



Maltby Intermediate School

Office (810) 299-3600

June 1, 2025

# The Paw Print



## Dates To Remember

- June 2 5<sup>th</sup> Gd Choir to BCPA for practice 9a-2p
- June 2 5<sup>th</sup> Gd Orchestra Rehearsal 2<sup>nd</sup> & 3<sup>rd</sup> hrs
- June 2 5<sup>th</sup> Gd Spring Choir Concert @ BCPA 7p
- June 3 6<sup>th</sup> Gd Orchestra Rehearsal 2<sup>nd</sup> & 3<sup>rd</sup> hrs
- June 3 Orchestra Concert @ BCPA 7p
- June 5 6<sup>th</sup> Gd Bowling 10:15a-2p (Kiefer, Worthing, Haeussler, Eldred, O'Keefe, Robertson, Wilson)
- June 9 Cadet & Leadership Field Trip Potter Park 915a-1:45p
- June 11 Field Day!
- June 12 6<sup>th</sup> Gd Farewell 10a
- June 12 LAST DAY OF SCHOOL! ½ day – 12:30p

## LOOKING AHEAD.....

- Aug 19 5<sup>th</sup> Grade Orientation 9a-1p Drop in event (Picture Day)
- Aug 20 6<sup>th</sup> Grade Orientation 9a-1p Drop in event (Picture Day)
- Sept 2 First day of 2025/2026 School Year! Full Day



**Please remember to pick-up all medication between now and the last day of school at dismissal (12:30p).**

Controlled medications must be picked up by a parent/guardian regardless of the student's age. Any medication that is not picked up by the last day will be discarded.

**Renew medication documentation for the 2025/2026 year over the summer!**

It is district policy that all medical forms and documentation be updated at the start of a new school year or when a treatment plan has changed. This includes medication forms and medical or emergency action plans. We recommend taking care of this over the summer when you see a clinician for a physical or other reason!

Documents available [here](#).

Greetings Maltby Parents,

It is hard to believe the end of the 24/25 school year is right around the corner!

**Field Day...** Our Maltby Field Day will be held on June 11<sup>th</sup>. 6<sup>th</sup> grade will go first thing in the morning, and 5<sup>th</sup> grade will go after lunches. Thank you to our PTO and parent volunteers for planning and chaperoning this great day that our students look forward to! Parents please do note this is a closed campus event for student safety, so if you are not on the volunteer list you may not be here- thank you.

**6<sup>th</sup> Grade Send Off...** This year we are again holding our 6<sup>th</sup> grade "Send Off" during the last day of school at 10:00am. We will be recognizing students for academic and attendance awards as well as having each student place their handprint on our Maltby Spirit Rock!! Parents are welcome to attend if they wish to. The Send Off will be held in our gymnasium and typically lasts 30 to 45 minutes- parents are welcome to attend. Students this year will be getting a pancake breakfast after the ceremony compliments of our PTO. Please note that seating can be a little tight as we are hosting our entire 6<sup>th</sup> grade class and parents. Parent attendance is certainly not required and our Send- Off will be informal and brief but fun!! We are very proud of our 6<sup>th</sup> grade Bullpups! Thank you once again to the PTO!

**Last Day Dismissal...** Maltby students will be dismissed at 12:30pm on the last day of school. Please remember that there are **NO BACKPACKS the last day of school!**

**Medication Pick-Up...** All student medication, whether controlled or not, needs to be picked up by the end of school on the last day by a parent or guardian. Any medication not picked up by the last day will be discarded – Thank you.

## Parking Lot...

Parents please remember that left turns out of our lot are not permitted except for busses. We have had a few instances of parents ignoring our signs and waiting to turn left on to Bauer Road which has caused significant back up in the exit line- thank you. Please be safe and vigilant in our lot and on the surrounding streets.

Kind Regards,

Mr. Brenner  
Mr. Aten

**DON'T FORGET  
YOUR LIBRARY  
BOOKS !!!!**

**Please have your student return  
all library books tomorrow!**

**Thank you.**

# Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line **(810) 299-3688**.

- Please obtain a doctor's note to receive a medically excused absence.

- Please call when your student will be coming in late.

- You must call in each day that your child is absent.

- Please call no later than 9:00 a.m. on the day of the absence.

