

**RIVERSIDE UNIFIED SCHOOL DISTRICT
SUPERINTENDENT'S OFFICE**

PROTOCOLS OF THE GOVERNANCE TEAM SUBCOMMITTEE MEETING

Monday, June 17, 2019

1:30 p.m.

District Office - 3380 14th Street, 3rd Floor, Superintendent's Office

A G E N D A

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the District's Administrative Offices, Reception Area, First Floor, 3380 14th Street, Riverside, California.

Call Meeting to Order

Public Input

The Subcommittee will consider requests from the public to provide comment. Comments should be limited to three minutes or less. If you wish to address the Subcommittee concerning an item already on the agenda, please indicate your desire to do so on a provided card. You will have an opportunity to speak prior to the Subcommittee's deliberation on that item.

Pursuant to Section 54954.2 of the Government Code, no action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of the Subcommittee or staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights. Discussion of items brought forward that are not on the agenda shall be considered for future agendas by the Subcommittee Chair.

Action/Discussion Items

The following agenda items will be discussed and the Subcommittee members may choose to introduce and pass a motion as desired.

1. **Approval of the Minutes**

The subcommittee will be asked to approve the minutes of the January 29, 2019, meeting.

2. **Updated Board Protocols**

Staff will present the Updated Board Protocols for consideration.

3. **Rotation of Reports by Parent Groups at Board Meetings**

Staff will discuss rotation of reports presented by parent groups at Board Meetings.

4. **Motions During Board Meetings**

Staff will present *Robert's Rules of Order* information as it relates to making a Motion and Seconding a Motion.

5. **Public Hearing Protocols**

Staff will share what the *Ralph M. Brown Act* has to say about conducting a Public Hearing.

6. **Public Comments**

Information will be shared from the *Ralph M. Brown Act* regarding responding to Public Comments during Board Meetings and asking questions for clarification.

7. **Schedule Next Meeting**

Subcommittee Members Comments

Adjournment