



A G E N D A
BOARD OF EDUCATION MEETING
RIVERSIDE UNIFIED SCHOOL DISTRICT
Board Room
6735 Magnolia Avenue, Riverside, California

BOARD OF EDUCATION:
MRS. GAYLE CLOUD
PRESIDENT
CHARLES L. BEATY, Ph.D.
VICE PRESIDENT
MRS. KATHY ALLAVIE
CLERK
MR. TOM HUNT
MEMBER
MRS. PATRICIA LOCK-
DAWSON, MEMBER

Study Session – 4:00 p.m.
Closed Session – 5:00 p.m.

June 4, 2012

Open Session – 5:30 p.m.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification of accommodation in order to participate in a meeting should direct such request to the District Superintendent at 788-7135, Ext. 80402 at least 48 hours before the meeting, if possible.

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the District’s administrative offices, Reception Area, First Floor, 3380 Fourteenth Street, Riverside, California.

At approximately 9:00 p.m., the Board of Education will determine which of the remaining agenda items can be considered and acted upon prior to 9:30 p.m., and may continue all other items on which additional time is required until a future meeting. All meetings are scheduled to end at 9:30 p.m.

CALL MEETING TO ORDER – 4:00 p.m.

ESTABLISHMENT OF A QUORUM OF THE BOARD OF EDUCATION

STUDY SESSION

Page

The Board of Education will hold a Study Session in the Board Room to discuss the following topics:

Update on Physical Education

Asst. Supt. 1-12
Inst. Services

Staff will provide the Board of Education with an update on Physical Education.

Pythagoras

Asst. Supt. 13-16
Inst. Services

Staff will provide the Board of Education with an update on the Pythagoras Project.

PUBLIC PARTICIPATION ON CLOSED SESSION MATTERS

CLOSED SESSION

The Board of Education will recess to Closed Session at 5:00 p.m. to discuss:

1. Consideration of Pupil Services Matters Pursuant to Education Code Sections 35146 and 48918
2. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6

District Negotiator:	Bradley E. Neufeld, Attorney at Law
Unrepresented Employee:	District Superintendent

3. Consideration of Public Employee Appointment Pursuant to Government Code Section 54957.6

Title: Elementary Principal and Secondary Principal

RECONVENE OPEN SESSION

The Board of Education will convene in Open Session at 5:30 p.m.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag will be led by Jaylan Ivery, 6th grade William Howard Taft Elementary School student.

GROUP PERFORMANCE

The Martin Luther King High School Show Choir will perform for the Board of Education.

SECTION A – PRESENTATIONS

A.1 Recognition of John W. North High School’s International Baccalaureate (IB) Diploma Candidates

<u>Oral Report Assigned To</u>	<u>For Board</u>	<u>Page</u>
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Asst. Supt. Inst. Services		17
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The Board of Education will recognize the 18 John W. North High School’s International Baccalaureate Diploma candidates.

A.2 Recognition of Riverside Polytechnic High School’s Mock Trial Team, 2012 Riverside County Champions

Asst. Supt. Inst. Services		18
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The Board of Education will recognize the Riverside Polytechnic High School Mock Trial Team, which won the Riverside County Championship for the 13th time this year and participated in the state contest.

A.3	Recognition of the John W. North High School Girls' Basketball Team, CIF Division II Southern California Regional Champions	Asst. Supt. Inst. Services	19
	<i>The Board of Education will recognize the John W. North Girls' Basketball Team, CIF Division II Southern California Regional Champions.</i>		
A.4	Recognition of the Martin Luther King High School Odyssey of the Mind Team	Asst. Supt. Inst. Services	20
	<i>The Board of Education will recognize the Martin Luther King High School Odyssey of the Mind Team. The team won regional and state championships and participated in the World Finals last Month at Iowa State University.</i>		
A.5	Recognition of the Riverside Polytechnic High School Boys' Track Team, Recipients of the Riverside County Office of Education Academic/Athletic Team Award	Asst. Supt. Inst. Services	21
	<i>The Board of Education will recognize the Riverside Polytechnic High School Boys' Track Team, which received the Riverside County Office of Education's Academic/Athletic Team Award for posting the highest grade point average in the county among participants in their sport.</i>		
A.6	Recognition of Liang Zhou, John W. North High School Student	Asst. Supt. Inst. Services	22
	<i>The student recipient will be recognized for the Mathematical Association of America (MAA) American Mathematics Contest, the American Invitational Mathematics Exam, and the USA Mathematics Olympiad.</i>		
A.7	Recognition of Riverside Unified School District Representatives to the 2011-2012 All-County Academic Team	District Superintendent	23
	<i>The Board of Education will recognize the Riverside Unified School District students chosen for the 2011-2012 All-County Academic Team.</i>		

SECTION B – PUBLIC INPUT

*Public Input provides an opportunity for citizens to make suggestions, identify concerns, or request information about matters affecting the school District for items **NOT on the agenda**. Complaints against employees will normally be heard in Closed Session, and the District's*

complaint procedure should be followed before discussion with the Board.

Individuals or groups who wish to address the Board are requested to fill out a "Request to Address the Board of Education" card located on the table at the back of the Board Room. Comments or presentations should be limited to five minutes or less.

Pursuant to the Brown Act, Board of Education members cannot discuss or take action on any item which does not appear on the Consent and Action Calendars of the agenda. The Board of Education may provide a reference to staff or other resources of information, request staff to report back at a subsequent meeting, or direct staff to place an item on a future agenda.

SECTION C – DISTRICT EMPLOYEE GROUP REPORTS

C.1 Riverside Council PTA Presentation by Marilyn Orens, President

District
Superintendent

Ms. Marilyn Orens will report on the activities and accomplishments of the Riverside Council Parent Teacher Association (PTA).

C.2 CSEA Presentation by Richard Carpenter, President, Riverside Unified School District, Chapter #506

District
Superintendent

Mr. Richard Carpenter will report on the activities and accomplishments of the California School Employees Association (CSEA).

SECTION D – CONSENT

Moved _____ Seconded _____ Vote _____

All items listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board request specific items to be removed from the Consent Calendar.

D.1 Minutes of Board Meeting

District Superintendent Consent 24-28

*May 21, 2012 – Regular Board Meeting
May 22, 2012 – Special Board Meeting*

D.2 Acceptance of Gifts and Donations to the District

Deputy Supt. Business Consent 29-31

Individuals and entities may make gifts or donations of usable items or money to the District. Gifts or donations of \$100 or more in value are accepted and acknowledged by the Board of Education.

- | | | | | |
|------------|---|-------------------------------|---------|-------|
| D.3 | Warrant List No. 18 | Deputy Supt.
Business | Consent | 32-38 |
| | <i>The payment for the purchase of goods, materials, and services is done in school districts with checks called warrants. Warrant lists are presented to the Board of Education for ratification.</i> | | | |
| D.4 | Resolution No. 2011/12-88 – Resolution of the Board of Education of the Riverside Unified School District to Appropriate Revenues, Expenditures, and Fund Balance | Deputy Supt.
Business | Consent | 39-41 |
| | <i>Funds have been received or are anticipated to be received by the school District. Revenue lists are presented to the Board of Education for adoption.</i> | | | |
| D.5 | Approval of Change Order No. 2 – Purchase Order C6001812 – Bid No. 2011/12-25 – Category 28 – Parking Lot and Offsite Improvements – Riverside Polytechnic High School Athletic Facilities Master Plan | Deputy Supt.
Business | Consent | 42-48 |
| | <i>A change is recommended in the scope of work for the parking lot and offsite improvements at Riverside Polytechnic High School Athletic Facilities Master Plan.</i> | | | |
| D.6 | Notice of Completion – Purchase Order C6001812 – Bid No. 2010/11-25 – Riverside Polytechnic High School Athletic Facilities Master Plan – Parking Lot and Offsite Improvements | Deputy Supt.
Business | Consent | 49-51 |
| | <i>A Notice of Completion is recommended for Roadway Engineering & Contracting, Inc. at the Riverside Polytechnic High School Facilities Master Plan Parking Lot and Offsite Improvements.</i> | | | |
| D.7 | 2012-2013 Carl Perkins Career and Technical Education Improvement Act Application | Asst. Supt.
Inst. Services | Consent | 52-63 |
| | <i>Career Technical Education Application for 2012-2013 Funding.</i> | | | |
| D.8 | Riverside Unified School District Representatives to California Interscholastic Federation Southern Section for 2012-13 | Asst. Supt.
Inst. Services | Consent | 64-65 |

It is recommended that the Board of Education designate the Superintendent, Deputy Superintendent, and Assistant Superintendent from Riverside Unified School District to be representatives of the Riverside Unified School District to the California Interscholastic Federation (CIF) for the 2012-2013 school year.

D.9 Selection of Architect for Modifications to the Nutrition Center Asst. Supt. Operations Consent 66

The Board will be asked to approve the selection of an architect to perform the design work for the project.

D.10 Recommended Waivers of the California High School Exit Exam (CAHSEE) Exec. Director Pupil Serv./SELPA Consent 67-68

We are recommending that the passage of the California High School Exit Exam (CAHSEE) be waived for three (3) special education students who met the requirements, as established by the Board of Education.

D.11 Recommended Actions From the Administrative Hearing Panel and/or the Executive Director, Pupil Services/SELPA and Adoption of the Findings of Fact for All Approved Cases Exec. Director Pupil Serv./SELPA Consent Confidential Insert

Cases for Expulsion With a Recommendation for Suspended Expulsion

Education Code Section 48917 provides that a student who has been recommended for expulsion may have the expulsion suspended by the Board of Education. The suspended expulsion is valid for the term of the original expulsion order. The student is placed upon school probation, assigned to a school program, and must remain there until the conditions identified in the Rehabilitation Plan are met.

Student Cases: #2011-139, #2011-167, #2011-168, #2011-169, #2011-171, #2011-174

Cases for Revocation of a Suspended Expulsion that Reverts Back to a Full Expulsion

Students who violate the conditions of their Rehabilitation Plan while on a suspended expulsion may have the suspension of their original expulsion order revoked and may thereby be expelled under the terms of the original expulsion order.

Student Cases: #2011-064, #2011-088

Case for Readmission After Expulsion

Students expelled from the Riverside Unified School District who have successfully completed the conditions stipulated in their rehabilitation plan may apply for readmission (RUSD Rules and Regulations #5144.1).

Student Case: #2009-188

Cases for Denial of Readmission After Expulsion

Education Code Section 48916 requires a review of all expelled students for readmission. Students who have not satisfied the conditions of the Rehabilitation Plan that was ordered when the student was expelled or who continue to pose a danger to students or staff or of disruption to the instructional process, may be denied readmission to the schools of the district.

The Board of Education must act to continue the assignment of the student to an alternative educational placement per Rules & Regulations #5144.1.

Student Cases: #2010-05P, #2011-010, #2011-012, #2011-014, #2011-025, #2011-030, #2011-031, #2011-032, #2011-035, #2011-036, #2011-037, #2011-03P, #2011-048, #2011-04P, #2011-063, #2011-06P, #2011-07P, #2011-08P, #2011-100, #2011-114

Cases for Reinstatement After Suspended Expulsion

Education Code Section 48917 provides that a student on a suspended expulsion may be reinstated by action of the Board of Education when the student has satisfactorily completed the conditions identified in the Rehabilitation Plan ordered at the time the student was expelled.

Student Cases: #2005-245, #2005-311, #2006-246, #2007-233, #2008-129, #2008-252, #2009-105, #2009-166, #2009-189, #2009-217, #2009-223, #2009-224 #2010-047, #2010-097, #2010-116, #2010-137, #2010-141, #2010-178, #2010-186, #2010-188, #2010-200, #2010-215, #2010-219, #2010-222, #2011-00E, #2011-00M, #2011-005, #2011-008, #2011-009, #2011-013, #2011-015, #2011-016, #2011-028, #2011-029, #2011-054, #2011-057, #2011-091

Case for Denial of Admission of a Student Expelled by Another School District

Education Code Section 48915 permits school districts to enroll a student expelled by another school district for certain specific violations following a hearing in which the receiving school district determines the student does not represent a threat to the safety of students or staff or of disrupting the instructional program.

Student Case: #2011-00T

- | | | | | |
|-------------|--|---------------------------|---------|-------|
| D.12 | Certificated Personnel Assignment Order CE 2011/12-18 | Asst. Supt.
Human Res. | Consent | 69-71 |
|-------------|--|---------------------------|---------|-------|

The latest District's management, certificated personnel actions are presented to the Board of Education for approval.

- | | | | | |
|-------------|---|---------------------------|---------|-------|
| D.13 | Classified/Non-Classified Personnel Assignment Order CL 2011/12-18 | Asst. Supt.
Human Res. | Consent | 72-78 |
|-------------|---|---------------------------|---------|-------|

The latest District's classified personnel actions are presented to the Board of Education for approval.

SECTION E – REPORT/DISCUSSION

- | | | | | |
|------------|--|--------------------------|--------|-------|
| E.1 | Superintendent's Budget Advisory Committee Report | Deputy Supt.
Business | Report | 79-83 |
|------------|--|--------------------------|--------|-------|

The Superintendent's Budget Advisory Committee Chairperson will present a report to the Board of Education on the Committee's recommendations and work during the past year.

- | | | | | |
|------------|--|--------------------------|--------|-------|
| E.2 | Trustee Area Map Scenarios in Compliance With the California and Federal Voting Rights Acts | Deputy Supt.
Business | Report | 84-89 |
|------------|--|--------------------------|--------|-------|

Staff will share additional scenarios for potential trustee area boundaries for Governing Board elections pursuant to the provisions of California Education Code Section 5019 et seq. and the California and Federal Voting Rights Acts.

SECTION F – PUBLIC HEARINGS

- | | | | | |
|------------|---|--------------------------|-------------------|-------|
| F.1 | <u>Public Hearing</u> – Revision to Intent to Implement Program Flexibility Provided in February 2009 Budget Act (Tier III Categorical Programs) | Deputy Supt.
Business | Public
Hearing | 90-92 |
|------------|---|--------------------------|-------------------|-------|

The Board of Education will hold a public hearing to revise the District's intent to implement program flexibility provided in the 2009 Budget Act in order to take testimony on Tier III revised proposed program closings.

F.2 Public Hearing – 2012-2013 Initial Proposals for Negotiations, With California School Employees Association

Asst. Supt.
Human Res.

Public
Hearing

93-94

The California School Employees Association Chapter 506 has submitted an initial proposal for the collective bargaining agreement between the Board of Education of the Riverside Unified School District and Chapter 506 of the California School Employees Association.

SECTION G – ACTION

G.1 John W. North High School Athletic Facilities Master Plan Completion Project Bids

Asst. Supt.
Operations

Action

95-98

Bids for the John W. North High School Athletic Facilities Master Plan Completion Project are being presented for Board approval.

Moved_____ Seconded_____ Vote_____

G.2 Award of Bid for John W. North High School Athletic Field Upgrades Project

Deputy Supt.
Business

Action

99-232

The Board of Education will consider awarding bids for multiple categories of construction trades at John W. North High School as part of the Athletic Field Upgrades Projects.

Moved_____ Seconded_____ Vote_____

G.3 Resolution No. 2011/12-64 – Resolution of the Board of Education of the Riverside Unified School District Authorizing Application to the School Facility Program for Funding on the Frank Augustus Miller Middle School Wing Addition

Asst. Supt.
Operations

Action

233-234

This resolution authorizes the District to apply for state bond funding on the Frank Augustus Miller Middle School Wing Addition and allows for the use of elementary student grants to complete the application.

Moved_____ Seconded_____ Vote_____

SECTION H – CONCLUSION

H.1 Board Members' Comments

H.2 Superintendent's Announcements

H.3 Agenda Items for Future Meetings
Monday, June 18, 2012 – Regular Board Meeting

ADJOURNMENT

The next regular meeting of the Board of Education is scheduled for Monday, June 18, 2012. The meeting will be called to order at 4:30 p.m. in the Board Room at 6735 Magnolia Avenue, Riverside, California. The Board will adjourn to Closed Session from 4:30 to 5:30 p.m., at which time the Board of Education will reconvene in Open Session.

Board Meeting Agenda
June 4, 2012

Topic: Update on Physical Education

Presented by: Mr. Dale Moore, Instructional Specialist
Mrs. Becky Gagnon, Teacher

Responsible
Cabinet Member: Mrs. Cheryl A. Simmons, Director, Instructional Services

Type of Item: Board Study Session

Short Description: Staff will provide the Board of Education with an update on Physical Education.

DESCRIPTION OF AGENDA ITEM:

Physical Education is a required course of study in the California Education Code. This past year effort has been given to revise the RUSD Physical Education curriculum to address the California Physical Education Standards and Framework which is based on eight areas in the physical education course of study. Independent Study is an alternative instructional method but not an alternative curriculum. In physical education courses students must meet the same academic standards as in other classroom-based courses. Students are required to participate in physical education instruction, not less than 400 minutes each ten days taught by an appropriately credentialed teacher for a minimum of two years.

FISCAL IMPACT: None

RECOMMENDATION: Presentation only. No action is requested.

Additional Material: PowerPoint Presentation

Attached: Yes

PHYSICAL EDUCATION UPDATE
BOARD OF EDUCATION
June 4, 2012

Provision and documentation of
minimum instructional minutes

California Education Code (EC) Sections 51210, 51222[a]

PHYSICAL EDUCATION – REQUIREMENT #1

Provision and documentation of
minimum instructional minutes

California Education Code (EC) Sections 51210, 51222[a]

PHYSICAL EDUCATION – REQUIREMENT #2

California State physical
performance testing -
FITNESSGRAM[®]

EC Section 60800

PHYSICAL EDUCATION – REQUIREMENT #3

Reporting requirements

EC Sections 33126, 35256, 60800

PHYSICAL EDUCATION – REQUIREMENT #4

Assignment of an appropriately
credentialed teacher

EC Sections 44258, 45340 – 45349

PHYSICAL EDUCATION – REQUIREMENT #5

Structure course offerings to include
all eight(8) required content areas

EC Section 51220(d) and EC Section 33352 (b)(7)

PHYSICAL EDUCATION – REQUIREMENT #6

California Ed Code State Health
content requirements

(In RUSD, this required instruction
is included in the physical education
course)

EC Sections 51200, 51202, 51203, 51260, 51930, 51931, 51932

The Eight Areas in the Physical Education Course of Study

- Effects of physical activity upon dynamic health
- Mechanics of body movement
- Aquatics
- Gymnastics and tumbling
- Individual and dual sports
- Rhythms and dance
- Team sports
- Combatives

Revision of the Physical Education Curriculum

During the 2011-2012 work has been done to revise the secondary physical education curriculum to align with the eight areas in the physical education course of study in the California Physical Education Framework:

Independent Study

According to the California Department of Education, “Because independent study is an alternative instructional strategy, not an alternative curriculum, students follow the same course of study and meet the same academic standards as classroom-based students.”

Questions



Board Meeting Agenda
June 4, 2012

Topic: Pythagoras

Presented by: Ms. Anne Marie Montgomery, Instructional Specialist
Ms. Melanie Maxwell, Instructional Specialist
Ms. Dawn Smith, Instructional Specialist

Responsible
Cabinet Member: Mrs. Cheryl A. Simmons, Director, Instructional Services

Type of Item: Board Study Session

Short Description: Staff will provide the Board of Education with an update on the Pythagoras Project.

DESCRIPTION OF AGENDA ITEM:

Staff will provide an update on the Pythagoras Project which will include the grant's funding source, professional development offerings and assessments, teacher and student impacts, goals, and highlights from years one and two of the project. The intent of the presentation is to provide insight into the project's positive impact on participating RUSD teachers and their classrooms, along with the grant's partnerships with AECOM, the University of California, Riverside and Riverside City College. Such highlights include; statistically significant increases in teacher content knowledge, statistically significant gains in CST scores, and a focused effort to produce resources to last beyond the life of the grant.

FISCAL IMPACT: None

RECOMMENDATION: Presentation only. No action is requested.

Additional Material: PowerPoint Presentation

Attached: Yes



RIVERSIDE UNIFIED SCHOOL DISTRICT

THE PYTHAGORAS PROJECT

RUSD AECOM A CAMSP PARTNERSHIP  UC RIVERSIDE

RUSD Board Instructional Subcommittee Meeting
May 9, 2012

Matt Cash Anne Marie Montgomery Dawn Smith

Outline of presentation

- Brief Overview of Pythagoras Project
- Proof – How do we know we are making a difference?
 - Teachers
 - Students
 - Change and Sustainability
- Impact

Overview: Funding and Focus

- Funded 2010-2013
 - Approximately \$750,000 per year for three years
 - *The Pythagoras Project*, Riverside USD
 - California Math and Science Partnership (CaMSP), California Department of Education (CDE)
 - Math and Science Partnerships (MSP), Federal Science, Technology, Engineering and Mathematics (STEM)
 - United States Department of Education
- Focus
 - Students in Algebra 1 related classrooms
 - 5th, 6th, Pre-Algebra, Intro to Algebra and Algebra 1
 - 5th – High School

Overview: Partnerships

- Riverside City College
- AECOM
- Riverside USD
- University of California, Riverside

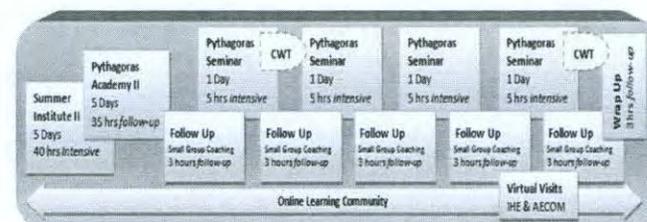


Overview: Teachers



- 27 out of 43 or 63% of RUSD Schools are represented
- Approximately 70 teachers receiving PD on:
 - Mathematics Content
 - Mathematics Pedagogy
 - Lesson Study
 - Classroom Management
 - Teacher Leadership
 - Haiku

Overview: Yearly Design



Proof: How do we know?



