | ing completion or training and   |
| 155        |    | iii.      |                               | todian MCS (    | nendir    | ng completion of training and  |
| 156        |    |           | paperwork)                    | (               | penan     | ig completion of training and  |
| 157        |    | iv.       |                               | ok aide MCS     | (nendi    | ng completion of training and  |
| 158        |    |           | paperwork)                    | ok dide ivies   | (pena     | ing completion or training and   |
| 159        |    | v.        | Kristy Spradlin substitute co | nok MCS (ner    | nding c   | ompletion of training and  |
| 160        |    | ٧.        | paperwork)                    | ook wies (per   | iding c   | ompletion of training and  |
| 161        |    | vi.       |                               | e aide MCS (r   | nendin    | g completion of training and   |
| 162        |    | ۷۱.       | paperwork)                    | e alue Mes (p   | ocnam     | g completion of training and   |
| 163        |    | vii       |                               | ide MCS (non    | ding c    | ompletion of training and  |
| 164        |    | VII       | paperwork)                    | ide Mics (peri  | uilig c   | ompletion of training and  |
| 165        |    | vii       | i. Autumn Hall substitute aid | a MCS (nandi    | na con    | anletion of training and   |
| 166        |    | VII       | paperwork)                    | e ivics (periui | ing con   | inplection of training and   |
| 167        |    |           | paper work)                   |                 |           |  |
| 168        |    | h Tra     | nsfer into Existing Position  |                 |           |  |
| 169        |    |           | _                             | CHC to custos   | dian III  | MCHS (effective December 20,   |
| 170        |    | i.        | 2023)                         | CH3 to custoc   | ווו וומוג | WCH3 (effective December 20,   |
| 170<br>171 |    | ::        | James McCoy substitute bus    | anaratar MC     | C to bu   | s aparator (Tug Valloy Arga)   |
| 171<br>172 |    | ii.       | •                             | •               | 3 to bu   | s operator (rug valley Area)   |
|            |    |           | (effective December 20, 2023  | P)              |           |  |
| 173        |    | a Dat     | ivom ont                      |                 |           |  |
| 174        |    | _         | irement                       | NACC /Docom     | hau F     | 2022)  |
| 175        |    | i.<br>::  | Adam Hatfield bus mechanic    | •               |           | •  |
| 176        |    | ii.       | Diana Colegrove Aide/Autism   | i Mentor itine  | erant L   | K8 (June 7, 2024)  |
| 177        |    | CED) // C | E EVERA CURRICULAR ACCION     | D.450.TC        |           |  |
| 178        | 4. |           | E EXTRACURRICULAR ASSIGN      |                 |           |  |
| 179        |    |           | ew Employment for School ye   |                 |           | · O · · · · · · /T · · · Valle · · · · · · · ·   |
| 180        |    | i.        | Kevin Lawrence Mid-Day He     | aith Occupati   | ions Bi   | us Operator (Tug Valley High   |
| 181        |    |           | School)                       | atal mala seed  | . D       | December (December 2002)   |
| 182        |    | ii.       | Rocky Church Mid- Day Spec    | cial Education  | ı Bus C   | perator (Burch PK8)  |
| 183        | _  |           |                               | 407             |           |  |
| 184        | 5. | _         | County Schools Volunteers     | 187             | i.        | Eric and Felicia Roberts   |
| 185        |    | 2023-20   |                               | 188             | ii.       | Kayla Stanley  |
| 186        |    | a.        | Concessions                   | 189             | 111.      | Ashley Jackson   |

| 190 | iv.    | Melodi Blankenship       | 209 | xxiii.   | Farrah Hunt      |
|-----|--------|--------------------------|-----|----------|------------------|
| 191 | v.     | Marie Hatfield           | 210 | xxiv.    | Kristy Preece    |
| 192 | vi.    | Kelly Deskins            | 211 | XXV.     | Tina Spence      |
| 193 | vii.   | Holli and Michael Runyon | 212 | xxvi.    | Tj Warden        |
| 194 | viii.  | Lauren Copley            | 213 | xxvii.   | Tiffany Warden   |
| 195 | ix.    | Heather Spaulding        | 214 | xxviii.  | Tonya Meddings   |
| 196 | х.     | Kim and Jon Smith        | 215 | xxix.    | Tamara Chafin    |
| 197 | xi.    | Bonnie and Will Compton  | 216 | XXX.     | Vanessa Maynard  |
| 198 | xii.   | Ashley and Lacy Edmiston | 217 | xxxi.    | Erica Farley     |
| 199 | xiii.  | Krista Land              | 218 | xxxii.   | Raven Browning   |
| 200 | xiv.   | Brandon Hubert           | 219 | xxxiii.  | Tiara Estepp     |
| 201 | XV.    | Kelli Curry Hubert       | 220 | xxxiv.   | Paula Blair      |
| 202 | xvi.   | Sheena Diamond           | 221 | XXXV.    | Michelle Hynd    |
| 203 | xvii.  | Rebecca Dempsey          | 222 | xxxvi.   | Andrea Baisden   |
| 204 | xviii. | Kristin Harvey           | 223 | xxxvii.  | Kayla Stanley    |
| 205 | xix.   | Zach Hubert              | 224 | xxxviii. | Lauren Copley    |
| 206 | XX.    | Mary Wolford             | 225 | xxxix.   | Ashley Edminston |
| 207 | xxi.   | Jamey Wolford            | 226 | xl.      | Christy Belcher  |
| 208 | xxii.  | Christa Evans            | 227 | xli.     | Heather Little   |

## 228 End Consent Agenda

- 229 Mrs. Wireman had information to add/change on the agenda. From page two of the agenda a blank was
- 230 filled in. Item 2. PROFESSIONAL EXTRACURRICULAR ASSIGNMENTS; v. Garrett Bevins Assistant Coach /
- 231 Girls Basketball MCHS (effective December 20, 2023). On page 3 of the agenda, an item was corrected.
- 3. SERVICE PERSONNEL a. New Employment into Existing Positions; item iv. Debra Blevins substitute
- 233 cook aide MCS (pending completion of training and paperwork).

234

235 Mrs. Hannah made a motion to move into Executive Session. Mr. Slone seconded that motion. The 236 motion carried with a vote of 5/0. The time was 6:29 p.m.

237

238 Mr. Slone made the motion to come out of Executive session. Mr. Baisden seconded that motion. The 239 time was 7:00 p.m.

240

- 241 Mrs. Wireman filled in a blank from page 2 of the agenda under 1. PROFESSIONAL PERSONNEL
- b. Employee Discipline, I. Gabriel Varney Suspend 1 day without pay (November 14, 2023)

243244

Mr. Preece made a motion to approve the Consent Agenda. Mr. Slone seconded that motion. The motion carried with a vote of 4/1. Ms. McCormick voted no.

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248

## VIII. Board Member Comment Period

Each member had a comment. There was a moment of silence for Delbarton's town mayor who had recently passed.

249 250

| 252 |   |  |  |  |
|-----|---|--|--|--|
| 253 | IX. Superintendent's Update   |  |  |  |
| 254 | Dr. Branch's update included an upcoming mobile unit for Williamson Health and Wellness, a ten-             |  |  |  |
| 255 | thousand dollar grant received for Gilbert K-8 to build the Press Box for the football field, a donated Box |  |  |  |
| 256 | Truck to be used for the many projects over seen by our Parent Involvement Coordinator, Christie Tilley;    |  |  |  |
| 257 | Kay Maynard and Tonya Hagy are overseeing the Game Changer Program, Live Streaming charge per               |  |  |  |
| 258 | basketball game, and a another moment of silence for the unexpected loss of one of our students.            |  |  |  |
| 259 |   |  |  |  |
| 260 | X. Adjournment  |  |  |  |
| 261 | Mr. Slone made the motion to Adjourn. Mr. Baisden seconded that motion. The time was 7:11 p.m.              |  |  |  |
| 262 |   |  |  |  |
| 263 | Next Regular Meeting  |  |  |  |
| 264 | January 16, 2023  |  |  |  |