

## GENERAL COMMITTEE REPORT TUESDAY, FEBRUARY 11, 2020

The St. Bernard Parish School Board met as a Committee of the Whole on Tuesday, February 11, 2020 at 6:00 p.m. in the Board Room of the St. Bernard Parish School Board Office. Following the Prayer and Pledge of Allegiance, the Secretary called the roll. Members present were, Mrs. Diana B. Dysart, President; Mrs. Darleen P. Asevedo, Mr. Donald D. Campbell, Mr. William H. Egan, Ms. Carly C. Jackson, Mrs. Katherine K. Lemoine, Mr. Clifford M. Englande, Mr. Joseph V. Long, Sr., Mr. Shelton P. Smith, Mr. Sean K. Warner and Mrs. Rosiland White.

Mrs. Dysart introduced the first agenda item regarding Committee Assignments for the Board for the next calendar year. The announcement with these assignments was made by Mrs. Dysart at the Committee Meeting.

### **2020 COMMITTEE ASSIGNMENTS AND EXTERNAL RESPONSIBILITIES**

#### **COMMITTEE CO-CHAIRPERSONS**

|                                |                     |
|--------------------------------|---------------------|
| Mr. Clifford Englande*         | Executive Committee |
| Mr. Joseph V. Long**           |                     |
| Ms. Carly Jackson*             | Finance Committee   |
| Mr. Sean Warner**              |                     |
| Mr. William H. "Bill" Egan*    | Insurance Committee |
| Mrs. Darleen P. Asevedo**      |                     |
| Mr. Shelton P. Smith*          | Building Committee  |
| Mr. Donald D. "Don" Campbell** |                     |
| Mrs. Rosiland White*           | Education Committee |
| Mrs. Katherine K. Lemoine**    |                     |

\*Chair for odd numbered months

\*\* Chair for even numbered months

## **EXTERNAL RESPONSIBILITIES**

|   |                                    |
|---|------------------------------------|
| Mrs. Rosiland R. White<br>Mr. Shelton P. Smith. | Federal Governmental Relations     |
| Mrs. Diana Dysart<br>Mr. Joseph V. Long, Sr.    | Local Governmental Relations       |
| Mrs. Katherine K. Lemoine<br>Mrs. Diana Dysart  | LA School Board Assoc. Relations   |
| Mr. William H. “Bill” Egan                      | National Sch. Bd. Assoc. Relations |
| Mr. Donald D. “Don” Campbell                    | LSU Coop. Extension Relations      |
| Mrs. Darleen P. Asevedo                         | Junior Achievement Relations       |
| Ms. Carly Jackson                               | Head Start Policy Council Member   |
| Mr. Sean Warner<br>Mrs. Katherine K. Lemoine    | Higher Education Relations         |
| Mr. Clifford Englande                           | BESE Relations                     |
| Mr. William Egan and<br>Mr. Joseph V. Long      | Louisiana Legislative Relations    |

Mrs. Dysart next welcomed Ms. Alex Schneider to present the February Super News. Ms. Schneider first announced that tomorrow the school district will be hosting the regional 12<sup>th</sup> grade Student of the Year Competition. She went on to show Committee Members a packet of recruiting information that will be used in upcoming visits to local colleges. Ms. Schneider noted that this month’s Super News will take a look at the Students of the Year for the district. They are:

Evan Dobson – Arabi Elementary School  
Layla Serpas – Chalmette Elementary School  
Alivia Nevels – Lacoste Elementary School

Madelyn Lauga – J. F. Gauthier Elementary School  
Isabella Held – Davies Elementary School – Parish Winner  
Aaron Funez – Arlene Meraux Elementary School  
Danae Meyer – W. Smith Elementary School  
Alex Jorns – Andrew Jackson Middle School  
An Tran – St. Bernard Middle  
Aniya Harris - N. P. Trist Middle School – Parish Winner  
Lina Abdellatif – Chalmette High School – Parish Winner

Mrs. Dysart congratulated all the students of the year for their fine representation of each of our district schools and then thanked Ms. Schneider for her Super News presentation.

At this time, Mrs. Dysart asked for a moment of silence in memory of Chalmette High School student Ronald Green. After the moment of silence, condolences were offered to his friends and family.

Education Committee Chair, Mrs. Lemoine, welcomed Assistant Superintendent, Mary Lumetta, to present the Spring 2020 Testing Schedule. Ms. Lumetta began by thanking the students, teachers, administrators, counselors, central office staff and the IT employees for their efforts in preparing for the state testing. The handouts below show the schedule she presented.



# St. Bernard Parish Schools

Board Meeting

February 2020

*Vision...Effort...Success*

## Spring 2020 Assessments

| March 2020 |     |  |     |     |     |     |
|------------|-----|--|-----|-----|-----|-----|
| Sun        | Mon | Tue  | Wed | Thu | Fri | Sat |
| 1          | 2   | 3  | 4   | 5   | 6   | 7   |
|            | 9   | 10   | 11  | 12  | 13  | 14  |
| 15         | 16  | 17<br>ACT<br>Standard<br>Time<br>Initial<br>Test Date                                | 18  | 19  | 20  | 21  |
| 22         | 23  | 24   | 25  | 26  | 27  | 28  |
| 29         | 30  | 31<br>ELA & Math<br>-Session 1<br><br>ACT<br>Standard<br>Time<br>Makeup<br>Test Date |     |     |     |     |

English Language Proficiency Testing Window: February 3 – March 13 (English Language Learners grades K -12) LEAP Connect Testing Window: February 3 – March 13 (Grades 3-8, & 11)

**Elementary School – Grade 5 LEAP 2025 – Computer-Based Testing**

**High School Grades 9-12 ACT**

- **Standard Time Initial Test Date: March 17**
- **Initial Accommodated Testing Window: March 17–27**
- **Standard Time Makeup Test Date: March 31**
- **Accommodated Makeup Testing Window: March 31–April 10**

## April 2020

| Sun | Mon   | Tue   | Wed   | Thu   | Fri   | Sat |
|-----|---|---|---|---|---|-----|
|     |   |   | 1<br>ELA & Math –<br>Session 2  | 2<br>ELA & Math –<br>Session 3  | 3<br>SS & Science –<br>Session 1  | 4   |
| 5   | 6<br>SS & Science –<br>Session 2  | 7<br>SS –Session<br>3   | 8   | 9<br>Easter Holiday   | 10<br>Easter Holiday  | 11  |
| 12  | 13<br>Easter Holiday  | 14<br>Easter<br>Holiday   | 15  | 16  | 17  | 18  |
| 19  | 20<br><br>English I & II<br>Session 1<br>(1st and 3rd<br>Periods)                                       | 21<br>Math & ELA –<br>Session 1<br><br>English I & II<br>Session 1<br>(2nd and 4th<br>Periods)                      | 22<br>Math & ELA –<br>Session 2<br><br>English I & II<br>Session 2<br>(1st and 3rd<br>Periods)        | 23<br>Math & ELA –<br>Session 3<br><br>English I & II<br>Session 2<br>(2nd and 4th<br>Periods)        | 24<br>Science & SS –<br>Session 1<br><br>English I & II<br>Session 3<br>All Periods | 25  |
| 26  | 27<br>ELA & Math –<br>Session 1<br><br>Science & SS –<br>Session 2<br><br>Makeups for<br>English I & II | 28<br>ELA & Math –<br>Session 2<br><br>SS - Session<br>3<br><br>Biology & US<br>History<br>Session 1<br>All Periods | 29<br>ELA & Math –<br>Session 3<br><br>Biology & US<br>History<br>Session 2<br>(1st & 3rd<br>Periods) | 30<br>Science – All<br>Sessions<br><br>Biology & US<br>History<br>Session 2<br>(2nd & 4th<br>Periods) |   |     |

Elementary – Grade 5 LEAP 2025 – Computer-Based Testing

Elementary – Grades 3 & 4 LEAP2025 Paper-Based Testing

Middle School – Grades 6-8 LEAP 2025 – Computer-Based Testing

**High School Grades 9-12 LEAP2025**

**ACT Accommodated Makeup Testing Window: March 31–April 1**

# May 2020

| Sun      | Mon                                  | Tue  | Wed   | Thu                                 | Fri   | Sat |
|----------|--------------------------------------|--|---|-------------------------------------|---|-----|
|          |                                      |  |   |                                     | 1<br>Social Studies – All Sessions<br><br>Biology & US History Session 3<br>All Periods | 2   |
| 3        | 4<br>Algebra I & Geometry Session 1a | 5<br>Calculus AP<br><br>Human Geography AP | 6<br>Algebra I & Geometry Session 1b<br><br>English Literature AP | 7<br>Algebra I & Geometry Session 2 | 8<br>Algebra I & Geometry Session 3<br><br>US History AP                                | 9   |
| 10       | 11<br>Biology AP                     | 12<br>Psychology AP                        | 13<br>English Language AP   | 14                                  | 15  | 16  |
| 17       | 18                                   | 19   | 20  | 21                                  | 22  | 23  |
| 24<br>31 | 25                                   | 26   | 27  | 28                                  | 29  | 30  |

Elementary – Grades 3 & 4 LEAP2025 Paper-Based Testing

High School - Grades 9-12 LEAP2025 and Advanced Placement Exams

Mr. Englande next asked Ms. Voitier to present to the Committee, for informational purposes, the list of Administrators who were up for a two year renewal of their performance contracts which are due to expire on June 30, 2020. Also presented to the Committee were the recommendations for renewal. Ms. Voitier answered all questions posed by the Committee.

Ms. Voitier next went on to present the Personnel Changes for February 2020 for review by the Committee. Ms. Voitier addressed all comments and questions of the Committee.

As Finance Committee Chair, Mr. Warner invited Mrs. Lee Anne Harlton to present the Administration's request for permission to advertise a Request for Proposal for the purchase of Library Books.

Mr. Smith moved to recommend to the Board to approve the Administration's request to advertise a Request for Proposal for the purchase of library books. Seconded by Mr. Campbell, the motion passed unanimously by a roll call vote of the members present.

Mr. Warner continued with Mrs Harlton who presented the Administration's request to advertise a Request for Proposal for ELA Supplemental Workbooks.

Mr. Smith moved to recommend to the Board to approve the Administration's request to advertise a Request for Proposals for ELA Supplemental Workbooks. Seconded by Mr. Long, the motion passed unanimously by a roll call vote of the members present.

Mr. Warner continued with Finance Committee business with Mrs. Blum to present the Administration's request to advertise for bid Large Equipment for the Cafeterias in the school district.

Mr. Smith moved to recommend the Board approve the Administration's request to advertise for bid Large Equipment for the Cafeterias in the school district. Seconded by Mrs. Lemoine, the motion passed unanimously by a roll call vote of the members present.

Mrs. Blum stayed for the next agenda item with a special invitation for the School Board Members to visit school cafeterias anytime during the month of March which is National Nutrition Month. Mrs. Blum provided school lunch and breakfast menus and times for lunch and breakfast at each school.

Under Superintendents' Recommendations Ms. Voitier noted that many students are preparing for the Mardi Gras Season. Ms. Voitier also noted that Davies Elementary got a quick visit from Governor John Bel Edwards as a result of a Davies student, Tagen Williams, seeing the Governor at church and requesting him to visit her school. Ms. Voitier was happy for his visit and the effect he had on the students at the school.

There being no further business to discuss, and on motion of Mr. Campbell, seconded by Mrs. Asevedo and passed unanimously by voice vote, the meeting was adjourned.