- **Goals**
 - Improve teacher content knowledge
 - Improve teacher content delivery
 - Create a positive impact on student achievement
 - Create change and sustainability for all partnerships
- **Assessments**
 - LMT – University of Michigan Assessment *Learning Mathematics for Teaching*
 - CST Results
 - Class Walk Through Data
 - Attitudinal Surveys
 - Online Polls and Surveys using Haiku
- **Data**
 - Statistically significant gains with each LMT application and CST comparison

Proof: Teachers



LMT Results

- **46%** improvement in participating teacher scores in *Patterns, Functions and Algebra*
- **17%** improvement in participating teacher scores in *Numbers, Concepts and Operations*

Proof: Students



CST Scores

- Elementary School Group (5th & 6th Grade)
 - Scaled Scores: Treatment = 385.91 Control = 376.20
 - Mann-Whitney U test revealed a statistically significant difference
- Middle School Group (7th & 8th Grade)
 - Scaled Scores: Treatment= 360.40 Control teacher group = 354.96
 - Mann-Whitney U test revealed a statistically significant difference
- Number of students positively impacted to date

1,195	Elementary
+ 2,462	Secondary
3,657	Total

Proof: Change and Sustainability



- Teacher Leaders
 - Math Content
 - Pedagogy
 - Leadership
- Haiku Lesson Study
- RCC Course Proposal *Math 25*
- UCR Graduate School of Education
- UCR Extension



Impact: Anecdotes



"In the past the focus seemed to be on the individual teacher. Now the focus is on what the student will learn and how the group will work together to develop the best lesson for that outcome."

Teacher, Mark Twain Elementary School

"What stood out to me was the idea that content and skill have to be in unison for best possible teaching and learning. I am confident in my knowledge of my content but am always looking for ways to improve my pedagogy."

Teacher, University Heights Middle School

Closing



- Invitation to Summer Institute Seminar
 - July 31st
- Invitation to Summer Academy Lesson Study
 - August 9th
- *Annual Performance Report* and *Year-To-Date* reports available; contact Matt Cash

Board Meeting Agenda

June 4, 2012

Topic: Recognition of John W. North High School’s International Baccalaureate (IB) Diploma Candidates

Presented by: Christine Schive, IB Advisor, John W. North High School

Responsible Cabinet Member: Dr. William E. Ermert, Assistant Superintendent, Instructional Services

Type of Item: Presentation

Short Description: The Board of Education will recognize the 18 John W. North High School’s International Baccalaureate Diploma candidates.

DESCRIPTION OF AGENDA ITEM:

John W. North High School’s International Baccalaureate Diploma candidates will be recognized by the Board of Education.

FISCAL IMPACT: None

RECOMMENDATION: Presentation only. No action is requested.

ADDITIONAL MATERIAL: None

**Board Meeting Agenda
June 4, 2012**

Topic: Recognition of Riverside Polytechnic High School’s Mock Trial Team, 2012
Riverside County Champions

Presented by: Judi Paredes, Assistant Superintendent, Instructional Services

Responsible

Cabinet Member: Dr. William Ermert, Assistant Superintendent, Instructional Services

Type of Item: Presentation

Short Description: The Board of Education will recognize the Riverside Polytechnic High School Mock Trial Team, which won the Riverside County Championship for the 13th time this year and participated in the state contest.

DESCRIPTION OF AGENDA ITEM:

The Board of Education will recognize the Riverside Polytechnic High School Mock Trial team for winning the 2012 Riverside County Mock Trial Championship and participating in the state contest. In addition, team members Jeffrey Guo and Alex Hackworth earned special honors. Jeffrey was named Outstanding Prosecuting Attorney in the County contest and Alex was named Outstanding Defense Pretrial Motion Attorney. Alex also earned the Honorable J. Skelly Award for Outstanding Constitutional Advocacy which distinguished him as the best pretrial attorney in California.

RECOMMENDATION: None. Presentation only.

ADDITIONAL MATERIAL: None

**Board Meeting Agenda
June 4, 2012**

Topic: Recognition of the John W. North High School Girls' Basketball Team, CIF Division II Southern California Regional Champions

Presented by: Judi Paredes, Assistant Superintendent, Instructional Services

Responsible

Cabinet Member: Dr. William Ermert, Assistant Superintendent, Instructional Services

Type of Item: Presentation

Short Description: The Board of Education will recognize the John W. North Girls' Basketball Team, CIF Division II Southern California Regional Champions.

DESCRIPTION OF AGENDA ITEM:

The Board of Education will recognize the hard work of the John W. North High School Girls' Basketball Team, which earned the CIF Division II Southern California Regional Championships, then narrowly missed taking the state title.

RECOMMENDATION: None. Presentation only.

ADDITIONAL MATERIAL: None

**Board Meeting Agenda
June 4, 2012**

Topic: Recognition of the Martin Luther King High School Odyssey of the Mind Team

Presented by: Judi Paredes, Assistant Superintendent, Instructional Services

Responsible

Cabinet Member: Dr. William Ermert, Assistant Superintendent, Instructional Services

Type of Item: Presentation

Short Description: The Board of Education will recognize the Martin Luther King High School Odyssey of the Mind Team. The team won regional and state championships and participated in the World Finals last Month at Iowa State University.

DESCRIPTION OF AGENDA ITEM:

The Board of Education will recognize the Martin Luther King High School Odyssey of the Mind Team and congratulate them on their accomplishments. Odyssey of the Mind is an academic competition that tests students' critical thinking, creativity and teamwork and problem-solving skills.

Team members include: Bailey Figurate, Zachary Larsen, Hannah Larsen, Amber Rivas, Hannah Johnson, Christ'Ann McKinney, and Kitt Roberts. They are coached by Dr. Lynn Larsen and Dr. Paul Larsen.

RECOMMENDATION: None. Presentation only.

ADDITIONAL MATERIAL: None

**Board Meeting Agenda
June 4, 2012**

Topic: Recognition of the Riverside Polytechnic High School Boys' Track Team, Recipients of the Riverside County Office of Education Academic/Athletic Team Award

Presented by: Judi Paredes, Assistant Superintendent, Instructional Services

Responsible
Cabinet Member: Dr. William Ermert, Assistant Superintendent, Instructional Services

Type of Item: Presentation

Short Description: The Board of Education will recognize the Riverside Polytechnic High School Boys' Track Team, which received the Riverside County Office of Education's Academic/Athletic Team Award for posting the highest grade point average in the county among participants in their sport.

DESCRIPTION OF AGENDA ITEM:

The Board of Education will recognize the Riverside Polytechnic High School Boys' Track Team for posting the highest grade point average for their sport in Riverside County. This award demonstrates the positive relationship between athletics and academics. Diana Asseier, Assistant Superintendent, Division of Educational Services for the Riverside County Office of Education, will present the award to the team.

RECOMMENDATION: None. Presentation only.

ADDITIONAL MATERIAL: None

Board Meeting Agenda

June 4, 2012

Topic: Recognition of Liang Zhou, John W. North High School Student

Presented by: Mrs. Judi Paredes, Assistant Superintendent, Instructional Services

Responsible
Cabinet Member: Dr. William E. Ermert, Assistant Superintendent, Instructional Services

Type of Item: Presentation

Short Description: The student recipient will be recognized for the Mathematical Association of America (MAA) American Mathematics Contest, the American Invitational Mathematics Exam, and the USA Mathematics Olympiad.

DESCRIPTION OF AGENDA ITEM:

The Board of Education will recognize Liang Zhou, a tenth grader from John W. North High School, for his outstanding achievement on the Mathematical Association of America (MAA) American Mathematics Contest (AMC 12), the American Invitational Mathematics Exam (AIME), and his participation in the USA Mathematics Olympiad (USAMO).

FISCAL IMPACT: None

RECOMMENDATION: Presentation only. No action required.

ADDITIONAL MATERIAL: None

**Board Meeting Agenda
June 4, 2012**

Topic: Recognition of Riverside Unified School District Representatives to the 2011-2012 All-County Academic Team

Presented by: Dr. Rick Miller, District Superintendent

Responsible
Cabinet Member: Dr. Rick Miller, District Superintendent

Type of Item: Presentation

Short Description: The Board of Education will recognize the Riverside Unified School District students chosen for the 2011-2012 All-County Academic Team.

DESCRIPTION OF AGENDA ITEM:

The Board of Education will recognize Riverside Polytechnic High School student Jeffrey Guo and John W. North High School students Alan Zhang and Kevin Zhang, who were among the top 10 students in Riverside County selected for the 2011-2012 All-County Academic Team. These students have demonstrated outstanding academic performance, including exceptional scores on college entrance exams, and dedication to their community through volunteer service.

RECOMMENDATION: None. Presentation only.

ADDITIONAL MATERIAL: None

UNOFFICIAL

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**RIVERSIDE UNIFIED SCHOOL DISTRICT
MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION
MONDAY, MAY 21, 2012
BOARD ROOM
6735 MAGNOLIA AVENUE, RIVERSIDE, CALIFORNIA**

CALL THE MEETING TO ORDER

Mrs. Cloud, Board President, called the meeting to order at 4:30 p.m.

MEMBERS PRESENT

Mrs. Gayle Cloud, President; Dr. Charles L. Beaty, Vice President; Mrs. Kathy Y. Allavie Clerk; Mr. Tom Hunt, Member; and Mrs. Patricia Lock-Dawson, Member.

Also present were District Superintendent, Dr. Rick L. Miller, members of the staff, and other interested citizens.

PUBLIC PARTICIPATION ON CLOSED SESSION MATTERS

The Board adjourned to Closed Session at 4:30 p.m.

CLOSED SESSION

1. Consideration of Pupil Services Matters Pursuant to Education Code Sections 35146 and 48918
2. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6
 District Representative: Rick L. Miller, Ph.D., District Superintendent
 Employee Organizations: Riverside City Teachers Association
 California School Employees Association
3. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6
 District Negotiator: Bradley E. Neufeld, Attorney at Law
 Unrepresented Employee: District Superintendent

RECONVENE OPEN SESSION

The Board reconvened in Open Session at 5:28 p.m. Mrs. Cloud announced that no formal action was taken by the Board during Closed Session.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag was led by Ashleigh Felix, 6th grade Pachappa Elementary School student.

GROUP PERFORMANCE

The Ramona High School Dance Company performed for the Board of Education.

SECTION A- PRESENTATIONS

A.1 Recognition of Assistance League of Riverside

A.2 Recognition of Riverside Unified School District's Remarkable Teens

The Board of Education recognized 17 RUSD students selected to represent the City of Riverside's 25 Most Remarkable Teens.

- A.3 Recognition of the 2012 American Association of University Women Tech Trek Nominees**
- A.4 Recognition of AVID Graduates Class of 2012**
- A.5 Recognition of the Arlington High School Envirothon Team**
- A.6 Recognition of American Choral Directors Association (ACDA) Western Division High School Honor Choir Participants**
- A.7 Reports by Arlington, Martin Luther King, Abraham Lincoln, John W. North, Riverside Polytechnic, and Ramona High Schools**

SECTION B– PUBLIC INPUT

Mr. Dennis Lopez spoke favorably about the First Annual Parent Summit held at Arlington High School on Saturday, May 19.

SECTION C – SUBCOMMITTEE REPORTS

C.1 Board Instruction Subcommittee Report

The Board of Education received a report from Mrs. Allavie on behalf of the Board Instruction Subcommittee.

C.2 Board Finance Subcommittee Report

The Board of Education received a report from Dr. Beaty on behalf of the Board Finance Subcommittee during Item F.2.

C.3 Board Operations Subcommittee Report

The Board of Education received a report from Mr. Hunt on behalf of the Board Operations Subcommittee.

SECTION D – CONSENT

Approval of the Consent Calendar was moved by Dr. Beaty and seconded by Mr. Hunt and unanimously approved by members present. Items in the Consent Calendar have been published with the agenda and copies are on file in the District administrative offices.

SECTION E – PUBLIC HEARING

E.1 Public Hearing – Trustee Area Map Scenarios in Compliance With the California and Federal Voting Rights Acts

Mrs. Cloud opened the public hearing at 7:46 p.m.

Mr. Fine stated that the public hearing was being held to receive input on potential trustee area map scenarios for Governing Board elections pursuant to the provisions of California Education Code Section 5019 et seq. and the California and Federal Voting Rights Acts.

Mr. Larry Ferchaw, Senior Director, Dolinka Group, discussed the concept of cracking and stacking with the Board members.

Mr. Gilberto Esquivel spoke about his concerns related to the California and Federal Voting Rights Acts.

Mrs. Cloud closed the public hearing at 8:33 p.m.

The Board took a recess from 8:34 p.m. to 8:46 p.m.

SECTION F – ACTION**F.1 Program Improvement Restructuring Plan for Bryant Elementary School**

Ms. Janie Rhoades, Director, Program Quality/Academic English Learners, introduced Ms. Lari Nelson, Principal, Highland Elementary School, who reviewed a PowerPoint presentation and discussed that the updated restructuring plan for Bryant Elementary School has been development for implementation in the 2012-2013 school year.

The item was moved by Mrs. Allavie and seconded by Mr. Hunt and unanimously approved by members present.

F.2 2011-2012 Third Period Interim Financial Report

Mr. Michael Fine, Deputy Superintendent, Business Services and Governmental Relations, reviewed the PowerPoint presentation noting that California Education Code Section 42127.6 specifies that the county superintendent may take certain intervening actions to ensure that a district meets its financial obligations. He noted that the Riverside County Office of Education has directed the District to prepare and submit a Third Period Interim Financial Report for the period ending April 30, 2012.

The item was moved by Dr. Beaty and seconded by Mr. Hunt and unanimously approved by members present.

SECTION G – CONCLUSION**G.1 Board Members' Comments**

Mr. Hunt voiced his opinion to the members of the Board Communications Subcommittee that 5 minutes may not be long enough for Public Input. He noted his pleasure with the work that staff has completed with the California Voters Rights Act, and stated that he would like to see the area in between the eastside straightened up. Mr. Hunt stated that it was a wonderful evening with the AVID recognitions. In terms of adding programs to schools, he stated that he would like staff to look at the other side of the District, like we did with Frank Augustus Miller Middle School, and consider some of those schools as well.

Dr. Beaty said that he attended the Riverside County Office of Education (RCOE) Celebrating Educator's Luncheon, and he stated it was great to hear our County Teacher of the Year speak – Mrs. Michelle Hampton. He talked about Dr. Miller's Good Morning Riverside presentation on May 10, and that Chancellor White plans to share the presentation with his staff and faculty. Dr. Beaty also attended Mr. Dick Folger's memorial service, the Middle School Track Meet on May 12, the Athena Awards honoring Ms. Maria Fritts on May 16, and Alcott's 50th Anniversary Celebration.

Mrs. Lock-Dawson discussed her attendance at the Middle School Track Meet where her daughter was awarded two gold medals. She asked that P.E. requirements be placed on a future agenda, because some sports qualify and others do not and she would like to receive an explanation for parents. Mrs. Lock-Dawson also recently attended Highland Elementary Schools Science night, and the Perfect Attendance Program held at Singh Chevrolet.

Mrs. Allavie stated that she has been out of town for her daughter's graduation. She congratulated Mrs. Lock-Dawson, for her daughter Clara being chosen as one of Riverside's 25 Most Remarkable Teens.

Mrs. Cloud said that she has been out talking in the community and she feels that if we build the choice programs that the community will come. In regards to P.E. regulations, Mrs. Cloud stated that some of the regulations come from the State Board.

G.2 Superintendent's Announcements

Dr. Miller mentioned his attendance at the Middle School Perfect Attendance Parent Appreciation Night held at Singh Chevrolet on May 9, and he discussed the great community support involved with this program. He attended the First Annual Parent Summit for Spanish-speaking parents at Arlington High School on May 19, Riverside's 25 Most Remarkable Teens on May 8 (where Clara Dawson was recognized), the Riverside Masterwork Concert on May 9, the Mission Inn Foundation's 2012 Frank Miller Civic Achievement Award Honoring Judge Charlie Fields on May 10, and the RCOE Celebrating Educators Luncheon on May 8. In closing, he said that we have been celebrating our teachers and classified staff members over the last couple of weeks who make all of these wonderful things happen.

G.3 Next Board Meeting: June 4, 2012

ADJOURNMENT

Mrs. Cloud adjourned the Public Session at 9:52 p.m.

Kathy Allavie
Clerk
Board of Education

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**RIVERSIDE UNIFIED SCHOOL DISTRICT
MINUTES OF THE SPECIAL BOARD OF EDUCATION MEETING
HELD MAY 22, 2012
SUPERINTENDENT'S OFFICE, THIRD FLOOR,
3380 14TH STREET, RIVERSIDE, CALIFORNIA**

CALL MEETING TO ORDER

Mrs. Cloud, Board President, called the Special Board meeting to order at 5:38 p.m.

MEMBERS PRESENT

Mrs. Gayle Cloud, President; Dr. Charles L. Beaty, Vice President; Mrs. Kathy Y. Allavie Clerk; Mr. Tom Hunt, Member; and Mrs. Patricia Lock-Dawson, Member.

Also present were District Superintendent Dr. Rick L. Miller, Ms. Gloria Johnston, and staff.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to our flag was led by Mrs. Allavie.

PUBLIC PARTICIPATION ON CLOSED SESSION MATTERS

The Board adjourned to Closed Session at 5:40 p.m.

CLOSED SESSION

1. Public Employee Performance Evaluation Pursuant to Government Code Section 54957
Title: District Superintendent
2. Conference With Labor Negotiator Pursuant to Government Code Section 54957.6
District Negotiator: Board President
Unrepresented Employee: District Superintendent

RECONVENE OPEN SESSION

The Board reconvened in Open Session at 7:48 p.m. Mrs. Cloud announced that no formal action was taken by the Board during Closed Session.

ADJOURNMENT

Mrs. Cloud adjourned the Public Session at 7:49 p.m.

Kathy Allavie
Clerk
Board of Education



Riverside Unified School District

3380 14th Street • Riverside, CA • 92501

Board Meeting Agenda June 4, 2012

Topic: Acceptance of Gifts and Donations to the District

Presented by: Donna Manson, Account Clerk, Business Services

Responsible

Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent

Short Description: Individuals and entities may make gifts or donations of usable items or money to the District. Gifts or donations of \$100 or more in value are accepted and acknowledged by the Board of Education.

DESCRIPTION OF AGENDA ITEM:

The District has received the following gifts and donations:

- Louisa May Alcott Elementary School received \$2,000.00 from their Parent Teacher Organization for their sixth grade science camp
- Arlington High School received the following:
 - \$250.00 from Mr. Eric Smith for their track team
 - \$250.00 from Friends of Golf, Inc. for the golf program
 - \$1,000.00 from Arlington Business Partnership for the Boys' Soccer Team
- Patricia Beatty Elementary School received from their Parent Teacher Student Association \$3,524.00 for bus expenses for kindergarten-third grade field trips
- Chemawa Middle School received the following for Team Houston:
 - \$200.00 from Julie Olson
 - \$1,965.40 from Space Exploration Technologies Inc.
- Benjamin Franklin Elementary School received \$12,755.18 from their Parent Teacher Organization to purchase new playground equipment.

- Highland Elementary School received the following:
 - \$745.00 from Mark and Yvonne Drake for a color printer and for a bus for field trip
 - \$7,000.00 from the Assistance of League of Riverside to outfit a kindergarten class

- John F. Kennedy Elementary School received the following from their Parent Teacher Association:
 - \$1,400.00 to pay for busing one way for sixth grade science camp
 - \$11,500.00 to pay for an electronic marquee
 - Books donated for Spring Book Fair valued at \$553.30

- Martin Luther King High School received the following for King High Remembers:
 - \$100.00 from Sergio and Maggie Vargas
 - \$125.00 from Jag Ranch Services
 - \$100.00 from J. Rile
 - \$100.00 from Shokei and Rachael Yamada
 - \$100.00 from Susan and Victor Wolf
 - \$100.00 from Wayne Allgood and Leslie Osburn
 - \$100.00 from Frigaard Ries Chiropractic Corp
 - \$100.00 from Raincross Pharmacy
 - \$100.00 from Friendly OB/GYN Medical Group Inc.
 - \$500.00 from King Parent Teacher Student Association
 - \$500.00 from Riverside East Rotary Foundation, Inc.
 - \$500.00 from RCTA Barbara E Kerr Foundation
 - \$100.00 from Pearl Harbor Survivors Association
 - \$1,000.00 from Supervisor District #5
 - \$500.00 from March Joint Powers Authority
 - \$1,000.00 from City of Riverside

- John W. North High School received the following:
 - \$500.00 from Tilden-Coil for track team
 - \$500.00 from McDonalds Restaurants' for baseball
 - \$250.00 from HG Ventures, Inc. for Girls' Basketball State Championship
 - \$200.00 from Riverside Uptown Kiwanis Charities, Inc. for Key Club
 - 100 "Be Our Guest" cards from Baker's Drive Thru for two (2) free tacos per card as rewards/incentives for good attendance during CST testing valued at \$278.00

- University Heights Middle School received \$100.00 from L.S.A. Associates to assist in the purchase of a Samurai suit of honor.

- Woodcrest Elementary received the following:
 - Dell Computer valued at \$500.00 from Mr. Javier Chavez
 - Computer hard drive, monitor, keyboard, mouse and speakers valued at \$200.00 from Mrs. Gina Glasser

- \$415.92 from their Parent Teacher Association to purchase a rolling whiteboard for the Band Students and teacher

Values are set by donor, and the District has not conducted any independent assessment as to the actual value of the gifted donated item. Inclusion of the value on this report is for information only and does not represent an affirmation of the value.

FISCAL IMPACT: \$51,111.80

RECOMMENDATION: It is recommended that the Board of Education accept the above gifts and donations.