- Students arriving late to school should be dropped off at the flag pole door (Door # 1).

- **Do not** drive off until your student has rang the doorbell and is **inside** the building.

- Students arriving late to school **must** report to the office to sign in. **Parents do not need to come inside.**

## EARLY DISMISSALS:

- Please send in a note for the **office**, if possible, or call ahead for early dismissals by 3:05pm.

- Please call when you arrive and we will send your student out. You do not need to come in.

- We will only allow students to be signed out by people who are listed on the emergency card unless other arrangements have been made with the office.

Your cooperation is greatly appreciated. Thank you.



**The PTO is a parent teacher organization where all Maltby parents are members. We welcome your ideas and participation!**

Deanne Ferrell – President  
Mirullia Morneau – Vice President  
Michele Mannooch – Treasurer  
Lindsay Tupper – Secretary  
Lisa Baravik – Teacher Representative

## Welcome, Maltby families!

Field Day is Wednesday, June 11th. Please remember that you must have a BAS volunteer background check on file for this calendar year to be able to volunteer. You must be signed up to volunteer in order to attend...you are NOT ALLOWED to just show up.

The PTO will be treating our sixth graders to Chris's Cakes pancake breakfast after the sixth grade farewell ceremony on June 12th. Gluten free options will be available.

Thank you to all our families for a wonderful year. Congratulations and welcome to the new 2025/26 PTO board!

Ann Sistyl – Co-President  
Lisa Rine – Co-President  
Lauren Argillander – Vice President  
Meg Budd – Treasurer  
Lindsay Tupper – Secretary  
Lisa Baravik – Teacher Representative

Please join our group ([Maltby Intermediate School - Parent Group](#)) on Facebook to stay up to date on all things Maltby. \* Please remember to answer the quick security questions for the group or you will be auto declined. \*

You can also subscribe to our google calendar [here](#).

By having a student enrolled at Maltby, you are automatically a member of our PTO and we would love to have your input at meetings and events! Stay tuned next school year for the days and times!

## **6/12/2025 LAST DAY DISMISSAL TIMES**

- BHS – 11:15 am
- Bridge – 11:15 am
- Scranton – 11:34 am
- Maltby – 12:30 pm
- All Elementaries – 12:50 pm

## Making the Grade

The WHMI “Making the Grade” contest is back for 2025! We are seeking nominations of exceptional teachers that are currently working in the Livingston County Area.

Tell us about your star teacher and they might win fun money, a special WHMI “Making the Grade” Trophy and a floral bouquet! Nominate your exceptional Teacher below and good luck!

Visit [www.WHMI.com](http://www.WHMI.com) to nominate.



*A very important note regarding transfer buses, from the Elementary schools:*

For the safety of all our students, the bus parking lot is closed to families, and is for staff and bus parking only. Please do not use the bus parking lot for drop-off or pick-up. We continue to see instances where students are not using the designated crosswalks and are instead walking between buses, which is extremely dangerous. There have already been a few close calls, and we cannot afford to take that risk. If your child gets off a transfer bus, please instruct them to walk around the sidewalk to meet you at the front of the school. Student safety is our top priority—thank you for helping us keep every child safe.

Thank you for your understanding and cooperation.

### **The McKinney-Vento Act**

Brighton Area Schools is part of a consortium dedicated to supporting students in temporary living situations. Through this program, students receive financial assistance for educational needs, housing referrals, access to clothing and other essentials, general support, and technical assistance. To ensure compliance with federal law, all school staff are asked to help identify students living in the following situations: emergency shelters or transitional housing, motels/hotels, cars, parks, public spaces, shared housing due to loss of housing or economic hardship, or temporarily with a non-parent or guardian.

Our district's homeless liaison is Starr Acromite, and each building has trained staff members ready to provide support. Our consortium contact at the Livingston Educational Service Agency is Candice Olrich.

For more information or assistance, please contact your building principal or Starr Acromite at 810-299-4040.



