



# TRAILBLAZER NEWS

JUNE 2025

## MARCUS WHITMAN MIDDLE SCHOOL



Join us at Jimmy John's  
4:00—10:00 Thursday, June 5

Tickets are still  
available for  
Annie Jr.

Join us at the  
Marcus Whitman  
Theater!





Tuesday, June 17, 2025

1:30pm

MWMS Gym

## 8TH GRADE PROMOTION

**Attention 8th grade families!**

**We will be celebrating our 8th graders at a promotion ceremony on June 17 at 1:30pm in the Marcus Whitman gym. Families are encouraged to come and celebrate their student. We are excited for what the future holds for these Trailblazers.**



**Save the date and help us celebrate!**

## 8th Grade Promotion Ceremony – Join Us in Celebrating!

The time has come to celebrate our 8th-grade students as they complete their middle school journey and prepare for high school! Families are invited to join us for this special occasion at our **8th Grade Promotion Ceremony** on **Tuesday, June 17, at 1:30 PM in the MWMS gym.**

### Event Details

- **Time & Location:** The ceremony will begin promptly at **1:30 PM in the gym.** We kindly ask that all guests be seated before the start of the event.
- 
- **Student Procession:** After a regular morning of classes, students will report to the commons with their **5th-period class** to line up before processing into the gym.
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- **Seating Arrangements:** Students will be seated in chairs on the gym floor, while families will have a view from the bleachers.
- 
- **Ceremony Highlights:**
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- Student musicians will sing and perform to help mark the occasion.
- 
- Students will hear words of encouragement as they prepare for their next chapter.
- 
- Each student will have their name read, receive a promotion certificate from their teacher, and shake hands with an administrator in recognition of their achievement.
- 
- **Conclusion & Dismissal:** The ceremony will conclude around **2:30 PM.** Families are welcome to take their student home afterward if they wish.

# Chromebook Return

Friday, June 13th



Every student needs to return their Chromebook, carrying case and power cord. For our 8<sup>th</sup> grade students, missing cases will result in a \$22 fine and power cords will result in a \$15 fine. For our 6<sup>th</sup> & 7<sup>th</sup> grade students, fines will not be assessed until the end of their 8<sup>th</sup> grade year (or if they withdraw from the school) for Chromebook chargers or cases. They are encouraged to locate the items over the summer.

Chromebooks will also be assessed fines for any damage to the screen, keyboard or the plastic part of the device. Students should have already reported any issues, PRIOR to turning the device in at the end of the school year.

Devices not returned at the end of the school year will also be locked by the district and unusable.

Preparation for Return:

- **Charging it fully the night before, to help with summer storage.**
- Wiping down the Chromebook with a computer cleaning wipe.

Wrap your charging cord using the attached Velcro or a rubber band to secure it.

If you have any questions, please contact Mrs. Chang at [chang@skschools.org](mailto:chang@skschools.org).

The poster features a vibrant tropical theme with a yellow background. It is decorated with various illustrations including pink watermelon slices, green and yellow leaves, pink and green palm fronds, and small pink and yellow circles. The title "JUNE SPIRIT Days" is prominently displayed at the top. Below the title, seven rounded rectangular boxes, alternating between yellow and pink, list the dates and themes for the spirit days. The text is in a bold, sans-serif font, with the day numbers and themes in black and the descriptions in blue for the pink boxes. At the bottom, a small disclaimer is provided in a yellow box.

# JUNE SPIRIT Days

**6<sup>TH</sup>- CAMO DAY**

**13<sup>TH</sup>- USA DAY**

**Wear red, white, and blue**

**16<sup>TH</sup>- MARCUS PRIDE**

**NO PAINT**

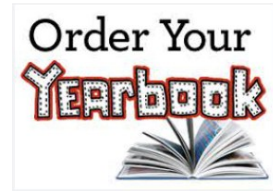
**17<sup>TH</sup>- DRESS TO IMPRESS**

**18<sup>TH</sup>- JERSEY DAY**

**20<sup>TH</sup>- LAST LUAU**

**23<sup>TH</sup>- ANYHTHING BUT A  
BACKPACK**

ALL ITEMS USED FOR "ANYTHING BUT A BACKPACK DAY" MUST BE SCHOOL  
APPROPRIATE AND NO LARGER THAN A STANDARD BACKPACK.



## Student Store Information

Yearbooks are \$40 and can be purchased online at

<https://wa-southkitsap.intouchrecepting.com/>

or at the student store. Quantities are limited, order your copy today!



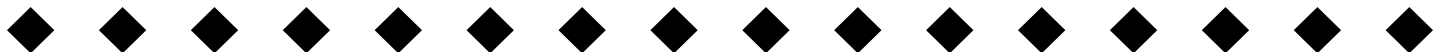
## News from the Nurse

Tdap requirement for students entering 7<sup>th</sup> grade next year:

In Washington State, the Tdap vaccine is required for school attendance in certain grades. The Tdap is a booster vaccine which continues to protect your child against the tetanus, diphtheria, and pertussis diseases they were immunized against as young child.

For students entering 7th grade, the Tdap vaccine must be given at or after age 10 to be accepted for school entry. To update your child's Tdap immunization record at the school, you will need to turn in a medically verified immunization record. Your child's health care provider can print this for you, or you can print it from MyIR, which is a free Department of Health online tool that allows families to view and print their official immunization records themselves.

Go to <https://wa.myir.net/register> to begin the sign-up process.