ADDITIONAL MATERIAL: None

**Board Meeting Agenda
June 4, 2012**

Topic: Warrant List No.18

Presented by: Rita Paris, Account Clerk, Business Services

Responsible

Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent

Short Description: The payment for the purchase of goods, materials, and services is done in school districts with checks called warrants. Warrant lists are presented to the Board of Education for ratification.

DESCRIPTION OF AGENDA ITEM:

B-Warrants in excess of \$2,000 issued since last period. Invoices for the claims have been checked and audited by the Business Office. Warrants for the claims have been prepared.

FISCAL IMPACT: \$ 6,095,160.81

RECOMMENDATION: It is recommended that the Board approve the warrants.

ADDITIONAL MATERIAL: Warrant List No. 18

Attached: Yes

RIVERSIDE UNIFIED SCHOOL DISTRICT
Commercial Warrant Listing 2011 - 2012

June 4, 2012

B-Warrants In Excess of \$2,000.00 Issued Since Last Period

Claim	Date	Fund	Warrant	Vendor Name	Claim Amount
<u>GENERAL FUND UNRESTRICTED 03</u>					
195399	04/30/2012	03	14241392	STUDENT TRANSPORTATION OF AMERICA	\$15,000.00
195401	04/30/2012	03	14241394	STUDENT TRANSPORTATION OF AMERICA	\$31,921.62
195404	04/30/2012	03	14241397	STUDENT TRANSPORTATION OF AMERICA	\$27,274.11
195448	05/01/2012	03	14242589	NATIONAL UNIVERSITY	\$288,817.12
195449	05/01/2012	03	14242590	NATIONAL UNIVERSITY	\$6,975.00
195461	05/01/2012	03	14242602	STATE OF CA/DEPT. JUSTICE	\$6,795.00
195466	05/01/2012	03	14242607	WESTERN MUNICIPAL WATER DISTRICT	\$18,606.59
195468	05/01/2012	03	14242609	SOUTH COUNTIES EMPLOYER EMPLOYEE TRUST	\$43,709.47
195474	05/01/2012	03	14242614	SOUTHERN CALIFORNIA EDISON CO	\$12,553.20
195482	05/01/2012	03	14242622	WOODWIND & THE BRASSWIND	\$3,771.25
195497	05/01/2012	03	14242637	NIC PARTNERS CONFIDENTIAL	\$12,844.02
195509	05/01/2012	03	14242649	QUIEL BROS	\$11,509.66
195520	05/02/2012	03	14243769	FAGEN FRIEDMAN & FULFROST, LLP	\$5,571.25
195546	05/02/2012	03	14243795	AVID CENTER	\$4,683.00
195547	05/02/2012	03	14243796	AVID CENTER	\$4,014.00
195548	05/02/2012	03	14243797	AVID CENTER	\$3,345.00
195549	05/02/2012	03	14243798	AVID CENTER	\$2,007.00
195551	05/02/2012	03	14243800	APPLE COMPUTER INC-AUSTIN	\$9,848.77
195553	05/02/2012	03	14243802	AREY JONES EDUCATIONAL SOLUTIONS	\$9,769.14
195560	05/02/2012	03	14243809	AT&T	\$27,783.96
195571	05/02/2012	03	14243820	AT&T MOBILITY	\$5,413.47
195633	05/03/2012	03	14244439	RIVERSIDE GATEWAY TO COLLEGE	\$7,947.14
195635	05/03/2012	03	14244441	UNIFIED PACKAGING, INC.	\$2,188.53
195663	05/03/2012	03	14244469	CCS PRESENTATION SYS	\$4,385.00
195704	05/04/2012	03	14245941	AREY JONES EDUCATIONAL SOLUTIONS	\$2,054.78
195785	05/04/2012	03	14246022	TOWN & COUNTRY HOTEL-CONVENTION CTR	\$2,482.65
195788	05/04/2012	03	14246025	TOWN & COUNTRY HOTEL-CONVENTION CTR	\$2,979.18
195791	05/04/2012	03	14246028	AREY JONES EDUCATIONAL SOLUTIONS	\$12,809.42
195795	05/07/2012	03	14246879	FAGEN FRIEDMAN & FULFROST, LLP	\$12,704.73
195796	05/07/2012	03	14246880	GRESHAM SAVAGE NOLAN & TILDEN	\$3,323.32
195825	05/07/2012	03	14246909	HERTZ FURNITURE	\$3,228.35
195870	05/08/2012	03	14248100	DSAN CORPORATION	\$7,961.97
195886	05/08/2012	03	14248116	KMBS C/O BURTRONICS BUSINESS SYSTEMS	\$15,868.89
195890	05/08/2012	03	14248120	BB&T INSURANCE SERVICES OF CALIFORNIA, INC	\$4,166.66
195899	05/08/2012	03	14248129	IMAGING PLUS	\$5,481.40

195924	05/09/2012	03	14248876	NIC PARTNERS CONFIDENTIAL	\$28,409.81
195941	05/09/2012	03	14248892	RIDDELL/ ALL AMERICAN SPORTS GROUP	\$5,065.73
195946	05/09/2012	03	14248897	MEDINA PEST CONTROL	\$8,000.00
195958	05/09/2012	03	14248909	SAN MAR	\$2,502.58
195962	05/09/2012	03	14248913	RIVERSIDE, CITY OF	\$179,487.00
195964	05/09/2012	03	14248915	PATHFINDER RANCH	\$7,740.00
195971	05/09/2012	03	14248922	PROLINGO	\$4,806.00
195972	05/09/2012	03	14248923	QUIEL BROS	\$2,814.54
195980	05/10/2012	03	14250138	INTESOLV BUSINESS SYSTEMS	\$2,850.00
195989	05/10/2012	03	14250147	MCGRAW HILL	\$4,666.57
195996	05/10/2012	03	14250154	WAXIE SANITARY SUPPLY	\$6,663.66
196016	05/10/2012	03	14250174	STUDENT TRANSPORTATION OF AMERICA	\$34,125.83
196030	05/10/2012	03	14250188	UNISOURCE CORPORATION	\$2,993.34
196054	05/10/2012	03	14250212	POLY HIGH SCHOOL ASB	\$2,528.87
196055	05/10/2012	03	14250213	INLAND PRESORT AND MAILING SERVICES	\$2,815.80
196084	05/11/2012	03	14251056	CUNNINGHAM, COLLEEN M	\$2,600.90
196100	05/11/2012	03	14251072	DESIGNS BY KING	\$2,124.19
196173	05/11/2012	03	14251145	SOLARWINDS	\$2,073.00

TOTAL FOR FUND 03 \$942,062.47

GENERAL FUND RESTRICTED 06

195384	04/30/2012	06	14241377	LLOYD, GORDON	\$2,500.00
195387	04/30/2012	06	14241380	AREY JONES EDUCATIONAL SOLUTIONS	\$26,865.14
195392	04/30/2012	06	14241385	APPLE COMPUTER INC-AUSTIN	\$13,437.90
195395	04/30/2012	06	14241388	APPLE COMPUTER INC-AUSTIN	\$9,912.78
195396	04/30/2012	06	14241389	APPLE COMPUTER INC-AUSTIN	\$17,153.80
195402	04/30/2012	06	14241395	AREY JONES EDUCATIONAL SOLUTIONS	\$7,258.91
195422	04/30/2012	06	14241415	TURF STAR, INC.	\$2,755.23
195425	04/30/2012	06	14241418	ALTERNATIVES UNLIMITED, INC.	\$9,868.00
195426	04/30/2012	06	14241419	GALL'S INC.	\$2,060.85
195450	05/01/2012	06	14242591	CAROLYN E. WYLIE CENTER	\$11,828.31
195459	05/01/2012	06	14242600	BRENNTAG PACIFIC, INC.	\$5,083.12
195465	05/01/2012	06	14242606	UCR REGENTS	\$8,000.00
195467	05/01/2012	06	14242608	RUSSO, FLECK AND ASSOCIATES	\$52,536.39
195471	05/01/2012	06	14242611	UCR REGENTS	\$3,200.00
195473	05/01/2012	06	14242613	RAGUZI, ALEXANDER	\$2,100.00
195475	05/01/2012	06	14242615	SHERATON HOTEL	\$2,971.52
195498	05/01/2012	06	14242638	PEARSON ASSESSMENTS - MN	\$32,972.96
195506	05/01/2012	06	14242646	SCHOOLOUTFITTERS	\$4,126.81
195507	05/01/2012	06	14242647	WESTERN PSYCHOLOGICAL SERVICES	\$2,553.03
195526	05/02/2012	06	14243775	HMC ARCHITECTS	\$10,029.53
195528	05/02/2012	06	14243777	PLANNING CENTER	\$4,809.81

195536	05/02/2012	06	14243785	NEFF CONSTRUCTION, INC.	\$26,693.10
195550	05/02/2012	06	14243799	AREY JONES EDUCATIONAL SOLUTIONS	\$3,056.38
195552	05/02/2012	06	14243801	CHANNING BETE COMPANY	\$2,096.44
195554	05/02/2012	06	14243803	AREY JONES EDUCATIONAL SOLUTIONS	\$4,339.23
195561	05/02/2012	06	14243810	CDI COMPUTER DEALERS, INC.	\$9,375.00
195565	05/02/2012	06	14243814	DYNAVOX SYSTEMS LLC	\$4,210.87
195636	05/03/2012	06	14244442	THE WARE GROUP, INC.	\$18,600.00
195638	05/03/2012	06	14244444	GAMEDAY SPORT AND EDUCATION, LLC	\$25,838.25
195666	05/03/2012	06	14244472	AREY JONES EDUCATIONAL SOLUTIONS	\$30,920.55
195681	05/04/2012	06	14245918	GULL, MICHAEL P.	\$2,313.82
195699	05/04/2012	06	14245936	APPLE COMPUTER INC-AUSTIN	\$22,462.32
195702	05/04/2012	06	14245939	APPLE COMPUTER INC-AUSTIN	\$23,305.03
195703	05/04/2012	06	14245940	APPLE COMPUTER INC-AUSTIN	\$27,874.93
195734	05/04/2012	06	14245971	AAVANZA	\$7,350.96
195739	05/04/2012	06	14245976	HARRIS, DENNIS L.	\$3,066.67
195763	05/04/2012	06	14246000	APPLE COMPUTER INC-AUSTIN	\$3,645.18
195779	05/04/2012	06	14246016	APPLE COMPUTER INC-AUSTIN	\$2,773.78
195793	05/04/2012	06	14246030	AMBERWICK CORPORATION	\$7,500.00
195798	05/07/2012	06	14246882	HUBBARD, PETER AND LISA	\$3,040.00
195822	05/07/2012	06	14246906	HATCHING RESULTS, LLC	\$3,550.00
195831	05/07/2012	06	14246915	STUDENT TRANSPORTATION OF AMERICA	\$5,298.96
195832	05/07/2012	06	14246916	STUDENT TRANSPORTATION OF AMERICA	\$80,138.58
195834	05/07/2012	06	14246918	PROFESSIONAL TUTORS OF AMERICA	\$8,891.00
195837	05/07/2012	06	14246921	SOCO GROUP, INC.	\$20,218.64
195838	05/07/2012	06	14246922	UCR REGENTS	\$7,600.00
195843	05/08/2012	06	14248073	LIFE MEDICAL SUPPLIER	\$4,136.97
195852	05/08/2012	06	14248082	MIND STREAMS, LLC	\$2,380.00
195854	05/08/2012	06	14248084	FOLLETT LIBRARY RESOURCES	\$6,998.91
195856	05/08/2012	06	14248086	APPLE COMPUTER INC-AUSTIN	\$3,532.79
195867	05/08/2012	06	14248097	AREY JONES EDUCATIONAL SOLUTIONS	\$5,973.51
195869	05/08/2012	06	14248099	APPLE COMPUTER INC-AUSTIN	\$28,593.46
195880	05/08/2012	06	14248110	ABC SCHOOL EQUIPMENT, INC.	\$5,800.00
195887	05/08/2012	06	14248117	ALLEN & GOEL MARKETING CO.	\$2,100.25
195891	05/08/2012	06	14248121	YOUR TRAVEL CENTER INC.	\$7,548.28
195895	05/08/2012	06	14248125	YOUR TRAVEL CENTER INC.	\$8,013.30
195909	05/08/2012	06	14248139	AMTECH ELEVATORS	\$3,186.81
195938	05/09/2012	06	14248889	SYLVAN LEARNING	\$7,836.93
195942	05/09/2012	06	14248893	LEARN IT SYSTEMS	\$6,691.28
195956	05/09/2012	06	14248907	POWELL PIPE SUPPLY	\$2,129.31
195967	05/09/2012	06	14248918	SOLUTION TREE	\$3,750.00
195982	05/10/2012	06	14250140	LOGICAL CHOICE TECHNOLOGIES	\$7,982.79

196019	05/10/2012	06	14250177	RIVERSIDE, COUNTY OF	\$5,624.00
196020	05/10/2012	06	14250178	SURE PREP LEARNING, LLC.	\$15,985.55
196044	05/10/2012	06	14250202	GRILLO'S FILTER SALES	\$2,484.76
196045	05/10/2012	06	14250203	JASON RYAN THOMPSON, ESQ.	\$2,500.00
196058	05/10/2012	06	14250216	ACADEMY BUSINESS SERVICES	\$83,058.83
196065	05/10/2012	06	14250223	PRO ED	\$2,328.70
196080	05/11/2012	06	14251052	FAMILY SERVICE ASSOCIATION	\$98,164.31
196098	05/11/2012	06	14251070	ACSA	\$2,995.00
196103	05/11/2012	06	14251075	COMMUNITY COLLEGE FOUNDATION	\$4,128.00
196105	05/11/2012	06	14251077	ACADEMIC ADVANTAGE	\$3,983.72
196106	05/11/2012	06	14251078	BRAIN HURRICANE, LLC	\$4,508.00
196110	05/11/2012	06	14251082	ALPHA LEARNING CENTER	\$2,420.00
196111	05/11/2012	06	14251083	CLUB Z! IN-HOME TUTORING SERVICES, INC.	\$2,957.50
196159	05/11/2012	06	14251131	APPLE COMPUTER INC-AUSTIN	\$12,530.27
196161	05/11/2012	06	14251133	APPLE COMPUTER INC-AUSTIN	\$27,303.43
196163	05/11/2012	06	14251135	APPLE COMPUTER INC-AUSTIN	\$22,372.16
196166	05/11/2012	06	14251138	APPLE COMPUTER INC-AUSTIN	\$3,001.69
196170	05/11/2012	06	14251142	APPLE COMPUTER INC-AUSTIN	\$21,062.43
196172	05/11/2012	06	14251144	SCHOLASTIC INC.	\$10,464.98

TOTAL FOR FUND 06 \$1,020,711.70

ADULT EDUCATION FUND 11

195817	05/07/2012	11	14246901	ETS-GED SCORING CENTER	\$3,577.00
195883	05/08/2012	11	14248113	CALIFORNIA DEPARTMENT OF ED	\$2,160.00

TOTAL FOR FUND 11 \$5,737.00

CAFETERIA SPECIAL REVENUE FUND

195410	04/30/2012	13	14241403	HAWTHORNE LIFT SYSTEMS	\$2,203.73
195424	04/30/2012	13	14241417	AMERICAN PAPER AND PLASTICS, INC.	\$2,359.08
195428	04/30/2012	13	14241421	AMERICAN TEX-CHEM CORP.	\$4,636.00
195430	04/30/2012	13	14241423	FRESH START BAKERIES NORTH AMERICA	\$6,206.40
195435	04/30/2012	13	14241428	SYSCO LOS ANGELES, INC.	\$3,761.92
195437	04/30/2012	13	14241430	US FOODSERVICE, INC. - JOSEPH WEBB	\$5,250.60
195572	05/02/2012	13	14243821	AMERICAN PAPER AND PLASTICS, INC.	\$8,932.78
195871	05/08/2012	13	14248101	DOUG POWELL	\$3,860.00
195975	05/09/2012	13	14248926	HOLLANDIA DAIRY	\$46,291.72
195977	05/09/2012	13	14248928	HOLLANDIA DAIRY	\$47,925.96
196087	05/11/2012	13	14251059	AMERICAN TEX-CHEM CORP.	\$3,245.20
196088	05/11/2012	13	14251060	ARROW RESTAURANT EQUIPMENT	\$3,287.88
196130	05/11/2012	13	14251102	SYSCO LOS ANGELES, INC.	\$7,378.07
196131	05/11/2012	13	14251103	SYSCO LOS ANGELES, INC.	\$4,654.06
196133	05/11/2012	13	14251105	SYSCO LOS ANGELES, INC.	\$3,415.30

TOTAL FOR FUND 13 \$153,408.70

BUILDING FUND 21

195385	04/30/2012	21	14241378	RIVERSIDE, CITY OF	\$2,000.00
195389	04/30/2012	21	14241382	CA CONSTRUCTION	\$26,200.00
195530	05/02/2012	21	14243779	NEFF CONSTRUCTION, INC.	\$35,429.00
195531	05/02/2012	21	14243780	HMC ARCHITECTS	\$64,890.38
195535	05/02/2012	21	14243784	NEFF CONSTRUCTION, INC.	\$35,464.54
195537	05/02/2012	21	14243786	HMC ARCHITECTS	\$7,920.30
195538	05/02/2012	21	14243787	HMC ARCHITECTS	\$5,307.50
195540	05/02/2012	21	14243789	BRAVO CONSTRUCTION SERVICES, INC.	\$9,074.87
195541	05/02/2012	21	14243790	ECONO FENCE	\$3,280.88
195542	05/02/2012	21	14243791	DOJA, INC.	\$79,257.07
195543	05/02/2012	21	14243792	NUWAY, INC.	\$6,252.71
195976	05/09/2012	21	14248927	CA CONSTRUCTION	\$4,162.74
196015	05/10/2012	21	14250173	INLAND INSPECTIONS & CONSULTING	\$14,064.96
196018	05/10/2012	21	14250176	INLAND INSPECTIONS & CONSULTING	\$13,813.80
196023	05/10/2012	21	14250181	EPIC ENGINEERS	\$5,100.00
196119	05/11/2012	21	14251091	K. H. WATTS COMPANY, INC.	\$17,226.20
TOTAL FOR FUND 21					\$329,444.95

SPECIAL RESERVE FUND FOR CAPITAL

195522	05/02/2012	40	14243771	HMC ARCHITECTS	\$6,250.00
195533	05/02/2012	40	14243782	LEIGHTON CONSULTING, INC	\$11,978.50
195534	05/02/2012	40	14243783	TILDEN-COIL CONSTRUCTORS	\$46,855.53
195544	05/02/2012	40	14243793	COLUMBIA STEEL, INC.	\$5,241.15
196017	05/10/2012	40	14250175	INLAND INSPECTIONS & CONSULTING	\$14,064.96
TOTAL FOR FUND 40					\$84,390.14

SELF-INSURANCE FUND 67

195645	05/03/2012	67	14244451	ALTURA CREDIT UNION	\$5,013.55
195646	05/03/2012	67	14244452	ALTURA CREDIT UNION	\$4,482.61
195727	05/04/2012	67	14245964	ALTURA CREDIT UNION	\$7,197.95
195799	05/07/2012	67	14246883	THOMPSON & COLEGATE	\$3,717.55
195839	05/07/2012	67	14246923	UNION BANK OF CALIFORNIA	\$340,496.93
195955	05/09/2012	67	14248906	DELTA HEALTH SYSTEMS	\$156,576.83
196027	05/10/2012	67	14250185	RUSD WORKER'S COMP TRUST	\$48,092.79
TOTAL FOR FUND 67					\$565,578.21

MULTIPLE FUND CODES

195439	05/01/2012		14242580	STANDARD LIFE INSURANCE	\$3,808.00
195440	05/01/2012		14242581	STANDARD LIFE INSURANCE	\$2,576.00
195470	05/01/2012		14242610	PEDERSEN, PHD, JOHN E.	\$2,200.00
195585	05/03/2012		14244391	SOUTH COUNTIES EMPLOYER EMPLOYEE TRUST	\$866,064.83
195586	05/03/2012		14244392	SOUTH COUNTIES EMPLOYER EMPLOYEE TRUST	\$542,085.75
195587	05/03/2012		14244393	SOUTH COUNTIES EMPLOYER EMPLOYEE TRUST	\$93,046.80

195588	05/03/2012	14244394	SOUTH COUNTIES EMPLOYER EMPLOYEE TRUST	\$47,369.83
195590	05/03/2012	14244396	ALLIANCE OF SCHOOLS FOR COOPERATIVE INS	\$114,824.85
195591	05/03/2012	14244397	ALLIANCE OF SCHOOLS FOR COOPERATIVE INS	\$59,572.41
195592	05/03/2012	14244398	ALLIANCE OF SCHOOLS FOR COOPERATIVE INS	\$13,526.27
195593	05/03/2012	14244399	ALLIANCE OF SCHOOLS FOR COOPERATIVE INS	\$28,589.68
195594	05/03/2012	14244400	AMERICAN DENTAL PROF SERVICE	\$7,876.25
195595	05/03/2012	14244401	AMERICAN DENTAL PROF SERVICE	\$6,942.26
195599	05/03/2012	14244405	METROPOLITAN LIFE INSURANCE COMPANY	\$5,233.41
195600	05/03/2012	14244406	METROPOLITAN LIFE INSURANCE COMPANY	\$5,232.50
195606	05/03/2012	14244412	PACIFIC EDUCATORS, INC	\$2,596.54
195611	05/03/2012	14244417	WAXIE SANITARY SUPPLY	\$12,186.55
195689	05/04/2012	14245926	OFFICE MAX	\$28,446.99
195690	05/04/2012	14245927	OFFICE MAX	\$10,021.23
195691	05/04/2012	14245928	OFFICE MAX	\$4,181.33
195692	05/04/2012	14245929	OFFICE MAX	\$2,242.76
195720	05/04/2012	14245957	HORIZON IRRIGATION SUPPLIES	\$15,794.26
195833	05/07/2012	14246917	STUDENT TRANSPORTATION OF AMERICA	\$165,760.26
195840	05/07/2012	14246924	PEDERSEN, PHD, JOHN E.	\$4,200.00
195984	05/10/2012	14250142	RIVERSIDE, CITY OF	\$361,601.61
196009	05/10/2012	14250167	THE GAS COMPANY	\$17,076.74
196010	05/10/2012	14250168	STUDENT TRANSPORTATION OF AMERICA	\$32,963.27
196011	05/10/2012	14250169	STUDENT TRANSPORTATION OF AMERICA	\$16,011.52
196012	05/10/2012	14250170	STUDENT TRANSPORTATION OF AMERICA	\$166,457.61
196014	05/10/2012	14250172	STUDENT TRANSPORTATION OF AMERICA	\$80,087.86
196046	05/10/2012	14250204	OFFICE MAX	\$22,949.91
196047	05/10/2012	14250205	OFFICE MAX	\$5,810.36
196048	05/10/2012	14250206	OFFICE MAX	\$2,228.54
TOTAL FOR VARIOUS FUND CODES				\$2,749,566.18
TOTAL OF WARRANTS OVER \$2,000.00				\$5,850,899.35
TOTAL OF WARRANTS UNDER \$2,000.00				\$244,261.46
GRAND TOTAL OF WARRANTS				\$6,095,160.81

**Board Meeting Agenda
June 4, 2012**

Topic: Resolution No. 2011/12-88 – Resolution of the Board of Education of the Riverside Unified School District to Appropriate Revenues, Expenditures, and Fund Balance

Presented by: Brenda Hofer, Accountant

Responsible Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent

Short Description: Funds have been received or are anticipated to be received by the school district. Revenue lists are presented to the Board of Education for adoption.

