

**REGULAR MONTHLY MEETING
TUESDAY, NOVEMBER 17, 2020 - 6:00 P.M.
ST. BERNARD SCHOOL BOARD - 200 E. ST. BERNARD HWY. - CHALMETTE, LA. 70043**

| | | | | | | | | | | | AGENDA ITEMS |
|-----------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------|----------------------------|----------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | A S E V E D O | C A M P B E L L | E G A N | J A C K S O N | L E M O I N E | E N G L A N D E | D Y S A R T | L O N G | S M I T H | W A R N E R | |
| | | | | | | | | | | | 1. Prayer |
| | | | | | | | | | | | 2. Pledge of Allegiance |
| PRESENT | | | | | | | | | | | 3. Roll Call |
| MOTION SECOND VOTE | | | | | | | | | | | 4. Motion to Incorporate the Report of the General Committee Meeting into the Minutes of the November Regular Monthly Meeting Minutes |
| | | | | | | | | | | | 5. Personnel Changes for the month of November |
| MOTION SECOND VOTE | | | | | | | | | | | 6. Motion to approve revisions to the 2020 - 2021 School Calendar RECOMMENDED BY COMMITTEE |
| MOTION SECOND VOTE | | | | | | | | | | | 7. Motion to Approve the revised 2020 - 2021 General Fund and Special Revenue Funds Budgets RECOMMENDED BY COMMITTEE |
| MOTION SECOND VOTE | | | | | | | | | | | 8. Motion to approve New/Updated Policies. |
| MOTION SECOND VOTE | | | | | | | | | | | BCAD - Teleconference/Remote Participation in School Board Meetings |
| MOTION SECOND VOTE | | | | | | | | | | | CBD - Employment of Superintendent |
| MOTION SECOND VOTE | | | | | | | | | | | DJE - Purchasing |
| | | | | | | | | | | | (CONTINUED ON NEXT PAGE) |

| | A S E V E D O | C A M P B E L | E G A N | J A C K S O N | L E M O L I N E | E N G L A N D E | D Y S A R T | L O N G | S M I T H | W A R N E R | W H I T E | |
|--------------------------|---------------------------------|---------------------------------|------------------|---------------------------------|--------------------------------------|--------------------------------------|----------------------------|------------------|-----------------------|----------------------------|-----------------------|--------------------------------------------------------------------------------------------|
| MOTION SECOND VOTE | | | | | | | | | | | | 8. (CONTINUED FROM PREVIOUS PAGE) |
| MOTION SECOND VOTE | | | | | | | | | | | | DJED - Bids and Quotations |
| MOTION SECOND VOTE | | | | | | | | | | | | EFC - Business Continuity and Technology Disaster Recovery |
| MOTION SECOND VOTE | | | | | | | | | | | | GBDA - Employment of Retired Personnel |
| MOTION SECOND VOTE | | | | | | | | | | | | IDFAB - Sports Injury Management and Concussions |
| MOTION SECOND VOTE | | | | | | | | | | | | JBH - Attendance Reports for Student Drivers |
| MOTION SECOND VOTE | | | | | | | | | | | | JGCE - Child Abuse |
| | | | | | | | | | | | | RECOMMENDED BY COMMITTEE |
| | | | | | | | | | | | | 9. Items to be Placed on Agenda of Next Committee Meeting |
| | | | | | | | | | | | | 10. Superintendent’s Recommendations * Special Meeting - Superintendent’s Evaluation |
| MOTION SECOND VOTE | | | | | | | | | | | | 11. Adjournment |