GENERAL COMMITTEE MEETING TUESDAY, JULY 10, 2018 6:00 P.M.

| | | | | | | | | | | | | AGENDA ITEMS |
|--------------------------|----------------------------|-----------------|-----------------------|------------------|----------------------------|-------------|-----------------|---------------------------------|------------------|-----------------------|----------------------------|---|
| | A S E V E D | C A M P B E L L | C R A F T | E G A N | G A I N E S | Y S A | E N G L A N D E | L E M O I N E | L O N G | S M I T H | W A R N E R | |
| | | | | | | | | | | | | 1. Prayer |
| | | | | | | | | | | 100 | | 2. Pledge of Allegiance |
| PRESENT | | | | | | | | | | | | 3. Roll Call |
| | | | | | | | | | | | | 4. Head Start Performance Summary Report EDUCATION - Mrs. Lemoine |
| MOTION SECOND VOTE | | | | | | | | | | | | 5. Long Range Strategic Plan/Action Plan EDUCATION - Mrs. Lemoine |
| | | | | | | | | | | | | 6. Personnel Changes EXECUTIVE - Mr. Long |
| MOTION SECOND VOTE | | | | | | | | | | | | 7. 2018 - 2019 Transportation Routes EXECUTIVE - Mr. Long |
| MOTION SECOND VOTE | | | | | | | | | | | | 8. Bid Tabulation for 2018-2019 Student/Athletic Insurance INSURANCE - Mr. Egan |
| MOTION SECOND VOTE | | | | | | | | | | | | 9. Legal advice on contract negotiations with Entergy EXECUTIVE SESSION |
| | | | | | | | | | | | | 10. Superintendent's Recommendations |
| MOTION SECOND VOTE | | | | | | | | | | | | 11. Adjournment |