

### AGENDA for the Regular meeting of the Board of Education to be held at 6:00PM in the Heck School Library (308 N Broadway) on Wednesday, August 17, 2022

Call to order and roll call

Explanation of Procedures - Recognition of visitors and explanation of procedures to be followed when addressing the Board. Please silence cell phones.

3. Public Participation on Non-Agenda Items - As required by Montona law, members of the community are given an opportunity to make brief comments to the Board on any matters not included in the agenda. Individuals wishing to be heard shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make brief comments. The board would like to remind everyone that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board will not be allowed to make comments about any student, staff member, or member of the general public. No action may be taken on any matter discussed during the public comment portion of the meeting, until such time as the matter is specifically noticed on an agenda, and the public has been allowed the opportunity to comment.

### 4. Student/ Staff Recognition

### Leader Reports

- 5.1. Superintendent's Report
- 5.2. Student Representative Report
- 5.3. District Clerk
- 5.4. Board Report
- 5.5. Technology Department
- 5.6. Principals
- 5.7. Activities
- 5.8. Facilities

### Consent Agenda – Board Action

- 6.1. Approval of minutes 7.8.2022, 7.11.2022, 7.20.2022
- 6.2. Approval of July 2022 Warrants
- 6.3. Approval of July 2022 Student Association Accounts/Student Activities
- 6.4. Personnel Resolution 2022
- 6.5. Cancellation of Checks & Warrants: 054372, 51773, 51580, 51753, 51685, 51755, 51765, 51844, 51832, 52000, 52302, 52461, 52522, 52535, 52663, 53558, 53118, 53354, 53298, 53482, 4018441

### 7. Prior Business

7.1. Revisions to Belgrade High School Parent/Student Handbook: Valedictorian or Salutatorian- Shanna Smith

### 8. New Business

- 8.1. Belgrade Schools TIS- Bryan Tate
- 8.2. Salary Correction for Leslie Richardson- Dede Frothingham
- 8.3. Petition for Student Attendance Beyond the age of 19- Mary Farber
- 8.4. Belgrade Schools Back to School Plan 2022-2023 Revised Plan- Godfrey Saunders
- 8.5. Resolution to Dispose of Abandoned, Obsolete and Undesirable Property- 20-6-604 MCA- Scott Lilyquist
- 8.6. 1st Semester Bus Route Changes- Scott Lilyquist
- 8.7. Bread and Milk Vendor Bids- Debe Brady
- 8.8. Classified Premium Pay and Adverse Working Conditions MOU- Dede Frothingham
- 8.9. Policy 1112- Resignation of a Trustee (first reading)- Dede Frothingham
- 8.10. Policy 3413- Student Immunization (first reading)- Dede Frothingham
- 8.11. Policy 3413F1- Medical Exemption Statement Form (first reading)- Dede Frothingham
- 8.12. Policy 3413F2- Affidavit of Exemption on Religious Grounds Form (first reading)- Dede Frothingham
- 8.13. Policy 2410P- Graduation Requirements (first reading)- Dede Frothingham
- 8.14. Policy 2167- Correspondence Courses (first reading)- Dede Frothingham
- 8.15. Policy 3417- Communicable Diseases (first reading)- Dede Frothingham
- 8.16. Review and Consider STIP Agreement- Carrie Fisher
- 8.17. School Safety: School Resource Officer(s) for 2022-2023- Godfrey Saunders
- 8.18. Request to School Board Regarding Hard to fill Physical Therapy Position- Mary Farber
- 8.19. School Safety: District Security Camera Upgrade- Greg Weber

### Belgrade School District

### REGULAR BOARD MEETING

### Wednesday August 17, 2022

PRINTED NAME	SIGNATURE
DESTIBRACY	- Dubles
MIKE BOSTER	That Be-
dutie Millarlio	Julia Mikolo
Scott Lilyquist	Simoling
Scott Lilyquist Elise mullingen	eline Prullinger
Melissa Newman	Muder
Shappa Smil	Mhill
Man Lasker	Many falls
LeRoy Lundell	Jef Jalel

## Appendix A Bid Sheet for Milk Products Fiscal Year 2022-2023

	CHOR FROM TRACT	CHOI IIO		
Name of Bidder:	@ Ber Reicherbech	ach		
Company Name:	Mendow asld De	Jair		
Address:	\$ 109 S. Bradway	Billings, M 52101	M 5912	)(
Telephone #:	8118-258-704	1 - 7		
Fax#:	6348-652-70h			
Delivery Days (Fresh):				
701	Product:	Estimated Units: Unit Size:	Unit Size:	Unit Price:
Skim-Chocolate Milk		145,000	1/2 Pint	0694.
1% White Milk		164,250	1/2 Pint	0194.
Skim Milk		8,750	1/2 Pint	01870.
Skim White Milk		100	1 Gallon	4.3600

This Bid, if accepted, will be honored for the 2022-2023 School Year in accordance with the calendar received.

Medon Gold Daing Vendor/Bidder Signature

District Administration Office (312 N. Weaver). All bids will be publicly opened and read in the Administration Board Room (308 Bids will be open at 12 PM on the 15th of July 2022. Bids must be received on or before 4 P.M., Friday, August 5, 2022 at the N. Broadway) during the Board's regular monthly meeting on Monday, August 8, 2022 @ 6 P.M.

## Appendix A Bid Sheet for Bread Products Fiscal Year 2022-2023

	- 05B	BILLINGS MT 59101			Fuesday & Thursday	EX 12 WW Sack: Grain Equivalent:	Ex 2350 NW511.	EA 7402 NOW 51.1.	EA SOT WIN 51.1.	80	49ED 6CT WW 51.1.	24 cm 6ct 10W SI 1.	6ct WW 51.1.	(-rain
SHANE MORAIN	FRANZ BAKERY -	5150 MIDLAND RD	406 - 539 - 4619	NONE		5WW WHOLE WHEAT 2,32EX Type: Price/Pack:	Whole Grain White*   .413	Whole Wheat*   36 EA	Whole Wheat*   .53EA	Whole Wheat* 1.52 34.	Whole Wheat*	Whole Wheat* 2.24	Whole Wheat*	"Winimim of 50% Whole (-rain
Name of Bidder:	Company Name:	Address:	Telephone #:	Fax #:	Delivery Days (Fresh):	1NE# 74329 - 411 12PK BINSW	11670 - Sandwich Size Bread	7/69/ - Bread - Toast	749 27 — Hot Dog/Coney Buns	74107 - Hamburger Buns	Trois - Hoagie/Steak Buns	27 Zut - Bagels	7/29/ English Muffins	1818

This Bid, if accepted, will be honored for the 2022-2023 School Year in accordance with the calendar received.

Vendor/Bidder Signature

7

Bids will be open at 12 PM on the 15th of July 2022. Bids must be received on or before 4 P.M., Friday, August 5, 2022 at the District Administration Office (312 N. Weaver). All bids will be publicly opened and read in the Administration Board Room

(308 N. Broadway) during the Board's regular monthly meeting on Monday, August 8, 2022 @ 6 P.M.

### **BELGRADE SCHOOL DISTRICT #44**



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### MINUTES Special Board Meeting Friday July 8, 2022 at 7:00am

### 1. Call to order and roll call

- a. Call to order: 8:01 am by Board Chair Frank Stock
- b. Location: Heck School Library and via Zoom
- c. <u>Trustees Present:</u> Frank Stock, Board Chair; Holly Murray, Vice Board Chair (left at 9:05am); Mary Ellen Fitzgerald, Steve Garvert, Brian Heck
- d. Trustees Absent: Nicole Blount, Ted Mongeon
- e. <u>District Staff Present:</u> Godfrey Saunders, Superintendent; Dede Frothingham, Assistant Superintendent; Carrie Fisher, District Clerk; Greg Weber, Systems Administrator; Lisa Church, Payroll Supervisor; Shanna Smith, High School Principal; Becky Croghan, Teacher; Toby Robinson, Activities Director; Julie Mickolio, Middle School Principal; Mike Boster, IT Director.
- f. Student Representative: None
- g. Others Present: None

### 2. Explanation of Procedures

a. Board Chair Frank Stock acknowledged those present and provided an explanation of the procedures for public participation and public comment during the meeting. He also requested all individuals present silence their cell phones.

### 3. Public Participation on Non-Agenda Items

a. None

### 4. BHS Handbook 22-23 Revisions

a. The Board reviewed proposed revisions presented by Principal, Shana Smith for the 2022-2023 school year.

### b. Dress Code Policy

i. Motion: Holly Murray to approve the revisions to the dress code policy

Second: Mary Ellen Fitzgerald

For: Stock, Murray, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None

Abstain: None

Motion passed 5-0.

c. Superintendent Saunders will send notice to parents and community early regarding dress code revisions.

### d. 10-10 Rule

i. Motion: Holly Murray to approve the revisions to the 10-10 Rule Policy.

Second: Brian Heck

For: Stock, Murray, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None Abstain: None

Abstain: None

Motion passed 3-2.

### 6. Review and Consider Revisions to YMCA Agreement- Panther Den Early Learning Center Agreement

a. Motion: Holly Murray to approve the YMCA Panther Den Agreement as presented.

Second: Steve Garvert

For: Stock, Murray, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None Abstain: None

Motion passed 5-0.

### 7. Review and Consider YMCA Agreement- Ridgeview Elementary Afterschool Program

a. Motion: Holly Murray to approve the YMCA RidgeView after school program agreement as presented.

Second: Steve Garvert

For: Stock, Murray, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None Abstain: None Motion passed 5-0.

8. Special meeting 7:00am July 20,2022 to consider Middle School items

### 9. Adjournment

a. Motion: Steve Garvert to adjourn the meeting.

Second: Mary Ellen Fitzgerald

For: Stock, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None Abstain: None Motion passed 4-0.

b. Board Chair Frank Stock adjourned the meeting at 9:10am..

Frank Stock, Board Chair	Carrie Fisher, District Clerk



- vi. Building Level Budgets for FY23
- vii. Building Level Budgets- transfers to multidistrict agreement from FY22 budget
- viii. County Banking Transition

### 6. Consent Agenda

- a. Motion: Mary Ellen Fitzgerald moved to approve the consent agenda as presented
  - i. Video minutes and voting record 3.3.2022, 6.13.2022, 6.14.2022, 6.21.2022 regular meetings.
  - ii. June 2022 Warrants
  - iii. June 2022 Student Association Accounts/Student Activities
  - iv. Personnel Resolution 2022
  - v. Cancellation of Checks and Warrants: 004018394, 054361, 004018391
  - vi. Open New Student Accounts Class of 2025 and Class of 2026

Second: Holly Murray

For: Stock, Murray, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None

Abstain: Nicole Blount due to family member included in personnel resolution.

Motion passed, 5-0.

### 7. Prior Business

### a. Policy 5314- Substitutes

i. Motion: Nicole Blount to adopt Policy 5314- Substitutes with revisions to "Under no condition is a teacher to select or arrange for their own substitute." to "when arranging for substitute coverage the teachers must utilize the District approved system".

Second: Steve Garvert

For: Stock, Murray, Blount, Garvert, Heck

Public Comment: Randy Radke Opposed: Mary Ellen Fitzgerald

Abstain: None Motion passed 5-1.

- ii. The Board will regularly approve a list of acceptable substitutes for classified and certified staff that meet guidelines as prescribed in the policy
- Policy 5228P Enforcement Enforcement of Drug and Alcohol Testing for School Bus and Commercial Vehicle Drivers
  - Motion: Steve Garvert to adopt Policy 5228P Enforcement of Drug and Alcohol Testing for School Bus and Commercial Vehicle Drivers

Second: Nicole Blount

For: Stock, Murray, Blount, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None Abstain: None Motion passed 6-0.

Abstain: None

Motion passed 5-0.

### d. Discuss and Consider 2022/2023 Proposed Bus Route

- i. Transportation Director Scott Lilyquist provided the Board with information about new bus operating standards for the new year. He noted that the new standards require a six foot arm to block the other lane of traffic and for the Board to be aware and approve all routes that have stops where students cross road ways to load and unload.
- ii. Mr. Lilquist explained with the shortage of drivers not all routes can pick up/drop off on the doorside of the bus.
  - 1. 27 out of 28 bus routes have students crossing roadways to load or unload.
- iii. Motion: Nicole Blount to approve 28 bus routes for 2022-2023 school year with a total mileage of 1577 miles per day.

Second: Steve Garvert

For: Murray, Blount, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None

Abstain: None

Motion passed 5-0.

### e. Facilities Fee Schedule

i. Motion: Steve Garvert to approve combining categories 2 (nonprofits/501C3s) and 3 (residents) with a fee rental of \$100.00 per month maximum of 2 days per week for a total of 4 hours a week maximum.

Second: Brian Heck

For: Murray, Blount, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None

Abstain: None

Motion passed 5-0.

- ii. The Board also reminded those present that major updates to facilities or grounds by clubs must receive prior approval from the Board as all donations must be approved by the Superintendent and/or School Board.
- iii. The Board requested the Administration discuss donation policies with staff to ensure the staff is aware.

### f. Discuss and Decision regarding new position and job description (Licenced Practical Nurse)

i. Motion (amended): Mary Ellen Fitzgerald to hire a Licenced Practical Nurse (LPN) Classified, hourly 182 say work year, Pay grade 9 with the job description amended.

Second: Steve Garvert

For: Murray, Blount, Fitzgerald, Garvert, Heck

Public Comment: None

Opposed: None Abstain: None

### **MINUTES**

### Special Board Meeting Wednesday 20, 2022 at 7:00am

### 1. Call to order and roll call

- a. Call to order: 7:02 am by Board Chair Frank Stock
- b. Location: Heck School Library and via Zoom
- c. <u>Trustees Present:</u> Frank Stock, Board Chair; Holly Murray, Vice Board Chair; Nicole Blount, Mary Ellen Fitzgerald, Steve Garvert (via Zoom), Brian Heck
- d. Trustees Absent: Ted Mongeon
- e. <u>District Staff Present:</u> Godfrey Saunders, Superintendent; Dede Frothingham, Assistant Superintendent; Carrie Fisher, District Clerk; John Blackman, HR Director; Lisa Church, Payroll Supervisor; Becky Croghan, Teacher; Julie Mickolio, Principal; Jessica Christensen, Assistant Principal; Scott Lilyquist, Transportation Director; Zach Dorow, Teacher; and Scott Palmer, Teacher
- f. Student Representative: None
- g. Others Present: None

### 2. Explanation of Procedures

a. Board Chair Frank Stock acknowledged those present and provided an explanation of the procedures for public participation and public comment during the meeting. He also requested all individuals present silence their cell phones.

### 3. Public Participation on Non-Agenda Items

a. None

### 4. Middle School Handbook 22-23 Revisions

- i. Julie Mickolio, Middle School Principal, reviewed proposed Middle School Parent/Student Handbook revisions for the 2022-2023 school year with the Board.
- ii. Motion: Mary Ellen Fitzgerald to approve the revisions to the Middle School Parent/

Student Handbook

Second: Holly Murray

Public Comment: None

For: Stock, Murray, Blount, Fitzgerald, Garvert, Heck

Opposed: None

Abstain: None

Motion passed 6-0.

### 5. Middle School Athletic Policy

- i. Julie Mickolio, Middle School Principal, reviewed proposed revisions to the Middle School Athletic Policy For the 2022-2023 school year.
- ii. The Board discussed the academic eligibility requirements and how that process will operate under the new standard- based grading system being implemented during the upcoming year.
- iii. Motion: Brian Heck to approve the revisions to the 2022-2023 Middle School Athletic Policy.

Second: Holly Murray

Public Comment: None

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Jisbursement Detail Listing	nt Detail L	sting	Bank Account.	SNOIL	S N	Ge:	•	Dollar Limit:	\$0.00
iscal Year: 2022-2023	2-2023			dor Names	Exclude Volded Checks	Exclude Manual Checks		☐ Include Non Check Batches	neck Batches
heck Number	Date V	Voucher	Payee	Invoice	Account		<u>_</u>		Amount
Bank Name:	MAIN BANK ACCOUNT	CCOUN	F	Ba	Bank Account: OPERATIONS				
4018399	07/06/2022	1000	2M COMPANY INC.	20808865-00	101.10.100.2630.0615.000	5.000	REPLACEMENT PARTS & SUPPLIES	RTS &	\$144.06
4018399	07/08/2022	1000	2M COMPANY INC.	20808865-00	201.51.100.2630.0615.000	5,000	REPLACEMENT PARTS & SUPPLIES	RTS &	\$67.79
							Ю	Check Total:	\$211.85
4018538	07/21/2022	1012	2M COMPANY INC.	208009507-00	101.10.100.2630.0615.000	5.000	<b>Grounds supplies</b>		\$2,031.79
4018538	07/21/2022	1012	2M COMPANY INC.	208009507-00	201.10.100.2630.0615.000	5.000	<b>Grounds supplies</b>		\$956.14
								Check Total:	\$2,987.93
4018400	07/06/2022	1000	360 OFFICE SOLUTIONS	1159686-1	101.65.100.1000.0610.000	0.000	SUPPLIES		\$15.46
							lo.	Check Total:	\$15.46
4018487	07/07/2022	1002	360 OFFICE SOLUTIONS	1159686-0	101.65.100.1000.0610.000	0.000	SUPPLIES		\$23.19
13							ľ	Check Total:	\$23.19
4018557	07/28/2022	1022	360 OFFICE SOLUTIONS	1189081-0	101.10.100.2620.0610.000	0.000	Bath tissue & hand soap	d soap	\$958.04
4018557	07/28/2022	1022	360 OFFICE SOLUTIONS	1189081-1	101.10.100.2620.0610.000	10.000	Bath tissue & hand soap	id soap	\$223.65
4018557	07/28/2022	1022	360 OFFICE SOLUTIONS	1189081-2	101.10.100.2620.0610.000	10.000	Bath tissue & hand soap	ıd soap	\$317.20
							P	Check Total:	\$1,498.89
4018488	07/07/2022	1002	5A Specialty Services LLC	BSDMS16113B	3 101.64.100.1170.0330.000	30.000	OTHER PROFESSIONAL SERVICE	ONAL	\$100.00
							1	Check Total:	\$100.00
4018489	07/07/2022	1002	Alicia Paz-Solis	22-06	101.10.100.1000.0330.000	30.000	OTHER PROFESSIONAL SERVICE	ONAL	\$261.33
								Check Total:	\$261.33
4018558	07/28/2022	1022	ALLIANCE FOR CURRICULUM ENHANCEMENT	Order 2209	115.10,430.1000.0810.152	10.152	CONFERENCE/WORKSHOP RECISTRATION	ORKSHOP	\$6,750.00
								Check Total:	\$6,750.00
4018401	07/06/2022	1000	ALLIED ELECTRICAL SERVICES,	3, 1300	101.64.100.2620.0440.000	40.000	Replace outlets	16	\$2,600.00
							P	Check Total:	Ä
4018539	07/21/2022	1012	ALLIED ELECTRICAL SERVICES, 1334 INC.	5, 1334	101.10.100.2620.0440.000	40.000	MS- wire floor sander	ander (2)	\$517.50
rinted: 08/03/2022	22 11:19:04 AM	AM	Report: rptAPInvoiceCheckDetail	tail	2021.4.28			Page	

Fiscal Year: 2022-2023  Check Number Date Voucher  4018559 07/28/2022 1022  4018559 07/28/2022 1022  4018559 07/28/2022 1022  4018559 07/28/2022 1022  4018559 07/28/2022 1022  4018559 07/28/2022 1022  4018559 07/28/2022 1022  4018559 07/28/2022 1022		Bank	Bank Account: OPERATIONS	Vour	Voucher Range:		Dollar Limit: \$0.00
59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022		ב ב			1		n Check Batches
Date  59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022		]	Print Employee Vendor Names	Exclude Voided Checks	Exclude Manual Checks		
59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022 59 07/28/2022		Payee	Invoice	Account	Des	Description	Amount
	1022 1022 1022					Check Total:	\$2,958.71
	1022	AMAZON	433377553886	101.10.280.1000.0610.000		Supplies for Mary	\$58.96
	1022	AMAZON	433377553886	3 201.10.280.1000.0610.000		Supplies for Mary	\$27.75
		AMAZON	443976434967	101.10.100.2500.0660.000		Supplies for Admin- Denise standup desk	\$203.99
	1022	AMAZON	443976434967	201.10.100.2500.0660.000		Supplies for Admin– Denise standup desk	\$96.00
_	1022	AMAZON	453978547796	101.10.280.1000.0610.000		Supplies for Mary	\$16.43
	1022	AMAZON	453978547796	5 201.10.280.1000.0610.000		Supplies for Mary	\$7.73
	1022	AMAZON	457877887634	4 201.76.100.1140.0610.000		Amazon- Art supplies	\$201.81
	1022	AMAZON	459958998555	101,10,280,1000,0610,000		Office furniture- Mary	\$115.59
	1022	AMAZON	459958998555	5 201.10.280.1000.0610.000		Office furniture- Mary	\$54.40
	1022	AMAZON	464579337799	9 101.10.100.2580.0612.000		SUPPLIES	\$72.55
	1022	AMAZON	464579337799	9 201.10.100.2580.0612.000		SUPPLIES	\$34.14
4018559	1022	AMAZON	545366483666	5 201.76.100.1140.0610.000		Amazon- Art supplies	\$120.53
	1022	AMAZON	673358373897	7 101.10.100.2500.0610.000		Admin office supplies	\$139.79
	1022	AMAZON	673358373897	7 201.10.100.2500.0610.000		Admin office supplies	\$65.79
	1022	AMAZON	765684437978	8 201.76.100.1140.0610.000		Amazon- Art supplies	\$9.50
	1022	AMAZON	783553488397	7 201.76.100.1140.0610.000		Amazon- Art supplies	\$846.45
4018559 07/28/2022	1022	AMAZON	843744645969	9 201.76.100.1140.0610.000		Amazon- Art supplies	\$18.14
_	1022	AMAZON	843956977333	3 110.10.100.2740.0615.000		REPLACEMENT PARTS & SUPPLIES	\$323.86
4018559 07/28/2022	1022	AMAZON	843956977333	3 210.10.100.2740.0615.000		REPLACEMENT PARTS & SUPPL!	\$138.80
4018559 07/28/2022	1022	AMAZON	8967936868	101.10.100.2321.0610.000		Suppies for Dad's on Duty	\$12.78
	1022	AMAZON	896793686	101.10.100.2570.0610.000		Supplies for HR	\$40.13
	1022	AMAZON	698969664686	101.10.100.2570.0660.000		HR- Standup desk for Lois	\$169.99
	1022	AMAZON	896793696869	201.10.100.2321.0610.000		Supples for Dad's on Duty	\$6.01
	1022	AMAZON	896793696869	201,10,100.2570.0610.000		Supplies for HR	\$18.89
	1022		896793696869	99 201.10.100.2570.0660.000		HR- Standup desk for Lols	\$80.00

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Report: mtAPInvoiceCheckDetail

			d de de	MAIN BANK ACCOUNT	Date Range.		07/01/2022 - 07/31/2022 Sort BY:	Vendor
Disbursement Detail Listing	int Detail	Listing	Dally Name.			9		60.00
Fiscal Year: 2022-2023	:2-2023		Bank Account: OPERATIONS    Print Employee Vendor Names		Voucin	ler Kange.		eck Batches
Sheck Number	Date	Voucher	Payee			Desc	Description	Amount
4018543	07/21/2022	1012	ADE SALES & SERVICE	Order# 147468	101.10.100.2630.0615.000		Grounds– chainsaw & supplies	\$473.62
4018543	07/21/2022	1012	BELGRADE SALES & SERVICE	Order# 147468	201.10.100.2630.0615.000		Grounds – chainsaw & supplies	\$222.88
							Check Total:	\$696.50
4018398	07/06/2022	1001	BELGRADE SCHOOLS TRANSPORTATION DEPT	060122SC01	101.85.100.1000.0583.000		Kinder to Wagner Nursery	\$20.00
4018398	07/06/2022	1001	BELGRADE SCHOOLS TRANSPORTATION DEPT	060222SC01	101.85.100.1000.0583.000		Kinder to Wagner Nursery	\$20.00
4018398	07/06/2022	1001	BELGRADE SCHOOLS TRANSPORTATION DEPT	060322SC01	101.85.100.1000.0583.000		1st Grade to L&C Caverns	\$96.00
4018398	07/06/2022	1001	BELGRADE SCHOOLS TRANSPORTATION DEPT	060922SC01	101.85.100.1000.0583.000		2nd to Virginia City	\$296.00
4018398	07/06/2022	1001	BELGRADE SCHOOLS TRANSPORTATION DEPT	062922SP01	101.10.100.1000.0583.000		Summer School S1	<b>84</b> .00
17 4018398	07/06/2022	1001	BELGRADE SCHOOLS TRANSPORTATION DEPT	063022R01	101.10.100.1000.0583.000		Summer School 51	\$20.00
							Check Total:	\$456.00
4018405	07/06/2022	1000	BELGRADE SEC CONCESSIONS	114	101.10.100.2213.0610.000		SUPPLIES	\$102.00
4018405	07/06/2022	1000	BELGRADE SEC CONCESSIONS	114	201.51.100.2213.0610.000		SUPPLIES	\$48.00
							Check Total:	\$150.00
4018561	07/28/2022	1022	BestMed Urgent Care	Pat. INV# 250738	110.10.100.2720.0331.000		PHYSICAL EXAMS	\$77.00
4018561		1022	BestMed Urgent Care	Pat. INV# 250738	210.10.100.2720.0331.000		PHYSICAL EXAMS	\$33.00
4018561		1022	BestMed Urgent Care	Pat. INV# 261169	110.10.100.2720.0331.000		PHYSICAL EXAMS	\$77.00
4018561		1022	BestMed Urgent Care	Pat. INV# 261169	210.10.100.2720.0331.000		PHYSICAL EXAMS	\$33.00
4018561		1022	BestMed Urgent Care	Pat. INV# 265079	110.10.100.2720.0331.000		PHYSICAL EXAMS	\$77.00
4018561	07/28/2022	1022	BestMed Urgent Care	Pat. INV# 265079	210.10.100.2720.0331.000		PHYSICAL EXAMS	\$33.00
							Check Total:	\$330.00
4018406	07/06/2022	1000	Black Stack Diesel & Towing	22830	110.10.100.2740.0440.000		REPAIR/MAIN/PARTS	\$455.00
4018406		1000	Black Stack Diesel & Towing	22830	210.50.100.2740.0440.000		REPAIR/MAIN/PARTS	\$195.00
							Check Total:	\$650.00
4018407	7 07/06/2022	1000	BLICK ART MATERIALS INC	8721513	101.64.100.1140.0610.000		SUPPLIES	\$073.2
4018536	5 07/20/2022	1009	Blue Cross Medicare Advantage	000009347860	189.00.0620.0000.000		Cneck Total: Medicare	\$4,709.00
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			Dank Namo.	MAIN BANK ACCOUNT	Date Range:	07/01/2022 - 07/31/2022	22 Sort By:	Vendor
JISDUFSEMENT DETAIL LISTING	nt Detail	LISTING	Date Application	OBEDATIONS	Volicher Range	9		80.00
iscal Year: 2022-2023	2-2023		Print Employee Vendor Names		Exclude Voided Checks	Exclude Manual Checks	☐ Include Non Check Batches	neck Batches
Sheck Number	Date	Voucher	Payee	-		Description		Amount
							Check Total:	\$49,292.16
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	101.10.100.2620.0421.000	WATER/SEWER		\$13.63
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	101.60.100.2620.0421.000	WATER/SEWER		\$663.77
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	101.64.100.2620.0421.000	WATER/SEWER		\$721.60
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	101.80.100.2620.0421.000	WATER/SEWER		\$213.39
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	101.85,100.2620.0421.000	WATER/SEWER	~	\$54.89
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	201.50.100.2620.0421.000	WATER/SEWER	~	\$484.72
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	201.50.100.2620.0421.000	WATER/SEWER		\$6.42
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	201.50.100.2620.0421.000	WATER/SEWER	~~	\$73.16
4018490	07/07/2022	1002	CITY OF BELGRADE	June 2022 Billing	272.50.920.3200.0421.000	WATER/SEWER		\$8.13
							Check Total:	\$2,239.71
4018414	07/06/2022	1000	COMMERCIAL ENERGY OF MONTANA INC	- Acct 3639 June 2022	101.10.100.2620.0411.000	GAS 3642		\$2.35
4018414	07/06/2022	1000	COMMERCIAL ENERGY OF MONTANA INC	- Acct 3639 June 2022	101.60.100.2620.0411.000	GAS 3645		\$118.64
4018414	07/06/2022	1000	COMMERCIAL ENERGY OF MONTANA INC	- Acct 3639 June 2022	101.60.100.2620.0411.000	GAS 3647		\$98.72
4018414	07/06/2022	1000		- Acct 3639 June 2022	101.64.100.2620.0411.000	GAS 3643		\$180.13
4018414	07/06/2022	1000		- Acct 3639 June 2022	101.64.100.2620.0411.000	GAS 3644		\$492.75
4018414	07/06/2022	1000		- Acct 3639 June 2022	101.65.100.2620.0411.000	CAS 3639		\$320.85
4018414	07/06/2022	1000	COMMERCIAL ENERGY OF MONTANA INC	- Acct 3639 June 2022	101.80.100.2620.0411.000	GAS 3748		\$171.04
4018414	07/06/2022	1000		- Acct 3639 June 2022	201.50.100.2620.0411.000	GAS 3646		\$302.67
4018414	07/06/2022	1000	-	- Acct 3639 June 2022	201.50.100.2620.0411.000	CAS 3640		\$108.25
4018414	07/06/2022	1000	COMMERCIAL ENERGY OF MONTANA INC	F Acct 3639 June 2022	201.50.100.2620.0411.000	GAS 3641		\$604.04
4018414	07/06/2022	1000		F Acct 3639 June 2022	201,51,100,2620.0411.000	) CAS 3642		<b>81</b> .11
4018565	07/28/2022	1022	COMMERCIAL ENERGY OF MONTANA INC	F Acct 3639 July 2022	101.10.100.2620.0411.000	CAS	Check Total:	\$2,400.55 \$258.52
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			Beat Name.	MAIN BANK ACCOUNT		Dat	Date Range:	07/01/2022 - 07/31/2022	22 Sort By:	Vendor
JISDUFSEMENT DETAIL LISTING	nt Detail	LISTING	Carry Carry	SINOITYGUGO			Voltabor Bande		Dollar I imit	\$0 DO
iscal Year: 2022-2023	2-2023		Bank Account: OPERATIONS	OPERATIONS :	נ		cilet Namge.		7	ec.co
			_	Print Employee Vendor Names		Exclude Voided Checks		Exclude Manual Checks		ech Dalches
heck Number	Date	Voucher	Payee	Invoice	,	Account		Description		Amount
									Check Total:	\$834.96
4018421	07/06/2022	1000	1000 Dunning, Treaver	Meal Account Refund		112.00.000.000.1611.000	000	Meal Account Balance	Balance	\$10.50
								Refund		
									Check Total:	\$10.50
4018422	07/06/2022	1000	EAN Services, LLC	Bill Ref 90140671867		113.10.280.2100.0580.000	000.	REIM BUSINES	REIM BUSINESS MEALS/INSER	\$239.70
									Check Total:	\$239.70
4018545	07/21/2022	1012	EAN Services, LLC	BIII Ref#90141418099		115.10.430.2213.0582.152	2.152	TRAVEL/INSERVICE	RVICE	\$49.10
									Check Total:	\$49.10
4018423	07/06/2022	1000	ELECTRO CONTROLS, INC.	NC. 32310		101.65.100.2620.0440.000	0.000	Controller Issues	ues	\$240.00
									Check Total:	\$240.00
4018424	07/06/2022	1000	Farstad Oil Inc	CP-106910-22		101.10.100.2650.0624.000	1.000	VEHICLE/EQUIPMENT FUEL	IPMENT FUEL	\$409.82
4018424	07/06/2022	1000	Farstad Oil Inc	CP-106910-22		110.10.100.2740.0624.000	1.000	VEHICLE/EQUIPMENT FUEL	IPMENT FUEL	\$1,107.86
4018424	07/06/2022	1000	Farstad Oil Inc	CP-106910-22		110.10.100.2740.0624.000	4.000	VEHICLE/EQUIPMENT FUEL	IIPMENT FUEL	\$954.00
4018424		1000	Farstad Oil Inc	CP-106910-22		115.10.456.1000.0624.782	4.782	VEHICLE/EQUIPMENT FUEL	IIPMENT FUEL	\$39.93
4018424	07/06/2022	1000	Farstad Oil Inc	CP-106910-22		201.51.100.2650.0624.000	4.000	VEHICLE/EQUIPMENT FUEL	IIPMENT FUEL	\$192.86
4018424	07/06/2022	1000	Farstad Oil Inc	CP-106910-22	•	210.50.100.2740.0624.000	4.000	VEHICLE/EQUIPMENT FUEL	IPMENT FUEL	\$474.80
4018424	07/06/2022	1000	Farstad Oil Inc	CP-106910-22		210.50.100.2740.0624.000	4.000	VEHICLE/EQUIPMENT FUEL	IPMENT FUEL	\$930.18
4018424	07/06/2022	1000		CP-106910-22		218.50.100.1000.0624.000	4.000	VEHICLE/EQU	VEHICLE/EQUIPMENT FUEL	\$464.76
									Check Total:	\$4,574.21
4018491	07/07/2022	1002	Farstad Oil Inc	CP-107295-22	01	101.10.100.2650.0624.000	4.000	VEHICLE/EQU	VEHICLE/EQUIPMENT FUEL	\$25.83
4018491	07/07/2022	1002	Farstad Oil Inc	CP-107295-22	<b>D</b> 1	110.10.100.2740.0624.000	4.000	VEHICLE/EQU	VEHICLE/EQUIPMENT FUEL	\$193.85
4018491	07/07/2022	1002	Farstad Oil Inc	CP-107295-22	D.I	201.51.100.2650.0624.000	4.000	VEHICLE/EQU	VEHICLE/EQUIPMENT FUEL	\$12.15
4018491	07/07/2022	1002	_	CP-107295-22	0.1	210.50.100.2740.0624.000	4.000	VEHICLE/EQU	VEHICLE/EQUIPMENT FUEL	\$83.08
4018491	07/07/2022	1002		CP-107295-22	21	218.50.100.1000.0624.000	4.000	VEHICLE/EQU	VEHICLE/EQUIPMENT FUEL	(\$0.31)
									Check Total:	\$314.60
4018566	07/28/2022	1022	Farstad Oil Inc	CP-109433-22	Ο.	218,10,100,1000,0624,000	4.000	Drivers Ed 1		\$159.22
4018566	07/28/2022	1022	Farstad Oil Inc	CP-109433-22	~	218,10,100,1000,0624,000	4.000	Drivers Ed 2		\$298.66
4018566	07/28/2022	1022	Farstad Oil Inc	CP-109433-22	8	218,10,100,1000,0624,000	4.000	Drivers Ed 3		\$135.25
4018586		1022		CP-109433-22	2	218.10.100.1000.0624.000	4.000	Drivers Ed 4		\$206.45
4018566		1022	_	CP-109433-22	2	218.10.100.1000.0624.000	4.000	Drivers Ed 5		\$198.35
									Check Total:	\$997.93

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<b>Disbursement Detail Listing</b>	int Detail	Listing	Bank Name:		3			
			Bank Account: OPERATIONS	SNOL	Non	Voucher Kange:	- Dollar Limit:	
-iscal Year: 2022-2023	5707-7		☐ Print Employee Vendor Names		Exclude Voided Checks	Exclude Manual Checks		Include Non Check Batches
Check Number	Date	Voucher	Payee	Invoice	Account	8	Description	Amount
4018518	07/14/2022	1005	GOPHER SPORTS EQUIPMENT	IN187980	101.64.100.1340.0610.000		SUPPLIES	\$1,611.74
							Check Total:	\$1,611.74
4018567	07/28/2022	1022	GS Electric	1072	201.10,100.2620.0440.000		Run conduit for camera in	\$1,025.00
						5	Green Line Gym	
							Check Total:	\$1,025.00
4018431	07/06/2022	1000	Gullett, Daniel	Meal Account Refund	d 112.00.000.0000,1611.000		Meal Account Balance	\$56.50
						Re	Refund	
							Check Total:	\$56.50
4018519	07/14/2022	1005	HARLOW'S BUS SALES, INC.	02P9946	110.10.100.2740.0660.000		MINOR EQUIPMENT-NEW	\$13,440.00
4018519	07/14/2022	1005	HARLOW'S BUS SALES, INC.	02P9946	210.50.100.2740.0660.000		MINOR EQUIPMENT-NEW	\$5,760.00
							Check Total:	\$19,200.00
4018520	07/14/2022	1005	Heartspring, Inc	15365	113.10.280.2105.0595.000		OUT OF STATE RESIDENTIAL	\$27,380.00
						Ö	CARE	
2							Check Total:	\$27,380.00
52 4018432	07/06/2022	1000	HERITAGE INN	Folio 254955-254961	110.10.100.2720.0582.000		TRAVEL/INSERVICE	\$1,187.73
4018432		1000	HERITAGE INN	Falio 254955-254961	1 210.50.100.2720.0582.000		TRAVEL/INSERVICE	\$509.03
							Check Total:	\$1,696.76
4018568	07/28/2022	1022	HID Global Corporation	13402010498	101.10.100.2570.0440.000		CMT advantage	\$474.42
						Ε	maintenance – 1 yr	
4018568	07/28/2022	1022	HID Global Corporation	13402010498	101.10.100.2570.0660.000		Fingerprint livescan system	\$2,233.45
4018568	07/28/2022	1022	HID Global Corporation	13402010498	101.10.100.2570.0681.000		Livescan software	\$338.87
4018568		1022	HID Global Corporation	13402010498	201.10.100.2570.0440.000		CMT advantage maintenance – 1 yr	\$223.25
4018568	07/28/2022	1022	HID Global Corporation	13402010498	201,10.100.2570.0660.000		Fingerprint livescan system	\$1,051.04
27.70	000000000000000000000000000000000000000	1000	HID Global Compration	13402010498	201.10.100.2570.0681.000		Livescan software	\$159.47
4019208							Check Total:	3
4018433	07/06/2022	1000	House of Clean a Hillyard Company 604769378	пу 604769378	101.85.100.2620.0440.000		REPAIR/MAIN/PARTS Check Total	\$103.43
					000 0440 0630 0040			\$318.37
4018521	07/14/2022	2 1005	House of Clean a Hillyard Compar	ny 604795968	101.10.100.2620.0444		KEPAIK/MAIN/PAKIS	2
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Citation - Lichard Amount and Citation	Potail	l jeting	Bank Name:	MAIN BANK ACCOUNT	Date Range:	07/01/2022 - 07/31/2022	Sort By:	Vendor
	וו ספושוו			SNOI	Voucher Range:	- :et	Dollar Limit: \$	\$0.00
iscal Year: 2022-2023	2-2023		Print Employee Vendor Names	mes	Exclude Voided Checks	Exclude Manual Checks	Include Non Check Batches	ck Batches
Check Number	Date	Voucher	Payee		Account	Description		Amount
4018437	07/06/2022	1000	INDUSTRIAL TOWEL & COVER SUPPLY CO	01006	110.10.100.2720.0330.000	OTHER PROFESSIONAL SERVICE	ONAL	\$66.33
4018437	07/06/2022	1000	INDUSTRIAL TOWEL & COVER SUPPLY CO	01006	210.50.100.2720.0330.000	OTHER PROFESSIONAL SERVICE	ONAL	\$28.43
4018437	07/06/2022	1000	INDUSTRIAL TOWEL & COVER SUPPLY CO	01578	110.10.100.2720.0440.000	REPAIR/MAIN/PARTS	RTS	\$32.06
4018437	07/06/2022	1000	INDUSTRIAL TOWEL & COVER SUPPLY CO	01578	210.50.100.2720.0440.000	REPAIR/MAIN/PARTS	RTS	\$13.74
						U	Check Total:	\$140.56
4018570	07/28/2022	1022	INSTY-PRINTS INCBELGRADE	41386	201.76.100.1000.0610.000	SUPPLIES		\$327.86
							Check Total:	\$327.86
4018438	07/06/2022	1000	Employee Vendor	2022 MAPT Conf	110.10.100.2710.0580.000	REIM BUSINESS MEALS/INSER	IEALS/INSER	\$11.20
4018438	07/06/2022	1000	Employee Vendor	2022 MAPT Conf	210.50.100.2710.0580.000	REIM BUSINESS MEALS/INSER	IEALS/INSER	\$4.80
						l <sub>2</sub>	Check Total:	\$16.00
N 4018522	07/14/2022	1005	J-5 RECYCLING	060160	101.65.100.2620.0440.000	REPAIR/MAIN/PARTS	RTS	\$170.00
5							Check Total:	\$170.00
4018571	07/28/2022	1022	JOSTENS	29014902	201.76.100.1000.0610.000	SUPPLIES		\$14.98
							Check Total:	\$14.98
4018439	07/06/2022	1000	JW Pepper & Sons Inc	363503749	201.50.100.1140.0610.000	SUPPLIES		\$220.24
4018439	07/06/2022	1000	JW Pepper & Sons Inc	363637993	201.50.100.1140.0610.000	SUPPLIES		\$33.20
4018439	07/06/2022	1000	JW Pepper & Sons Inc	364208482	201.50.100.1140.0610.000	SUPPLIES		\$33.74
4018439	07/06/2022	1000		364210001	201.50.100.1140.0610.000	SUPPLIES		\$285.05
4018439	07/06/2022	1000		364221827	201.50.100.1140.0610.000	SUPPLIES		\$112.50
						1	Check Total:	\$684.73
4018440	07/06/2022	1000	Kaisolt, LLC	22-01	101.10.100.2224.0350.000	CONTRACTED SERVICES	ERVICES	\$6,201.60
4018440	07/06/2022	1000	Kaisolt, LLC	22-01	201.51.100.2224.0350.000	CONTRACTED SERVICES	FRVICES	\$2,916.40
						17	Check Total:	\$9,120.00
4018547	07/21/2022	1012	Kaleva Law Office	5203	101.10.100.2313.0330.000	OTHER PROFESSIONAL SERVICE	IONAL	\$1,669.40
4018547	07/21/2022	1012	Kaleva Law Office	5203	201.10.100.2313.0330.000	OTHER PROFESSIONAL SERVICE	IONAL	\$785.60
							Check Total:	\$2,455.00

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<b>Disbursement Detail Listing</b>	ent Detail	Listing	Bank Name:	MAIN BANK ACCOON!	Date Range:			ı
	2000		Bank Account: OPERATIONS	SNOI	Vouche	Voucher Range:	- Dollar	Dollar Limit: \$0.00
iscai Year: Zuzz-zuzs	57.7.77		☐ Print Employee Vend	or Names	Exclude Voided Checks	Exclude Manual Checks	_	Include Non Check Batches
heck Number	Date	Voucher	Payee	Invoice	Account	De	Description	Amount
4018572	07/28/2022	1022	Kelley Connect	July 2022 Billing	201.10.100.2640.0440.000		IN1075039-JH141017-03	\$14.90
4018572	07/28/2022	1022	Kelley Connect	July 2022 Billing	201.10.100.2640.0440.000		IN1094326-JH141154-01	\$23.42
							Check Total	1: \$1,525.79
4018442	07/06/2022	1000	KENYON NOBLE LUMBER COMPANY	290083	110.10.100.2720.0615.000	- ••	REPLACEMENT PARTS & SUPPLIES	\$50.83
4018442	2 07/06/2022	1000	KENYON NOBLE LUMBER COMPANY	290083	210.50.100.2720.0615.000		REPLACEMENT PARTS & SUPPLIES	\$21.78
							Check Total:	1: \$72.61
4018443	3 07/06/2022	1000	Employee Vendor	2022 MAPT Conf	110.10.100.2710.0580.000		REIM BUSINESS MEALS/INSER	R \$11.20
4018443	3 07/06/2022	1000	Employee Vendor	2022 MAPT Conf	210.50.100.2710.0580.000		REIM BUSINESS MEALS/INSER	
							Check Total:	
4018444	1 07/06/2022	1000	Krum, Jen	Meal Account Refund	112.00.000.0000.1611.000		Meal Account Balance	\$107.15
						Re	Refund	
2							Check Total:	1: \$107.15
4018445	5 07/06/2022	1000	Kunda, Shanlee	Book Fine Refund	115.00.000.0000.1900.426		Lost Book Returned	\$15.00
							Check Total:	1: \$15.00
4018446	5 07/06/2022	1000	L & L SITE SERVICES	June 2022 Billing	101.60.100.2620.0431.000		DISPOSAL 1897 & 1898	\$501.71
4018446	5 07/06/2022	1000	L & L SITE SERVICES	June 2022 Billing	101.64.100.2620.0431.000		DISPOSAL 1901	\$1,723.24
4018446	5 07/06/2022	1000	L & L SITE SERVICES	June 2022 Billing	101.65.100.2620.0431.000		DISPOSAL 1900	\$753.92
4018446	5 07/06/2022	1000	L & L SITE SERVICES	June 2022 Billing	101.80.100.2620.0431.000		DISPOSAL 1899	\$753.92
4018446	5 07/06/2022	1000	L & L SITE SERVICES	June 2022 Billing	101,85,100,2620,0431,000		DISPOSAL 14631	\$880.27
4018446	5 07/06/2022	1000	L&LSITE SERVICES	June 2022 Billing	110,10,100,2620,0431,000		DISPOSAL 1903	\$123.63
4018446	6 07/06/2022	1000	L&LSITE SERVICES	June 2022 Billing	201.50.100.2620.0431.000		DISPOSAL 1902	\$1,712.81
4018446	5 07/06/2022	1000	L & L SITE SERVICES	June 2022 Billing	210.50.100.2620.0431.000		DISPOSAL 1903	\$52.99
							Check Total:	11: \$6,502.49
4018447	7 07/06/2022	1000	LANE & ASSOCIATES, INC.	9249	110.10.100.2720.0330.000		OTHER PROFESSIONAL SERVICE	\$53.36
4018447	7 07/06/2022	1000	LANE & ASSOCIATES, INC.	9249	210.50.100.2720.0330.000		OTHER PROFESSIONAL SERVICE	\$22.87
							Check Total	1: \$76.23
4018448	8 07/06/2022	1000	LEARNING OPPORTUNITIES, INC	213941	101.80.100.2220.0645.000		LIBRARY BOOKS	\$1,450.36
³rinted: 08/03/2022	1	11:19:04 AM	Report: rptAPInvoiceCheckDetail	aii	2021.4.28			Page: 15

