



**MARKS ROOS LOCAL OBLIGOR REPORT**  
California Debt and Investment Advisory Commission, 915 Capitol Mall,  
Room 400, Sacramento, CA 95814 P.O. Box 942809, Sacramento, CA  
94209-0001 Tel.: (916) 653-3269 Fax: (916) 654-7440

CDIAC # : 2012-1651  
10/11/2022

Information as of Reporting Year End: 06/30/2022

## Issuance

|                                                              |                                                       |
|--------------------------------------------------------------|-------------------------------------------------------|
| Issuer Name:                                                 | Riverside Unified School District CFD No 8            |
| Issue Name:                                                  | 2012 Special Tax Ref Bonds                            |
| Project Name:                                                | Series A                                              |
| Date of Bond Issue/Loans:                                    | 07/26/2012                                            |
| Settlement Date:                                             | 08/15/2012                                            |
| Original Principal Amount:                                   | \$600,000.00                                          |
| Date of Filing:                                              | 10/11/2022                                            |
| Total Issuance Costs:                                        | \$0.00                                                |
| Total Cost of Issuance from Report of Final Sale:            | \$0.00                                                |
| Name of Authority that purchased debt:                       | Riverside Unified School District Financing Authority |
| Date of Authority Bond(s) Issuance:                          | 08/15/2012                                            |
| Total Costs of Issuance from Authority Report of Final Sale: | \$801,622.19                                          |
| Is the Reserve Fund held at Authority level?:                | No                                                    |
| Reserve Fund Minimum Balance Amount:                         | \$0.00                                                |
| Part of Authority Reserve Fund:                              | Yes                                                   |
| Percent of Reserve Fund:                                     | 1.14                                                  |

## Fund Balance

|                                          |              |
|------------------------------------------|--------------|
| Principal Amount of Bonds Outstanding:   | \$340,000.00 |
| Bond Reserve Fund:                       | \$0.00       |
| Capitalized Interest Fund:               | \$0.00       |
| Administrative Fee Charged by Authority: | \$0.00       |

## Delinquent Reporting

|                                                                     |            |
|---------------------------------------------------------------------|------------|
| Have Delinquent Taxes been reported?                                | N          |
| Delinquent Parcel Information Reported as of Equalized Tax Roll of: | 09/22/2022 |



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|                                                           |             |
|-----------------------------------------------------------|-------------|
| Delinquency Rate:                                         | 0           |
| Does this agency participate in the County's Teeter Plan? | N           |
| Taxes Due:                                                | \$56,296.20 |
| Taxes Unpaid:                                             | \$0.00      |

## Retired Issues

|                                 |             |
|---------------------------------|-------------|
| Indicate Reason for Retirement: | Not Retired |
|---------------------------------|-------------|

## Filing Contact

|                           |                                |
|---------------------------|--------------------------------|
| Filing Contact Name:      | Nehal Thumar                   |
| Agency/Organization Name: | David Taussig & Associates Inc |
| Address:                  | 100 Bayview Circle, Suite 100  |
| City:                     | Newport Beach                  |
| State:                    | CA                             |
| Zip Code:                 | 92660                          |
| Telephone:                | 949-9551500                    |
| Fax Number:               |                                |
| E-mail:                   | nehal@financedta.com           |

## Comments

Issuer Comments: