



TOWN OF
GREENWICH

Central Middle School Building Committee
Tuesday, June 10, 2025
Greenwich Town Hall | Mazza Room
101 Field Point Rd, Greenwich, CT 06830
8:00 am | Hybrid
(In-Person & Via Zoom Teleconference)

Please click the link below to join the webinar:

<https://greenwichct.zoom.us/j/82352707668?pwd=WDODLC78S5FwbeXd2and8li3eJc72z.1>

Password: 2269645 Webinar ID: 823 5270 7668 US: +1 646 518 9805

AGENDA

1. Call to Order
2. Housekeeping / Adjustments
3. Approval of Minutes | (2025 – 5/27)
4. Committee / Working Group Reports (as required)
 - I. Communication Working Group (CWG)
 - II. Owner Architect Contractor (OAC), last meeting 06/09, next meeting, 6/16.
 - III. Financial Working Group - next meeting, 6/19.
 - IV. PV Array Working Group – last meeting, 5/28 | Next Meeting TBD
 - V. Design Review Committee (DRC) –Target timing for meeting (July/August) with SLAM – In progress
5. Invoices and Possible Vote for Approval:
 - I. Turner Construction - App #15 - 05.29.25 | Total amount: \$2,264,636.40
 - II. Shipman & Goodwin LLP – Invoice #663692 – 05.28.25 | Total Amount: \$2,100.00
 - III. SLAM Architects - Invoice #1033586 – 06.04.25 | Total Amount: \$61,093.40
 - IV. SLAM Architects – Invoice #1033610 – 06.05.25 | Total Amount: \$57,660.30
6. Project Team Update:
 - I. TCCO
 - A. Site Safety Update
 - B. Open Items
 - C. Construction Schedule & Look-Ahead:
 - i. Removal / Tracking of Unforeseen Soils
 - ii. Steel Delivery and Erection
 - iii. Critical Path Schedule Review Session TBD
 - D. Change Orders - Discussion & Possible Vote:
 - i. COR-001-R1 | PR-002 | Grease Trap Modifications
 - ii. COR-002-R0 | PR-003 | Health Department Water Heater Modifications
 - iii. COR-003-R0 | RFI-043 | Waterproofing-PrePrufe at Elevator Pit
 - II. JLL
 - A. JLL Add Service Amendment #2 Request – Presentation & Discussion
 - B. Project Status
 - C. Project Budget
 - D. State Grant Application #3
 - E. RTM Quarterly Report #12, next issuance 07/11/25 | JC | Meeting Scheduled 06/19
 - III. SLAM
 - A. FF&E and engagement with Principal/GPS
 - B. Maria's Garden
7. New Business
8. Next CMSBC meeting: June 24, 2025 - 8:00am - 101 Field Point Rd., Town Hall – Town Hall Meeting Room
9. Adjourn

Joseph Rossetti
Chairman CMS Building Committee