	1.7		Rank Name.	MAIN BANK ACCOUNT	Date Range:		07/04/2022 - 07/34/2022	in the state of	Vendor
DISDURSEMENT DETAIL LISTING	int Detail	LISTING	Dally Mallic.						
"East Vest: 2002_2003	2-2023		Bank Account: OPERATIONS	TIONS	Vouche	Voucher Range:		Dollar Limit: \$	\$0.00
Istal Itali. 202	6707-7		☐ Print Employee Vendor Names		Exclude Voided Checks	Exclude Manual Checks		Include Non Check Batches	ck Batches
heck Number	Date	Voucher	Payee	Invoice	Account		Description		Amount
4018495	07/07/2022	1002	MASBO (MT ASSOC SCHOOL BUSINESS OFFICIAL	10613	101,10,100,2500,0810,000	0	DUES/FEES		\$170.00
4018495	07/07/2022	1002	MASBO (MT ASSOC SCHOOL BUSINESS OFFICIAL	10613	101.10.100.2570.0810.000	0	DUES/FEES		\$136.00
4018495	07/07/2022	1002	MASBO (MT ASSOC SCHOOL BUSINESS OFFICIAL	10613	201.10.100.2500.0810.000	0	DUES/FEES		\$80.00
4018495	07/07/2022	1002	MASBO (MT ASSOC SCHOOL BUSINESS OFFICIAL	10613	201.10.100.2570.0810.000	0	DUES/FEES		\$64.00
							٢	Check Total:	\$450.00
4018453	07/06/2022	1000	MATTSON, JULIE	Meal Account Refund	112.00.000.0000.1611.000	o	Meal Account Balance Refund	lance	\$22.35
								Check Total:	\$22.35
4018454	07/06/2022	1000	McCarthy-Rasers, Mandy	Meal Account Refund	112.00.000.0000.1611.000	0	Meal Account Balance Refund	lance	\$69.80
								Check Total:	\$69.80
6 4018527	07/14/2022	1005	MCLEOD INSURANCE CONSULTING	June 2022 Billing	101.10.100.2570.0330.000	ō	OTHER PROFESSIONAL SERVICE	ONAL	\$1,703.06
4018527	07/14/2022	1005	MCLEOD INSURANCE CONSULTING	June 2022 Billing	201.51.100.2570.0330.000	0	OTHER PROFESSIONAL SERVICE	ONAL	\$801.44
							10	Check Total:	\$2,504.50
4018496	07/07/2022	1002	MCS (MT COOPERATIVE SERVICES)	2120	101.10.100.2500.0810.000	0	DUES/FEES		\$748.00
4018496	07/07/2022	1002	MCS (MT COOPERATIVE SERVICES)	2120	112.10.910.3100.0810.000	0	DUES/FEES		\$68.00
4018496	07/07/2022	1002	MCS (MT COOPERATIVE SERVICES)	2120	112.50.910.3100.0810.000	0	DUES/FEES		\$32.00
4018496	07/07/2022	1002	MCS (MT COOPERATIVE SERVICES)	2120	201.10.100.2500.0810.000	Q	DUES/FEES	Phose Total	\$352.00
4018455	07/06/2022	1000	MONTANA DEPARTMENT OF	-	261.51.100.4600.0725.612	2	MAJOR CONST. SERVICES	SERVICES	\$287.30
			KEVENOR					Check Total:	\$287.30
4018573	07/28/2022	1022	Montana Digital Academy	FY23-00009	115.10.775.1000.0681.775	5	Summer 2022 Session 1	ession 1	\$123.00
4018573	07/28/2022	1022	Montana Digital Academy	FY23-00010	115.10.775.1000.0681.775	လ	Summer 2022 Session 2	ession 2	\$123.00
								Check Total:	\$246.00

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				FIG. 5000 5114		ı	2,000,000,000,000,000,000,000,000,000,0	l	
<b>Disbursement Detail Listing</b>	int Detail	_isting	Bank Name:	MAIN BANK ACCOUNT	Can		01/01/2022 - 01/31/2022		Verigor
			Bank Account:	OPERATIONS	noA	Voucher Range:	1	Dollar Limit:	\$0.00
iscal Year: 2022-2023	2-2023		Print Employee Vendor Names		Exclude Voided Checks	Exclude Manual Checks	nal Checks	Include Non Check Batches	eck Batches
Sheck Number	Date	Voucher	Payee	Invoice	Account		Description		Amount
								Check Total:	\$16.00
4018529	07/14/2022	1005	NEWMAN, MELISSA	2022 AP Lang Traing	115.10.430.2213.0580.152	.152	MEAL REIMBURSEMENT	SEMENT	\$115.00
							•	Check Total:	\$115.00
4018458	07/06/2022	1000	Nichols, Carl	Meal Account Refund	112.00.000.0000.1611.000	.000	Meal Account Balance	alance	\$95.30
							Refund		
							,	Check Total:	\$95.30
4018459	07/06/2022	1000	Nielsen, Julie	Meal Account Refund	112.00.000.0000.1611.000	.000	Meal Account Balance	alance	\$28.00
							Refund		
							,	Check Total:	\$28.00
4018460	07/06/2022	1000	NORTHWESTERN ENERGY	June 2022 Billing	101.10.100.2620.0411.000	000	UTILITY TAXES		\$802.95
4018460	07/06/2022	1000	NORTHWESTERN ENERGY	June 2022 Billing	101,10.100.2620.0412.000	2.000	ELECTRICITY		\$4,657.08
4018460	07/06/2022	1000	NORTHWESTERN ENERGY	June 2022 Billing	201.51.100.2620.0410.000	0000	UTILITY TAXES		\$401.47
4018460		1000	NORTHWESTERN ENERGY	June 2022 Billing	201.51.100.2620.0412.000	2.000	ELECTRICITY		\$2,167.95
								Check Total:	\$8,029.45
4018502	07/07/2022	1002	NORTHWESTERN ENERGY	June 2022 Billing.	101.10.100.2620.0411.000	000.1	UTILITY TAXES		\$3,814.46
4018502		1002	NORTHWESTERN ENERGY	June 2022 Billing.	101.10.100.2620.0412.000	2.000	ELECTRICITY		\$22,123.89
4018502		1002	NORTHWESTERN ENERGY	June 2022 Billing.	201.51.100.2620.0410.000	000.0	UTILITY TAXES		\$1,907.23
4018502		1002	NORTHWESTERN ENERGY	June 2022 Billing.	201.51.100.2620.0412.000	2.000	ELECTRICITY		\$10,299.05
								Check Total:	\$38,144.63
4018574	. 07/28/2022	1022	Pacific Source Administrators	FEE0000025745	101.10.100.2500.0260.000	0.000	JULY HEALTH INSURANCE Premium	NSURANCE	\$81.60
								c	6
4018574	07/28/2022	1022	Pacific Source Administrators	FEE0000025745	201.10.100.2500.0260.000	0.000	JULY HEALTH INSURANCE Premium	NSURANCE	\$38.40
								Check Total:	\$120.00
4018461	07/06/2022	1000	Pastorino, Renae	2022 MAPT Conf	110.10.100.2710.0580.000	0.000	REIM BUSINESS MEALS/INSER	MEALS/INSER	\$11.20
4018461		1000		2022 MAPT Conf	210.50,100,2710.0580.000	0.000	REIM BUSINESS MEALS/INSER	MEALS/INSER	\$4.80
								Check Total:	\$16.00
4018462	07/06/2022	1000	PIERCE, LORA	2022 MAPT Conf	110,10,100,2710,0580,000	0.000	REIM BUSINESS MEALS/INSER	MEALS/INSER	\$11.20
4018462		1000	PIERCE, LORA	2022 MAPT Conf	210,50,100.2710.0580.000	0.000	REIM BUSINESS MEALS/INSER	MEALS/INSER	\$4.80
								Check Total:	\$16.00
4018575	5 07/28/2022	1022	PIONEER ATHLETICS	INV845211	201,10,100,2630,0615,000	5.000	Grounds- field paint for	l paint for	\$5,229.74
							soccer and football fields	tball fields	
Printed: 08/03/2022	022 11:19:04 AM	24 AM	Report: rptAPInvoiceCheckDetail	etall	2021.4.28			Page:	e: 19

Constant Description	Dotoil	- ioting	Bank Name:	MAIN BANK ACCOUNT	ACCOUNT	Date	Date Range: 07/0	07/01/2022 - 07/31/2022	Sort By:	Vendor
			Bank Account:	: OPERATIONS	S	Nonc	Voucher Range:	1	E ::	\$0.00
iscal Year: 20	202-2023		☐ Print Employee Vendo	oyee Vendor N	r Names 🔲 Excl	Exclude Voided Checks	Exclude Manual Checks		Include Non Check Batches	eck Batches
Sheck Number	Date	Voucher	Payee	<u>5</u>	Invoice	Account		Description		Amount
								Ö	Check Total:	\$12.80
4018551	1 07/21/2022	1012	rSchool Today	17.	77945	101.10.100.2500.0681.000	000.	Facilities Scheduler 2022/2023	<b>.</b>	\$612.00
4018551	07/21/2022	1012	rSchool Today	77	77945	201.10.100.2500.0681.000	.000	Facllities Scheduler 2022/2023	L.	\$288.00
								5	Check Total:	\$900.00
4018578	3 07/28/2022	1022	rSchool Today	177	77944	201.76.100.2410.0610.000	000	SUPPLIES		\$595.00
								Ö	Check Total:	\$595.00
4018468	3 07/06/2022	1000	RYAN'S TROPHIES	11:	11781	101.65.100.1000.0610.000	000	Door Plates		\$35.00
4018468	9 07/06/2022	1000	RYAN'S TROPHIES	111	11978	101.10.100.2310.0610.000	000	SUPPLIES		\$10.88
4018468	8 07/06/2022	1000	RYAN'S TROPHIES	111	11978	201.51.100.2310.0610.000	000	SUPPLIES		\$5.12
								Ö	Check Total:	\$51.00
4018552 W	2 07/21/2022	1012	RYAN'S TROPHIES	12	12002	101.10.100.2500.0610.000	000:	Name plates for DeDe, Mary and Debe	eDe, Mary	\$16.32
Q 4018552	2 07/21/2022	1012	RYAN'S TROPHIES	12	12002	201.10.100.2500.0610.000	.000	Name plates for DeDe, Mary and Debe	ЭеDe, Магу	\$7.68
								Ö	Check Total:	\$24.00
4018469	9 07/06/2022	1000	Sample, Sandra	Me	Meal Account Refund	112.00.000.0000.1611.000	.000	Meal Account Balance Refund	ance	\$55.50
								O	Check Total:	\$55.50
4018470	0 07/06/2022	1000	Employee Vendor	Re	Reimburse Five Guys	101.10.100.2321.0580.000	0000	Reimburse Meal		\$20.67
4018470	0 07/06/2022	1000	Employee Vendor	Re	Reimburse Five Guys	201.51.100.2321.0580.000	000	Reimburse Meal		\$9.73
								ပ	Check Total:	\$30.40
4018579	9 07/28/2022	1022	Savvas Learning Company, LLC		7027895630	201.10.100.1000.0640.000	0000	NEW CURRICULUM	V	\$15,306.57
								ပ	Check Total:	\$15,306.57
4018505	5 07/07/2022	1002	SCHOOL ADMINISTRATORS OF MONTANA INC		2022/2023	101.10.280.1000.0810,000	000.	DUES/FEES		\$272.00
4018505	5 07/07/2022	1002	SCHOOL ADMINISTRATORS OF MONTANA INC		2022/2023	201.10.280.1000.0810.000	000.	DUES/FEES		\$128.00
								1	Check Total:	\$400.00
4018471	1 07/06/2022	1000	SCHOOL SERVICES OF MONTANA		6383	101.10.280.1000.0810.000	0.000	DUES/FEES		\$2,244.00

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reitei lieten temosandein	Jieton to	Lieting	Bank Name:	MAIN BANK ACCOUNT	Date Range:		07/01/2022 - 07/31/2022 <b>Sort By:</b>	Vendor
Johnseille				OPERATIONS	Vouche	Voucher Range:	- Dollar Limit:	mit: \$0.00
iscal Year: 2022-2023	2-2023		☐ Print Employe	mes	Exclude Voided Checks	Exclude Manual Checks		Include Non Check Batches
Check Number	Date	Voucher	Payee	Invoice	Account	Des	Description	Amount
4018477	07/06/2022	1000	T-Mobile USA, Inc.	Acct 967227320 6/22	101.10.100.2580.0531.000		TELEPHONE	\$53.88
4018477	07/06/2022	1000	T-Mobile USA, Inc.	Acct 967227320 6/22	201.51.100.2580.0531.000		TELEPHONE	\$25.36
4018477	07/06/2022	1000	T-Mobile USA, Inc.	Acct 970107530 6/22	101.10.100.2580.0531.000	•	TELEPHONE	\$95.20
4018477	07/06/2022	1000	T-Mobile USA, Inc.	Acct 970107530 6/22	201.51,100.2580.0531.000		TELEPHONE	\$44.80
4018477	07/06/2022	1000	T-Mobile USA, Inc.	Acct 974601265 6/22	101.10.100.2580.0531,000		TELEPHONE	\$54.40
4018477	07/06/2022	1000	T-Mobile USA, Inc.	Acct 974601265 6/22	201.51.100.2580.0531.000		TELEPHONE	\$25.60
							Check Total:	\$299.24
4018553	07/21/2022	1012	T-Mobile USA, Inc.	Acct 967227320 7/22	101.10.100.2580.0531.000		Telephone 2022-23	\$314.76
4018553	07/21/2022	1012	T-Mobile USA, Inc.	Acct 967227320 7/22	201.10.100.2580.0531.000		Telephone 2022-23	\$148.12
4018553	07/21/2022	1012	T-Mobile USA, Inc.	Acct 970107530 7/22	101,10,100.2580,0531,000		Telephone 2022-23	\$190.40
4018553	07/21/2022	1012	T-Mobile USA, Inc.	Acct 970107530 7/22	201.10.100.2580.0531.000		Telephone 2022–23	\$89.60
4018553	07/21/2022	1012	T-Mobile USA, Inc.	Acct 974601265 7/22.	101.10.100.2580.0531.000		Telephone 2022–23	\$108.80
4018553	07/21/2022	1012	T-Mobile USA, Inc.	Acct 974601265 7/22.	201.10.100.2580.0531.000		Telephone 2022-23	\$51.20
35							Check Total:	\$902.88
4018508	07/07/2022	1002	TATE MANAGEMENT	828	160.10.100.4100.0330.000		OTHER PROFESSIONAL	\$2,500.00
						SER	SERVICE	
							Check Total:	\$2,500.00
4018478	07/06/2022	1000	TEAR IT UP, LLC	53313	101.64.100.1000.0330.000		OTHER PROFESSIONAL	\$61.50
						SEF	SERVICE	
							Check Total:	\$61.50
4018509	07/07/2022	1002	TEAR IT UP, LLC	53512	101.10.100.2500.0330.000		Shredding for Admin building	\$71.74
4018509	07/07/2022	1002	TEAR IT UP, LLC	53512	201.10.100.2500.0330.000		Shredding for Admin	\$33.76
						no	pullaing	
							Check Total	\$105.50
4018581	07/28/2022	1022	TEAR IT UP, LLC	53733	101.10.100.2500.0330.000		OTHER PROFESSIONAL SERVICE	<b>\$</b> 144.84
4018581	07/28/2022	1022	TEAR IT UP, LLC	53733	201.10.100.2500.0330.000		OTHER PROFESSIONAL SERVICE	\$68.16
							Check Total:	\$213.00