DESCRIPTION OF AGENDA ITEM:

Subsequent to the adoption of the District’s annual budget, the District may receive funds or receive notice of the appropriation of new or additional funds to the District from a variety of federal, state and local sources. California Education Code Section 42602 provides that the governing board of a school district may, by a majority vote of its members, budget and use any unbudgeted income provided during the fiscal year from any source.

Additional funds have been received or are anticipated to be received this fiscal year from a variety of federal, state and local sources. The attached resolution appropriates the revenue and associated expenditures related to these previously unbudgeted funds.

FISCAL IMPACT: \$57,562

RECOMMENDATION: It is recommended that the Board of Education adopt Resolution No. 2011/12-88– Resolution to Appropriate Revenues, Expenditures, and Fund Balance.

ADDITIONAL MATERIAL: A detailed listing of the new revenues and expenditures is attached to the resolution.

Attached: Yes

RIVERSIDE UNIFIED SCHOOL DISTRICT

Resolution No. 2011/12-88

**RESOLUTION OF THE BOARD OF EDUCATION OF THE RIVERSIDE
UNIFIED SCHOOL DISTRICT TO APPROPRIATE REVENUES,
EXPENDITURES, AND FUND BALANCE**

WHEREAS, the Board of Education of the Riverside Unified School District has determined that revenues in the amount of \$57,562 have been received or are anticipated to be received in the current fiscal year; and

WHEREAS, the Board of Education of the Riverside Unified School District has determined that expenditures in the amount of \$57,562 are necessary in the current fiscal year; and

WHEREAS, such revenues, expenditures and/or fund balance are in excess of amounts previously budgeted;

NOW, THEREFORE, BE IT RESOLVED, that pursuant to California Education Code Section 42602, such revenues, expenditures and/or fund balance shall be appropriated as detailed on the attached listing.

PASSED AND ADOPTED by the Board of Education of the Riverside Unified School District at its regular meeting held on June 4, 2012 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Kathy Allavie, Clerk
Board of Education

Dated: _____

Fund	Object	Description	Amount
03	8699	AVID	5,534.00
03	8699	Engineering Project Lead The Way	1,028.00
06	8590	California Health Science Capacity Building Project	50,000.00
06	8699	STEM Robotics Grant	1,000.00
			<u>57,562.00</u>
			<u><u>57,562.00</u></u>
03	4000	Books and Supplies	1,028.00
03	5000	Services and Other Operating Expenditures	5,534.00
06	4000	Books and Supplies	51,000.00
			<u>57,562.00</u>
			<u><u>57,562.00</u></u>

**Board Meeting Agenda
June 4, 2012**

Topic: Approval of Change Order No. 2 – Purchase Order C6001812 – Bid No. 2011/12-25 – Category 28 – Parking Lot and Offsite Improvements – Riverside Polytechnic High School Athletic Facilities Master Plan

Presented by: Jane Jumnongsilp, Purchasing Manager

Responsible

Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent

Short Description: A change is recommended in the scope of work for the parking lot and offsite improvements at Riverside Polytechnic High School Athletic Facilities Master Plan.

DESCRIPTION OF AGENDA ITEM:

On May 16, 2011, the Board of Education approved Bid No. 2010/11-25 – Category 28 – Parking Lot and Offsite Improvements – Riverside Polytechnic High School Athletic Facilities Master Plan. The bid was awarded to Roadway Engineering and Contracting, Inc., and Purchase Order C6001812 was issued in the amount of \$992,400.00. One subsequent change order was approved for \$67,612.36, bringing the total amount of the purchase order to \$1,060,012.36.

District staff is requesting a change in the scope of work for Change Order No. 2 to (1) substitute one half pound per cubic yard of fiber mesh in lieu of 5/8 inch rebar for value engineering; (2) relocate an existing communication conduit that was discovered during grading; (3) repair the sewer line that was discovered damaged during installation of the retaining wall; (4) reduce the over excavation at parking lot A when all soils were tested and approved by soils technician for ninety percent compaction for value engineering; (5) remove existing shrubs and install a temporary walkway for campus access during construction; (6) lower an existing fire line discovered during grading to meet the minimum depth requirement; (7) revise the elevations for the cross gutter to meet city standards; (8) relocate the catch basin and storm drain to avoid conflict with an existing utility encasement; (9) remove twenty existing shrubs and extend asphalt to the seat wall to increase the parking lot area and reduce maintenance of the shrubs; (10) reinstall the sewer line along Central Avenue to meet civil engineering request; (11) use additional hand digging and shoring to avoid damaging the existing chiller line; (12) provide

water proofing materials to eliminate the discoloration of the face of the concrete at the retaining wall; (13) repair irrigation and sewer lines that were damaged during the installation of the low voltage lines; (14) route an existing site drain to the adjacent catch basin and gutter; (15) remove and dispose of an existing concrete encased conduit bank; (16) utilize the Category 28 allowance to offset scope costs.

Change Order No. 2 in the amount of \$26,507.40 brings the total amount of the purchase order to \$1,086,519.76. Funding for this project is fifty percent (50%) from Measure B; eleven percent (11%) from Redevelopment; and thirty-nine percent (39%) from Special Reserve.

FISCAL IMPACT: Change order value of \$26,507.40 is included in the budget for this project.

RECOMMENDATION: It is recommended that the Board of Education approve Change Order No. 2, in the amount of \$26,507.40 to Roadway Engineering and Contracting, Inc. – Purchase Order C6001812, bringing the new total amount of the Purchase Order to \$1,086,519.76.

ADDITIONAL MATERIAL: Request for Change Order No. 2 – Category 28 – Parking Lot and Offsite Improvements – Riverside Polytechnic High School Athletic Facilities Master Plan.

Attached: Yes

CHANGE ORDER

DSA A# 04-111628
File No. 33-38

Distribution to:
 OWNER INSPECTOR
 ARCHITECT DSA
 CONTRACTOR CITY AGENCY
 FIELD OTHER

PROJECT: Riverside Unified School District
 Poly High School Parking Lot and
 Offsite Improvements

CHANGE ORDER NO.: 6-28-2

DATE: April 23, 2012

TO: Roadway Engineering & Contracting
 8861 A Jurupa Road
 Riverside, CA 92509

PROJECT NO.: HMC # 3152130

CONTRACT FOR: Traffic Signal Addition

Bid Category 28

You are directed to make the following changes in this Contract:

Reference attached Items.

Not valid until signed by both the Owner and Architect.
 Signature of the Contractor indicates his agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The original Contract Sum was	\$	992,400.00
Net change by previously authorized Change Orders.....	\$	67,612.36
The Contract Sum prior to this Change Order was	\$	1,060,012.36
The Contract Sum will be increased by this Change Order	\$	26,507.40
The new Contract Sum including this Change Order will be	\$	1,086,519.76
The Contract Time will be changed by [0] Days.		
The Date of Completion as of the date of this Change Order therefore is:		

ARCHITECT
 HMC Architects
 3546 Concoors Street
 Ontario, CA 91764



By _____
 Date **MAY 02 2012**

CONTRACTOR
 Roadway Engineering &
 Contracting
 8861 A Jurupa Road
 Riverside, CA 92509

By _____
 Date **5/3/12**

Authorized:
OWNER
 Riverside Unified School District
 3070 Washington Street
 Riverside, CA 92504

By _____
 Date _____

cc: K. Hauser (RUSD), S. Potter (IOR), B. Cambridge (Neff), J. Wurst (HMC), File-CO.CO

ITEM CO: 6.1

(COR 2-28-1)

Reference Drawings A-1.20 & A-1.30:

At the new sidewalks being installed, provide a credit for the use of 0.50lbs/cy of fiber mesh in both the 4" and 6" thick concrete sidewalks in lieu of installing the #3 bars.

Justification: Value Engineering.

Requested by: Owner.

DEDUCT (\$6,170.00)

ITEM CO: 6.2

(COR 3-28-2, IB-01)

Reference Drawings E1.0 and E1.1:

At the parking lot west of building E-2, relocate the existing Communication System Conduits along the landscaped area as shown on drawing CD-01.01 and CD-01.02, dated June 6, 2011.

Justification: An unknown conduit, communication and or power discovered running along the new parking lot that will need to be relocated.

Requested by: Owner.

ADD \$30,711.00

ITEM CO: 6.3

(COR 10-28-9)

Reference Drawings C4.4 & A-1.30:

Video inspection and repair of the 6" existing science building sewer main.

Justification: Repair sewer line that was discovered damaged during installation of the retaining wall in parking lot B.

Requested by: Owner.

ADD \$2,627.00

ITEM CO: 6.4

(COR 11-28-10)

Reference Drawing A-1.20:

Provide credit for the reduction of the over excavation at parking lot A per RFI 5R1. The existing soil was scarified to 6" below finish grade/ All soft areas were tested by soils technician on site and over excavation in these areas were completed per soils technicians' recommendation to reach 90% compaction.

Justification: Value Engineering

Requested by: Owner.

DEDUCT (\$10,500.00)

ITEM CO: 6.5
(COR 13-28-12)

Reference Drawing A-1.20:

Remove existing shrubs and install a temporary walkway near the kitchen area for campus access during construction. The temporary walkway is to be removed once the new sidewalk has been completed.

Justification: Maintain site access.

Requested by: Owner.

ADD \$2,648.00

ITEM CO: 6.6
(COR 14-28-13)

Reference Drawing C4.4:

Along the west end of the existing science building, lower an existing fire line to an elevation of 42" below the finish surface.

Justification: The fire line location was unknown and was lowered to meet the 42" minimum depth requirement.

Requested by: Owner.

ADD \$6,141.38

ITEM CO: 6.7
(COR 17-28-15)

Reference Drawing C3.2:

Revise the elevations to the cross gutter at the entrance to parking lot A from Central Avenue per the attached sketch provided by the Civil Engineer.

Justification: The elevations for the cross gutter were revised to meet city standards.

Requested by: Owner.

ADD \$2,214.24

ITEM CO: 6.8
(COR 18-28-16)

Reference Drawing C4.3:

Relocate the catch basin adjacent to the parking lot B bus drop off. The storm drain was installed, then it was discovered that an existing AT&T and fiber encasement was located in the path of the storm drain.

Justification: The installed storm drain and catch basin was relocated to avoid conflict with the existing utility encasement.

Requested by: Owner.

ADD \$2,486.00

ITEM CO: 6.9
(COR 19-28-17)

Reference Drawing A-1.00:

Remove twenty (20) existing shrubs along the west side of parking lot A.

Justification:

The shrubs were removed and the asphalt was extended to the seat wall. The revision was made to increase the parking lot area and reduce maintenance by eliminating the shrubs.

Requested by:

Owner.

ADD \$6,312.50

ITEM CO: 6.10
(COR 21-28-18)

Reference Drawing C4.2:

Reinstall the sewer line along Central Ave as shown on drawing CD-02.01.

Justification:

The original plan inverts were incorrect, requiring the sewer line to be reinstalled.

Requested by:

Civil Engineer.

ADD \$13,045.35

ITEM CO: 6.11
(COR 22-28-19)

Reference Drawing C4.4:

Additional hand digging and shoring required to install a section of the proposed 15" RCP south of building E-1.

Justification:

Two (2) existing chiller lines were discovered adjacent the new storm drain line being installed and in an effort to avoid damaging the existing chiller lines, additional hand digging and shoring was provided.

Requested by:

Owner.

ADD \$11,422.93

ITEM CO: 6.12
(COR 23-28-20)

Reference Drawing A-1.30:

At the retaining wall located west of building 'E', provide Bituminous Dam proofing on the retaining side. Product to be used can be a Type II Brush on Seal mastic Emulsion by W. R. Meadows or Henry Co, HE789 with 1/8" standard duty protection board and fabric reinforcement.

Justification:

Eliminate the appearance of efflourence from occurring on the face of the concrete wall.

Requested by:

Architect.

ADD \$8,229.00

ITEM CO: 6.13
(COR 24-28-21)

Reference Drawing A-1.30:

Repair of unknown irrigation and sewer lines that were uncovered along the west side of the existing science building.

Justification: The existing lines were damaged during the installation of the low voltage lines.

Requested by: Owner.

ADD \$2,500.00

ITEM CO: 6.14
(COR 25-28-22)

Reference Drawings C4.2 & A-1.20:

At parking lot A, route an existing site drain to adjacent catch basin and daylight an existing roof drain to the gutter underneath the new sidewalk being installed in front of building 'E'.

Justification: The existing drain lines were uncovered during the demolition of the existing sidewalk and the respective lines were routed to the gutter and catch basin.

Requested by: Owner.

ADD \$1,955.00

ITEM CO: 6.15
(COR 35-28-31)

Reference Drawing A-1.30:

At the new retaining wall located west of building 'E-2', remove and dispose of an existing concrete encased conduit bank.

Justification: The existing abandoned conduit bank was in the way of the new retaining wall that required the conduit bank be removed.

Requested by: Owner.

ADD \$2,885.00

ITEM CO: 6.16

Reference Bid Category 28 – Scope Summary:

Utilize the Category 28 allowance to offset change order items 6.1 through 6.15.

Justification: Utilize Category 28 Contractor Allowance to offset added scope costs.

Requested by: Owner.

DEDUCT (\$50,000.00)

TOTAL CHANGE ORDER AMOUNT \$26,507.40

**Board Meeting Agenda
June 4, 2012**

Topic: Notice of Completion – Purchase Order C6001812 – Bid No. 2010/11-25 – Riverside Polytechnic High School Athletic Facilities Master Plan – Parking Lot and Offsite Improvements

Presented by: Jane Jumnongsilp, Purchasing Manager

Responsible

Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Consent

Short Description: A Notice of Completion is recommended for Roadway Engineering & Contracting, Inc. at the Riverside Polytechnic High School Facilities Master Plan Parking Lot and Offsite Improvements.

DESCRIPTION OF AGENDA ITEM:

On May 16, 2011 the Board of Education approved Bid No. 2010/11-25 – Riverside Polytechnic High School Facilities Master Plan Parking Lot and Offsite Improvements. The bid was awarded to Roadway Engineering & Contracting, Inc., and Purchase Order C6001812 was issued in the amount of \$992,400.00. Two subsequent change orders were approved for \$94,119.76, bringing the total amount of the purchase order to \$1,086,519.76.

The scope of work for this project was to provide parking lot and offsite improvements for the Riverside Polytechnic High School Athletic Facilities Master Plan.

District staff, architect, and inspector of record have reviewed the project, deemed the project complete, and a Notice of Completion is now being requested.

Funding for this project is fifty percent (50%) from Measure B; eleven percent (11%) from Redevelopment; and thirty-nine percent (39%) from Special Reserve.

FISCAL IMPACT: None.

RECOMMENDATION: It is recommended that the Board of Education direct that a Notice of Completion be filed for Roadway Engineering & Contracting, Inc. – Purchase Order C6001812, for a total of \$1,086,519.76.

ADDITIONAL MATERIAL: Notice of Completion Request – Riverside Polytechnic High School Athletic Facilities Master Plan Parking Lot and Offsite Improvements.

Attached: Yes



1701 South Bon View Avenue Suite 104, Ontario, CA 91761

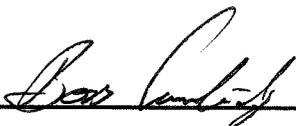
Telephone No. 909-947-3768 FAX 909-947-3823

NOTICE OF COMPLETION REQUEST

Date:	May 3, 2012
To:	Laurie O'Brien Riverside Unified School District
From:	Neff Construction, Inc.
Project:	Poly H.S. Parking Lots & Offsite Improvements
Contractor:	Roadway Engineering & Contracting, Inc. 10247 Bellgrave Avenue, Suite 122 Mira Loma, CA 91752
Bid #:	2010/11-25
Category # / Title	28 - Parking Lots & Offsite Improvements
PO#:	C-60011812
Original Contract Amount:	\$992,400.00
Total # of Change Orders:	2
Total \$ of Change Orders:	\$94,119.76
New Contract Amount:	\$1,086,519.76
Date of Completion:	November 1, 2011
Requested Board Meeting:	June 4, 2012

The Contractor has completed their contractual obligation to the Riverside Unified School District. All Field Work has been performed, all Closeout Items have been submitted and all Change Orders have been approved.

Signed:



Board Meeting Agenda
June 4, 2012

Topic: 2012-2013 Carl Perkins Career and Technical Education Improvement Act Application

Presented by: Mrs. Cheryl A. Simmons, Director, Instructional Services

Responsible Cabinet Member: Dr. William E. Ermert, Assistant Superintendent Instructional Services

Type of Item: Consent

Short Description: Career Technical Education Application for 2012-2013 Funding.

DESCRIPTION OF AGENDA ITEM:

The funds associated with this application will support the implementation of Riverside Adult School’s 2012-2013 Local Career Technical Education Plan and provide a program that is of sufficient size, scope, and quality to effectively address the career preparation needs of its students. This funding will supplement state and local career technical education funds and improve, enhance, or expand the career technical education programs during the 2012-2013 school year.

FISCAL IMPACT: + \$52,945.00

RECOMMENDATION: Approval of the 2012-2013 Carl Perkins Career Technical Education Improvement Education Act.

ADDITIONAL MATERIAL: Riverside Adult School’s 2012-2013 Carl Perkins Application

Attached: Yes

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Perkins Grant Management System (PGMS)

Riverside Unified (132 - Adult/ROCP)

2012-13 Application

Section I - State Assurances and Certifications

Allocation Amount	\$52,945.00
Budgeted Amount	\$52,945.00
Maximum Indirect Allowable	\$2,231.00
Application Due Date	Friday, June 01, 2012 5:00 PM
Application Status	Not Submitted

Certifications Sign-off

This application is a commitment to comply with the following assurances, certifications, terms, and conditions associated with the Carl D. Perkins Career and Technical Education Improvement Act of 2006.

The following Assurances, Certifications, and Grant Conditions are requirements of applicants and grantees as a condition of receiving funds. Applicants do not need to sign and return the general assurances and certification with the application; Every year, the LEA must download them, collect the appropriate signatures, and keep them on file to be available for compliance reviews, complaint investigations, or audits.

- [California Department of Education General Assurances](#)
- [Drug Free Workplace Certification](#)
- [U.S. Department of Education Debarment and Suspension](#)
- [U.S. Department of Education Lobbying](#)
- [Perkins IV Assurances and Certifications](#)
- [2012-13 Grant Conditions](#)

LEA Sign-off Section

As the duly authorized representative of the local educational agency applying for Carl D. Perkins Career and Technical Education Improvement Act of 2006, 2012-13 funding, I have read the assurances, certifications, terms and conditions associated with this grant and I agree to comply with all requirements as a condition of funding.

CDE Review and Sign-off Section

Section Approved

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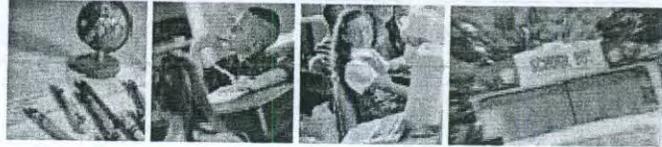
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Perkins Grant Management System (PGMS)

Riverside Unified (132 - Adult/ROCP)

2012-13 Application

Section III - Assessment of Career Technical Education Programs

Allocation Amount	\$52,945.00
Budgeted Amount	\$52,945.00
Maximum Indirect Allowable	\$2,231.00
Application Due Date	Friday, June 01, 2012 5:00 PM
Application Status	Not Submitted

Section 123(b) of Perkins IV requires states to conduct annual evaluations of the progress and efforts grant recipients are making toward achieving the core indicator performance levels established for the state's CTE programs. California LEAs provide data to the CDE through the 101-E1 report in the fall and 101-E2 report in the spring, and these data are used to determine the core indicators.

This section identifies the LEA's actual performance on each of the Core Indicators of performance and indicates if the LEA has met the state-established performance targets.

Congratulations, no action is necessary on this page. Riverside Unified has met or exceeded the required target in each of the core indicators of performance and is determined to be a Compliant Agency

N/A may indicate that the LEA:

- Failed to report the required data for that indicator
- Is one of the State Special Schools or California Education Authority
- Did not receive Perkins funds in the prior year and was not required to report data

If 5S1 is the only indicator showing an N/A, the LEA failed to submit the required CDE-101 E2 report

1A1 Technical Skill Attainment

Numerator:

Number of adult CTE concentrators enrolled in a CTE capstone course who passed an end-of-program assessment or earned a competency certificate during the reporting year.

Denominator:

Number of adult CTE concentrators enrolled in a CTE capstone course who took an end of program assessment or who were eligible to earn a competency certificate in a CTE program.

LEA Level 2008-09:	95.98 %	LEA Level 2009-10:	97.50 %	LEA Level 2010-11:	98.63 %
State Level 2010-11:	75.00 %	Required Target:	67.50 %	Met Target:	Yes

2A1 Credential, Certificate, or Degree

Numerator:

Number of adult CTE concentrators enrolled in a CTE capstone course who earned an industry-recognized credential, certificate, degree, or completed a transfer program.

Denominator:

Number of adult CTE concentrators who were enrolled in a CTE capstone course.

LEA Level 2008-09:	84.43 %	LEA Level 2009-10:	79.44 %	LEA Level 2010-11:	88.19 %
State Level 2010-11:	51.20 %	Required Target:	46.08 %	Met Target:	Yes

4A1 Student Placement

Numerator:

Number of adult CTE concentrators who left adult education and enrolled in postsecondary education or advanced training, entered military service, or employment as reported on a survey six months following the program year.

Denominator:

Number of adult CTE capstone concentrators who left adult education during the reporting year and responded to a follow-up survey.

LEA Level 2008-09:	82.18 %	LEA Level 2009-10:	51.57 %	LEA Level 2010-11:	69.11 %
State Level 2010-11:	71.25 %	Required Target:	64.13 %	Met Target:	Yes

5A1 Non-traditional Participation

Numerator:

Number of adult CTE participants from underrepresented gender groups enrolled in a program sequence that leads to employment in nontraditional fields.

Denominator:

Number of all adult CTE participants enrolled in a program sequence that leads to the employment in nontraditional fields.

LEA Level 2008-09:	52.13 %	LEA Level 2009-10:	50.00 %	LEA Level 2010-11:	42.64 %
State Level 2010-11:	24.00 %	Required Target:	21.60 %	Met Target:	Yes

5A2 Non-traditional Completion

Numerator:

Number of adult CTE concentrators from underrepresented gender groups enrolled in a capstone CTE course that leads to employment in nontraditional fields who passed an end-of-program assessment or earned a competency certificate.

Denominator:

Number of adult CTE concentrators enrolled in a capstone CTE course that leads to employment in nontraditional fields who took an end of program assessment or who were eligible to earn a competency certificate.

LEA Level 2008-09:	4.02 %	LEA Level 2009-10:	50.76 %	LEA Level 2010-11:	40.48 %
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State Level 2010-11: 19.00 % Required Target: 17.10 % Met Target: Yes

LEA Sign-off Section

Assessment of Career Technical Education Programs section is complete and ready for CDE review.

CDE Review and Sign-off Section

CDE Comments

Section Approval

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Perkins Grant Management System (PGMS)

Riverside Unified (132 - Adult/ROCP)

2012-13 Application

Section VI - Budget and Expenditure Schedule

Allocation Amount	\$52,945.00
Budgeted Amount	\$52,945.00
Maximum Indirect Allowable	\$2,231.00
Application Due Date	Friday, June 01, 2012 5:00 PM
Application Status	Not Submitted

To add more budget detail, go to [Section V](#).

Object Code	At Least 85% of the grant must be spent in these areas						Not to exceed 10% of total expenditure	Not to exceed 5% of total expenditure	Total
	(A) Instruction (Including Career Technical Student Organizations)	(B) Professional Development	(C) Curriculum Development	(D) Transportation and Child Care for Economically Disadvantaged Participants	(E) Special Populations Services	(F) Research Evaluation and Data Development	(G) Career and Academic Guidance and Counseling for Students Participating in CTE Programs	(H) Administration or Indirect Costs	
1000 Certificated Salaries	\$0.00	\$0.00	<u>\$6,000.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,000.00
2000 Classified Salaries	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3000 Employee Benefits	\$0.00	\$0.00	<u>\$986.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$986.00
4000 Books/Supplies	<u>\$41,181.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41,181.00
5000 Services/ Operating Expenses	\$0.00	<u>\$2,600.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,600.00
6000 Capital Outlay	\$0.00	N/A	N/A	N/A	N/A	N/A	N/A	N/A	\$0.00
7000 Indirect Costs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	<u>\$2,178.00</u>	\$2,178.00
Total	\$41,181.00	\$2,600.00	\$6,986.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,178.00	\$52,945.00

CDE Review and Sign-off Section

Section Approved

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Perkins Grant Management System (PGMS)

Riverside Unified (132 - Adult/ROCP)

2012-13 Application

Section VI - Budget and Expenditure Schedule

Allocation Amount	\$52,945.00
Budgeted Amount	\$52,945.00
Maximum Indirect Allowable	\$2,231.00
Application Due Date	Friday, June 01, 2012 5:00 PM
Application Status	Not Submitted

To add more budget detail, go to [Section V](#).

Object Code	At Least 85% of the grant must be spent in these areas						Not to exceed 10% of total expenditure	Not to exceed 5% of total expenditure	Total
	(A) Instruction (Including Career Technical Student Organizations)	(B) Professional Development	(C) Curriculum Development	(D) Transportation and Child Care for Economically Disadvantaged Participants	(E) Special Populations Services	(F) Research Evaluation and Data Development	(G) Career and Academic Guidance and Counseling for Students Participating in CTE Programs	(H) Administration or Indirect Costs	
1000 Certificated Salaries	\$0.00	\$0.00	<u>\$6,000.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,000.00
2000 Classified Salaries	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3000 Employee Benefits	\$0.00	\$0.00	<u>\$986.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$986.00
4000 Books/Supplies	<u>\$41,181.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41,181.00
5000 Services/ Operating Expenses	\$0.00	<u>\$2,600.00</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,600.00
6000 Capital Outlay	\$0.00	N/A	N/A	N/A	N/A	N/A	N/A	N/A	\$0.00
7000 Indirect Costs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	<u>\$2,178.00</u>	\$2,178.00
Total	\$41,181.00	\$2,600.00	\$6,986.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,178.00	\$52,945.00

CDE Review and Sign-off Section

Section Approved

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Perkins Grant Management System (PGMS)

Riverside Unified (132 - Adult/ROCP)

2012-13 Application

Application Status

Allocation Amount	\$52,945.00
Budgeted Amount	\$52,945.00
Maximum Indirect Allowable	\$2,231.00
Application Due Date	Friday, June 01, 2012 5:00 PM
Application Status	Submitted For Review on 5/18/2012 2:21:30 PM

Application Overall Status

Application Over All Status: Submitted For Review on Friday, May 18, 2012 at 2:21:30 PM

This application has been finalized and submitted to CDE for review. This application has not been approved by CDE.

Sections	Perkins' Coordinator Progress	CDE Progress	Superintendent Progress
LEA Profile	Submitted	Accepted	Not Submitted
Section I	Submitted	Pending	Not Submitted
Section II	Submitted	Pending	Not Submitted
Section III	Submitted	Pending	Not Submitted
	Submitted	Pending	Not Submitted

Section V			
Section V	Submitted	Pending	Not Submitted
Section VI	Submitted	Accepted	Not Submitted
Section VII	Submitted	Pending	Not Submitted

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Riverside Unified School District

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Board Meeting Agenda

June 4, 2012

Topic: Riverside Unified School District Representatives to California Interscholastic Federation Southern Section for 2012-13

Presented by: Mrs. Cheryl A. Simmons, Director, Instructional Services

Responsible Cabinet Member: Dr. William E. Ermert, Assistant Superintendent Instructional Services

Type of Item: Consent

Short Description: It is recommended that the Board of Education designate the Superintendent, Deputy Superintendent, and Assistant Superintendent, from Riverside Unified School District to be representatives of the Riverside Unified School District to the California Interscholastic Federation (CIF) for the 2012-2013 school year.

DESCRIPTION OF AGENDA ITEM:

California Interscholastic Federation (CIF) asks that each year, after action by the governing board, districts send the names of league representatives to CIF section office. The presumption behind Education Code 3353 (a) (1) is that the representatives of boards are the only people who will be voting on issues, at the league and section level, that impact athletics.

If a governing board does not take appropriate action to designate representatives or this information is not given to section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2, Section 26, page 112) for the affected schools.

FISCAL IMPACT: None

RECOMMENDATION: Approval is required for the 2012-13 representatives to California Interscholastic Federation Southern Section.

ADDITIONAL MATERIAL: List of recommend representatives for Riverside Unified School District to CIF Southern Section for 2012-2013 school year.

Riverside Unified School District Representatives to California
Federation Southern Section for 2012-2013

Arlington High School

District Superintendent: Dr. Rick Miller
Deputy Superintendent: Mr. Mike Fine
Assistant Superintendent: Dr. Bill Ermert

Martin L. King High School

District Superintendent: Dr. Rick Miller
Deputy Superintendent: Mr. Mike Fine
Assistant Superintendent: Dr. Bill Ermert

John W. North High School

District Superintendent: Dr. Rick Miller
Deputy Superintendent: Mr. Mike Fine
Assistant Superintendent: Dr. Bill Ermert

Riverside Polytechnic High School

District Superintendent: Dr. Rick Miller
Deputy Superintendent: Mr. Mike Fine
Assistant Superintendent: Dr. Bill Ermert

Ramona High School

District Superintendent: Dr. Rick Miller
Deputy Superintendent: Mr. Mike Fine
Assistant Superintendent: Dr. Bill Ermert

**Board Meeting Agenda
June 4, 2012**

Topic: Selection of Architect for Modifications to the Nutrition Center

Presented by: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations

Responsible

Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations

Type of Item: Consent

Short Description: The Board will be asked to approve the selection of an architect to perform the design work for the project.

DESCRIPTION OF AGENDA ITEM:

The proposal to execute modifications to the Nutrition Center to improve capabilities and the overall efficiency of the operation has been presented to the Board of Education on several occasions. The Operations/Board Subcommittee discussed the process for the selection of an architect for the modifications to the Nutrition Center at the May 16, 2012, meeting. The Subcommittee recommended that HMC Architects be assigned to the project since they were the original architect for the Nutrition Center.

FISCAL IMPACT: Funded by the project budget

RECOMMENDATION: It is recommended that the Board of Education approve the Operations/Board Subcommittee recommendation to select HMC Architects to perform the design work for the project.

ADDITIONAL MATERIAL: No

**Board Meeting Agenda
June 4, 2012**

Topic: Recommended Waivers of the California High School Exit Exam (CAHSEE)

Presented by: Timothy R. Walker, Executive Director, Pupil Services/SELPA

Responsible

Cabinet Member: Timothy R. Walker, Executive Director, Pupil Services/SELPA

Type of Item: Consent

Short Description: We are recommending that the passage of the California High School Exit Exam (CAHSEE) be waived for three (3) special education students who met the requirements, as established by the Board of Education.

DESCRIPTION OF AGENDA ITEM:

Pursuant to Board Policy No. 6146, Section 1.3.3 and Education Code 60851(c), the Board may grant a waiver of the California High School Exit Exam (CAHSEE) requirements to students with disabilities who have passed the identified portion/s of the exam with the use of modifications identified in the student's Individualized Educational Program (IEP) or Section 504 plan. The students being proposed for the CAHSEE waiver have fulfilled all other graduation requirements.

FISCAL IMPACT: None

RECOMMENDATION: It is recommended that the Board waive the California High School Exit Exam (CAHSEE) for three (3) special education students.

ADDITIONAL MATERIAL: Recommended Waiver of the California High School Exit Exam (CAHSEE)

Attached: Yes

RIVERSIDE UNIFIED SCHOOL DISTRICT

Special Education Services

FOR THE BOARD OF EDUCATION MEETING

June 4, 2012

RECOMMENDED WAIVERS OF THE CALIFORNIA HIGH SCHOOL EXIT EXAM (CAHSEE)

Education Code §60851(c) permits the Board to waive the CAHSEE for disabled students who meet certain specified conditions, including having obtained a passing score using a modification.

- A. Waiver of Both English Language Arts (ELA) and Math Portions of the CAHSEE
Student ID #174673

- B. Waiver of the ELA Portion of the CAHSEE
Student ID #175616
Student ID #178303

**Board Meeting Agenda
June 4, 2012**

Topic: Certificated Personnel Assignment Order – CE 11/12-18 and
 Classified/Non-Classified Personnel Assignment Order CL 11/12-18

Presented by: Lou Mason, Director of Certificated Personnel and
 Vanessa Connor, Director of Classified Personnel

Responsible
Cabinet Member: Susan Mills, Assistant Superintendent, Human Resources

Type of Item: Consent

Short Description: The latest District’s management, certificated and classified personnel actions are presented to the Board of Education for approval.

DESCRIPTION OF AGENDA ITEM:

Board approval is requested of the District’s latest management, certificated and classified personnel actions, which include the following:

Change in Status from Substitute Employee to Regular Employee, Increase in Hours/Work Year, Leaves, New Hires, Promotions, Promotions-Management, Resignations, Retirements, School Nutrition Association (SNA) Certification, Substitutes, Temporarily Assigned to a Higher Classification, Temporary Employees, Terminations, Voluntary Demotions /Reassignments /Reductions/Transfers, Voluntary Promotions/Reassignments/Reductions/Transfers in Lieu of Layoff, and Voluntary Reductions in Lieu of Layoff – Management/Supervisor.

FISCAL IMPACT: To be determined

RECOMMENDATION: It is recommended that the Board of Education approve the District’s latest personnel actions for both certificated and classified.

ADDITIONAL MATERIAL: Certificated Personnel Assignment Order – CE 11/12-18 and
Classified/Non-Classified Personnel Assignment Order CL 11/12-18

Attached: Yes

CERTIFICATED PERSONNEL ASSIGNMENT ORDER #CE 11/12-18

June 4, 2012

CERTIFICATED PERSONNEL

Leaves

Educational Options Center (Personal Unpaid Leave - Extension) Lang, Diane G.	Teacher	07/01/12 – 06/30/13
Thomas Jefferson Elementary School (Adoption Leave) Gonzalez, Leticia	Teacher	05/08/12 – 06/08/12
Magnolia Elementary School (Personal Unpaid Leave) Hicks, Terri L.	Teacher	07/01/12 – 06/30/13

Promotions – Management

Moore, Dale	From: Instructional Services Specialist To: Principal STEM Academy	06/05/12
Ekman, Christy	From: 50% Assistant Principal Longfellow Elementary School / 50% Instructional Services Specialist To: Principal – Woodcrest Elementary School	07/01/12

Resignations

Chemawa Middle School Corbett, Angela	Librarian	06/09/12
Andrew Jackson Elementary School Evans, James M.	Teacher	06/09/12

Retirements

Henry W. Longfellow Elementary School Daniel, Linda A.	Resource Teacher/Special Projects	06/09/12
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Substitutes

Adams, Janelle	Substitute Teacher	05/16/12
Alvarado, Andrew	Substitute Teacher	05/10/12
Arthurs, Shawna L	Substitute Teacher	05/08/12
Bailey, Judith	Substitute Teacher	05/16/12
Barajas, Cecilia	Substitute Teacher	05/08/12
Campos, David	Substitute Teacher	05/08/12
Clemente, Jovil	Substitute Teacher	05/10/12
Collopy, Jill L.	Substitute Teacher	05/08/12
Hale, Derek W.	Substitute Teacher	05/08/12
Holiness, Kim	Substitute Teacher	05/16/12
Johnson, Ashley N.	Substitute Teacher	05/08/12
Lambert, Mary E.	Substitute Teacher	04/09/12
Lange, Justi	Substitute Teacher	05/16/12
Lopez, Elias	Substitute Teacher	05/16/12
Melendez, Araceli	Substitute Teacher	05/16/12
Nemecek, Alyssa	Substitute Teacher	05/10/12
Ogunyoku, Tolani	Substitute Teacher	05/10/12
Poulson, Marina S.	Substitute Teacher	05/08/12
Scholl, Sarah	Substitute Teacher	05/10/12
Singh, Luisa	Substitute Teacher	05/08/12
Sivert, Michael	Substitute Teacher	05/10/12

CLASSIFIED/NON-CLASSIFIED PERSONNEL ASSIGNMENT ORDER #CL 11/12-18
June 4, 2012

CLASSIFIED PERSONNEL

Change in Status from Substitute Employee to Regular Employee

Highgrove Elementary School	Instructional Assistant – Special Education II	10 months, 6 hours	05/16/12
Owens, Danielle E. M.			

Increase in Hours/Work Year

John W. North High School	Community Assistant – Bilingual	From: 7 hours/day To: 8 hours/day	07/01/12
Romero, Elvia			

Riverside Adult School	Alternative Education Learning Lab Assistant – Electronics	From: 6 hours/day To: 8 hours/day	07/01/12
Moreno Jr., Juan A.			

Shephard, Cherie E.	Alternative Education Learning Lab Assistant - Electronics	From: 6 hours/day To: 8 hours/day	07/01/12
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New Hires

Special Education	Occupational Therapist	10 months, 8 hours	08/14/12
Lennan, Katherine			

Promotions

Flaczinski, Tasha R.	From: John F. Kennedy Elementary School, Instructional Assistant – Special Education II, 10 months, 6 hours	To: Special Education, Intensive Behavior Interventions Assistant 10 months, 6 hours	05/21/12
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Promotions - Continued

Wright, Elaine M.	From: Special Education, Instructional Assistant – Special Education II – Sign Language, 10 months, 6 hours	To: Special Education, Instructional Program Assistant & Instructional Assistant – Special Education II – Sign Language, 10 months, 7 hours	07/01/12
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Resignations

Arlington High School Holsey, Chante S.	Campus Supervisor	11 years of service	06/09/12
University Heights Middle School Wright Adam	Instructional Assistant – Special Education II	2 years, 5 months of service	05/19/12

Retirements

Hyatt Elementary School Vargas, Juanita M.	Cafeteria Worker I	15 years, 4 months of service	06/09/12
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School Nutrition Association (SNA) Certification

Magnolia Elementary School Meano, Deborah	Elementary Kitchen Operator	From: Range 9-5 To: Range 10-5	06/01/12 – 05/31/13
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Temporarily Assigned to a Higher Classification

Maintenance & Operations Adair, Bruce K.	From: Pool Technician	To: Carpenter I	04/19/12 – 05/04/12 <i>Amendment to 05/07/12 Board</i>
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Temporarily Assigned to a Higher Classification - Continued

University Heights Middle School

Monteon, German	From: Custodian	To: Plant Supervisor I	05/04/12 – 05/11/12
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Temporary Employees

Health Services

Interiano, Carla M.	Student Health Care Specialist	10 months, 3 hours	05/17/12 – 06/08/12
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Termination

11/12-200348	Instructional Assistant – Special Education I		05/16/12
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Voluntary Demotions/Reassignments/Reductions/Transfers

Coffey, Brenda D.	From: Educational Options Center, Alternative Education Learning Lab Assistant, 10 months, 4 hours	To: Martin Luther King High School, Alternative Education Learning Lab Assistant, 10 months, 4 hours	07/01/12
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Edwards, LaDonna R.	From: Hyatt Elementary School, Instructional Assistant – Special Education II, 10 months, 5 hours	To: Castle View Elementary School, Instructional Assistant – Special Education II, 10 months, 5 hours	07/01/12
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Fields, Elizabeth A.	From: Hawthorne Elementary School, Instructional Assistant – Special Education I, 10 months, 6.5 hours	To: Hawthorne Elementary School, Instructional Assistant – Special Education I, 10 months, 5 hours	07/01/12
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Voluntary Demotions/Reassignments/Reductions/Transfers - Continued

Gomez, Annette	From: Amelia Earhart Middle School, Assistant Principal's Secretary, 10 months, 8 hours	To: Arlington High School, Attendance Assistant I, 10 months, 6 hours	07/01/12
Hernandez, Reyna	From: Hyatt Elementary School, Instructional Assistant – Special Education II, 10 months, 5 hours	To: Castle View Elementary School, Instructional Assistant – Special Education II, 10 months, 5 hours	07/01/12
Loucks, Amanda	From: Educational Options Center, Alternative Education Learning Lab Assistant, 10 months, 4 hours	To: Martin Luther King High School, Alternative Education Learning Lab Assistant, 10 months, 4 hours	07/01/12
Marshall, Donna	From: John Adams Elementary School, Instructional Assistant – Special Education I, 10 months, 6.5 hours	To: John Adams Elementary School, Instructional Assistant – Special Education I / Instructional Assistant, 10 months, 6.5 hours	07/01/12
Munoz, Carol	From: John Adams Elementary School, Instructional Assistant – Special Education II, 10 months, 7 hours	To: John Adams Elementary School, Instructional Assistant – Special Education II / Instructional Assistant, 10 months, 7 hours	07/01/12
Vizthum, Jacquelyn M.	From: Andrew Jackson Elementary School, Instructional Assistant – Special Education II, 10 months, 6 hours	To: University Heights Middle School, Instructional Assistant – Special Education II, 10 months, 6 hours	07/01/12

Voluntary Promotions/Reassignments/Reductions/Transfers in Lieu of Layoff

Aguilera, Louisa C.	From: Maintenance & Operations, Administrative Secretary I, 12 months, 8 hours	To: Riverside Adult School, Administrative Secretary I, 11 months, 8 hours	07/01/12
Diaz, Eduardo	From: Henry W. Longfellow Elementary School, Community Assistant - Bilingual, 10 months, 8 hours	To: Riverside Polytechnic High School, Community Assistant - Bilingual, 10 months, 6 hours	07/01/12
Duarte, Fernando R.	From: Hyatt Elementary School, Instructional Assistant – Computer Resources, 10 months, 3 hours	To: Liberty Elementary School, Instructional Assistant – Computer Resources, 10 months, 3 hours	07/01/12
Evans, Kathleen A.	From: Pupil Services, Administrative Secretary I, 12 months, 8 hours	To: Special Education, Administrative Secretary I, 12 months, 8 hours	07/01/12
Hernandez, Cathy	From: Highland Elementary School, Community Assistant/School Office Assistant/Projects Office Assistant, 10 months, 8 hours	To: Highland Elementary School, School Office Assistant/Projects Office Assistant, 10 months, 3.5 hours	07/01/12
Munoz, Hilda G.	From: University Heights Middle School, Translator, 10 months, 8 hours	To University Heights Middle School, Translator, 10 months, 6 hours	07/01/12

Voluntary Promotions/Reassignments/Reductions/Transfers in Lieu of Layoff - Continued

Wright, Janie C.	From: Tomás Rivera Elementary School, Health Assistant/ School Office Assistant, 10 months, 6.5 hours	To Tomás Rivera Elementary School, Health Assistant, 10 months, 4 hours	07/01/12
Williams, Amanda I.	From: Frank Augustus Miller Middle School, Instructional Assistant – Special Education II 10 months, 5 hours	To: Frank Augustus Miller Middle School, Instructional Assistant – Special Education II 10 months, 6 hours	07/01/12

Voluntary Reductions in Lieu of Layoff – Management/Supervisor

Villela, Ozzie V.	From: Pupil Services, Coordinated Family Services Supervisor, 12 months, 8 hours	To: Pupil Services, Coordinated Family Services Supervisor, 10 months, 6 hours	07/01/12
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NON-CLASSIFIED PERSONNEL

New Hires

Brancato-Stroud, Sheridan	Student Worker	02/26/12
Brown, June	Sub. Noon Playground Supervisor	05/10/12
Cole III, Jim	Workability Student	05/16/12
Guerrero, Natalie	Tutor	05/17/12
Hall, Lacie	Tutor	05/16/12
Interiano, Carla	Student Health Care Specialist	05/17/12
Leon, Krystal	Sub. Noon Playground Supervisor	05/11/12
Lopez, Gabriela	Tutor	05/16/12
Lynnes, Joanne M.	Sub. Cafeteria Worker I	05/11/12
Owens, Trisha	Substitute Instructional Assistant	05/16/12
Rodriguez Jr., Manuel	Tutor	05/03/12
Seibert, Laine	Substitute Instructional Assistant	05/16/12
Stenson, Virginia J.	Sub. Noon Playground Supervisor	05/08/12
Whalen, Ashley	Workability Student	05/16/12
Wolpert, Darlene G.	Sub. Noon Playground Supervisor	05/18/12
Woolf, Crystal S.	Sub. Cafeteria Worker I	05/08/12

New Hires – *Athletic Coaches

Martin Luther King High School		
Bell, Michael	Football – Varsity Assistant	05/14/12
Riverside Polytechnic High School		
Gordon, Christina	Volleyball – Head Coach	05/02/12
Hieda, Darryl	Softball – Assistant	02/14/12
Knowles, Christopher D.	Water Polo – Assistant	05/02/12
Reid, Miranda	Track – Head Coach	12/02/11
Ramona High School		
Garcia, Abel	Softball – Varsity Assistant	01/31/12
Mendez, Felix	Baseball – Varsity Assistant	03/01/11

*The temporary athletic coaches listed above are knowledgeable of the assigned sports and meet the qualifications and competencies required by law.

