



SANTA BARBARA COUNTY BOARD OF EDUCATION

4400 Cathedral Oaks Road
P.O. Box 6307
Santa Barbara, CA 93160-6307

REGULAR MEETING
June 12, 2025 – 2:45 p.m.

AGENDA

The Santa Barbara County Board of Education is holding this meeting on Thursday, June 12, 2025 at the SBCEO North County Office, 402 Farnel Road, Santa Maria, CA.

Online Viewing Option

Individuals who are unable to attend the board meeting in person may view it online by clicking on the link below or by copying and pasting it into a web browser:
<https://us02web.zoom.us/j/88642875351?pwd=OX3DKDymtmatrPNxk5rfJHdoIDyeoA.1>

Public Comment Procedure

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

Interpretation/Interpretación

Live simultaneous Spanish interpretation of the board meeting will be provided for those viewing online. Se dispondrá de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

Video Recording

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/about/board/boardmaterials>.

Assistance with Meeting

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email afreedland@sbceo.org by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

GENERAL FUNCTIONS

1. Call to Order

2. Spanish Interpretation/Interpretación

The president will announce that live simultaneous Spanish interpretation of the board meeting is available for those viewing online. La Presidente anunciará que se dispone de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

3. Pledge of Allegiance

4. Roll Call

5. Changes to the Agenda

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

6. President and Board Comments

The president and board members may unmute their microphones to comment one at a time and then mute when finished.

7. Public Comments

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

PRESENTATION

8. Presentation on the Santa Barbara County Education Office 2025-26 Local Control and Accountability Plan (LCAP)

Associate Superintendent of Student and Community Services Bridget Baublits, Director of Student and Community Services Elise Simmons, Director of Juvenile Court and Community Schools Rene Wheeler, and Director of Transitional Youth Services Amy Willis will provide a presentation to the board on the Santa Barbara County Education Office 2025-26 Local Control and Accountability Plan (LCAP).

PUBLIC HEARING

9. Public Hearing on the Santa Barbara County Education Office 2025-26 Local Control and Accountability Plan (LCAP) [Time Approximate: 3:20 p.m.]

The Education Code requires that a public hearing be held prior to the adoption of the 2025-26 Local Control and Accountability Plan (LCAP).

PRESENTATION

10. Presentation on 2025-26 County School Service Fund Budget

Associate Superintendent of Administrative Services Steve Torres will provide a presentation to the board on the 2025-26 County School Service Fund Budget.

PUBLIC HEARING

11. Public Hearing on the 2025-26 County School Service Fund Budget [Time Approximate: 3:40 p.m.]

The Education Code requires that a public hearing be held prior to the adoption of the new County School Service Fund Budget.

SUPERINTENDENT'S REPORT

12. Superintendent's Report (Attachment)

The superintendent's report is presented as an information item.

CONSENT AGENDA

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require

separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

13. Minutes of Meeting Held May 8, 2025

(Attachment)

14. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates

(Attachment)

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from April 7, 2025 to May 6, 2025, and the issuance of temporary county certificates for that same time period.

15. Acceptance of Donations

(Attachment)

Acceptance of donations on the attached donations list for the following department:

- Teacher Programs and Support

16. Declaration of Surplus

(Attachment)

Declaration of surplus on the attached surplus list for the following departments:

- Communications
- Curriculum and Instruction
- Human Resources
- Internal Services – Maintenance and Operations
- Transitional Youth Services

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

ACTION ITEMS

17. Recommended Approval of 2024-25 School Plans for Student Achievement – Juvenile Court and Community Schools

(Attachment)

The superintendent recommends approval of the 2024-25 School Plans for Student Achievement for Juvenile Court and Community Schools. These annual

plans are developed and reviewed by the School Site Council (SSC) and are strategic in consolidating all school-level planning efforts for programs funded through the Consolidated Application (ConApp), while maximizing resources and minimizing duplication with the goal to increase student achievement.

MOVED:

SECONDED:

VOTE:

18. Recommended Approval of Grant Application – Consolidated Programs (Attachment)

The superintendent recommends approval for submission of application to the California Department of Education (CDE) for 2025-26 funding for Consolidated Categorical Programs as listed in the attachment. This application is submitted to the CDE once a year.

MOVED:

SECONDED:

VOTE:

19. Recommended Approval of the 2023-24 Forest Reserve Fund Apportionment (Attachment)

The superintendent recommends approval of the 2023-24 apportionment from the United States Forest Reserve Fund for school districts and the County Education Office adjacent to or lying within the United States Forest Reserve (Los Padres National Forest). This is an annually recurring item.

MOVED:

SECONDED:

VOTE:

20. Recommended Approval of the Use of 2025-26 Proposition 30 Education Protection Account (EPA) Revenues (Attachment)

The superintendent recommends approval of the 2025-26 Proposition 30 Education Protection Account (EPA) Revenues to be used for existing Dos Puertas Juvenile Court School certificated salaries and benefits. This is an annually recurring item.

MOVED:

SECONDED:

VOTE:

21. Recommended Approval of the 2024-25 Proposition 28 Arts and Music in Schools Funding Annual Report (Attachment)

The superintendent recommends approval of the 2024-25 Proposition 28 Arts and Music in Schools Funding Annual Report. This annual report is required to be reviewed and approved by the governing board, pursuant to Education Code

section 8820(g)(4). SBCEO has confirmed that this report must be filed even if there are no expenditures.

MOVED:

SECONDED:

VOTE:

22. Recommended Authorization to Utilize an OMNIA Partners Contract (Attachment)

OMNIA Partners (OMNIA) purchase contracts are established using products, services, and prices from existing, competitively assessed and cost-compared multiple award contracts. Public Contract Code Section 10298 allows county offices of education and TK-12 local educational agencies to utilize such contracts without going to bid. OMNIA Contract No. R240117, Region 4 Education Service Center (ESC) with The HON Company LLC, is approved by the State of California Department of General Services (DGS) for the purchase, warranty, and installation of furniture and related services, as needed. The superintendent recommends approval of the use of OMNIA Contract No. R240117 through December 31, 2027.

MOVED:

SECONDED:

VOTE:

INFORMATION ITEM

23. Personnel Report (Attachment)

The certificated and classified personnel reports are presented as an information item.

CLOSED SESSION

24. Conference with Real Property Negotiator (Government Code § 54956.8) – Closed Session

Conference with real property negotiator. Properties: 1) two properties in Santa Maria, CA; 2) property in Goleta, CA. Agency designated representatives: Dr. Susan Salcido, superintendent, and Steve Torres, associate superintendent. Negotiating parties: [confidential] for Santa Maria properties and the Goleta property. Instructions to negotiators regarding price, terms, and conditions.

MOVED:

SECONDED:

VOTE:

Reconvene to open session: Any action taken will be announced in open session.

FUTURE AGENDA ITEMS

25. Future agenda items

The following are future agenda items:

- Information about the Career Technical Education (CTE) program
- Updated report on transitional kindergarten (TK) and universal pre-kindergarten (UPK)
- How human trafficking is being addressed
- Presentation on school cell phone policy considerations
- Tour of the newly opened Chumash Museum

ADJOURNMENT

- 26. Adjournment to the next regular meeting to be held Wednesday, June 18, 2025 as a dual location meeting, in Santa Barbara and Santa Maria, at 10:00 a.m.**

MOVED:

SECONDED:

VOTE: