

GENERAL COMMITTEE MEETING

TUESDAY, NOVEMBER 13, 2018

6:00 P.M.

AGENDA ITEMS

	A S E V E D E L O	C A M P B E L L	C R A F T	E G A N	G A I N E S	D Y S A R T	E N G L A N D E	L E M O I N E	L O N G	S M I T H	W A R N E R	
												1. Prayer
												2. Pledge of Allegiance
PRESENT												3. Roll Call
												4. Super News
												5. 2017 - 2018 Financial and Compliance Audit Report
												6. Update on Cultural Arts Activities
												7. Head Start Annual Report and Update EDUCATION - Mrs. Lemoine
												8. Report on Statewide Assessment Results EDUCATION - Mrs. Lemoine
												9. Personnel Changes for November 2018
MOTION SECOND VOTE												10. Policy JGCF - Behavioral Health Procedures EXECUTIVE - Mr. Long
MOTION SECOND VOTE												11. Bid Tabulation for Bids received for Spices and Seasonings (Class 2), Cereal, Dried Beans and Crackers (Class 3), Frozen Foods (Class 5), Meat and Meat Products (Class 6), Poultry and Eggs (Class 7), Seafood Products (Class 8) and Canned Goods (Class 9) for the period of January 1, 2019 through June 30, 2019. FINANCE - Mrs. Dysart

AGENDA ITEMS

[illegible]