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			Rank Name:	MAIN BANK ACCOUNT		Date Range:	1	07/01/2022 - 07/31/2022	Sort Bv:	Vendor
Jispursement Detail Lisung	int Detail			Bast Account: OPERATIONS		Vouch	.e.	•	Dollar Limit:	\$0.00
iscal Year: 2022-2023	2-2023				: : :				and along Non Chook Botches	adupate Acon
			☐ Print Emplo	Print Employee Vendor Names	Exclude V	Exclude Voided Checks	] Excinde			ICCA DALCHES
Check Number	Date	Voucher	Payee	Invoice	Acc	Account		Description		Amount
4018513	07/07/2022	1002	US FOODS, INC.	5105559	112	112,10,910,3100,0630,000	0	FOOD		\$29.74
								O	Check Total:	\$29.74
4018535	07/14/2022	1005	US FOODS, INC.	5367449	112	112.10.910.3100.0630.000	0	FOOD		\$420.81
4018535		1005	US FOODS, INC.	5384060	112	112.10.910.3100.0630.000	8	FOOD		\$21.26
								O	Check Total:	\$442.07
4018555	07/21/2022	1012	US FOODS, INC.	5531676	112	112.10.910.3100.0630.000	0	FOOD		\$478.45
4018555		1012	US FOODS, INC.	5596980	112	112,10,910,3100,0630,000	8	FOOD		\$65.24
								O	Check Total:	\$543.69
4018481	07/06/2022	1000	Vance, Chris	Meal Account Refund		112.00.000.0000.1611.000	8	Meal Account Balance	ance	\$11.75
								Refund		
								О	Check Total:	\$11.75
4018482	07/06/2022	1000	WHALEN TIRE	1800000516	101	101.64.100.2630.0615.000	8	REPLACEMENT PARTS &	RTS &	\$80.00
								SUPPLIES		
(								Ю	Check Total:	\$80.00
4018584	07/28/2022	1022	WHALEN TIRE	1800001555	101	101.10.100.2630.0440.000	8	Mount tires on 4-wheeler	-wheeler	\$25.70
4018584		1022	WHALEN TIRE	1800001555	201	201.10.100.2630.0440.000	8	Mount tires on 4-wheeler	-wheeler	\$12.10
								P	Check Total:	\$37.80
4018483	07/06/2022	1000	Whitman, Jonna K	Meal Account Refund		112.00.000.0000.1611.000	8	Meal Account Balance Refund	ance	\$66.55
								1	Check Total:	\$66.55
4018484	07/06/2022	1000	Widdicombe, Kathleen	Meal Account Refund		112.00.000.0000.1611.000	00	Meal Account Balance Refund	ance	\$68.65
								3	Check Total:	\$68.65
4018485	07/06/2022	1000	Wilson, Travis	Meal Account Refund		112,00,000.0000.1611.000	00	Meal Account Balance Refund	ance	\$9.25
								P	Check Total:	\$9.25
4018486	07/06/2022	1000	Wuebber, Chris	Meal Account Refund		112.00.000.0000.1611.000	00	Meal Account Balance Refund	ance	\$21.80
								P	Check Total:	\$21.80
4018585	07/28/2022	1022	Yellowstone Pavement Solutions	Solutions 863	10,	101.10.100.2620.0440.000	00	Crack fill and sealcoat SP	ucoat SP	\$22,072.44

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	Caitei Licto C tacament dei C	Bank Name:	MAIN BANK ACCOUNT		Date Range: 07/01/2022 - 07/31/2022	2 Sort By:	Vendor
Disparacing			Bank Account: OPERATIONS	٥٨	Voucher Range:	Dollar Limit: \$0.00	\$0.00
iscal Year: 2022-2023	2-2023	☐ Print Employee Vene	oyee Vendor Names	Exclude Voided Checks	Exclude Manual Checks	Include Non Check Batches	eck Batches
Sheck Number	Date Voucher Payee		Invoice	Account	Description		Amount
Fund		Amount					
101		\$471,006.92					
110		\$46,795.31					
112		\$6,544.25					
113		\$27,619.70					
115		\$59,657.42					
129		\$90.00					
160		\$2,500.00					
189		\$20,133.00					
201		\$249,976.38					
210		\$34,880.13					
215		\$2,000.00					
217		\$5,866.88					
218 &		\$5,634.28					
261 6		\$28,730.11					
272		\$8.13					
Fund Totals:		\$961,442.51					
				End of Report	Disbursements Grand Total:	s Grand Total:	\$961,442.51

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Student Activities Summary Report					Fiscal	Fiscal Year: 2022-2023
From: 7/1/2022 To: 7/31/2022	5	Print Detail Ty	Type: Transactions Only		☐ Page Break by Activity	ak by Activity
	Level:	Level: Maximum	Exclude Encumbrances	nbrances	Reverse Signs	Subtotal By Journal
	Range Beg. Balance	Range Revenue	Range Expenditures	Balance	Encumbrances	Available Balance
618.970.50 FCCLA	00.	00.	00.	00.	00.	00.
619.970.50 FFA	00:	00	00.	00.	00:	00.
620.970.50 SPEECH/DRAMA/DEBATE	00.	00	00.	00.	00	00.
621.970.50 FRENCH CLUB	00.	00	00.	<b>6</b> .	00.	00.
622.970.50 LIBRARY CLUB	00.	00	00.	00:	00.	00.
623.970.50 MTI	00.	00	00.	00.	00.	00.
624.970.50 NHS	00.	00	00	00.	00.	00.
625.970.50 PEP BUS	00.	00	00,	06.	00	00.
626.970.50 REIMBURSEMENT	00.	00	00	00.	00	00.
627,970.50 SCHOOL STORE	00.	00	00	<b>6</b> .	00.	00,
628.970.50 SEWING FOR PROFIT	00:	00.	00	00.	00.	.00
629.970.50 SHOP	00.	0.	00	00.	00.	00.
630.970.50 SKI CLUB	00.	00.	00	0	00.	00.
631.970.50 SPANISH CLUB	00.	8.	00	9.	00.	00.
632.970.50 ST COUNCIL	00.	00.	00	<b>6</b>	00.	00.
633.970.50 TOURNAMENT	00:	00	00	00.	00.	00.
634.970.50 TRANSFORMATIONAL LEARNING	00.	00	00.	00.	00.	00.
635.970.50 CLASS OF 2008	00.	8.	00.	00.	00.	<b>0</b> 6.

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Report: rptStudentActivitiesSummary 2021.4.28

Printed: 08/01/2022 10:43:12 AM

Student Activities Summary Report					Fiscal Year: 2022-2023	2022-2023
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658.970.50 CLASS OF 2024	Range Beg. Balance	Range Revenue	Range Expenditures	Balance .00	Encumbrances Avail	Available Balance
659.970.50 GSA Club	00.	00.	00.	00.	00:	00.
660.970.50 SPIRIT CLUB	00.	0.	00.	9.	00:	00:
661.970.50 DANCE CLUB	00.	00.	00	00.	00.	00:
662.970.50 WORK GRANT	00.	00.	00°	00.	00°	00.
663.970.50 STEM	00.	00.	(982.00)	(982.00)	00.	(982.00)
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A 699.970.50 ADULT EDUCATION	00:	00.	00.	00.	00.	00.
700.970.50 PARTICIPATION FEES ATH/ACT	00.	00.	00.	00.	00.	00.
711.970.50 ATHLETICS - BOYS BASKETBALL	00	00	00.	00.	00	00:
712.970.50 ATHLETICS - GIRLS BASKETBALL	00	00.	00	00.	00.	00.
713.970.50 ATHLETICS - FOOTBALL	00.	00.	00.	00.	(2,572.46)	(2,572.46)
714.970.50 ATHLETICS - VOLLEYBALL	00.	00.	00:	00.	00.	00.
715.970.50 ATHLETICS - BOYS TRACK	00.	00.	00:	00'	00.	00.
716.970.50 ATHLETICS - GIRLS TRACK	00.	00.	00:	00.	00	00.
717.970.50 ATHLETICS - WRESTLING	00.	00	00:	00.	00:	00.
718.970.50 ATHLETICS - TENNIS	00.	00.	00	00;	00.	00.

Report: rptStudentActivitiesSummary 2021.4.28 Printed: 08/01/2022 10:43:12 AM

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203.970.60 HECK MAIN ACTIVITY ACCT FUND BALANCE	CTIVITY ACCT FUND	00.	00.	00.	<b>0</b> .	00.	00
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431.970.64 MS CLASS OF 2027	OF 2027	00.	9.	00.	00.	00.	00:	
432.970.64 MS CLASS OF 2028	OF 2028	00	00.	<b>0</b> 6.	9.	00.	00.	
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301.970.80 SP ACTIVITY ACCT FUND BALANCE	000	00.	00.	00.	00.	000
ORG: 80	0.00	0.00	0.00	0.00	0.00	0.00



### August 8,2022

### Now Hires

			•	_	
Jame	Position	Location	Classification	Status	<b>Effective Date</b>

## 2022-2023 School Year New Hirers

Name	Position	Location	Classification	Status	<b>Effective Date</b>
Harmon Korissa	ELA 8th Grade	Middle School	Certified	Salaried	8/22/2022
Kowal Margaret	PASS/Behavior Coordinator	Middle School	Certified	Hourly	8/24/2022
Malby Tamarra	Food Service Aide	Saddle Peak	Classified	Hourly	8/15/2022
Noah Joshua	Health/PE	Middle School	Certified	Salaried	8/22/2022
Poppleton Kara	School Nurse	High School	Certified	Salaried	8/18/2022
Stine Chrissy	Medical/Detective Science	Middle School	Certified	Salaried	8/22/2022

### Position Revision

Name	Position	Location	Addition/Change   Status	Status	<b>Effective Date</b>
Lopez Lois	HR Assistant	Administration	HR Specialist	Hourly	7/8/2022
Lyytinen Rick	Data & Communication Tech	IT Department	Hrs change to 6-3	Hourly	7/15/2022

# Position Revision for 2022-2023 School Year



BEL	GRADE STUDENT ASSOCIATION BELGRADE HIGH SCHOOL 303 N HOFFMAN BELGRADE, MT 59714	FIRST INTERS 855-342- fixstintersta 93-168/	-3400 <b>U543/</b> 4
		17	06/28/2022 CHECK AMOUNT
'ΑΥ ***	*Two Hundred Three and 85)100 Dollars***		\$203.85
O=	Josten's	JAPAN,	NA CANTO
ΉE	PO Box 6307	# "\ <del>-</del>	
)RDER )F	Helena, MT 59604		Gent Hoysley AUTHORIZED SIGNATURE

#\*O54372# #\*O92901683# 301044172#

ELGRADE STUDENT ASSOCIATION ELGRADE HIGH SCHOOL

054372

6583	Josten's	1218	06/28/2022		54372
Vendor	Vendor Name	Voucher	Date	Account Number	Check Number
Number Invoice	Amount Description				

0 V935589

203 85 Extra graduation Tassels

Sent a Check
for an invoice
that had been peid.

In 7/18/22.

EXPENSE DATE 1462 03/17/2017 **CHECK AMOUNT** 

\$45.00

PAY \*\*\*Forty Five and 00/100 Dollars\*\*\*

TO

Kemp, Lauren

THE

ORDER Belgrade, MT 59714

OF

6735	Kemp, Lauren	1462	03/17/2017		51580
Vendor	Vendor Name	Voucher	Date	Account Number	Check Number
DO Number Invoice	Amount Description				

PO Number	<u>Invoice</u>	Amount Description

DATE
1518
06/13/2017
CHECK AMOUNT
\$250.00

PAY \*\*\*Two Hundred Fifty and 00/100 Dollars\*\*\*

TO Montana State University/Abigail Ross

THE

ORDER ., .

OF

6968	Montana State University/Abigail Ross	1518	06/13/2017		51685
Vendor	Vendor Name	Voucher	Date	Account Number	Check Number

Tonasi			
PO Number Invoice	e Amount Description		

EXPENSE DATE 1011 09/12/2017 **CHECK AMOUNT** \$26.90

PAY \*\*\*Twenty Six and 90/100 Dollars\*\*\*

TO Gilbertson, Kevin

THE

ORDER

QF

6993	Gilbertson, Kevin	1011	09/12/2017		51765
Vendor	Vendor Name	Voucher	Date	Account Number	Check Number

Vendor	Vendor Name	Voucher	Date	Account Number	Check Number
PO Number Invo	ice Amount Description	h	77:		····

DATE
1033
10/02/2017
CHECK AMOUNT
\$26.90

PAY \*\*\*Twenty Six and 90/100 Dollars\*\*\*

TO **Gilbertson, Kevin**THE .
ORDER ...
OF

6993	Gilbertson, Kevin	1033	10/02/2017		51832
Vendor	Vendor Name	Voucher	Date	Account Number	Check Number

PO Number	Invoice	Amount Description
	107744	

EXPENSE DATE 1011 09/10/2018 CHECK AMOUNT \$50.16

PAY \*\*\*Fifty and 16/100 Dollars\*\*\*

TO Maddock, Jim THE 718 Longbow Lane ORDER Bozeman, MT 59718 OF

6997	Maddock, Jim	1011	09/10/2018		52302
Vendor	Vendor Name	Voucher	Date	Account Number	Check Number

Vendor	Vendor Name	Voucher	Date	Account Number	Check
PO Number Invoice	Amount Description				

1117 12/06/2018

CHECK AMOUNT
\$250.00

PAY \*\*\*Two Hundred Fifty and 00/100 Dollars\*\*\*

TO Butte High School
THE 401 South Wyoming
ORDER BUTTE, MT 59701
OF

Butte High School	1117	12/06/2018		52522
Vendor Name	Voucher	Date	Account Number	Check Number
		Date High Dates	Butte High Bulleti	Batte High School

Vendor	vendor Name	Voucilei	Date	Account Hamber	
PO Number Invo	ice Amount Description				

EXPENSE 1241

DATE
02/08/2019
CHECK AMOUNT
\$122.16

PAY \*\*\*One Hundred Twenty Two and 16/100 Dollars\*\*\*

TO Jennaway, Kelly THE 2451 Farrier Lane ORDER Bozeman, MT 59718 OF

6866	Jennaway, Kelly	1241	02/08/2019	A a a a week bloomban	52663 Check Number
Vendor	Vendor Name	Voucher	Date	Account Number	Check Mulliper

vendor	vendor Name	Vouciler	Date	ACCOUNT NUMBER
PO Number Invoice	Amount Description			

1175 DATE
1175 12/19/2019
CHECK AMOUNT
\$55.38

PAY \*\*\*Fifty Five and 38/100 Dollars\*\*\*

TO Michels, Tyler
THE 29 Nichols Road
ORDER Plentywood, MT 59254

OF

Vendor	Vendor Name	Voucher	Date	Account Number	Check Number
7156	Michels, Tyler	1175	12/19/2019		53118

PO Number	Invoice	Amount Description	
			_

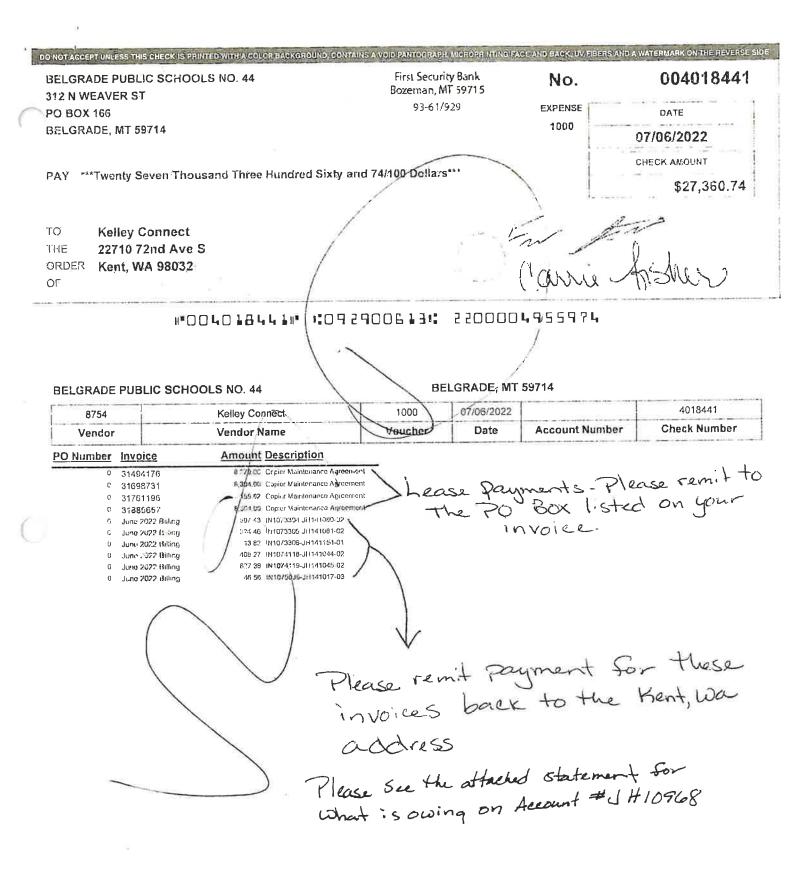
DATE
1316
03/16/2020
CHECK AMOUNT
\$490.60

PAY \*\*\*Four Hundred Ninety and 60/100 Dollars\*\*\*

TO Comfort Inn & Suites
THE 1801 Market Place Drive
ORDER Great Falls, MT 59404
OF

6890	Comfort Inn & Suites	1316	03/16/2020		53298
Vendor	Vendor Name	Voucher	Date	Account Number	Check Number

PO Number Invoice	Amount Description	





July 22, 2022

Britings Bozeman Den er For Column

Mr. Bryan Tate Tate Management, Inc PO Box 10122 Bozeman, MT 59719

Reference:

Agreement for Traffic Engineering Services

Traffic Impact Study – Belgrade Schools

The following is a proposal for Sanderson Stewart to provide traffic engineering services in support of the development project for the Belgrade Schools Development in Belgrade, MT. This agreement, along with the attached Terms and Conditions, sets forth the terms of the contract between Tate Management, Inc (hereinafter "Client") and Sanderson Stewart. The attached Terms and Conditions are expressly incorporated into and made part of the contract between Client and Sanderson Stewart.

