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**DOCKET FOR THE REGULAR AND EXECUTIVE MEETING OF THE  
MALDEN SCHOOL COMMITTEE**

**Monday, June 9, 2025 at 6:00 PM**

Herbert L. Jackson Council Chamber Room 106  
215 Pleasant Street, Malden

Members of the public are welcome to attend in person.

Members of the public who wish to attend remotely can do so using the following information:

[Microsoft Teams - June School Committee Meeting Link](https://tinyurl.com/3j56thv9): <https://tinyurl.com/3j56thv9>

Meeting ID: 213 122 790 986 9

Meeting Password: iX3aP7D8

Click the Teams meeting link above to access the meeting virtually.

You may join via: The Teams desktop app, a web browser, or Teams mobile app on your phone or tablet. When prompted, allow access to your microphone. If you do not have a Microsoft account, select “Join as a guest.”

If translation is needed, once in the meeting, click on the three dots at the top of the screen (desktop) or bottom (mobile). Choose "Language interpretation". If available, select your preferred language from the interpreter options.

If you wish to participate in the public comment portion of the meeting, click on the Reactions icon. From the menu that appears, select the Raise Hand option, which will cause a small hand icon to appear next to your name in the participant list.

## **ACTION**

### **1. Approval of Minutes**

1. Regular Session Minutes of May 5, 2025

### **2. Public Comment**

### **3. Superintendent's Report**

1. Charting Our Path Forward in SY26 and Beyond
  - i. Entry Plan Findings
  - ii. SY26 Strategy for Improvement
  - iii. School Improvement Plans
  - iv. Visioning for the Future
2. Health Curriculum Adoption Process and Recommendation

### **4. Subcommittee Reports and Discussions**

1. Budget Subcommittee - Ms. Spadafora
2. Negotiations Subcommittee - Ms. Spadafora

### **5. Consent Agenda**

1. May 2025 Warrants

### **6. Motions and Resolutions**

1. Ferryway Cafeteria Dedication - Mr. Drummey
2. Admission of Non-Resident Students (Policy JFAB) - Ms. Hortie
3. Assignment of Students to Schools (Policy JCA) - Ms. Spadafora
4. Health Curriculum Adoption - Mr. Bernard
5. MPS Facility Rental Rates - Ms. Spadafora
6. FY 2026 Budget - Ms. Spadafora
7. School Improvement Plans - Ms. Spadafora

### **7. Personal Privilege**

### **8. Executive Session**

1. Approval of Executive Session Minutes of May 5, 2025
2. Purpose 3 - M.G.L. c. 30A, § 21(a)(3) "to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares" ("Purpose 3") – Malden v. Supervisor of Public Records, et. al.

3. Purpose 3 - M.G.L. Chapter 30A §21 (a)(3) to discuss strategy with respect to collective bargaining or litigation with SEIU Local 888 (Custodians, Clerical and Cafeteria Workers). If an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.
4. Purpose 3 - M.G.L. Chapter 30A §21 (a)(3) to discuss strategy with respect to collective bargaining or litigation with the Malden Education Association Units A, B and C. If an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

## **9. Adjournment**

*Ariana Langston*

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**Ariana Langston, Clerk**