

RIVERSIDE UNIFIED SCHOOL DISTRICT
MEASURE O CITIZENS' BOND OVERSIGHT COMMITTEE MEETING

Thursday, September 8, 2022
4:30 p.m.
Arlington High School – Lecture Hall
2951 Jackson Street, Riverside, CA 92503

AGENDA

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the Planning and Development Office, 3070 Washington Street, Riverside, CA 92504.

Public Comment

The committee will consider requests from the public to provide comments. Comments should be limited to three minutes or less. If you wish to address the committee concerning an item already on the agenda, please indicate your desire to do so on a provided card. You will have an opportunity to speak prior to the committee's discussion on that item.

Pursuant to Section 54954.2 of the Government Code, no action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the committee or staff, may briefly respond to statements made or questions posed by persons exercising their public testimony rights. Discussion of items brought forward that are not on the agenda, shall be considered for future agendas by the Committee Chair.

A. Call Meeting to Order

Call the meeting to order at 4:30 p.m.

B. Welcome and Introduction of Members

Welcome and introduce Committee Members.

C. Public Comments for Items Not on the Agenda

Members of the public will have the opportunity to comment on a topic that is not already on the agenda.

D. Consent

1. Approval of June 9, 2022, Committee Meeting Minutes

The Committee will be asked to approve the minutes from the June 9, 2022, meeting.

E. Arlington High School Tour

A tour of the new construction and renovation of Arlington High School will be conducted.

F. Action Items

1. **Appointment /Election of Officers**

The Committee Members will vote to elect the Vice-Chair.

G. Reports/Discussion

1. **Resource Handbook**

Staff will provide an overview of the updated CBOC Resource Handbook.

2. **Committee Members Terming Out**

Staff will provide the list of names of Committee members whose terms are expiring.

3. **Committee Training and Materials**

The Committee will receive training materials provided at the October 22, 2021, COC Workshop, and the Committee will discuss future training opportunities.

4. **Annual Report**

The Committee will discuss the annual report.

5. **Measure O Project Updates and Staff Report**

Staff will provide a Measure O quarterly project update and report.

H. Next Meeting

The next meeting will be determined by the Committee.

I. Committee Member Comments

This section of the agenda is for comments by the Committee Members. No action shall be taken for these comments.

J. Meeting Conclusion

Meeting adjournment.