

**RIVERSIDE UNIFIED SCHOOL DISTRICT**  
**SPECIAL MEASURE O CITIZENS' BOND OVERSIGHT COMMITTEE MEETING**

**Thursday, August 17, 2023**  
**5:00 p.m.**  
**District Office, Susan Rainey Conference Room**  
**3380 14th Street, Riverside, CA 92501**

**SPECIAL MEETING AGENDA**

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the Planning and Development Office, 3070 Washington Street, Riverside, CA 92504.

**Public Comment**

Public comments are limited to three minutes or less per person and must be related to an item of business on this agenda or to any issue within the subject matter jurisdiction of the Bond Oversight Committee. If you wish to address the Committee concerning an item already on the agenda, please indicate your desire to do so on a provided card. You will have an opportunity to speak prior to the Committee's discussion or decision on that item.

Pursuant to Section 54954.2 of the Government Code, no action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Committee or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights.

- A. **Call Meeting to Order**  
Call the meeting to order.
- B. **Welcome and Introduction of Members**  
Welcome and introduce Committee Members.
- C. **Public Comments for Items Not on the Agenda**  
Members of the public will have the opportunity to comment on a topic that is not already on the agenda, but is within the subject matter jurisdiction of the Committee.
- E. **Reports/Discussion**
  - 1. **Ad Hoc Committee**  
The CBOC Chair will provide information regarding the purpose of establishing an ad hoc committee to prepare a draft of the Committee's Annual Report, which will be presented at the September 20, 2023, CBOC Meeting for review and approval.

**F. Next Meeting**

The next meeting is scheduled for September 20, 2023, as previously determined by the Committee.

**G. Committee Member Suggested Agenda items**

This section of the agenda is for comments by the Committee Members and/or for items to possibly report to the Board of Education. No action shall be taken for these comments.

**H. Meeting Conclusion**

Meeting adjournment.