

**GENERAL COMMITTEE MEETING  
TUESDAY, FEBRUARY 9, 2021 - 6:00 P.M.**

**ST. BERNARD PARISH SCHOOL BOARD OFFICE - 200 E. ST. BERNARD HWY - CHALMETTE, LA.**

**AGENDA ITEMS**

|                          | A<br>S<br>E<br>V<br>E<br>D<br>O | C<br>A<br>M<br>P<br>B<br>E<br>L<br>L | E<br>G<br>A<br>N | J<br>A<br>C<br>K<br>S<br>O<br>N | L<br>E<br>M<br>O<br>L<br>I<br>N<br>E | E<br>N<br>G<br>L<br>A<br>N<br>D<br>E | D<br>Y<br>S<br>A<br>R<br>T | L<br>O<br>N<br>G | S<br>M<br>I<br>T<br>H | W<br>A<br>R<br>N<br>E<br>R | W<br>H<br>I<br>T<br>E |                                                                                                                        |
|--------------------------|---------------------------------|--------------------------------------|------------------|---------------------------------|--------------------------------------|--------------------------------------|----------------------------|------------------|-----------------------|----------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|
|                          |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 1. Prayer                                                                                                              |
|                          |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 2. Pledge of Allegiance                                                                                                |
| PRESENT                  |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 3. Roll Call                                                                                                           |
|                          |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 4. Committee Assignments                                                                                               |
|                          |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 5. Super News                                                                                                          |
|                          |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 6. POSSE Scholars<br>EDUCATION COMMITTEE - Mrs. Lemoine                                                                |
|                          |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 7. Review of Performance Contracts Appointments                                                                        |
|                          |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 8. Personnel Changes for February 2021                                                                                 |
| MOTION<br>SECOND<br>VOTE |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 9. Request permission to contract for<br>reapportionment services<br>EXECUTIVE - Mr. Long                              |
| MOTION<br>SECOND<br>VOTE |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 10. Request for permission to advertise for Bids for<br>roof replacement at St. Bernard Middle<br>FINANCE - Mr. Warner |
| MOTION<br>SECOND<br>VOTE |                                 |                                      |                  |                                 |                                      |                                      |                            |                  |                       |                            |                       | 11. Request for permission to advertise for bid -<br>Bread<br>FINANCE - Mr. Warner                                     |

