

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, June 9, 2025**

**6:15 PM Executive Session, 7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/IUCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/IUCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

**I. OPEN SESSION**

**II. EXECUTIVE SESSION**

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

**III. OPENING BUSINESS**

A. Pledge of Allegiance

**IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 6/9/25)**

**V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

**VI. ACCOLADES**

A. Recognition of Student Athletes

**VII. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 5/12/25 School Committee Meeting

B. Administrative Contract Renewals

a. Director of Pupil Personnel

b. Director of Finance and Administration

c. Principal MHHS

d. Principal KMS

e. Principal Hugh Cole

f. Principal Rockwell

C. Approval of Contract for Assistant Superintendent

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: June 5, 2025

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**VIII. DISCUSSION AND/OR POSSIBLE ACTION**

- A. SELAC Updates
- B. [Approval of the FY25-26 Student Handbooks/Coaches Handbook](#)
- C. [Approval of Year End Budget Transfers](#)
- D. [Contract Amendment for Learning Inside Out Grant](#)
- E. [Contract for 5 Year Internet Service Agreement](#)
- F. [GBEBD- Employee Use of Social Networking Websites- \(New\) First Read](#)
- G. [JJE- Student Fund Raising Activities- \(Review\) First Read](#)
- H. [JJE-E1- BWRSD Fundraising Group Form- \(Review\) First Read](#)
- I. [JJE-E2-BWRSD Fundraising Activity Request Form- \(Review\) First Read](#)
- J. [IGDF-E3- Fundraising Guidance- \(Removal\) Final Read](#)
- K. [IJOA- Field Trips--\(Review\) First Read](#)
- L. [IJOA-E- Field Trip Consent Form – \(Review\) First Read](#)
- M. [IJOA-R- Field Trips and Excursions – \(Removal\) Final Read](#)
- N. [DFD- Gate Receipts and Admissions – \(Review\) First Read](#)
- O. [DFD-E- Gate Receipts and Admissions Exhibit – \(Removal\) Final Read](#)
- P. [GCC/GDC- Professional Staff/Support Staff Leaves and Absences – \(New\) First Read](#)
- Q. [GCAA- Employee Recruitment and Retention Policy – \(Review\) First Read](#)

**IX. ADJOURNMENT**

Adam McGovern, Chairperson,  
Bristol Warren Regional School Committee