

# Lead in School Drinking Water Report

## Pioneer Middle School - Post-remediation



### EXPLANATION OF TESTING AND RESULTS

Results in this report represent sampling conducted by Washington State Department of Health (DOH). Per [RCW 28A.210.410](#) sampling and testing protocols, samples were collected as first-draw. Depending on size of the school(s) and number of drinking water fixtures, multiple dates for collecting samples may have been necessary to meet sampling and testing protocols.

[RCW 28A.210.410](#) does not require remediation for fixtures testing at 5 ppb and under. DOH offers post-remediation testing only for outlets that initially tested above 5 ppb. After a school completes remediation, DOH will provide up to two post-remediation sampling visits. If after the second post-remediation sampling, outlets test above 5 ppb, the district will be responsible for finding a contractor to conduct additional sampling and testing. For questions regarding sampling, testing, and results, please email: [leadfreekids@doh.wa.gov](mailto:leadfreekids@doh.wa.gov).

## DEFINITIONS

Fixture Housing  
Location

Room/space where  
fixture is located  
(i.e. room number,  
gym, playground)

Fixture Housing Type

Structure that contains  
the individual fixtures  
where water samples  
were collected from.  
Fixture housing may  
contain one or more  
individual fixture for  
sampling.

Fixture Location  
Details

Location within a  
room or space where  
fixture housing is  
located, starting to the  
left of the entrance and  
rotating clockwise, of  
the total number of  
fixture housings in a  
room or space  
(e.g. 1/5, 2/5)

Fixture Type

Tap, Sprayer, Water  
Fountain, Water Bottle  
Filler, Ice maker

Fixture Position

Left, Center, Right

Date(s) collected: 2025-04-04

Date(s) analyzed: 2025-04-09

| . | Sample ID | Building Name | Fixture Housing Type     | Fixture Location | Fixture Location Details            | Fixture Type | Fixture Position | Lead Test Result (ppb) |
|---|-----------|---------------|--------------------------|------------------|-------------------------------------|--------------|------------------|------------------------|
| 1 | 405068    | Main Building | Sink - Multi-Compartment | Kitchen          | 1 of 7                              | Tap          | left             | 15                     |
| 2 | 405069    | Main Building | Sink - Multi-Compartment | Kitchen          | 1 of 7.<br>Across from refrigerator | Tap          | right            | 4                      |