GENERAL COMMITTEE MEETING TUESDAY, SEPTEMBER 11, 2018 6:00 P.M.

| | 1 | | | _ | | | | | | | | AGENDA ITEMS |
|--------------------------|----------------------------|----------------------------|-----------------------|------------------|----|----------------------------|-----------------|---------------------------------|---------|-----------------------|----------------------------|--|
| | A S E V E D | C A P B E L | C R A F T | E G A N | AI | D Y S A R T | E N G L A N D E | L E M O I N E | L O N G | S M I T H | W A R N E R | |
| | | | | | | | | | | | | 1. Prayer |
| | | | | | | | | | | | | 2. Pledge of Allegiance |
| PRESENT | | | | | | | | | | | | 3. Roll Call |
| | | | | | | | | | | | | 4. Super News |
| | | | | | | | | | | | | 5. Report on St. Bernard Storm Water Model EDUCATION - Mrs. Lemoine |
| | | | | | | | | | | | | 6. Enrollment EDUCATION - Mrs. Lemoine |
| | | | | | | | | | | | | 7. School Wellness Policy EDUCATION - Mrs. Lemoine |
| | | | | | | | | | | | | 8. Personnel Changes EXECUTIVE - Mr. Long |
| MOTION SECOND VOTE | | | | | | | | | | | | 9. Renewal of General Liability, Auto, and Legal Liability Insurance INSURANCE - Mr. Egan |
| MOTION SECOND VOTE | | | | | | | | | | | | 10. Request for Permission to Advertise for Bids for Spices and Seasonings (Class 2), Cereal, Dried Beans and Crackers (Class 3), Frozen Foods (Class 5), Meat and Meat Products (Class 6), Poultry and Eggs (Class 7), Seafood Products (Class 8) and Canned Goods (Class 9). FINANCE - Mrs. Dysart |
| | | | | | | | | | | | 4 | 11. Superintendent's Recommendations |
| MOTION SECOND VOTE | | | | | | | | | | | | 12. Adjournment |