

**RIVERSIDE UNIFIED SCHOOL DISTRICT**  
**MEASURE O CITIZENS' BOND OVERSIGHT COMMITTEE MEETING**

**Wednesday, September 20, 2023**  
**5:00 p.m.**  
**Longfellow Elementary School – Room G-200 (Building G)**  
**3610 Eucalyptus Avenue, Riverside, CA 92507**

**AGENDA**

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the Planning and Development Office, 3070 Washington Street, Riverside, CA 92504.

**Public Comment**

Public comments are limited to three minutes or less per person and must be related to an item of business on this agenda or to any issue within the subject matter jurisdiction of the Bond Oversight Committee. If you wish to address the Committee concerning an item already on the agenda, please indicate your desire to do so on a provided card. You will have an opportunity to speak prior to the Committee's discussion or decision on that item.

Pursuant to Section 54954.2 of the Government Code, no action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Committee or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights.

**A. Call Meeting to Order**

Call the meeting to order.

**B. Welcome and Introduction of Members**

Welcome and introduce Committee members.

**C. Public Comments for Items Not on the Agenda**

Members of the public will have the opportunity to comment on a topic that is not already on the agenda, but is within the subject matter jurisdiction of the Committee.

**D. Consent**

**1. Approval of the June 14, 2023, and the August 17, 2023, Committee Meeting Minutes**

The Committee will be asked to approve the meeting minutes from the June 14, 2023, and August 17, 2023, meetings.

**E. Longfellow Elementary School Tour**

A tour of the new construction and renovation of Longfellow Elementary School will be conducted.

**F. Action Items**

**1. Review Draft - CBOC Measure O Annual Report for 2021-2022**

Committee Members will review and take action on the Measure O Annual Report for the 2021-2022 school year.

**G. Reports/Discussion**

**1. Measure O Project Updates and Staff Report**

Staff will provide a Measure O quarterly project update and report.

**H. Next Meeting**

The Committee will determine the next meeting.

**I. Committee Member Comments**

This section of the agenda is for comments by the Committee members and/or for items to possibly report to the Board of Education. No action shall be taken for these comments.

**J. Meeting Conclusion**

Meeting adjournment.