# Maltby 2024/2025

## Daily Schedule

Entrance bell rings at 8:37am, Tardy bell rings at 8:50am

1<sup>st</sup>: 8:50am – 9:53am

2<sup>nd</sup>: 9:56am – 10:56am

3<sup>rd</sup>: 11:00am – 12:00pm

## LUNCHES

**A – 12:00-12:20 eat; 12:20-12:35 recess (5<sup>th</sup>)**

Duncan/Bouhana/Forte, Baravik/Bruestle, Krayner/Orrico

**B – 12:05-12:20 recess; 12:20-12:40 eat (5<sup>th</sup>)**

Peters/Dibble, Rozanski/Lashbrook, Shah/Woodard, Gentle/Pinter

**C – 12:45-1:05 eat; 1:05-1:20 recess (6<sup>th</sup>)**

Dickinson/Caldwell, Eldred/Zalusky, Robertson/Worthing

**D – 12:55-1:10 recess; 1:10-1:30 eat (6<sup>th</sup>)**

Haeussler/Wilson, Lapshan/Witte, Brown/Held, O'Keefe/Kiefer

5<sup>th</sup>: 1:35pm – 2:35pm

6<sup>th</sup>: 2:37pm-3:37pm

## Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication, but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a

distraction for your student and/or others in their classes.

Therefore, at MIS our students:

**Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours.**

**Utilize the main office phone to contact parents in the event of an emergency.**

We have had great success in keeping Maltby a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day.

Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600.



**Please call before 3:05pm to ensure your child receives the message!**

Thank you!



# 5<sup>th</sup> & 6<sup>th</sup> Grade Orientation



**5<sup>th</sup> Grade Orientation** – Tuesday, August 19<sup>th</sup>, 2025

**6<sup>th</sup> Grade Orientation** – Wednesday, August 20<sup>th</sup>, 2025

If you have a scheduling conflict, you can come either day for 5<sup>th</sup> or 6<sup>th</sup> Grade.

**Come anytime between 9am-1pm!**

The Maltby Orientation process is for our incoming and returning students and their parents, and usually takes about an hour. Parents, bring your cell phone for pictures of supply lists and more!

What your student can expect:

- SchoolPictures.com will be here taking your student's school picture for the 2025/2026 school year, so come picture ready! <https://vando.imagequix.com/q1001258630>
- Your student will receive their schedule with homeroom teacher, locker assignment and combination, bus assignment and planner.
- There is also the option to purchase spirit wear, preorder the yearbook online, and buy a Maltby lanyard for your student.
  - Feel free to take this time to tour the school, as well! Get familiar!
- You will be able to deposit money into your student's lunch account in the Cafeteria.
- Maltby PTO will be here to accept any donations toward the 2025/2026 school year!
  - Supply Lists will be available if provided by your student's team teacher.
- Our medical staff will be here to collect your student's medication, as needed. Please consider bringing it in at this time, as the first day of school is always so busy! (Make sure to have your doctor fill out the Medication Administration Authorization Form found [here](#). This is needed for all medications!)

If you are unable to attend, you may have a friend or relative etc. come and pick up schedules and other materials. We are unable to schedule a make-up day. SchoolPictures.com will schedule a retake/makeup day at a later date. See you all in August!

**Maltby Intermediate School**



# ENROLL NOW FOR THE 2025-2026 SCHOOL YEAR

## BRIGHTON AREA SCHOOLS

WWW.BRIGHTONK12.COM

Enrollment for the 2025-26 School Year for Brighton Area Schools Residents is open.

School of Choice Options for Non-Residents:

Enrollment is open for JK, K & 5<sup>th</sup>-12<sup>th</sup> Grade Students

Enrollment Opens April 1<sup>st</sup> for 1<sup>st</sup>-4<sup>th</sup> Grade Students

Visit our website for more information and to start the application process:

<https://www.brightonk12.com/district/enrollment>

### Enrollment Document Checklist Grades 1-12

*(All documentation must be provided by the parent or legal guardian)*

- In order to complete enrollment for your student(s) to attend Brighton Area Schools please complete Pre-Enrollment (access link is available on the enrollment webpage) and upload the required documents for your student(s) in Pre-Enrollment.
- Keep your login information, as it will be needed to make updates to the submitted information. Files should be in PDF format – screenshots and photos will be rejected if they are of poor quality.
- The enrolling office will contact you on the status of the enrollment once the submission has been reviewed. Responses are not immediate, especially during the busy enrollment months of February-June & August, we appreciate your patience.

**SCHOOL OF CHOICE: A SOC application must be approved prior to a non-resident submitting enrollment. Visit the SOC web page for information.**

#### REQUIRED FORMS & DOCUMENTS:

- Student's Birth Certificate
- Parent or Guardian Identification - Photo ID (Driver's License); Must be valid and unexpired
- Proof of Residency- Provide ONE from Column A
- If your photo ID does NOT reflect the current enrolling address; we will require ONE additional proof of residency from Column B. Parent or Guardian's name and enrolling address must be on the full statement.

Column A (ONE Required) Primary Residency Document	Column B (ONE Required) Additional Supporting Document
<ul style="list-style-type: none"> <li>• Property Tax Statement (Must be current)</li> <li>• Signed Lease Agreement with valid start and end dates; Full Document required and signatures must be included</li> <li>• Property Tax Transfer Affidavit- for those who have recently closed on a home within 60 days. (No Purchase Agreement can be accepted)</li> </ul>	<ul style="list-style-type: none"> <li>• Utility Bill - please provide entire statement               <ul style="list-style-type: none"> <li>◦ Consumer Energy</li> <li>◦ DTE</li> <li>◦ Water</li> <li>◦ Cable/ Internet</li> </ul> </li> </ul>

- Shared House Affidavit -if applicable; will be required with proof of residency documents; please refer to form
- Current Immunization Record or Immunization Waiver (Waiver must be for the current enrollment school year)
- Affirmation of Prior Discipline / Behavior Form from previous school; this applies to all students in grade 9-12
- Most recent Student Transcript (grades 10-12) or Report Card (grades 1-9) from previous school
- IEP or 504 Plan - If applicable. If student receives special service, please provide the current IEP or 504 Plan
- MHSAA Transfer Form - For grades 10-12 only



### BRIGHTON AREA SCHOOLS 2025-2026 SCHOOL YEAR ENROLLMENT DATES

#### Resident Enrollment

Enrollment open for all grades starting February 1st 2025.

#### School of Choice Options For Non-Residents

**LIMITED:** Elementary Students (1st - 4th Grades)  
The application window is open from April 1st - April 30th 2025

**UNLIMITED:** JK, K & 5th - 12th Grade Students  
and The Bridge. The application window is open from February 1st - August 8th 2025

#### Enrollment Questions?

[www.brightonk12.com/enrollment](http://www.brightonk12.com/enrollment)  
or call (810) 299-3095

**PLEASE VISIT OUR  
WEBSITE STARTING FEBRUARY 1ST**  
WWW.BRIGHTONK12.COM/ENROLLMENT





# Superintendent's Newsletter



**BRIGHTON AREA SCHOOLS**  
LEARNING FOR LIFE

Dear BAS Families,

This is a quick notice that our board of education unanimously approved 9-2-25 as the first day for the 2025-26 school year. To the left, you will find the county calendar for the traditional breaks. The remainder of the calendar will be negotiated and shared as soon as possible.

**2025-26 ( 15 Days of Break)**

**Winter Holiday Break - December/January**

M	Tu	W	Th	F
15	16	17	18	19
22	23	24	25	26
29	30	31	1	2
5	6	7	8	9

**Spring Break - March/April**

M	Tu	W	Th	F
23	24	25	26	27
30	31	1	2	3
6	7	8	9	10
13	14(SAT)	15	16	17

General Instruction: Avoid Red - Factor Sunday - Avoid 5th

## Calendar Framework for 2025-26

As the end of the school year approaches, many of you may be wondering when the 2025-26 calendar will be posted for the Brighton Area Schools. As a mandatory subject of bargaining, it isn't ready for publication yet but I wanted to share as much information with you as possible now. Here are the basics:

- **# of Days and Hours:** 180 Student Days and 1,098 Hours (5 full days of staff development can count towards the 180 if certain criteria and timelines are met and approval is granted by the State)
- **First Day of School:** September 2, 2025 (This is official).
- **Breaks**
  - **Thanksgiving** - Thanksgiving Break is typically Wednesday through Friday of this week (11/26 to 11/28)
  - **Christmas/Holiday** - 12/22 to 1/2 are the dates set by the county's common calendar.
  - **Spring Break** - 3/30 to 4/3 is spring break on the county's common calendar.
- **Other Days off** - These are typical days when student do not attend:
  - 11/4 - Election Day
  - 1/19 - MLK Day
  - 2/16 - President's Day
  - 5/25 - Memorial Day
- **Other Potential Items in the Calendar** - The other staff-related non-students days have to be negotiated. These include potential staff development days, potential compensatory days for those staff members that participate in evening parent-teacher conferences, and potential records days. Such days can overlap with some of the days listed above, but these must be mutually agreed upon during bargaining. Consideration of the impact on BAS families will be a significant factor with the placement of any such days.
- **Potential Last Day** - This will depend on a few of the factors above, but it would either be the end of the first or second week of June.

We will update families as soon as we have more to share.

### MALBY A/B CALENDAR 2024-2025

Students and staff
Staff only
No School
Half day
New Quarter Encore
End of Trimester

June 2025				
M	T	W	T	F
2 A	3 B	4 A	5 B	6 A
9 B	10 A	11 B	12	13
16	17	18	19	20
23	24	25	26	27
30	1	2	3	4

A=5th Grade Year Long Encores & 6th Grade Quarterly Encores
B=6th Grade Year Long Encores & 5th Grade Quarterly Encores

Maltby  
Calendar Link

### BRIGHTON AREA SCHOOLS 2024-25 CALENDAR

JUNE 12 Thursday LAST DAY OF SCHOOL (Half Day for Students)

**Explore Teams****Grades K-3****Challenge Teams****Grades 4, 5, 6**

# First Lego League

Now is the time to sign your student up for next school year's First Lego League! This is the robotics team for this age group.

If you have any further questions, please reach out to Diane Schandavel at [bell.legoleague@gmail.com](mailto:bell.legoleague@gmail.com).





[Health Forms and Medical Action Plans](#)

[Important Links & Resources \(LCHD, MDHHS, CDC\)](#)

**REGISTRATION  
NOW OPEN!**



25+ YEARS  
OF EXPERIENCE

## THE COOLEST SUMMER DAY CAMP AROUND!

OVER  
**40**  
CAMPS



UNDER  
**\$180**  
PER CAMP  
(M - F)



**BRIGHTON, MI**  
4440 BRIGHTON RD.



KIDS  
**5-14**  
AGES

### VACATION WITH US THIS SUMMER

Camp Mirage offers the fun and camaraderie of overnight camp in a day camp setting! With a variety of activities from sports to science, arts to adventure, we create an unforgettable summer for every child.

**Camp Favorites:** Awesomesauce, Pokémon Camp, Girl Power, Nerf, Pickleball, Lego Masters, Youtube Star

**Camp Duration:** June 9 - August 8, 2025

[www.CampMirageBrighton.com](http://www.CampMirageBrighton.com)



# JOIN US!



## JUMPIN' ALLSTARS SUMMER CAMP AND TEAM TRYOUT!

BOYS AND GIRLS AGES 6 AND OLDER

**SPEND 3 FUN DAYS LEARNING JUMP ROPE TECHNIQUES  
FOR SINGLE ROPE, DOUBLE DUTCH AND MORE!  
ALL SKILL LEVELS ARE WELCOME  
LED BY OUR TOP JUMPIN' ALLSTARS TEAM MEMBERS!**

**\$60 FOR ONE CAMPER  
\$100 FOR TWO CAMPERS / SIBLINGS (\$50 EACH)  
\$130 FOR THREE CAMPERS / SIBLINGS (\$43.33 EACH)**

**PLEASE BRING A BEADED JUMP ROPE OR PURCHASE ONE WITH YOUR REGISTRATION FOR \$10**

**TEAM TRYOUTS ARE AT THE END OF THE LAST DAY OF CAMP FOR THOSE INTERESTED IN JOINING  
OUR TEAM!**

### LOCATION

Maltby Intermediate Gym  
4740 Bauer Road, Brighton MI 48116

**TIME** 9am-noon

Register at  
[HTTP://BIT.LY/JUMPINALLSTARSsummercamp](http://bit.ly/jumpinallstarssummercamp)

Monday- Wednesday

**JUNE**  
16th-18th


SCAN TO REGISTER






# Attention 6<sup>th</sup> Grade Families:

As we get closer to the end of the 2024/2025 school year, it is time to start thinking about the transition to 7<sup>th</sup> Grade at Scranton Middle School. Please remember that if your 7<sup>th</sup> grader will be doing any sport at Scranton, they **MUST** have a Sports Physical on file. This can be done at your child's regular physical appointment, or at an Urgent Care.

