

MINUTES

Board of Education for the County of Mingo

110 Cinderella Road
Williamson, West Virginia 25661

**Special Levy Rate Meeting
(Reconvened)**
April 15, 2025 at 4:55 p.m.

I. Call to Order

Mr. Slone called the meeting to order at 4:53 p.m.

All Board Members were present. Tom Slone, President; David Jewell, Vice President; John W. Preece, Braydan Goff, and Deanna Wellman. Superintendent, Dr. Johnny Branch was in attendance.

Both Members of the Press attended. Bruce Justice of the Mingo Messenger; Josh Brown of the Williamson Daily News

Central Office Staff in attendance: Patrick Billips, Director of Technology; Beth Daniels, CSBO / Treasurer (Chief School Business Officer); William Hensley, Director of Maintenance; Robert Channell, Director of Transportation; Mark Dean, Director of CTE/Secondary/Post-Secondary Learning; Kay Maynard, Director Child Nutrition & Wellness; Virginia Taylor-Mounts, Technology Integration Facilitator; Christie Tilley, Coordinator of Parent Involvement; Leah Wireman, Director of Human Resources

II. Pledge of Allegiance

The Pledge of Allegiance was led by Mr. Goff.

III. Approval of Levy Rates for the School Year 2025-2026

Regular Levy – As determined by the Legislature per WV Code 11-8-6f.

Special Levy – As per renewal of November 6, 2022, effective the fiscal year beginning July 1, 2024, July 1, 2025, July 1, 2026, July 1, 2027, and July 1, 2028.

Below is a schedule of approved Levy rates for Fiscal Year Ending June 30, 2026.

APPROVED LEVY RATES FOR THE FISCAL YEAR ENDED June 30, 2026				
LEVY RATE PER \$100				
	Current Expense Levy	Excess Levy	Permanent Improvement	Total
Class I	17.90	22.95	1.50	42.35
Class II	35.80	45.90	3.00	84.70
Class III	71.60	91.80	6.00	169.40
Class IV	71.60	91.80	6.00	169.40

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39 Mrs. Daniels provided a copy of the approved rates from the auditor's office and the State Department.

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41 **IV. Adjournment**

42 Mr. Preece made the motion to adjourn. Mr. Goff seconded that motion.

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44 The time was 4:55 p.m.

45
46 **Next Regular Meeting**

47 May 20, 2025

 *J. B. B.*, *E.D.* *5-16-25*

Superintendent, Date

Minutes approved 5-20-25