**Board Meeting Agenda
June 4, 2012**

Topic: Superintendent’s Budget Advisory Committee Report

Presented by: Sandy Ramirez, Chairperson, Budget Advisory Committee

Responsible
Cabinet Member: Michael Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Report/Discussion

Short Description: The Superintendent’s Budget Advisory Committee Chairperson will present a report to the Board of Education on the Committee’s recommendations and work during the past year.

DESCRIPTION OF AGENDA ITEM:

The Superintendent’s Budget Advisory Committee (BAC) is an integral component on the District’s annual budget process. The BAC has met regularly this spring to consider a variety of topics related to budget planning. The BAC has adopted three recommendations for the Superintendent and Board’s consideration when formulating and adopting the 2012-13 District budget.

Right Sizing Abraham Lincoln High School

The Budget Advisory Committee (BAC) of the Riverside Unified School District (District) has examined the topic of small schools for over three years. Included in this conversation have been Bryant Elementary School, Hyatt Elementary School and Abraham Lincoln High School. Bryant ES adopted a choice program of CORE Knowledge in the fall of 2011 and has enrolled sufficient students to reach capacity of the physical space. On March 5, 2012, the Board of Education approved the Re-purposing of Hyatt ES to be the new home of the District’s Science, Technology, Engineering and Math (STEM) academy.

In examining the inefficiencies of small schools, the BAC looked at data which included historical enrollments, special programs, cost data per-student, comparison of cost data with more “normal” sized enrollment schools, student achievement information, comparison of cost data with similar sized schools, enrollment growth potential, and staffing considerations.

The BAC’s observation of cost data per student related to Abraham Lincoln High School included the following:

2010-11 Actuals		
School	Average Cost Per Student	Average Cost Per ADA
Elementary School	\$5,073	\$5,409
Middle School	\$5,975	\$6,319
High School	\$5,210	\$5,535
Bryant ES	\$5,553	\$6,041
Hyatt ES	\$6,916	\$7,718
EOC	\$5,826	\$7,351
Lincoln	\$7,001	\$8,086

Table #1

2011-12 Budget "Fixed Costs of Operation" – Cost Per Student			
Object of Fixed Cost	Abraham Lincoln	Raincross	EOC ²
Enrollment	296	191	1,132
Certificated Staff FTEs ¹	2.0	1.1	6.0
Classified Staff FTEs	5.6	2.4	14.9
Total Costs to Operate Per Student	\$2,352	\$1,559	\$1,475

Table #2

¹Excludes Teachers, ²Includes all Programs

The BAC recommends that Abraham Lincoln High School be right-sized in order to drive the cost per student down to more closely compare with the cost per student data of other District schools. In order to accomplish this, the Committee recommends that the following options be considered, along with other options available to the school and District:

- 1. Adding enrollment within the existing staffing formulas. This may be accomplished by serving all students interested in the program, and by analyzing the need to continue to support two continuation high schools within the District.***
- 2. As has been done with other small schools, share a principal or assign an assistant principal under the leadership of another principal.***
- 3. As has been done with other small schools, further down size the classified support staff to levels more reflective of the student counts. (Abraham Lincoln High School has already down sized some classified support staff.)***
- 4. Allocate a partial FTE counselor instead of a full FTE counselor; share with a neighboring high school.***

Energy Savings

The Budget Advisory Committee (BAC) of the Riverside Unified School District (District) has examined the topic of energy savings in the District. Specifically, the BAC has looked at the District's overall savings and cost avoidance over the past two years resulting from the District's focus on this topic, and data relative to both the July week-long all-facilities closure, the topic of potential further savings if the start of the school year were moved closer to mid-September.

The BAC’s observation of 2011 cost relative to daily energy costs in August (compared to other months) is as follows:

August (13 days)	\$622,102.00
January (20 days)	\$427,732.00
June (22 days)	\$441,381.00
August (per day)	\$47,854.00
January (per day)	\$21,387.00
June (per day)	\$20,063.00
August/January Cost difference	\$26,467.00/day \$264,670.00/10 days
August/June Cost difference	\$27,791.00/day \$277,910.00/10 days

The BAC recommends that the District:

- 1. Continue its focus on the topic of energy management as both a cost savings and cost avoidance strategy to assist with budget shortfalls, and building a more efficient organization.***
- 2. Continue the week-long (9 days) “full” closure in the last full week of July.***
- 3. Investigate the opportunity, including a careful analysis of the pros and cons of moving the start of the school year to a date post-Labor Day in order to experience further energy savings for the benefit of the General Fund.***

STEM Staffing

The Budget Advisory Committee (BAC) of the Riverside Unified School District (District) has again examined the topic of small school staffing. Specifically, the BAC has looked at the District’s approach to staffing the new STEM program and the move of the program to a dedicated school site, recognizing both cost per-student factors, program maturity, program growth and comparable school size staffing formulas and ratios.

The BAC reviewed several scenarios of staffing the STEM program upon its relocation to the former Hyatt Elementary School. Specifically, the analysis was performed on support staff and classified staffing, not teacher staffing ratios.

The BAC recommends that the District staff the STEM program at the former Hyatt Elementary School as outlined on the attached scenario.

FISCAL IMPACT: None

RECOMMENDATION: It is recommended that the Board of Education receive the Superintendent’s Budget Advisory Committee Report.

ADDITIONAL MATERIAL: BAC Scenario for Hyatt as Grades 5-8 STEM

Attached: Yes

**RIVERSIDE UNIFIED SCHOOL DISTRICT
BAC Scenario For Hyatt as Grades 5-8 STEM
in 12-13 Dollars**

	FTE	Salary	Fixed Charges	Total
Certificated				
MS Principal	1.0	\$124,449	\$27,256	\$151,705
Total Certificated	<u>1.0</u>	<u>\$124,449</u>	<u>\$27,256</u>	<u>\$151,705</u>
Classified				
MS Principal Secretary	1.0	\$42,240	\$24,064	\$66,304
Registrar I (4 Hrs)	0.5	\$15,375	\$10,252	\$25,627
Attendance Assistant II (4 Hrs)	0.5	\$16,155	\$10,493	\$26,648
Learning Mgmt System Specialist	1.0	\$45,507	\$25,074	\$70,581
Head Custodian	1.0	\$41,760	\$23,915	\$65,675
Health Assistant	0.5	\$14,330	\$9,606	\$23,936
Total Classified	<u>4.4</u>	<u>\$175,367</u>	<u>\$103,403</u>	<u>\$278,770</u>
Total Salaries	<u>5.4</u>	<u>\$299,816</u>	<u>\$130,659</u>	<u>\$430,475</u>
Startup Costs Phase I (Non Cap Expense)				\$400,000
Utilities; Elec, Gas, Water, Sewer, Trash				\$57,400
Phones (Opt-e-man, Centrex)				\$8,472
TOTAL COSTS TO OPERATE				<u><u>\$896,347</u></u>

Note the changes from Original Scenario

Eliminate School Office Assistant

Reduce 8 Hr Registrar I to a 4 Hr Position

Add 4 Hr Attendance Assistant II

Swap Secondary Library Media Asst with a Learning Mgmt Systems Specialist

**Board Meeting Agenda
June 4, 2012**

Topic: Trustee Area Map Scenarios in Compliance With the California and Federal Voting Rights Acts

Presented by: Michael Fine, Deputy Superintendent, Business Services and Governmental Relations

Responsible

Cabinet Member: Michael Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Report/Discussion

Short Description: Staff will share additional scenarios for potential trustee area boundaries for Governing Board elections pursuant to the provisions of California Education Code Section 5019 et seq. and the California and Federal Voting Rights Acts.

DESCRIPTION OF AGENDA ITEM:

On August 15, 2011, the Board of Education began a conversation about undertaking a study to determine whether or not the need exists to consider the establishment of trustee areas for Governing Board elections pursuant to the provisions of the California Education Code and the California Elections Code. On February 6, 2012, the Board of Education continued the discussion by identifying specific legal and demographical criteria that would be used to draw potential districting scenarios. Eight criteria were broken down into two categories – “legal” and “local preference” criteria.

On April 16, 2012, the Board of Education took action to:

1. Commission the preparation of up to three (3) draft Trustee Area Map Scenarios to be reviewed by the Board of Education on May 7.
2. Schedule a minimum of three (3) three community meetings to review the draft Trustee Area Map Scenarios and to solicit community member input on the scenarios.
3. Set a public hearing for May 21, 2012 to consider the final Trustee Area Map Scenario.

To this end, two draft Trustee Area Map Scenarios (Scenario A and Scenario B) were prepared that comply with the California and Federal Voting Rights Acts. These map scenarios were reviewed by the Board of Education on May 7 and shared at community forums held as follows:

Monday, May 14 – Taft ES
Tuesday, May 15 – Emerson ES
Wednesday, May 16 – Madison ES

Notices of the meetings were mailed and emailed to several thousand persons with potential interest in the topic. An opportunity existed at each community forum for attendees to provide written input. Furthermore, a web page was established to both share information and to facilitate community input on the scenarios.

The Board of Education held a public hearing on May 21, 2012, to accept all written input received at the community forums and input received via the web page. The public hearing was an additional opportunity for the community to provide input on the potential trustee area maps scenarios, and one member of the public addressed the Board at the hearing. Based on discussion at the May 21 public hearing, two additional draft Trustee Area Map Scenarios (Scenario C and Scenario D) have been prepared and are attached that comply with the California and Federal Voting Rights Acts. Additionally, staff has reviewed three other potential scenarios; however, in the opinion of counsel, these additional scenarios do not meet the federal voting rights standards or do not comply with the local criteria established by the Board in February.

FISCAL IMPACT: None related to this specific agenda item.

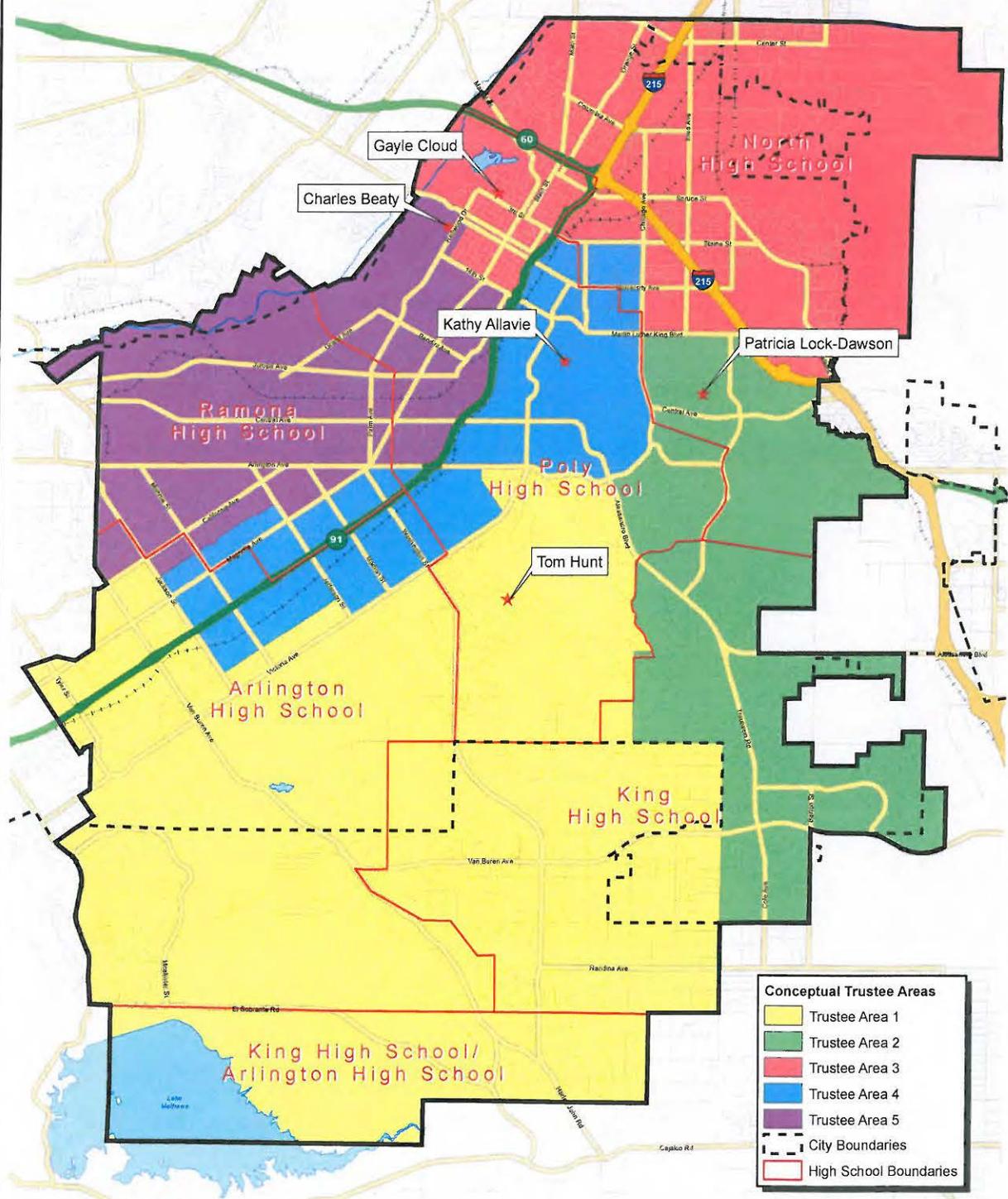
RECOMMENDATION: It is recommended that the Board of Education hear staff's report on the two additional scenarios for potential trustee area boundaries for Governing Board elections pursuant to the provisions of California Education Code Section 5019 et seq. and the California and Federal Voting Rights Acts.

ADDITIONAL MATERIAL: Trustee Area Map Scenarios C and D

Attached: Yes

Riverside Unified School District
Conceptual Trustee Area Scenario C

	Total Population	Variance	Population 18 and Over	Variance	Citizen Voting Age Population Estimate	Variance
Trustee Area 1	50,291	2.45%	37,265	2.00%	30,431	9.86%
Trustee Area 2	48,680	-0.78%	35,992	-1.49%	29,856	7.78%
Trustee Area 3	48,115	-1.96%	38,488	5.34%	25,319	-8.60%
Trustee Area 4	48,919	-0.29%	34,694	-5.04%	23,623	-14.72%
Trustee Area 5	49,296	0.48%	36,238	-0.81%	29,275	5.68%
Total	245,301	4.41%	182,677	10.38%	138,504	24.58%



Gayle Cloud

Charles Beaty

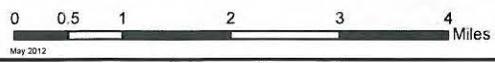
Kathy Allavie

Patricia Lock-Dawson

Tom Hunt

Conceptual Trustee Areas

- Trustee Area 1
- Trustee Area 2
- Trustee Area 3
- Trustee Area 4
- Trustee Area 5
- City Boundaries
- High School Boundaries



May 2012

Riverside Unified School District
Conceptual Trustee Areas Scenario C

Total Population

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Population	50,291	48,680	48,115	48,919	49,296	
Population Variance	1,231	-380	-945	-141	236	4.41%
	2.45%	-0.78%	-1.96%	-0.29%	0.48%	
Hispanic/Latino	17,430	12,511	21,157	29,390	23,347	
	34.66%	25.70%	43.97%	60.08%	47.36%	
White	24,757	24,408	13,351	13,286	20,387	
	49.23%	50.14%	27.75%	27.16%	41.36%	
Black/African American	2,706	4,335	4,304	3,495	2,754	
	5.38%	8.91%	8.95%	7.14%	5.59%	
American Indian/Alaska Native	232	136	188	199	246	
	0.46%	0.28%	0.39%	0.41%	0.50%	
Asian	3,751	5,496	7,489	1,402	1,277	
	7.46%	11.29%	15.56%	2.87%	2.59%	
Native Hawaiian/Other Pacific Islander	135	104	198	165	139	
	0.27%	0.21%	0.41%	0.34%	0.28%	
Other	106	105	132	95	91	
	0.21%	0.22%	0.27%	0.19%	0.18%	
Two or More Races	1,174	1,585	1,296	887	1,055	
	2.33%	3.26%	2.69%	1.81%	2.14%	

Population 18 and Over

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Population	37,265	35,992	38,488	34,694	36,238	
Population Variance	730	-543	1,953	-1,841	-297	10.38%
	2.00%	-1.49%	5.34%	-5.04%	-0.81%	
Hispanic/Latino	11,256	8,149	14,734	18,699	14,930	
	30.21%	22.64%	38.28%	53.90%	41.20%	
White	20,037	19,066	11,756	11,227	17,218	
	53.77%	52.97%	30.54%	32.36%	47.51%	
Black/African American	2,026	3,262	3,482	2,704	2,046	
	5.44%	9.06%	9.05%	7.79%	5.65%	
American Indian/Alaska Native	181	101	155	143	205	
	0.49%	0.28%	0.40%	0.41%	0.57%	
Asian	2,966	4,423	7,151	1,204	1,027	
	7.96%	12.29%	18.58%	3.47%	2.83%	
Native Hawaiian/Other Pacific Islander	87	86	135	110	109	
	0.23%	0.24%	0.35%	0.32%	0.30%	
Other	73	69	113	65	68	
	0.20%	0.19%	0.29%	0.19%	0.19%	
Two or More Races	639	836	962	542	635	
	1.71%	2.32%	2.50%	1.56%	1.75%	

Citizens by Voting Age Population Estimate

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Population	30,431	29,856	25,319	23,623	29,275	
Population Variance	2,730	2,155	-2,382	-4,078	1,574	24.58%
	9.86%	7.78%	-8.60%	-14.72%	5.68%	
Hispanic/Latino	7,318	6,823	8,509	9,775	7,988	
	24.05%	22.85%	33.61%	41.38%	27.29%	
White	18,932	17,110	10,143	10,075	17,245	
	62.21%	57.31%	40.06%	42.65%	58.91%	
Black/African American	1,599	2,671	3,012	2,614	2,161	
	5.25%	8.95%	11.90%	11.07%	7.38%	
American Indian/Alaska Native	147	115	283	54	257	
	0.48%	0.39%	1.12%	0.23%	0.88%	
Asian	1,766	2,501	2,588	879	963	
	5.80%	8.38%	10.22%	3.72%	3.29%	
Native Hawaiian/Other Pacific Islander	56	118	179	14	81	
	0.18%	0.40%	0.71%	0.06%	0.28%	
Other	N/A	N/A	N/A	N/A	N/A	
	N/A	N/A	N/A	N/A	N/A	
Two or More Races	613	518	605	212	580	
	2.01%	1.73%	2.39%	0.90%	1.98%	

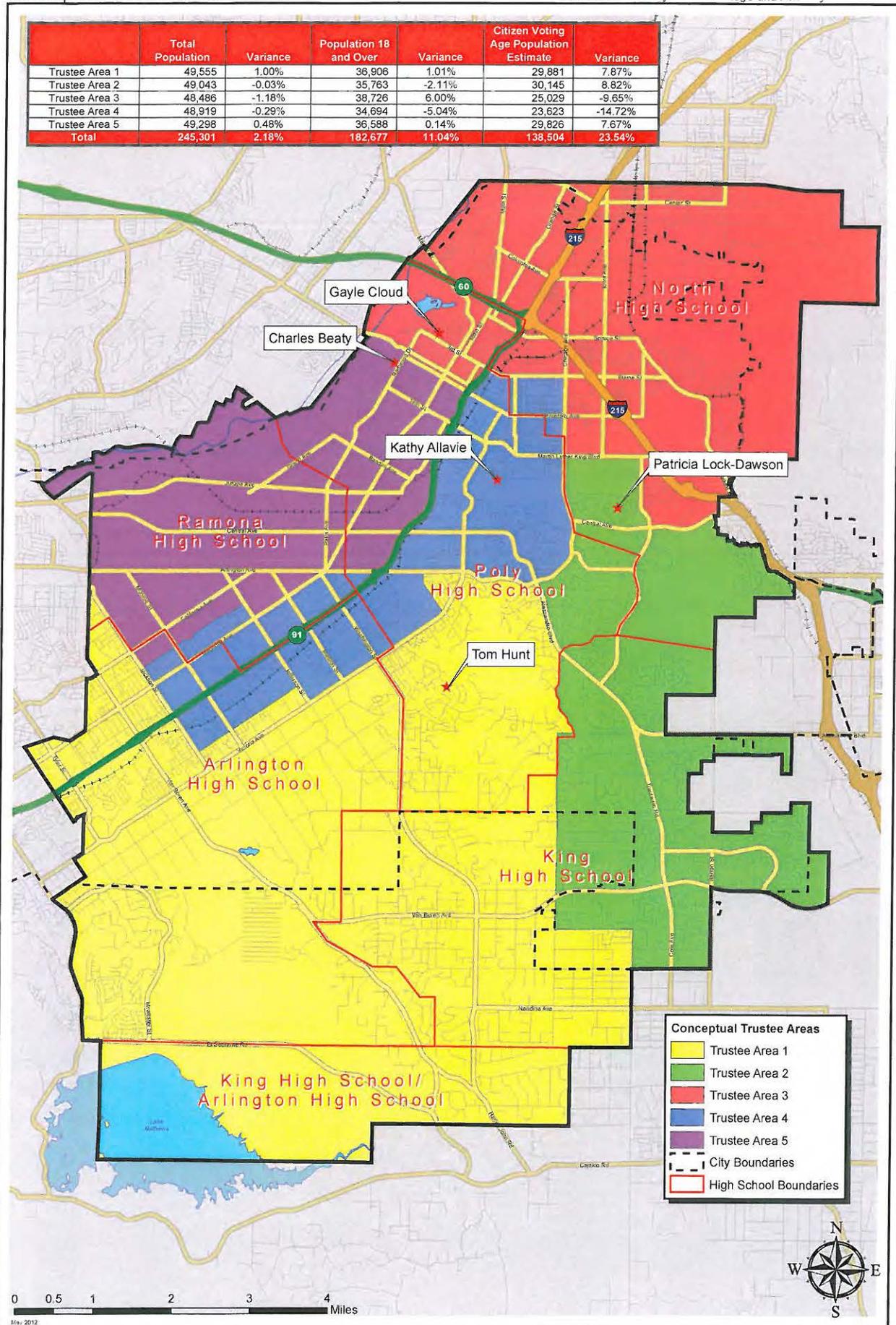
Registered Voters^[1]

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Registered Voters	25,146	25,417	18,899	17,933	21,977	N/A

[1] Source: Statwide Database, University of California, Berkeley

Riverside Unified School District
 Conceptual Trustee Area Scenario D

	Total Population	Variance	Population 18 and Over	Variance	Citizen Voting Age Population Estimate	Variance
Trustee Area 1	49,555	1.00%	38,906	1.01%	29,881	7.87%
Trustee Area 2	49,043	-0.03%	35,763	-2.11%	30,145	8.82%
Trustee Area 3	48,486	-1.18%	38,726	6.00%	25,029	-9.65%
Trustee Area 4	48,919	-0.29%	34,694	-5.04%	23,623	-14.72%
Trustee Area 5	49,298	0.48%	36,588	0.14%	29,826	7.67%
Total	245,301	2.18%	182,677	11.04%	138,504	23.54%



0 0.5 1 2 3 4 Miles



Riverside Unified School District

Conceptual Trustee Areas Scenario D

Total Population

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Population	49,555	49,043	48,486	48,919	49,298	
Population Variance	495	-17	-574	-141	238	
	1.00%	-0.03%	-1.18%	-0.29%	0.48%	2.18%
Hispanic/Latino	17,655	12,774	20,934	29,390	23,082	
	35.63%	26.05%	43.18%	60.08%	46.82%	
White	24,034	24,793	13,541	13,286	20,535	
	48.50%	50.55%	27.93%	27.16%	41.65%	
Black/African American	2,701	4,226	4,203	3,495	2,969	
	5.45%	8.62%	8.67%	7.14%	6.02%	
American Indian/Alaska Native	230	135	177	199	260	
	0.46%	0.28%	0.37%	0.41%	0.53%	
Asian	3,549	5,318	7,984	1,402	1,162	
	7.16%	10.84%	16.47%	2.87%	2.36%	
Native Hawaiian/Other Pacific Islander	137	114	194	165	131	
	0.28%	0.23%	0.40%	0.34%	0.27%	
Other	116	99	134	95	85	
	0.23%	0.20%	0.28%	0.19%	0.17%	
Two or More Races	1,133	1,584	1,319	887	1,074	
	2.29%	3.23%	2.72%	1.81%	2.18%	

Population 18 and Over

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Population	36,906	35,763	38,726	34,694	36,588	
Population Variance	371	-772	2,191	-1,841	53	
	1.01%	-2.11%	6.00%	-5.04%	0.14%	11.04%
Hispanic/Latino	11,441	8,195	14,496	18,699	14,937	
	31.00%	22.91%	37.43%	53.90%	40.82%	
White	19,617	19,183	11,880	11,227	17,397	
	53.15%	53.64%	30.68%	32.36%	47.55%	
Black/African American	2,047	3,144	3,360	2,704	2,265	
	5.55%	8.79%	8.68%	7.79%	6.19%	
American Indian/Alaska Native	178	100	140	143	224	
	0.48%	0.28%	0.36%	0.41%	0.61%	
Asian	2,826	4,181	7,612	1,204	948	
	7.66%	11.69%	19.66%	3.47%	2.59%	
Native Hawaiian/Other Pacific Islander	92	88	132	110	105	
	0.25%	0.25%	0.34%	0.32%	0.29%	
Other	81	64	114	65	64	
	0.22%	0.18%	0.29%	0.19%	0.17%	
Two or More Races	624	808	992	542	648	
	1.69%	2.26%	2.56%	1.56%	1.77%	

Citizens by Voting Age Population Estimate

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Population	29,881	30,145	25,029	23,623	29,826	
Population Variance	2,180	2,444	-2,672	-4,078	2,125	
	7.87%	8.82%	-9.65%	-14.72%	7.67%	23.54%
Hispanic/Latino	7,387	6,820	8,269	9,775	8,162	
	24.72%	22.62%	33.04%	41.38%	27.37%	
White	18,557	17,409	10,043	10,075	17,421	
	62.10%	57.75%	40.13%	42.65%	58.41%	
Black/African American	1,555	2,677	2,825	2,614	2,386	
	5.20%	8.88%	11.29%	11.07%	8.00%	
American Indian/Alaska Native	167	115	245	54	275	
	0.56%	0.38%	0.98%	0.23%	0.92%	
Asian	1,593	2,517	2,809	879	899	
	5.33%	8.35%	11.22%	3.72%	3.01%	
Native Hawaiian/Other Pacific Islander	36	125	188	14	85	
	0.12%	0.41%	0.75%	0.06%	0.28%	
Other	N/A	N/A	N/A	N/A	N/A	
	N/A	N/A	N/A	N/A	N/A	
Two or More Races	586	482	650	212	598	
	1.96%	1.60%	2.60%	0.90%	2.00%	

Registered Voters^[1]

	Trustee Area 1	Trustee Area 2	Trustee Area 3	Trustee Area 4	Trustee Area 5	Variance
Registered Voters	24,636	25,494	19,521	17,933	21,788	N/A

[1] Source: Statwide Database, University of California, Berkeley

**Board Meeting Agenda
June 4, 2012**

Topic: Public Hearing – Revision to Intent to Implement Program Flexibility Provided in February 2009 Budget Act (Tier III Categorical Programs)

Presented by: Michael Fine Deputy Superintendent, Business Services and Governmental Relations

Responsible Cabinet Member: Michael Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Public Hearing

Short Description: The Board of Education will hold a public hearing to revise the District’s intent to implement program flexibility provided in the 2009 Budget Act in order to take testimony on Tier III revised proposed program closings.

DESCRIPTION OF AGENDA ITEM:

Assembly Bill 189 requires that the public hearing be held prior to and independent of the meeting where the school district or county office of education adopts a budget. This bill also requires the governing board to identify the Tier III program or programs to be closed in the agenda of the public hearing.

Staff recommends that the full flexibility provision be enacted to provide partial solutions for the state-imposed budget shortfall for fiscal years 2010-11, 2011-12, 2012-13 and 2013-14. At the minimum, the full flexibility provision should be enacted to support a “local governance” purpose. Solutions include the closing of various Tier III programs to support general education purposes.

The Board of Education held a public hearing on May 7, 2012 to consider input relative to the District’s intent to implement program flexibility provided in the 2009 Budget Act in order to take testimony on Tier III revised proposed program closings. One program was listed incorrectly on the agenda item, as a result the revised Tier III Programs proposed closures for 2012-13 are as follows:

Resource		Program Name
Old	New	
6091/92	0891	CalSAFE Academic Support & Child Care
7271	0820	California Peer Assistance & Review

1200	0801	Class Size Reduction – 9 th Grade
6263	0808	Paraprofessional Teacher Training
6285	0810	Community Based English Tutoring
6760	0813	Arts and Music Block Grant
7156	0854	Instructional Materials Realignment
7390	0831	Pupil Retention Block Grant
7393	0833	Professional Development Block Grant
7395	0835	School & Library Improvement Blk
7294	0824	Staff Development: Math & Reading
7296	0826	Staff Development: Math & Reading-EL
7394	0834	Targeted Instructional Improvement
7055	0853	CAHSEE
0000	0892	Oral Health Assessment

FISCAL IMPACT: Board of Education actions to-date includes general educational purpose uses totaling \$13,168,897; however, this information is not intended to convey a limitation on this dollar amount.

RECOMMENDATION: It is recommended that the Board of Education hold a public hearing to take testimony on Tier III Categorical revised proposed program closings.

ADDITIONAL MATERIAL: Notice of Public Hearing for Tier III Revised Proposed Program Closings

Attached: Yes

**Riverside Unified School District
Board Meeting Agenda
June 4, 2012**

Posted: June 1, 2012

PUBLIC NOTICE

A Public Hearing will be held on Monday, June 4, 2012 at 5:30 p.m. in the Board Room located at the Riverside Adult School – 6735 Magnolia Avenue, Riverside, CA for the purpose of hearing testimony on Tier III Categorical Revised Proposed Program Closings of funding under the flexibility provisions of the February 2009 Budget Act (Senate Bill x3 4, Assembly Bill x4 2 and Assembly Bill 189).

**Board Meeting Agenda
June 4, 2012**

Topic: Public Hearing – 2012-2013 Initial Proposals for Negotiations, With California School Employees Association

Presented by: Susan Mills, Assistant Superintendent, Human Resources

Responsible

Cabinet Member: Susan Mills, Assistant Superintendent, Human Resources

Type of Item: Public Hearing

Short Description: The California School Employees Association Chapter 506 has submitted an initial proposal for the collective bargaining agreement between the Board of Education of the Riverside Unified School District and Chapter 506 of the California School Employees Association.

DESCRIPTION OF AGENDA ITEM:

The California School Employees Association Chapter 506 has submitted an initial proposal for the collective bargaining agreement between the Board of Education of Riverside Unified School District and the California School Employees Association, Chapter 506.

California School Employees Association Chapter 506 is proposing to negotiate the following sections of the Collective Bargaining Unit Agreement:

Article III – Section 7 (Organizational Rights)

Article VIII – Section 2 (Salary Classification)

Article IX – Health and Welfare Benefits

Article X – Section 14 (Hours of Employment and Overtime)

Article XI – Section 7 (Holidays)

Article XV – Section 0, 1, 10 (Layoff and Reemployment)

FISCAL IMPACT: To be determined

RECOMMENDATION: This is a Public Hearing; no action is necessary.

ADDITIONAL MATERIAL: Notice of Public Hearing

Attached: Yes

RIVERSIDE UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION

NOTICE

PUBLIC HEARING

At the Board of Education meeting to be held at 5:30 p.m. on Monday, June 4, 2012, at 6735 Magnolia Avenue, Riverside, California, a public hearing is scheduled in compliance with the requirements of Government Code Section 3457 to provide an opportunity for the community to comment on the following:

Initial Proposal for Negotiations Submitted by the California School Employees Association Chapter 506 for the 2012-2013 School Year

The California School Employees Association Chapter 506 has submitted an initial proposal for the collective bargaining unit agreement between the Board of Education of Riverside Unified School District and the California School Employee Association (CSEA). California School Employees Association Chapter 506 is proposing to negotiate the following sections of the Classified Bargaining Unit Agreement.

- Article III – Section 7 (Organizational Rights)
- Article VIII – Section 2 (Salary Classification)
- Article IX – Health and Welfare Benefits
- Article X – Section 14 (Hours of Employment and Overtime)
- Article XI – Section 7 (Holidays)
- Article XV – Section 0, 1, 10 (Layoff and Reemployment)

Copies to: Board Members

Posted: 3:00 p.m., Friday, June 1, 2012

Copies to be posted at RUSD District Office and Riverside Adult School

**Board Meeting Agenda
June 4, 2012**

Topic: John W. North High School Athletic Facilities Master Plan Completion Project Bids

Presented by: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations

Responsible

Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations

Type of Item: Action

Short Description: Bids for the John W. North High School Athletic Facilities Master Plan Completion Project are being presented for Board approval.

DESCRIPTION OF AGENDA ITEM:

The Operations/Board Subcommittee reviewed and discussed this item at the May 16, 2012, meeting. Staff presented the bid summary and suggestions for possible scope reduction and backfill with Measure B contingency funds. Mr. Hunt requested that the baseball field lights (\$46,834) and additional furniture, fixtures, and equipment (\$100,000) be removed from the project, and that approximately \$773,000 in Measure B funds be added to supplement the project. Dr. Beaty requested that the visitors' bleachers and associated components, as well as the press box and elevator, be removed from the project.

The Board will have the opportunity to discuss the items for potential scope reduction and supplemental funding from Measure B contingency funds. Ultimately, a motion will need to be made and passed to define the elements of the project that will be implemented or reduced including the potential addition of Measure B funds to supplement the project budget.

FISCAL IMPACT: Undetermined amount of supplemental Measure B funds.

RECOMMENDATION: It is recommended that the Board of Education identify any requested scope reduction items and additional Measure B funding that may be needed for implementing the project.

ADDITIONAL MATERIAL: John W. North Athletic Facilities Master Plan Project Cost Breakdown, John W. North Master Plan Site Drawing Scope of Work (with Proposed Alternates), and High School Athletic Facilities Master Plan Projects Bid Results Summary.

Attached: Yes

North HS Athletic Facilities Master Plan Completion Project
Riverside Unified School District

June 4, 2012

Project Cost Breakdown

Original Board Approved Budget	\$10,430,648
Board Approved Blue Ribbon Task Force	\$2,400,000
Total Project Budget	\$12,830,648

Sum of the Prime Bids (includes all alternates. Minus Stl for P2 and plaster for Elevator)	9,311,668	Bid Date: May 4, 2012
Tennis Courts: (estimated value)	190,000	
Artificial Turf: CMAS	341,046	
Revised Shade Structure Design - P2	100,000	
CM Fees and General Conditions	1,300,018	
Construction Contingency	309,886	3.3%
Soft Costs (A/E Fees, Testing & Inspection, CEQA, etc.)	1,614,942	
Escalation	-	
Owner Provided & Installed FF&E	15,000	
FFE - Blue Ribbon	130,000	
Completed Projects	438,287	
Total	13,750,847	

Project is Over Budget by	920,199
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Possible Value Engineering (Scope Reduction) Options

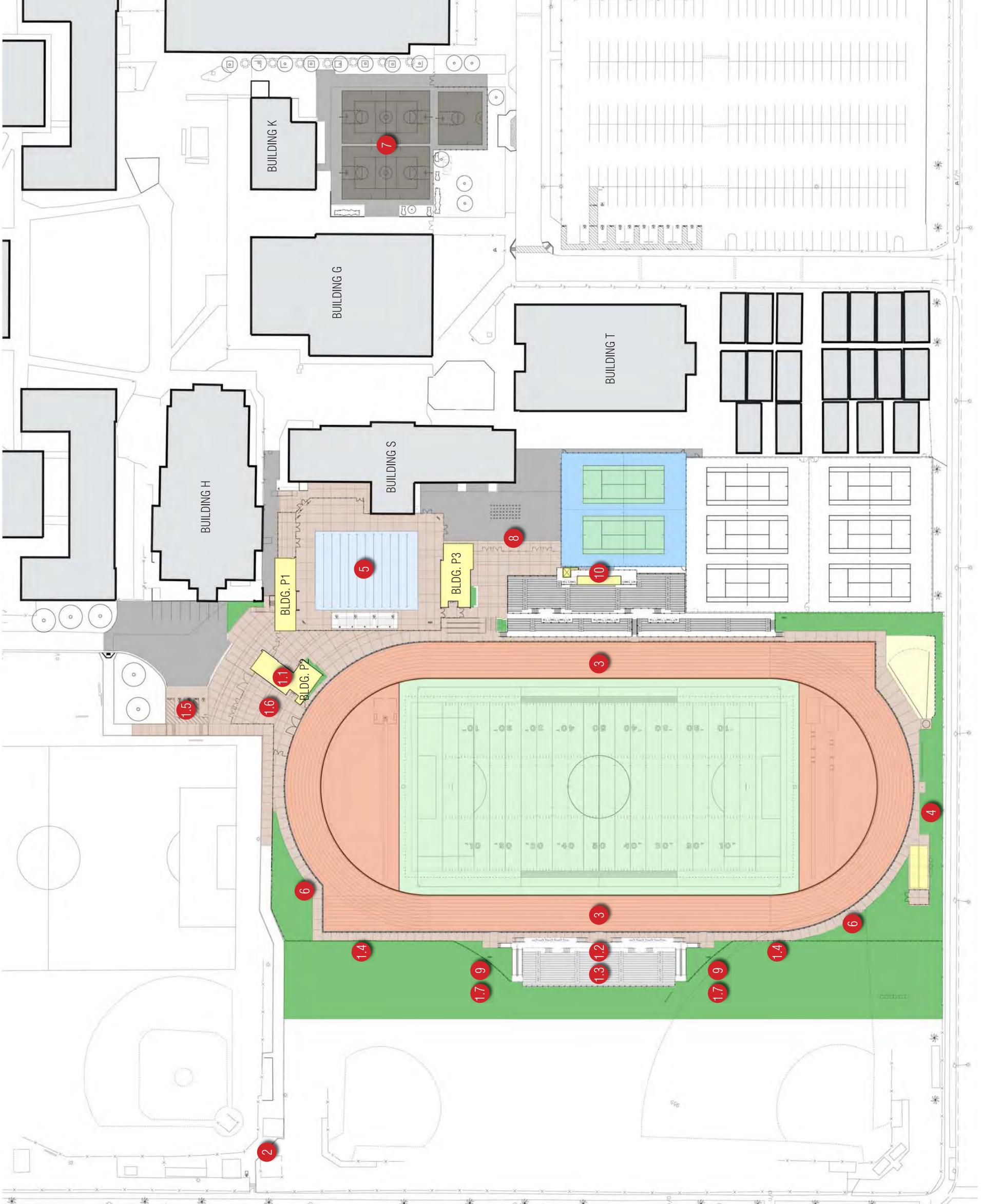
		Impact to Schedule
1.1 Remove P2 Building	783,359	minimal
1.2 Remove Visitor Bleachers at west side 1300	433,723	none
1.3 Remove slab under bleacher on west side	97,750	none
1.4 Remove fencing need for West side bleacher	10,120	none
1.5 Deduct Handicap parking, new paving, grading	4,957	minimal - DSA review implications
1.6 AC Paving at Entry instead of Concrete at P2 Building area	55,060	minimal - DSA review implications
1.7 Remove Enhanced Audio Sound System (West Side Bleachers)	16,245	none
1 Deduct Replace lights for baseball field	46,834	none
2 Reduce Track from 9 lanes to 8 lanes	54,050	possibly major - DSA review implications
3 Remove Additional Scoreboard for Track (football scoreboard to remain)	124,988	none
4 Delete Pool practice lighting (musco) -add alternative exterior lighting	103,549	minimal - DSA review implications
5 Some additional FF&E (~\$100K)	100,000	none
6 Remove flat work to visitor bleachers	71,455	none
7 Remove basketball courts at existing staff parking, 2 1/2 courts	63,671	none
8 Remove ornamental fencing and replace with chain link	119,813	minimal
9 Musco Lights added to Stadium Lighting for behind bleachers	48,619	none
10 Deduct Press Box and Elevator	337,870	possibly major - DSA review implications
Total	2,472,061	

Tom Hunt Recommendation

1 Deduct Replace lights for baseball field	46,834	
5 Some additional FF&E (~\$100K)	100,000	
Total scope reductions	146,834	Measure B backfill = 773,365