LIVINGSTON COUNTY  
Health Department

## Immunization Requirements



**Did you know?** Since 1978, Michigan law (PH Code: 333.9208) requires that each student possess a certificate of immunization or valid immunization waiver at the time of registration or no later than the first day of school upon entry into seventh grade.

## Is your child ready for 7<sup>th</sup> Grade?


Students entering 7<sup>th</sup> Grade need to have the following immunizations by the start of the school year:

- Tdap (tetanus, diphtheria, pertussis) - 1 Dose eligible at age 11
- Meningococcal Conjugate (MCV4) - 1 Dose eligible at age 11
- \*4 doses DTP or DTaP, 1 dose must be at or after 4 years of age
- \*4 doses of Polio, 3 doses if dose 3 was given at or after 4 years of age
- \*2 doses of MMR at or after 12 months of age
- \*3 doses of Hepatitis B
- \*2 doses of Varicella (Chickenpox) at or after 12 months of age or current lab immunity or documented history of varicella disease.

\* These are also required vaccinations for Kindergarteners and transfer students. They are not new vaccinations.

Parents or guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department prior to the school year.

A student who fails to meet the immunization requirement or have a valid waiver, may not be admitted to school.



To schedule Immunization or Waiver appointments, visit [www.LCHD.org](http://www.LCHD.org).

← Don't wait until August! Appointments are available year-round.

Updated February 2023



Brighton  
District  
Library



Dear Families,

Children ages 0-12 are invited to join Brighton District Library's 2025 *Color Our World* Summer Reading Challenge! Beginning Sunday, June 8 with our big Summerfest Kickoff, participants will have the opportunity to sign up for the Challenge. Activities include story times, art, music, and magic for the whole family! (There are Challenges for Teens and Adults too! See [www.brightonlibrary.info/summer25](http://www.brightonlibrary.info/summer25) or scan the QR code for more information.) Check out all the things happening this summer on our events calendar at [www.brightonlibrary.info/events](http://www.brightonlibrary.info/events).

This inclusive nine-week program is for everyone, avid and reluctant readers alike. *Color Our World* allows children to read what they want, when they want, and where they want. Kids earn virtual badges by logging their reading (or listening!) and completing activities. Completed badges earn great prizes like gently used books and coupons from local businesses, as well as entries into prize drawings.

We look forward to seeing you and your family this summer at the Library! Happy reading and listening!

*Laurie Walters*

Head of Youth Services  
Brighton District Library







**Brighton Area Schools**  
**IS HIRING**

Immediate openings in the following area:

**Medical Assistants \$20.40-\$24.48/Hour**

We are seeking caring individuals with medical training for our vacancies at Spencer Elementary and Brighton HS (RN or LPN licensure preferred). If you are interested in joining our team, please complete an application today.

Go to **www.brightonk12.com** - Departments/Human Resources/ Employment Opportunities to complete an application.

Award-winning BAS is housed within flourishing Brighton, MI - a community with a quaint downtown filled with restaurants, shops and community spirit. We are blessed to receive the unwavering support for our schools from this community. Our district has approximately 6,000 students with just under 2,000 students at the high school level. **Connect with us today!**

**ADDED BENEFITS:**  
School Hours  
No Nights/Weekends  
Holidays/Summers Off  
Support Local Schools  
Work With a Great Team!




**Now Hiring**  
**BUS DRIVERS**  
**BeaBusDriver.org**

**STARTING PAY \$20.37 - \$22.62 PER HOUR**  
**PAID TRAINING • PAID HEALTH BENEFITS • or \$5,000 CASH IN LIEU**  
**RETIREMENT BENEFITS • SIGN ON BONUS**

**810-299-3890**



**SUBSTITUTE POSITIONS AVAILABLE**

- Substitute Teachers
- Substitute Paraprofessionals
- Other Support Staff

To Apply Visit  
**EDUStaff.org**  
or call 877.974.6338



# EMPLOYMENT OPPORTUNITIES