#### Overview

Through this contract, Sanderson Stewart would prepare a comprehensive traffic impact study (TIS) to satisfy the requirements of the City of Belgrade for the site development process, as well as to inform the Client about recommended on-site and off-site improvements to improve safety and operations for the transportation system in and around the project area. The following paragraphs describe the specific scope of work for the project.

#### Scope of Work

Sanderson Stewart will provide the following basic services via this contract:

#### Project Management & Correspondence

- General project oversight, including project update e-mails to the Client
- Consultation as necessary with the Client regarding project development specifics
- Consultation with City of Belgrade, Gallatin County and MDT regarding study requirements

#### 2. Traffic Data Collection & Research

- Miovision video-based peak hour turning movement (vehicular) and pedestrian traffic counts where applicable (durations listed in parentheses for each location) at the following intersections:
  - o Amsterdam Road & Thorpe Road (4 hours)
  - Amsterdam Road & I-90 EB Ramps (4 hours)
  - o Amsterdam Road & Jackrabbit Lane (4 hours)
  - o Jackrabbit Lane & Thunder Road (24 hours)
  - o Jackrabbit Lane & Frank Road (4 hours)

Initials

Mr. Bryan Tate July 22, 2022 Page 3

• Report to be reviewed and stamped by a licensed Professional Engineer (MT) and a certified Professional Traffic Operations Engineer (PTOE)

#### Exclusions from Scope of Work:

- Evaluation of more than two (2) future horizon years
- Traffic data collection or analysis for any intersections or street locations not specifically referenced in the above scope of work
- Evaluation of corridor (non-intersection) operations
- Traffic or transportation-based (travel demand) modeling
- Design of any on-site or off-site improvements
- Preparation of estimates of probable construction cost
- Montana Department of Transportation Permitting

Services not set forth above as basic services are specifically excluded from the scope of Sanderson Stewart's services. Sanderson Stewart assumes no responsibility to perform any services not specifically listed as basic services. Additional services are not included in the basic services. If the Client and Sanderson Stewart agree in writing via an amendment to this agreement, Sanderson Stewart will provide additional services as requested by the Client.

Notwithstanding the foregoing, Sanderson Stewart shall have the right, but not the obligation, to provide, without advance authorization from the Client, other services made necessary by the default of the contractor or Client, or by deficiencies, delays, or defects in the work provided by the contractor. Sanderson Stewart shall provide written notice of the provision of such services as soon as reasonably possible.

#### Project Staff

The following Sanderson Stewart staff will be assigned to the project:

Principal-In-Charge: Danielle Scharf, PE, PTOE, Principal/Bozeman Branch Manager

Project Manager: Joey Staszcuk, PE, PTOE, Senior Transportation Engineer

Staff Engineer: Audrey Stoltzfus, EI, Staff Engineer

Sanderson Stewart may, at its discretion, utilize additional or different personnel on the project.

#### **Project Schedule**

Sanderson Stewart will begin work on this project within one week of receiving a notice to proceed (NTP). Anticipated completion of the study would occur within approximately **6 weeks** after NTP. This schedule shall include reasonable allowances for review and approval times required by the Client, performance of services by the Client's consultants, and review and approval times required

**Initials** 

Mr. Bryan Tate July 22, 2022 Page 5

Joey Staszcuk, PE, PTOE, RSP1
Senior Transportation Engineer
Community Transportation Studio Manager

I hereby authorize SANDERSON STEWART to proceed as described above and, by my signature, acknowledge and agree to the Terms and Conditions attached to and made part of this contract.

Moreover, an electronic or faxed copy of my signature shall be as effective as any original:

By
Client
Title
Date

Title

Date

JHS
Enc.
O:2022\_Belgrade\_Schools\_TIS\_Prpsl\_072222

Sanderson Stewart

Initials

combination of causes, including attorney's fees, costs, and expert witness fees so that that the total aggregate liability of SANDERSON STEWART to CLIENT shall not exceed \$50,000.00 or SANDERSON STEWART's total fees for services on this project, whichever is greater. It is intended that this limitation apply to any and all claims, liability or causes of action, however alleged or arising.

CONSTRUCTION SERVICES: If, under this Agreement, professional services are provided during the construction phase of the project, SANDERSON STEWART shall not be responsible for or have control over means, methods, techniques, sequences, or procedures, or for safety precautions and programs in connection with the Work; nor shall SANDERSON STEWART be responsible for the Contractor's failure to carry out the Work in accordance with the Contract Documents or for the Contractor's failure to comply with the applicable laws, ordinances, rules, or regulations. These tights and responsibilities are solely those of the Contractor.

SANDERSON STEWART shall not be responsible for any acts or omissions of the Contractor, subcontractor, or any person or entity performing any portion of the work. SANDERSON STEWART does not guarantee or warrant the performance of any Contractor and shall not be responsible for the Contractor's failure to perform its work in accordance with the Contract Documents or any applicable codes, laws, rules or regulations.

JOB SITE SAFETY: Neither the professional activities of SANDERSON STEWART, nor the presence of SANDERSON STEWART at the construction/project site, shall relieve the general contractor and all subcontractors of any of their responsibilities and duties to perform the work in accordance with the contract documents and to comply with any health or safety precautions required by any regulatory agencies. SANDERSON STEWART does not have authority to control any construction contractor or its employees in connection with their work or any health or safety programs or procedures. The CLIENT agrees that the contractor and subcontractors are solely responsible for job site safety and warrants that this intent shall be carried out in the CLIENT's contract with the general contractor. The CLIENT also agrees that CLIENT and SANDERSON STEWART shall be indemnified by the general contractor for any such claims, and shall be made additionally insured under the general contractor's insurance policies.

RECOMMENDATIONS BY SANDERSON STEWART: Sanderson Stewart may provide advice and/or recommendations to the CLIENT during Sanderson Stewart's provision of services for the CLIENT's project. If the CLIENT declines to follow the advice and/or recommendations provided by Sanderson Stewart, the CLIENT agrees that Sanderson Stewart shall not have any liability for adverse consequences or damages resulting from the CLIENT's failure to follow the advice and/or recommendations of Sanderson Stewart. Additionally, the parties agree that the CLIENT's failure to follow advice and/or recommendations of Sanderson Stewart to immediately terminate this Agreement at Sanderson Stewart's sole discretion.

PERMITTING: SANDERSON STEWART shall assist the CLIENT in applying for permits and approvals where required by law. In cases where the scope of services requires SANDERSON STEWART to submit, on behalf of the CLIENT, a permit application and/or approval by a third party to this contract, SANDERSON STEWART does not make any warranties, guarantees, or representations as to the success of SANDERSON STEWART's effort on behalf of the CLIENT. Payment for services rendered by SANDERSON STEWART is not contingent upon the successful acquisition of these permits.

NO ASSIGNMENT WITHOUT CONSENT: Neither party may assign this Agreement without the written agreement of the other party.

TERMINATION: In the event of termination of this Agreement by either party, the CLIENT shall, within 15 days of termination, pay SANDERSON STEWART for all services rendered and reimbursable costs incurred by SANDERSON STEWART up to the date of termination.

The CLIENT may terminate this Agreement for convenience and without cause upon 21 calendar days' written notice.

Either party may terminate this Agreement for cause upon 10 calendar days' written notice for the following reasons:

- 1. Substantial failure by either party to perform in accordance with this Agreement;
- 2. Assignment of this agreement without the written consent of the other party;
- Suspension of the project or SANDERSON STEWART's services for more than 60 calendar days, consecutive or aggregate;
- 4. Material changes in the conditions under which this Agreement was executed, the Scope of Services, the nature of the project, or the failure of the parties to reach an agreement on compensation and/or schedule adjustments necessitated by such changes.

In the event of a termination not the fault of SANDERSON STEWART, the Client shall pay SANDERSON STEWART, in addition to payment for services rendered and reimbursable expenses incurred, all expenses incurred by SANDERSON STEWART in connection with the orderly termination of this Agreement, including, but not limited to, demobilization, reassignment of personnel, associated overhead costs, and all other expenses resulting from the termination.

CONSEQUENTIAL DAMAGES: Notwithstanding any other provision in this Agreement, neither the CLIENT nor SANDERSON STEWART, their respective officers, directors, shareholders, partners, employees, agents, members, subconsultants, or employees shall be liable to the other or shall make any claim for any incidental, indirect, or consequential damages arising out of or in any way connected to the project or this Agreement. This mutual waiver of consequential damages shall include, but is not limited to, loss of use, loss of profit, loss of business, loss of income, loss of reputation, or any other consequential damages that either party may have incurred from any cause of action.

DISPUTE RESOLUTION, VENUE, AND CHOICE OF LAW: Any claim arising out of or related to this Agreement (except for Collection Procedures employed by SANDERSON STEWART and those waived or barred as provided elsewhere in this Agreement), shall be subject to mediation as a condition precedent to arbitration or to the institution of legal or equitable proceedings by either party. The parties shall endeavor to resolve their claims by mediation. Either party may file a request for mediation. Mediation shall proceed in advance of legal or equitable proceedings, which shall be stayed pending mediation for a period of sixty (60) days from the date of filing, unless stayed for a longer period by agreement of the parties or by court order. The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in Billings, Montana. Any agreements reached in mediation shall be enforceable as settlement agreements by any court having jurisdiction.

Venue for any arbitration or litigation arising out of this Contract shall be in the Thirteenth Judicial District, Yellowstone County, Montana. This Agreement shall be governed by, and interpreted under, the law of the State of Montana.

**ENTIRE AGREEMENT**: This Agreement is the entire agreement between SANDERSON STEWART and CLIENT. It supersedes all prior communications, understandings, and agreements, whether oral or written. Any amendment or modification to this Agreement must be written and executed by both SANDERSON STEWART and CLIENT.



#### Petition for Student Attendance Beyond the age of 19

#### Section 1: Relevant Law

Under HB233, a pupil with disabilities who is over 19 years of age and has not yet reached 21 years of age by September 10 of the school year and who is receiving special education services from a school district pursuant to 20-7-411(4)(a) may be included in the ANB calculations if:

- (i) the student has not graduated;
- (ii) the student is eligible for special education services and is likely to be eligible for adult services for individuals with developmental disabilities due to the significance of the student's disability; and
- (iii) the student's individualized education program has identified transition goals that focus on preparation for living and working in the community following high school graduation since age 16 or the student's disability has increased in significance after age 16.
- (d) A school district providing special education services pursuant to subsection (7)(c) is encouraged to collaborate with agencies and programs that serve adults with developmental disabilities in meeting the goals of a student's transition plan.

#### Section 2: Student under consideration

#### Student ID Number:

Is receiving special education services AND meets the following criteria in order to be considered for an additional year of school:

- Has not graduated,
- Is eligible for special education services and will be eligible for adult services due to their disability/diagnosis,
- Their IEP includes transition goals that focus on preparation for living and working the community following HS graduation since the age of 16, AND
- The district is in or will be in collaboration with outside agencies that serve adults with developmental disabilities in meeting the goals of their transition plan.



To: Godfrey Saunders, Superintendent of Schools From: Mary Farber, Director of Special Education

Re: Petition for Student Attendance Beyond the age of 19

Date: July 19, 2022

State legislation HB 233, passed in 2021, allows students who qualify to attend school through the age of 21. Student qualifications are as follows:

The student has not graduated from high school.

The student is eligible for special education services and will be eligible for adult services due to their disability/diagnosis.

The student's individualized education program has identified transitions goals that focus on preparation for living and working in the community following high school graduation since age 16, or the student's disability has increased in significance after age 16 A school district providing special education services pursuant to subsection (7) © is encouraged to collaborate with agencies and programs that serve adults with developmental disabilities in meeting the goals of a student's transition plan.

The Belgrade School District is committed to serving our students through age 21. Our current programming allows us to continue to provide opportunities for growth and education for our students who choose to stay in school until the age of 21. In addition, these additional years will allow our students to be better prepared to transition into the workforce or adult programming.

Each student who qualifies to stay in school through the age of 21 must petition the Board of Education to be allowed to continue their education after 18. The attached form will notify the BOE of students who meet the criteria and ask for their approval through a signature by the Board Chair.

#### Return to School 2022-23

#### Belgrade Schools Back to School Plan 2022-2023 Revised Plan

**Current Phase: 3** 

#### Our Model

The Belgrade Public Schools will reopen for the 2022 – 2023 school year using one primary model for instruction: In-Person. Distance Learning will be offered under certain circumstances, however. Please see the Distance Learning section of the plan for more information.

#### Purpose

Our core purpose is to educate students to become responsible members of society. Our Values are:

- Students are our priority
- Community and families are our partners
- High expectations and a commitment to excellence
- Our community's acceptance of diversity
- Optimizing the highest levels of respect, responsibility and integrity for all
- Learning and working in a safe environment

#### Commitment to Safety

Given today's environment, learning and working in a safe environment is not just a value, but a goal. One positive side effect of the pandemic has been the emphasis on safety and cleaning. The following list includes some of the things that BSD 44 will continue doing, in its efforts to keep everyone safe:

- Frequent hand washing will be encouraged.
- Hand sanitizer will be available in each classroom.
- PPE will be available for staff and student use.
- We will continue to monitor and evaluate our HVAC systems.
- Some portable Plexiglas shields are still available for staff use.
- We will clean frequently-used spaces and equipment as resources allow.
- Students will be asked to clean and sanitize their hands instead of the computers. Too much moisture is not good for technology.

	state order.	<ul> <li>Frequent sanitizing of surfaces and bathrooms</li> <li>Face coverings will be determined by the school board.</li> <li>No public visitors to schools</li> </ul>	with last names beginning M-Z will attend Wednesdays and Thursdays (keeping families together) and Fridays will be for student assistance and PD. Families could choose 100% remote learning, but must supply their own technology, unless medically warranted. No extra-curricular activities All school facilities closed to public rental No student or staff travel
Phase 2	Modified local or state operations Limits on group size at 50, without social distancing, as per local or state order	<ul> <li>Health screening for students, done at home.</li> <li>Handwashing and steps to limit germ transmission are pro-actively taught and dedicated time throughout the day</li> <li>Student groups will be kept together in static groups (when possible) for contact tracing and limiting transmission</li> <li>Frequent sanitizing of surfaces and bathrooms</li> <li>Face coverings (masks/shields) required for MS and HS when social distancing is not possible. Face coverings recommended at K-4 when feasible and appropriate.</li> <li>No public visitors to schools</li> </ul>	<ul> <li>On-site learning will return to every day for all students</li> <li>Near to full capacity in schools with modified operations and school activities, e.g., modified lunch or recess to limit large grouping</li> <li>Modified school schedule to allow for static groupings of students and limit mixing of students during the day.</li> <li>Families may choose 100% remote learning</li> <li>Limits or restrictions on extra-curricular activities in order to minimize mixing of groups</li> <li>All school facilities may be open on a limited basis, with an approved use plan.</li> <li>Gatherings may be allowed if social distancing can be adhered to.</li> </ul>
Phase 3	Return to normal local or state operations	<ul> <li>Handwashing and steps to limit germ transmission are pro-actively taught and dedicated time throughout the day</li> </ul>	<ul> <li>On-site learning will return to every day for all students</li> <li>Students will rotate through schedules and routines as normal</li> </ul>

elbow.

#### Engineers/Custodians will:

- Perform all regular tasks for normal housekeeping.
- o Clean and disinfect all frequently touched surfaces to include door knobs, handrails, table/counter tops, outside of lockers, etc., when possible.
- Staff (administrators, teachers and support staff)
  - Expectations, Routines and Procedures:
    - Classroom and School Celebrations are an important part of the school experience. All treats and awards need to be individually-wrapped with care taken on how they are distributed to students: Remove this line;
    - Remove extra, personal items from the classroom to allow for efficient cleaning;
    - Utilize seating charts in classroom, labs, and maker-spaces;
    - Help maintain classroom/work space.

#### Staff Illness:

- o Practice self-monitoring and self-assessing prior to coming to work
- Should a student or staff member become ill with COVID-like symptoms, all staff members must adhere to HIPAA and FERPA expectations to protect the privacy of others;
- Belgrade Public Schools will continue to follow contract-tracing protocols as outlined by the GCCHD.

#### Volunteers and Guests

- Volunteers and admitted guests must follow all established health and safety protocols while in the buildings.
- In addition to the background check, volunteers are encouraged to be vaccinated or wear a mask. Remove this line.

#### Vendors

 Vendors must follow all established health and safety protocols while in the buildings.

#### **Lunch Service Guidelines**

- Return to our regular meal program hosted in the cafeteria,
- Maintain food allergy and other health protocols,
- With advance notice, parents may eat with their child in designated areas.

#### School Schedules

Daily schedules will run as normal, including the Friday early release.

#### 9-12 Platforms

With approval from a building administrator a student may enroll in one of the following platforms for up to 4 courses per semester. The student must comply with the rules, requirements and guidelines established by the program in which they are enrolled.

- 1. The district's primary platform is the Montana Digital Academy (MTDA).
- 2. If courses are not offered through MTDA, approved DL students may take courses through Brigham Young University Independent Study.

Earned credit for these courses will be recorded on the transcript and applied towards graduation.

#### 9-12 Requirements

- The student and a parent will need to meet with a High School administrator and a counselor before the initial semester that they are enrolled in Distance Learning (unless emancipated).
- 2. Students and families will be provided with the drop deadline date for in-person and DL class enrollment for the upcoming semester.
- 3. Students need to remain on track to graduate in four years to be eligible to participate in Distance Learning. Counseling staff will advise students and families on required courses for graduation.
- 4. Students who take courses online that are offered in-person at Belgrade High School will not be eligible for the Advanced Studies diploma.
- 5. Unless medically-required, the student must take the remainder of classes onsite at BHS.
- 6. Both student and parent must sign the BHS Distance Learning Request.
- 7. The student must have a course plan that culminates with a diploma-

what Belgrade Public Schools can provide is a priority we continue to advance with local and regional partners. Services can be facilitated through the following Belgrade Public Schools professionals:

- School-based academic counselors
- Building level administrator(s)
- Behavior Specialists
- Therapists

This guide will be revised/reviewed every six months and allow for public participation in the process.

School Board Acceptance
Date:
This reopening plan has been developed by Belgrade Public Schools in accordance with the best practices for reopening schools. It has been reviewed and approved on the date listed above.
Godfrey Saunders Superintendent of Belgrade Public Schools
Frank Stock Chairman of the Belgrade Public Schools Board of Trustees



## Belgrade School District No. 44 2022/23 Proposed Bus Route 1st Sem changes Aug 8 board meeting

	Route	app7/11	updated	Bus	Bus	
	No.	miles	miles	No.	Сар	Route Description
_1	MS 03	32	0	82	83	Delete rt
2	MS 03A	51	51	74	83	renumbered MS 13
3	MS 04A	73	73	83	83	re route
4	MS 05A	60	62	04	77	HS/MS
5	MS 06A	89	83	90	73	re route
6	MS 10A	44	49	86	83	re route
7	MS 11A	75	60	80	83	re route
8	MS 12A	39	38	96	80	re routed
9	HS 01A	52	55	85	83	Deleted HS 1 renumbered HS 5 to HS 1
10	HS 03A	53	54	93	77	re route
11	HS 04A	61	58	56	71	re route
12	HS 05A	55	0	85	83	re numbered to HS 1

684 583

Shaded route numbers=split funding elementary and High school

Summary: -101 miles 28 routes down to 26



## MEMORANDUM OF AGREEMENT BETWEEN BELGRADE SCHOOL DISTRICT #44 AND THE ASSOCIATION OF BELGRADE CLASSIFIED (ABC)

This Memorandum of Understanding (MOU) is being made and entered into between Belgrade School District #44, hereinafter referred to as Employer, and the Association of Belgrade Classified, hereinafter referred to as the Association.

- 1. Term of Agreement: This MOU shall take effect immediately upon the signature of both parties below, and shall remain in effect until June 30, 2023, unless revoked earlier by joint written agreement of the parties. Upon expiration of the term of the agreement, or upon joint written revocation by the parties, this MOA shall be of no further force and effect, and shall be removed from the CBA in the event that it has been attached thereto.
- 2. Effect on CBA and Conditions of Employment: During the term of this MOU, this MOU modifies only those working conditions addressed herein. All provisions of the bargaining agreement not modified herein shall remain in full force and effect.

#### 3. Premium Pav:

- A. Effective August 25, 2022, and for the duration of this MOU paraprofessionals working in the Special Education programs of Life Skills, the Behavioral program, and pre-school will be eligible for premium pay for the duration of their scheduled hours spent within these programs. The Immediate supervisor and the Superintendent retain final decision-making authority regarding which positions qualify for premium pay under this provision per Policy #5215.
- B. Other paraprofessional not scheduled in these programs may be eligible for premium pay as per Belgrade School District Policy #5215. This specific type of premium pay is recorded and paid out in 15-minute increments.
- **4. Precedent:** This Agreement shall not be used as precedent or cited as practice by either the Board or the Association in any proceeding whatsoever except to enforce the terms of this Memorandum of Agreement.

THIS AGREEMENT is signed and dated this	day of <b>2022</b> .
FOR THE BELGRADE SCHOOL DISTRICT:	
Board Chair	Superintendent
Frank Stock	Godfrey Saunders
FOR THE ABC ASSOCIATION:	
President	
Joyce Anderson	



School District

STUDENTS 3413

#### Student Immunization

The Board requires all students to present evidence of their having been immunized against the following diseases: varicella, diphtheria, pertussis (whooping cough), poliomyelitis, measles (rubeola), mumps, rubella, and tetanus in the manner and with immunizing agents approved by the department. Haemophilus influenza type "b" immunization is required for students under age five (5). Upon initial enrollment, an immunization status form shall be completed by the student's parent or guardian. The certificate shall be made a part of the student's permanent record.

A student who transfers into the District may photocopy immunization records in the possession of the school of origin. The District will accept the photocopy as evidence of immunization. Within thirty (30) days after a transferring student ceases attendance at the school of origin, the school shall retain a certified copy for the permanent record and send the original immunization records for the student to the school district to which the student transfers.

Exemptions from one or more vaccines shall be granted for medical reasons upon certification by a licensed or certified health care provider in a manner provided by Section 20-5-405, MCA. Exemptions for religious reasons must be filed in a manner provided by Section 20-5-405, MCA. The statement for an exemption shall be maintained as part of the student's immunization record in accordance with FERPA as specified in Policy 3600P.

All students who are enrolled under an exemption and have a disease listed in this Policy, have been exposed to a disease listed in this Policy, or may be exposed to a disease listed in this Policy while attending school may be excluded from the school by the local health officer or the DPHHS until the excluding authority is satisfied that the student no longer risks contracting or transmitting that disease.

The administrator may allow the commencement of attendance in school by a student who has not been immunized against each disease listed in Section 20-5-403, MCA, if that student has received one or more doses of varicella, polio, measles (rubeola), mumps, rubella, diphtheria, pertussis, and tetanus vaccine, except that Haemophilus influenza type "b" vaccine is required only for children under 5 years of age.

The District shall exclude a student for noncompliance with the immunization laws and properly notify the parent or guardian. The local health department may seek an injunction requiring the parent to submit an immunization status form, take action to fully immunize the student, or file an exemption for personal or medical reasons.

This policy does not apply to or govern vaccinations against COVID-19. The Board does not require immunization against COVID-19 in order to enroll in the District in accordance with Montana law. District officials shall not inquire about the COVID-19 vaccination status of students, employees, or visitors. District officials shall not make decisions regarding access to

#### **Medical Exemption Statement**

Form HES 101A

Montana Schools

Healthy People: Heal



For questions, contact the Montana Department of Immunizations at (406) 444-5580

A prospective student seeking to enroll in a Montana school is not required to receive any immunizations for which they are medically contraindicated. The Medical Exemption Statement, may be completed by a qualifying healthcare provider and utilized as an exemption. In lieu of this form, a written and signed statement from a qualifying healthcare provider will also be accepted under the conditions outlined in ARM 37.114.715.

Pursuant to HB 334 (Ch. 294, L. 2021), a qualifying healthcare provider means a person who: (1) is licensed, certified, or authorized in any U.S. State or Canada to provide health care; (2) is authorized within the person's scope of practice to administer the immunization(s) to which the exemption applies; and (3) has previously provided health care to the student *or* has administered a vaccine to which the student has had an adverse reaction. Once completed, this form should be filed at the student's school along with their most current immunization record.

Stude	ent Name:		Parent/Guardian Name:
Stude	ent Address:	i si r	Student Date of Birth:
	the vaccine(s) needing medical exemption, then partion for each vaccine:	provide a b	brief description of the contraindication or
	DTaP (Diphtheria, Tetanus, and Pertussis)		MMR (Measles, Mumps, and Rubella)
	Tdap (Diphtheria, Tetanus, and Pertussis)		IPV (Polio)
	Varicella (Chickenpox)		Other:
	Hib (Haemophilus influenzae type b)		
_			
https://w	te list of medical contraindications and precautions can be found on toww.cdc.gov/vaccines/hcp/acip-recs/aeneral-recs/contraindications.httion of exemption:	ntml.	Disease Control and Prevention's website:
Provi	der's Name (print):	т	Title: Phone:
Addre	ess:		
Provi	der's Signature:		Date:

Montana Code Annotated

**Administrative Rules of Montana** 



#### **Belgrade School District #44**

#### **INSTRUCTION**

2410P page 1 of 3

#### High School Graduation Requirements

#### Publication of Graduation Requirements

Prior to registering in high school, each student will be provided with a copy of the current graduation requirements. Graduation requirements shall also be included in the student handbook.

#### Credits

Students shall be expected to earn a total of twenty-two (22) units in order to complete graduation requirements. Special education students who have successfully completed their IEP leading to completion of high school will be awarded a diploma.

#### Waiver of Requirement

Graduation requirements generally will not be waived under any circumstances. However, in rare and unique hardship circumstances, the principal may recommend and the Superintendent approve minor deviation from the graduation requirements. The Board may waive specific course requirements based on individual student needs and performance levels. Waiver requests shall also be considered with respect to age, maturity, interest, and aspirations of the students and shall be in consultation with the parents or guardians.

#### Alternative Programs

A student may be given credit for a course satisfactorily completed in a period of time shorter or longer than normally required and, provided that the course meets the district's curriculum and assessment requirements, which are aligned with the content standards stated in the education program. Credit toward graduation requirements may be granted for planned learning experiences from accredited programs, such as university courses, and correspondence courses, extension, and distance learning courses, adult education, summer school, work study, workbased learning partnerships, and other experiential learning opportunities, custom-designed courses, and challenges to current courses. The District shall accept units of credit taken with the approval of the District and which appear on the student's official school transcript.

Credit for work experience may be offered when the work program is a part of and supervised by the school.

All classes attempted at Belgrade High School and all acceptable transfer credits shall be recorded on the transcript. All grades earned, including failures and retakes, shall be recorded as such and utilized in the calculation of Grade Point Average and class rank. Credit shall be awarded only once regardless of repetition of the course.

#### Post-Graduation

The Board may admit an individual who has graduated from high school but is not yet 19 years of age even though no special circumstances exist for waiver of the age requirements outlined in Policy 3310. The Board authorizes the administration to notify parents and students of this opportunity to enroll after earning a diploma or purposes post-secondary or career preparation. Any student enrolled under this provision shall be included in the District's ANB calculation.

#### **Educational Disruption**

If a student who has experienced an educational disruption meets the minimum high school credit requirement for graduation as established by administrative rules of the Board of Public Education but will not meet a higher credit requirement established by Board of Trustees, the District shall award the student a diploma. The District may distinguish the diploma in a reasonable manner from standard diplomas issued under this policy.

For the purposes of this policy, "educational disruption" means a disruption experienced during grades nine through twelve caused by homelessness, involvement in the child welfare system or juvenile justice system, a medical or mental health crisis, or another event considered a qualifying educational disruption by the District.

Cross Reference:	1005FE	Proficiency Based Learning
Closs iccicionos.	IUUJII	Trongitude Dance Dearting

2600 Work Based Learning
3125 Homeless Students

Legal Reference: § 20-9-313, MCA

ICA Circumstances under which regular average number

belonging may be increased

10.55.906, ARM High School Credit
10.55.905, ARM Graduation Requirements
§ 10-1-1402, MCA Montana Youth Challenge
Chapter 80 2021 General Legislative Session
HB 246 2021 General Legislative Session

Procedure History:

Promulgated on: 11/92

Reviewed on: June 13, 2011

Revised on: 01/06



#### School District

STUDENTS 3417
Page 1 of 2

#### Communicable Diseases

Note: For purposes of this policy, the term "communicable disease" refers to the diseases identified in 37.114.203, ARM, Reportable Diseases, with the exception of common colds and flu.

In all proceedings related to this policy, the District shall respect a student's right to privacy. All applicable district policies and handbook provision governing confidentiality of student medical information remain in full effect.

Although the District is required to provide educational services to all school-age children who reside within its boundaries, it may deny attendance at school to any child diagnosed as having a communicable disease that could make a child's attendance harmful to the welfare of other students. The District also may deny attendance to a child with suppressed immunity in order to protect the welfare of that child when others in a school have an infectious disease, which, although not normally life threatening, could be life threatening to a child with suppressed immunity.

The District shall provide soap and disposable towels or other hand-drying devices shall be available at all handwashing sinks. Common-use cloth towels are prohibited. Sanitary napkin disposal shall be provided for girls of age ten or older and in teachers' toilet rooms and nurses' toilet rooms. The District shall provide either sanitary napkin dispensers in the girls', nurses', and teachers' toilet rooms or some other readily available on-site access to sanitary napkins.

The Board recognizes that communicable diseases that may afflict students range from common childhood diseases, acute and short-term in nature, to chronic, life-threatening diseases such as human immunodeficiency virus (HIV) infection. The District shall rely on advice of the public health and medical communities in assessing the risk of transmission of various communicable diseases to determine how best to protect the health of both students and staff.