**SOUTH KITSAP BASEBALL TEAM PRESENTS**

# **BASEBALL**

*Kids Camp*

**REGISTRATION  
\$100  
FOR 2 DAYS**

**FREE  
T-SHIRT**

**K-4TH GRADE  
JUNE 25TH-26TH  
9-11AM**



**5TH-8TH GRADE  
JUNE 25TH-26TH  
11:30-1:30**

**ELTON GOODWIN FIELD**

Wolves Road Port Orchard

**SKHS ASB FUNDRAISER**

Permission Slip & more info here:

<https://skhs.skschools.org/athletics/summer-camps>

# SUMMER ACTIVITIES

Have a fun and  
safe summer!

## OCCUPATIONAL THERAPY

Tie different knots

Sidewalk chalk art

Yoga Poses

Practice typing  
skills

Play card  
games

Frisbee/bean bag  
toss/Corn hole

Make scrambled  
eggs

Have a dance  
party

Bake cookies

Five Senses  
Scavenger hunt

SOURCE: TOOLSTOGROW





# FREE SUMMER Meal Program

FOR 18 & UNDER

**PRE ORDER HERE:**

[SKSCHOOLS.ORG/SUMMER-MEALS-2025](https://SKSCHOOLS.ORG/SUMMER-MEALS-2025)



## **MULTI DAY MEAL PACKS - OPEN TO PUBLIC JUNE 25 - JULY 23 (MUST PRE ORDER BY JUNE 20)**

**Burley Glenwood: 100 SW Lakeway Blvd**

**Wednesdays 10:30 AM-12:30 PM**

- Monday pick up for 2-day kits on 6/30, 7/7, 7/14, 7/21
- Wednesday pick up for 5-day kits on 6/25, 7/2, 7/9, 7/16, 7/23

## **HOT LUNCH LOCATION JUNE 25 - JULY 31**

**Marcus Whitman Middle School: 1887 Madrona Drive**

**Monday-Thursday 11:30 AM-12:00 PM**

## **SACK LUNCH WEDNESDAYS JULY 2, 9, 16, 23, 30, AUGUST 6**

**Port Orchard Waterfront Gazebo & Spin Park: 933 Bay Street**

**Wednesdays only 12:00 PM-12:15 PM**

## **SK SUMMER SUPPER WEDNESDAYS JULY 2, 9, 16, 23, 30, AUGUST 6**

**Bethany Lutheran Church: 151 Tremont ST**

**Wednesdays only 5:45 PM-6:45 PM**



Free lunch is possible due to the district's participation in the federally funded Summer Food Program that offers free lunches to children 18 years of age and under. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's National Center at (202) 725-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-6329. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/officeofcivilrights/USDA-OfficeofCivilRights-Complaint-Form-AD-3027> or by calling (866) 632-9898, or by writing a letter addressed to USDA, the letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail, U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax (800) 255-1666 or (202) 690-7442; or email: [program.intel@usda.gov](mailto:program.intel@usda.gov). This institution is an equal opportunity provider.

# School Supplies

We have been very fortunate to have the funds to provide the school supplies the past 2 years. **However**, we did not have enough parents fill out the “Child Nutrition Eligibility & **Education Benefit Application**” last year to indicate that those funds were still needed for our school/district. Below is the school supply list for next school year.

(**Note:** please watch for the request to fill out this form for next year. Your family may not qualify for the free or reduced lunch part of the form but information may affect the other Education Benefit for your student and our school.)

## School Supply List for 2025-26

6 notebooks (spiral or composition; at least 2 composition)  
4 dozen pencils (#2 or mechanical with lead)  
blue/black pens (2 packages)  
Binder (1 ½ inch)  
Zipper pouch  
1 package dividers (5 per package)  
Notebook paper (4 packages)  
Graph paper notebook  
Basic 4 function calculator - not scientific  
Highlighters - 3 different colors  
Sticky notes - (3x3; 2-3 packages)  
Pack of colored pencils  
Ruler (something not easy to break)  
Package of Glue sticks  
Eraser/Eraser tops

Optional: Box of Kleenex

Additional Math Supplies

8th Grade Math:

1 Protractor

1 Scientific Calculator \*

6th Grade Math:

4 black dry erase markers



\*we have some classroom sets quantities are limited so student may want their own.

# **END OF YEAR LOCKER CLEAN OUT AND LOST AND FOUND**

Please encourage your student to check lost and found for any items they may have left in their classroom, lunchroom or locker room.

Lockers need to be cleaned out by Wednesday, Jun 18th.

The South Kitsap School District provides equal educational and employment opportunity without regard to race, creed, religion, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation – including gender expression or identity, marital status, or the presence of any sensory, mental, or physical disability, the use of a trained dog guide or service animal by a person with a disability. Equal access to activities, facilities and program is provided to the Boy Scouts of America and other designated youth groups. District procedure complies with all applicable state and federal laws.

The Title IX Officer and Section 504 Coordinator with the responsibility for monitoring, auditing and ensuring compliance with this policy are:

Compliance/ADA/Title IX Coordinator:  
Will Sarett,  
Executive Director of Human Resources  
Achievement

2689 Hoover Avenue SE, Port Orchard, WA 98366  
360-874-7071  
[sarett@skschools.org](mailto:sarett@skschools.org)

Gender Inclusivity Compliance Officer:  
Dr. Tom Edwards  
Assist. Superintendent /Student

2689 Hoover Avenue SE, Port Orchard, WA  
360-874-7003  
[edwards@skschools.org](mailto:edwards@skschools.org)

Section 504 Coordinator:  
Paul Hulbert,  
Principal  
2689 Hoover Avenue SE, Port Orchard, WA 98366  
360-443-3610,  
[hulbert@skschools.org](mailto:hulbert@skschools.org)