The District shall manage common communicable diseases in accordance with DPHHS guidelines and communicable diseases control rules. If a student develops symptoms of any reportable communicable or infectious illness as defined while at school, the responsible school officials shall do the following:

- (a) isolate the student immediately from other students or staff; and
- (b) inform the parent or guardian as soon as possible about the illness and request him or her to pick up the student.; and
- (c) consult with a physician, other qualified medical professional, or the local county health authority to determine if report the case should be reported to the local health officer.

Students who express feelings of illness at school may be referred to a school nurse or other responsible person designated by the Board and may be sent home as soon as a parent or person

3417 Page 3 of 3

Legal Reference:

37.114.101, et seq., ARM

37.111.825, ARM

Communicable Disease Control Health Supervision and Maintenance

Policy History: Adopted on:

Adopted on: Reviewed on: Revised on:

#### RESOLUTION NO. 7-2022

RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL (STIP) AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO

BE IT RESOLVED BY THE <u>Belgrade SD Board of Trustees</u> (the Governing Body) of <u>Belgrade School District #44</u> (the Participant) AS FOLLOWS:

#### ARTICLE I

#### **DEFINITIONS**

- Section 1.01 The following terms will have the meanings indicated below for all purposes of this Resolution unless the context clearly requires otherwise:
- Section 1.02 <u>Account</u> shall mean a specific Participant Bank account assigned by the Bank to be used in conducting transactions through the STIP Program.
- Section 1.03 Agreement shall mean the agreements of the Participant as contained within this Resolution.
- Section 1.04 <u>Authorized Representative</u> shall mean the officer or official of the Participant designated and duly authorized by the Governing Body as set forth below to enable the Participant's participation in the STIP Program.
- Section 1.05 <u>Authorized Delegate</u> shall mean any lawful officer, official or employee of the Participant who has been delegated authority by the Authorized Representative as provided in this Resolution to initiate transactions using the Board's STIP Program.
- Section 1.06 <u>Bank</u> shall mean a financial institution designated and authorized as provided in this Resolution to send and receive money on behalf of the Participant for purposes of participation in the STIP Program.
- Section 1.07 <u>Board</u> shall mean the Board of Investments of the State of Montana, a public body corporate organized and existing under the laws of the State and its successors and assigns.
- Section 1.08 <u>Exhibit A</u> (STIP Participation Information Sheet) shall mean the document attached to and incorporated into this Resolution as provided in Article IV, Section 4.01. that provides information necessary for the Participant to participate in STIP.
- Section 1.09 <u>Exhibit B</u> (Electronic Funds Transfer Authorization Form) shall mean the document attached to and incorporated into this Resolution as provided in Article IV, Section 4.01 that provides instructions for the Board and its agents to administer and manage the Participant's participation, transactions and shares in the STIP Program.
- Section 1.10 Governing Body shall mean the governing body of the above-named political subdivision (Participant) authorized by Montana state law to participate in the STIP Program as further specified in this Resolution.
- Section 1.11 <u>Participant</u> shall mean the political subdivision requesting participation in the Board's Short Term Investment Pool.

The Governing Body: (check one) DOES DOES NOT allow the Authorized Representative to change either the Bank or the Account; if 'DOES' is checked, the Board will notify both the office of the Authorized Representative AND the office of the Governing Body within three (3) business days that such a change has been made.

The Governing Body: (check one) DOES DOES NOT allow the Authorized Representative to change the earnings distribution method; if DOES NOT is checked, the Governing Body chooses the following earnings distribution method (check one) reinvest cash earnings into STIP distribute cash earnings to the Bank.

Section 2.05 Change of Authorized Representative. Any change to the Authorized Representative requires a new Resolution adopted by the Governing Body; however the absence of an Authorized Representative does not nullify the authority of the Authorized Delegate(s) then in effect and so authorized to make STIP transactions.

Section 2.06 <u>Annual Confirmation</u>. The Board will provide on an annual basis to both the Governing Body and the Authorized Representative the following information as appears on the Board's records:

- 1. The name of the Authorized Representative;
- 2. The name(s) of any Authorized Delegate(s); and
- 3. The name of the Bank and the associated Account Number (truncated).

Section 2.07 <u>Effective Date</u>. Participant's Agreement as set forth in this Resolution will take effect when the Certificate as to Resolution and Adopting Vote, this Resolution and Exhibits A and B, each completed, dated and duly executed, are delivered to and received by the Board and will stay in effect until terminated in writing by the Governing Body.

#### ARTICLE III

#### **MISCELLANEOUS**

Section 3.01 No Guaranteed Return. The Governing Body understands and agrees that there is no minimum or maximum amount of interest rate or any guaranteed rate of return on STIP shares or funds invested in STIP shares.

Section 3.02 <u>Voluntary Participation</u>. By adopting this Resolution, the Governing Body acknowledges that it is not compelled to participate in STIP, and that its participation in STIP is voluntary, and accepts and agrees to the Program, its administration and governance, and its policies, procedures and participation requirements as set forth by law and the Board.

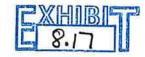
Section 3.03 <u>Responsibility for Participant Mistakes</u>. The Governing Body and Participant agree to hold the State of Montana, the Board, and their members, officials and employees harmless for the acts, omissions and mistakes of the Participant, Governing Body and their members, officials and employees, including but not limited to: Authorized Representative or Authorized Delegate who, for any reason, is not qualified or properly listed with the Board as a permissible representative to authorize transactions using the STIP Program; wrong instructions as to amounts or timing of sales or purchases; or missed deadlines.

Section 3.04 No Warranty. The Governing Body and Participant acknowledge and agree that the Board makes no warranty that funds will be immediately available in the event of any failure of a third party or that Governing Body will not suffer losses due to acts of God, or other calamities, or other market dislocations or interruptions.

Section 3.05 <u>Participation Conditions; STIP Administration</u>. The Governing Body and Participant acknowledge and agree that the Board will allow participation in STIP by and conduct STIP business

#### Exhibit A

		STIP PART	[ICI	<b>PATIO</b>	N INF	ORMA	LIO	N SHI	EET			
PO Box Phone 40 Requests must I Participant.	x 20 6.4	44.0003	of Inv mt.g H	vestments ov Helena, N	ИТ 59620			or Offic TIP DA NVEST	ATA TA	Ise	Only	
The STIP Partic	-ina	nt listed helow l	horoh	v <i>agroo</i> s	to partic	inate in ti	ho S7	TIP Pro	акан	- 45	establi	ishad
under Section 12 by the Montana	7-6-	-204, MCA., and	d the i	terms an	d conditi	ions of ST	TIP o	peratio	ns as	de	termine	ed and set
Section 1. ST												
STIP Participant Name →		Belgrade School			Juliu	141 y		ıx entifica umber (		<b>→</b>	81-600	00431
Mailing Address		PO Box 166		City →	Belgrade	e	St	ate →	МТ		Zip →	59714
STIP Account # (For official use only)	<b>→</b>											
Authorized Representative Name, First →		Carrie		Name, Last →	Fisher			Title -	- 1	Dire	ector of	f Finance
Telephone Numb →	er	406-924-2031		Fax Nur	nber →	406-924-	2024	E-mail	<b>→</b>	cfis	her@bs	sd44.org
Section 2. Inv												
The STIP Partici Check one box of			to eit	her reinv	est their	earnings o	or dis	tribute	earni	ngs		
		vest Earnings	7				Distr	ibute E	arnin	<u></u>	П	
Section 3. Au										<u>o-</u>		
The Authorized I STIP for the Part	Dele	egate(s) whose r		s) appear	rs below	is (are) at	ıthor	ized to j	purch	ıase	and se	ll shares in
Name, First ->			Nam	e, Last 🗕			E-N	∕Iail →				
Name, First →			Nam	e, Last 🗲			E-N	∕Iail →				
Name, First →				e, Last 🗲				∕Iail →				
I hereby certify a contained herein								that all	of th	e in	formati	on
Signature →	T					Date →						
Printed Name →	C	Carrie Fisher				Title →	Dire	ctor of	Finai	nce		



Please find below an email from Dustin Lensing, Chief of Police, regarding the cost of two SROs for the Belgrade School District.

#### Godfrey,

In looking at this thread, I may have forgotten to attach our wage spreadsheet before hitting send. I will make sure it's attached. I also made some adjustments as I accidentally included some second-year officers into my figures. As we discussed, we would cover the cost of 25% of two officers, clothing, equipment, training and vehicles, and ask the district to cover 75% of each officers' salary plus benefits. By my calculation, the low end of the range would cost the district \$68,911.70 to \$85,247.09 per year, per each officer. Total cost incurred by the district for two officers would range from \$137,823.40 to \$170,494.18.

Dustin Lensing, Chief of Police



### BELGRADE SCHOOL DISTRICT T Division



#### Surveillance Camera project 2022-2023

#### Why do we need a new camera system?

Current camera system is no longer supported and we are unable to fix broken camera's or add additional licenses to the system.

Support for NVR hardware is also out of warranty, and no longer supported.

#### Thought process for replacement camera systems:

- We wanted to get away from proprietary systems that locked us into any one vendor.
- Cloud based for access anywhere, eliminates all on site NVR hardware.
- 30 days of searchable storage
- Analytics for easily searchable recorded content, eliminates time consuming scrolling thru hours of video footage.
- Alerts need the ability to alert on specific events, send high alerts to SMS, and then email all
  others.
- Ability to add environment sensors, including Vape detection, CO2 levels, etc.

There are literally hundreds of camera systems available on the market today. We wanted to stay with well-known\supportable vendors with good customer service.

#### We narrowed down our recommendations to 3 vendors:

**VERKADA** (We already have at Story Creek, Cloud based)

Pros: Excellent system, we like the functionality, easy to use, dependable

Cons: Most expensive system, proprietary\locked cameras

#### AVA (cloud based, owned by Motorola)

Pros: Excellent system, all required functionality, lowest cost system, reputable vendor, non-locked

Cons: Would like to see more economical cloud cameras from Ava, but still the least expensive of the 3 vendors.

#### Eagle Eye (cloud based, Accel owned)

Pros: Good system, adequate functionality, cloud based (with caveat), non-locked cameras.

Cons: Cloud storage requires on-prem hardware, more complexity, more overhead to maintain, 2<sup>nd</sup> most costly system.

Attached is a spreadsheet illustrating costs, including a breakdown of yearly licensing\support costs. Although we would start with the 3 year license, year 4, and following years use the "yearly cost" column for budgeting.

#### III. Terms and Conditions

#### A. General Terms and Conditions

 Term and Termination. This Contract becomes effective on the Effective Date specified in §II Contract Details. No party shall perform work under this Contract before the effective date. An email notification with a copy of the fully executed contract will be sent to the Contractor email listed above upon execution. At that time, work under the contract may begin.

Unless earlier terminated as provided below, this Contract shall continue through the termination date specified in §II Contract Details.

This Contract may be renewed for up to an additional three years by an amendment signed by both parties.

- Cooperative Purchasing. Pursuant to ORS 279A and the OETC procurement procedures, other public agencies may purchase the awarded goods and services from the awarded Contractor(s), under the terms and conditions of this contract.
- 3. Administrative Fee. The administrative fee is set in § Contract Details.
  - a. Contractor will pay an administrative fee on all sales pursuant to this contract.
  - b. The administrative fee must be included in the line item's sales price, and not presented as a separate line item.
- 4. **Administrative Fee Sales Report**. The Administrative fee will be based on total contract sales, which must be reported quarterly by the Contractor.
  - a. OETC will provide a template for reporting the sales.
  - b. Each sales report must identify every authorized purchaser by name and its total combined sales amount invoiced during the reporting period.
- 5. **Contract Sales Report Due Date**. Reports must be submitted electronically within 30 days after the end of the calendar quarter.

For sales invoiced during	Due date
CY Q1 (January / February / March)	April 30
CY Q2 (April / May / June)	July 31
CY Q3 (July / August / September)	October 31
CY Q4 (October / November / December)	January 31

- c. Shipping charges may be charged when the charges, combined with special pricing discounts create overall savings greater than what is required by Exhibit A.
- 12. **Invoice with shipment.** Contractor and its resellers may not submit an invoice for payment until the order is fulfilled either electronically or F.O.B Destination.
- 13. **Leasing.** Individual OETC Members may enter into lease agreements for the products covered in this Contract.
- 14. **Operating Leases**. Contract equipment through an Operating Lease (where no ownership in the equipment transfers to the customer during or at the end of the lease period) at rate(s) established in the Contract. A maintenance service program shall be charged for separately on a cost per copy basis as provided for herein. During the term of the lease agreement the lease may not be canceled unless the Contractor fails to maintain the equipment in good working order as specified herein or for non-appropriation of funds. Such cancellation shall be permitted without penalty with thirty-day written notification to the Contractor.
  - a. The following operating lease plans are to be available to Contract customers. Each plan shall commence on the date of equipment installation or after an agreed upon qualifying trial period (not to exceed 90 days):
    - i. Thirty-six (36) Month Operating Lease,
    - ii. Forty-eight (48) Month Operating Lease, and
    - iii. Sixty (60) Month Operating Lease.
  - b. With a minimum 30-day notice prior to the end of the operating lease agreement, Contractor shall remove the equipment and return it to the Contractor's facility at no additional cost to the customer.
  - c. Should the customer be asked to sign an operating lease agreement, any conflict between the provisions of the Contractor's lease agreement and the terms and conditions of this Contract shall be resolved in favor of what is most beneficial to the customer.
- 15. **Force Majeure**. Neither party to this Contract shall be held responsible for delay or default caused by fire, riot, acts of God, pandemics, and/or war that is beyond that party's reasonable control. OETC may terminate this Contract after determining such delay or default will reasonably prevent the successful performance of the Contract.
- 16. Compliance with Applicable Law. For the products and services provided under this Contract, Contractor shall comply with all federal, state, and local laws applicable to public contracts and the work done under this Contract, and with all regulations and administrative rules established pursuant to those laws.

- parties, their agents, and representatives. There are no representations, promises, terms, conditions, or obligations other than those contained herein.
- 23. Notices. If one party is required to give notice to the other under this Contract, such notice shall be in writing and shall be effective upon receipt. Delivery may be by certified United States mail or by hand, in which case a signed receipt shall be obtained. A facsimile transmission or email shall constitute sufficient notice, provided the receipt of the transmission is confirmed by the receiving party. Either party must notify the other of a change in address for notification purposes. All notices to OETC shall be addressed as follows:

OETC c/o Contract Administrator PO Box 1083 Salem, Oregon 97301

#### **B. Products and Pricing**

#### 1. Price Guarantee and Discounts.

- a. Contractor and their assigned resellers (if applicable) certify the lowest price offered to an OETC member is available on the OETC contract.
- b. Discounts must remain firm or further increased during the term of this Contract.
- c. At the discretion of the contractor or its resellers, further discounts may be offered on a case-by-case basis to OETC members.
- 2. **Discontinued Products**. If a product or model is discontinued by the manufacturer, the Contractor may substitute a new product or model if the replacement product meets or exceeds the specifications and performance of the discontinued model and if the discount is the same or greater than the discontinued model.
- 3. New Products/Services. New products and/or services that meet the scope of work may be added to the Contract. Pricing shall be equivalent to the percentage discount for other products. Contractor may replace or add product lines if the line is replacing or supplementing products, is equal or superior to the original products, is discounted similarly or greater than the original discount, and if the products meet the requirements of the Contract.

#### Signature

I have read this Contract and the attached exhibits if any. I certify that I have the authority to sign and enter into this contract on behalf of the party I represent and agree to be bound by its terms.

# Exhibit 1 - Category Pricing

## OETC-21B-Camera&Video

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Manufacturer	Cate
Avigilon	Video Surveillance
Avigilon	Access Control
Ava Security	Video Surveillance

	% off of Education MSRP by Single Transaction
	Amount
Category	
Video Surveillance	15%
Access Control	15%
Video Surveillance	15%