Chuck Beaty Recommendation

1.1 Remove P2 Building	783,359	
1.2 Remove Visitor Bleachers at west side 1300	433,723	
1.3 Remove slab under bleacher on west side	97,750	
1.4 Remove fencing need for West side bleacher	10,120	
1.5 Deduct Handicap parking, new paving, grading	4,957	
1.6 AC Paving at Entry instead of Concrete at P2 Building area	55,060	
1.7 Remove Enhanced Audio Sound System (West Side Bleachers)	16,245	
10 Deduct Press Box and Elevator	337,870	
Total	1,739,083	Under Budget = (818,884)



LEGEND

- 1.1. BUILDING P2, CANOPY, ORNAMENTAL FENCING AND GATES
- 1.2. VISITOR BLEACHERS AT WEST SIDE OF TRACK (+/- 1300 SEATS)
- 1.3. 2-1/2' CONCRETE SLAB UNDER VISITOR BLEACHERS AT WEST SIDE OF TRACK
- 1.4. FENCING AT WEST SIDE OF TRACK - REQUIRED FOR BLEACHERS
- 1.5. ADDITIONAL ACCESSIBLE PARKING NEAR BUILDING P2
- 1.6. USE CONCRETE PAVING AT VISITOR BUILDING P2 ENTRY IN LIEU OF AC PAVING
- 1.7. ENHANCED AUDIO SOUND SYSTEM (FOR VISITOR BLEACHERS)
2. REPLACED LIGHTS POLES AT VARSITY BASEBALL FIELD
3. ENLARGE SYNTHETIC TRACK FROM 8 LANES TO 9
4. ADDITIONAL TRACK SCOREBOARD
5. PRACTICE LIGHTS AND POLES FOR SWIMMING POOL
6. ADDITIONAL CONCRETE WALK TO ACCESS VISITOR BLEACHERS
7. BASKETBALL COURTS AT STAFF PARKING LOT
8. REVISE CHAIN LINK FENCING AND GATES TO ORNAMENTAL AT HOME ENTRY
9. ADDITIONAL LIGHTS FOR AREA = BEHIND VISITOR BLEACHERS
10. PRESSBOX AND ELEVATOR TOWER

Riverside Unified School District
Operations Division

High School Athletic Facilities Master Plan Projects
Bid Results Summary
June 4, 2012

<u>Project</u>	<u>Bid Results</u>	<u>Value</u>		<u>Revised Bid Results</u>	<u>Budget</u>	<u>Over Budget</u>	
		<u>Engineering/Scope</u>	<u>Reduction Items</u>			<u>(Measure B</u>	<u>Supplement)</u>
Arlington	12,360,083		367,000	11,993,083	11,582,656	410,427	3.42%
Poly	13,970,633		332,000	13,638,633	12,990,089	648,544	4.76%
Ramona	5,149,616		126,174	5,023,442	3,942,946	1,080,496	21.51%
North	13,750,847			13,750,847	12,830,648	920,199 *	6.69%
Total	45,231,179		825,174	44,406,005	41,346,339	2,139,467	

*\$1,000,000 of Measure B Funds have been reserved for potentially supplementing the North project budget

**Board Meeting Agenda
June 4, 2012**

Topic: Award of Bid for John W. North High School Athletic Field Upgrades Project

Presented by: Jane Jumnongsilp, Purchasing Manager

Responsible

Cabinet Member: Mike Fine, Deputy Superintendent, Business Services and Governmental Relations

Type of Item: Action

Short Description: The Board of Education will consider awarding bids for multiple categories of construction trades at John W. North High School as part of the Athletic Field Upgrades Projects.

DESCRIPTION OF AGENDA ITEM:

The Board of Education has previously authorized the Athletic Field Upgrade Project at John W. North High School. Engineering and design work was completed and Division of State Architect approval acquired. Subsequently, District staff solicited bids for the various categories of construction trades consistent with the design drawing and scope of work. Each bid category is described below.

1.1 Bid No. 2011/12-72 – John W. North Athletic Field Upgrades Project – Category #2 – Earthwork/Demo – Base Bid: Seventeen contractors picked up a bid package. On May 3, 2012, eight bids were received. It is recommended that the contract be award to McKenna General Engineering, Inc. the responsible bidder with the amount of \$505,000.00. The work to be performed consists of earthwork/demo.

1.2 Bid No. 2011/12-72 – John W. North Athletic Field Upgrades Project – Category #2 – Earthwork/Demo – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$4,500.00*

1.3 Bid No. 2011/12-72 – John W. North Athletic Field Upgrades Project – Category #2 – Earthwork/Demo – Alternative No. A1.5: *Description of alternative: Add handicap parking, new paving and grading - (\$9,690.00)*

1.4 Bid No. 2011/12-72 – John W. North Athletic Field Upgrades Project – Category #2 – Earthwork/Demo – Alternative No. A1.6: *Description of alternative: Add concrete paving in lieu of asphaltic concrete at P2 Building - \$5,878.00*

1.5 Bid No. 2011/12-72 – John W. North Athletic Field Upgrades Project – Category #2 – Earthwork/Demo – Alternative No. A6: *Description of alternative: Add flat work to visitor bleachers - \$11,635.00*

1.6 Bid No. 2011/12-72 – John W. North Athletic Field Upgrades Project – Category #2 – Earthwork/Demo – Alternative No. A7: *Description of alternative: Add basketball courts at existing staff parking - \$11,506.00*

2.1 Bid No. 2011/12-73 – John W. North Athletic Field Upgrades Project – Category #3 – Synthetic Turf & Track – Base Bid: Six contractors picked up a bid package. On May 3, 2012, three bids were received. It is recommended that the contract be award to Park West Landscape, Inc. the responsible bidder with the amount of \$934,855.00. The work to be performed consists of synthetic turf & track.

2.2 Bid No. 2011/12-73 – John W. North Athletic Field Upgrades Project – Category #3 – Synthetic Turf & rack – Alternative No. A3 – *Description of alternative: Add a 9th track line - \$53,000.00*

3.1 Bid No. 2011/12-74 – John W. North Athletic Field Upgrades Project – Category #4 – Landscaping – Base Bid: Thirteen contractors picked up a bid package. On May 3, 2012, four bids were received. It is recommended that the contract be award to Nature Tech Landscaping, Inc. the responsible bidder with the amount of \$119,000.00. The work to be performed consists of landscaping.

3.2 Bid No. 2011/12-74 – John W. North Athletic Field Upgrades Project – Category #4 – Landscaping – Alternative No. A6: *Description of alternative: Add flat work to visitor bleachers - \$2,500.00*

3.3 Bid No. 2011/12-74 – John W. North Athletic Field Upgrades Project – Category #4 – Landscaping – Alternative No. A7: *Description of alternative: Add basketball courts at existing staff parking - \$14,500.00*

4.1 Bid No. 2011/12-75 – John W. North Athletic Field Upgrades Project – Category #5 – Fencing – Bases Bid: Eight contractors picked up a bid package. On May 3, 2012, five bids were received. It is recommended that the contract be award to Westbrook Fence Company the responsible bidder with the amount of \$68,185.00. The work to be performed consists of fencing.

4.2 Bid No. 2011/12-75 – John W. North Athletic Field Upgrades Project – Category #5 – Fencing – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$850.00*

4.3 Bid No. No. 2011/12-75 – John W. North Athletic Field Upgrades Project – Category #5 – Fencing – Alternative No. A1.4: *Description of alternative: Add fencing at West side bleacher - \$30,800.00*

4.4 Bid No. No. 2011/12-75 – John W. North Athletic Field Upgrades Project – Category #5 – Fencing – Alternative No. A7: *Description of alternative: Add basketball courts at existing staff parking lot - \$2,360.00*

4.5 Bid No. No. 2011/12-75 – John W. North Athletic Field Upgrades Project – Category #5 – Fencing – Alternative No. A8: *Description of alternative: Add ornamental fencing and replace with chain link – (\$12,160.00)*

5.1 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Base Bid: Ten contractors picked up a bid package. On May 3, 2012, three bids were received. It is recommended that the contract be award to Bogh Engineering, Inc. the responsible bidder with the amount of \$749,000.00. The work to be performed consists of concrete.

5.2 Bid No. No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$97,000.00*

5.3 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A1.3: *Description of alternative: Add slab under bleacher on West side - \$85,000.00*

5.4 Bid No 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A1.4: *Description of alternative: Add fencing at West side bleacher - \$18,000.00*

5.5 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A1.5: *Description of alternative: Add handicap parking, new paving and grading - \$14,000.00*

5.6 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A1.6: *Description of alternative: Add concrete paving in lieu of asphaltic concrete at P2 building - \$42,000.00*

5.7 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A3: *Description of alternative: Add a 9th track line – (\$6,000.00)*

5.8 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A4: *Description of alternative: Add track scoreboard - \$10,000.00*

5.9 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A6: *Description of alternative: Add flat work to visitor bleachers - \$48,000.00*

5.10 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A7: *Description of alternative: Add basketball courts at existing staff parking lot - \$27,000.00*

5.11 Bid No. 2011/12-76 – John W. North Athletic Field Upgrades Project – Category #6 – Concrete – Alternative No. A8: *Description of alternative: Add ornamental fencing and replace with chain link - \$15,000.00*

6.1 Bid No. 2011/12-77 – John W. North Athletic Field Upgrades Project – Category #7 – Masonry – Base Bid: Seven contractors picked up a bid package. On May 3, 2012, eight bids were received. It is recommended that the contract be award to Kretschmar & Smith Inc. the responsible bidder with the amount of \$234,770.00. The work to be performed consists of masonry.

6.2 Bid No. 2011/12-77 – John W. North Athletic Field Upgrades Project – Category #7 – Masonry – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$156,770.00*

7.1 Bid No. 2011/12-78 – John W. North Athletic Field Upgrades Project – Category #8 – Structural Steel & Misc. Steel – Base Bid: Six contractors picked up a bid package. On May 3, 2012, four bids were received. It is recommended that the contract be award to KCB Towers, Inc. the responsible bidder with the amount of \$187,280.00. The work to be performed consists of structural steel & misc. steel.

7.2 Bid No. 2011/12-78 – John W. North Athletic Field Upgrades Project – Category #8 – Structural Steel & Misc. Steel – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$239,935.00*

7.3 Bid No. 2011/12-78 – John W. North Athletic Field Upgrades Project – Category #8 – Structural Steel & Misc. Steel – Alternative No. A4: *Description of alternative: Add track scoreboard - \$19,360.00*

7.4 Bid No. 2011/12-78 – John W. North Athletic Field Upgrades Project – Category #8 – Structural Steel & Misc. Steel – Alternative No. A8: *Description of alternative: Add ornamental fencing and replace with chain link - \$95,845.00*

8.1 Bid No. 2011/12-79 – John W. North Athletic Field Upgrades Project – Category #9 – Rough Carpentry – Base Bid: Nine contractors picked up a bid package. On May 3, 2012, six bids were received. It is recommended that the contract be award to Michael W. Crowder, Inc. dba C & H Construction the responsible bidder with the amount of \$96,800.00 The work to be performed consists of rough carpentry.

8.2 Bid No. 2011/12-79 – John W. North Athletic Field Upgrades Project – Category #9 – Rough Carpentry – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$53,100.00*

9.1 Bid No. 2011/12-80 – John W. North Athletic Field Upgrades Project – Category #10 – Casework: Four contractors picked up a bid package. On May 3, 2012, one bid was received. It is recommended that the contract be award to Stolo Cabinets the responsible bidder with the amount of \$83,556.00. The work to be performed consists of casework.

10.1 Bid No. 2011/12-81 – John W. North Athletic Field Upgrades Project – Category #11 – Roofing – Base Bid: Eight contractors picked up a bid package. On May 3, 2012, four bids were received. It is recommended that the contract be award to Best Contracting Services, Inc. the responsible bidder with the amount of \$39,875.00. The work to be performed consists of roofing.

10.2 Bid No. 2011/12-81 – John W. North Athletic Field Upgrades Project – Category #11 – Roofing – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$19,936.00*

11.1 Bid No. 2011/12-82 – John W. North Athletic Field Upgrades Project – Category #12 – Sheet Metal – Base Bid: Four contractors picked up a bid package. On May 3, 2012, four bids were received. It is recommended that the contract be award to Risher Sutherland, Inc. dba United Contractors the responsible bidder with the amount of \$20,200.00. The work to be performed consists of sheet metal.

11.2 Bid No. 2011/12-82 – John W. North Athletic Field Upgrades Project – Category #12 – Sheet Metal – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$9,550.00*

12.1 Bid No. 2011/12-83 – John W. North Athletic Field Upgrades Project – Category #13 – Drywall & Plaster – Base Bid: Eight contractors picked up a bid package. On May 3, 2012, five bids were received. It is recommended that the contract be award to Caston, Inc. the responsible bidder with the amount of \$95,585.00. The work to be performed consists of drywall & plaster.

12.2 Bid No. 2011/12-83 – John W. North Athletic Field Upgrades Project – Category #13 – Drywall & Plaster – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$50,000.00*

12.3 Bid No. 2011/12-83 – John W. North Athletic Field Upgrades Project – Category #13 – Drywall & Plaster – Alternative No. A10: *Description of alternative: Add elevator - \$15,000.00*

13.1 Bid No. 2011/12-84 – John W. North Athletic Field Upgrades Project – Category #14 – Ceramic Tile – Base Bid: Four contractors picked up a bid package. On May 3, 2012, one bid was received. It is recommended that the contract be award to Inland

Pacific Tile, Inc. the responsible bidder with the amount of \$14,200.00. The work to be performed consists of ceramic tile.

13.2 Bid No. 2011/12-84 – John W. North Athletic Field Upgrades Project – Category - #14 – Ceramic Tile – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$3,700.00*

14.1 Bid No. 2011/12-85 – John W. North Athletic Field Upgrades Project – Category #15 – Painting – Base Bid: Ten contractors picked up a bid package. On May 3, 2012, six bids were received. It is recommended that the contract be award to Painting & Décor, Ltd. the responsible bidder with the amount of \$21,700.00. The work to be performed consists of painting.

14.2 Bid No. 2011/12-85 – John W. North Athletic Field Upgrades Project – Category #15 – Painting – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$12,700.00*

15.1 Bid No. 2011/12-86 – John W. North Athletic Field Upgrades Project – Category #16 – Hollow Metal & Hardware – Base Bid: Eight contractors picked up a bid package. On May 3, 2012, three bids were received. It is recommended that the contract be award to Whitehead Construction the responsible bidder with the amount of \$61,000.00 The work to be performed consists of hollow metal & hardware.

15.2 Bid No. 2011/12-86 – John W. North Athletic Field Upgrades Project – Category - #16 – Hollow Metal & Hardware – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$28,000.00*

15.3 Bid No. 2011/12-86 – John W. North Athletic Field Upgrades Project – Category #16 – Hollow Metal & Hardware – Alternative No. A8: *Description of alternative: Add ornamental fencing and replace with chain link - \$5,500.00*

16.1 Bid No. 2011/12-87 – John W. North Athletic Field Upgrades Project – Category #17 – Glazing – Base Bid: Eight contractors picked up a bid package. On May 3, 2012, three bids were received. It is recommended that the contract be award to Queen City Glass the responsible bidder with the amount of \$49,550.00 The work to be performed consists of glazing.

16.2 Bid No. 2011/12-87 – John W. North Athletic Field Upgrades Project – Category #17 – Glazing – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$22,269.00*

17.1 Bid No. 2011/12-88 – John W. North Athletic Field Upgrades Project – Category #18 – Specialties – Base Bid: Four contractors picked up a bid package. On May 3, 2012, four bids were received. It is recommended that the contract be award to Inland

Building Companies the responsible bidder with the amount of \$85,700.00. The work to be performed consists of specialties.

17.2 Bid No. 2011/12-88 – John W. North Athletic Field Upgrades Project – Category #18 – Specialties – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$38,000.00*

17.3 Bid No. 2011/12-88 – John W. North Athletic Field Upgrades Project – Category #18 – Specialties – Alternative No. A8: *Description of alternative: Add ornamental fencing and replace with chain link - \$233,800.00*

18.1 Bid No. 2011/12-89 – John W. North Athletic Field Upgrades Project – Category #19 – Swimming Pool: Five contractors picked up a bid package. On May 3, 2012, three bids were received. It is recommended that the contract be award to California Commercial Pool the responsible bidder with the amount of \$1,195,000.00. The work to be performed consists of swimming pool.

19.1 Bid No. 2011/12-90 – John W. North Athletic Field Upgrades Project – Category #20 – Plumbing: Ten contractors picked up a bid package. On May 3, 2012, nine bids were received. It is recommended that the contract be award to Kincaid Plumbing the responsible bidder with the amount of \$567,000.00. The work to be performed consists of plumbing.

19.2 Bid No. 2011/12-90 – John W. North Athletic Field Upgrades Project – Category #20 – Plumbing – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$98,000.00*

20.1 Bid No. 2011/12-91 – John W. North Athletic Field Upgrades Project – Category #21 – Mechanical (HVAC) – Base Bid: Fourteen contractors picked up a bid package. On May 3, 2012, six bids were received. It is recommended that the contract be award to Franklin Mechanical the responsible bidder with the amount of \$64,800.00. The work to be performed consists of mechanical (HVAC).

20.2 Bid No. 2011/12-91 – John W. North Athletic Field Upgrades Project – Category #21 – Mechanical (HVAC) – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$21,200.00*

21.1 Bid No. 2011/12-92 – John W. North Athletic Field Upgrades Project – Category #22 – Electrical – Base Bid: Fifteen contractors picked up a bid package. On May 3, 2012, six bids were received. It is recommended that the contract be award to F.E.C. Electrical, Inc. the responsible bidder with the amount of \$1,233,000.00. The work to be performed consists of electrical.

21.2 Bid No. 2011/12-95 – John W. North Athletic Field Upgrades Project – Category #22 – Electrical – Alternative No. A1.1: *Description of alternative: Add P2 Building & Canopy - \$65,607.00*

21.3 Bid No. 2011/12-95 – John W. North Athletic Field Upgrades Project – Category #22 – Electrical – Alternative No. A1.7: *Description of alternative: Add enhanced audio sound system (West side bleachers) - \$14,126.00*

21.4 Bid No. 2011/12-95 – John W. North Athletic Field Upgrades Project – Category #22 – Electrical – Alternative No. A2: *Description of alternative: Add musco lighting F5, F6, F7 and F8 at Baseball Field - \$140,725.00*

21.5 Bid No. 2011/12-95 – John W. North Athletic Field Upgrades Project – Category #22 – Electrical – Alternative No. A4: *Description of alternative: Add track scoreboard - \$79,325.00*

21.6 Bid No. 2011/12-95 – John W. North Athletic Field Upgrades Project – Category #22 – Electrical – Alternative No. A5: *Description of alternative: Add musco pool lighting - \$90,043.00*

21.7 Bid No. 2011/12-95 – John W. North Athletic Field Upgrades Project – Category #22 – Electrical – Alternative No. A10: *Description of alternative: Add elevator - \$42,277.00*

Funding for this project is from Redevelopment and Measure B Funds.

FISCAL IMPACT: The bid values identified above vary as to over, under or at budget for this project. In a separate consideration, the Board of Education has been asked to establish direction, including options for awarding alternate bid items within various categories of work. Depending on the Board’s direction, base bid values described above may be increased by one or more alternates also described above.

RECOMMENDATION: It is recommended that the Board of Education consider awarding the above identified bids consistent with the Board’s direction relative to total facility program funding and specific project scope.

ADDITIONAL MATERIAL: Bid Forms for each of the identified bids.

Attached: Yes

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder MCKENNA GENERAL ENGINEERING INC.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. <u>1</u>	DATE RECEIVED <u>4/9/12</u>
ADDENDUM NO. <u>2</u>	DATE RECEIVED <u>4/22/12</u>
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Five Hundred & Five Thousand _____ DOLLARS
(\$ 505,000)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Four Thousand & Five Hundred _____ Dollars (\$ 4,500)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid _____ Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories: 05 & 06)

N/A

Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

Deduct of Nine Thousand Six Hundred & Ninety _____ Dollars (\$ <9,690 > _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

Five Thousand and Eight Hundred and Seventy Eight _____ Dollars (\$ 5,878 _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

Eleven Thousand, Six Hundred and Thirty Five _____ Dollars (\$ 11,635 _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

Eleven Thousand, Five Hundred and Six _____ Dollars (\$ 11,506 _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A .

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 505,000 Bid bond, certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

TIM MCKENNA - PRESIDENT

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's
License Number: 848064
License expiration date: 10/31/2012
Name on License: Mckenna General Engineering Inc.
Type of License: A

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

MCKENNA GENERAL ENGINEERING INC.
 Proper Name of Bidder

P O Box 78837, CORONA, CA - 92837
 Address

By:  Date: 5/3/2012
 Signature of Bidder

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Park West Landscape, Inc.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. 1
ADDENDUM NO. 2
ADDENDUM NO.
ADDENDUM NO.

DATE RECEIVED April 9, 2012
DATE RECEIVED April 27, 2012
DATE RECEIVED
DATE RECEIVED

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Nine hundred thirty four thousand Eight hundred DOLLARS
(\$ 934,855.00) Fifty five dollars

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid

_____ Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$_____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$_____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$_____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$_____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$_____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$_____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

Fifty three thousand dollars
Dollars (~~\$55,000~~ ^{53,000.00})

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A
Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A
Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A
Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A
Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A
Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 93,789.50 . Bid bond, certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

Michael S. Tracy--CEO

Bart Ryder--President

Scott Leimgruber--Branch Manager

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's

License Number:

441362

License expiration date:

6/30/2013

Name on License:

Park West Landscape, Inc

Type of License:

A, B, C-27 & C61/D12

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Park West Landscape, Inc.

Proper Name of Bidder

1215 Graphite Drive, Corona, CA 92881

Address

By:


Signature of Bidder

Date: May 2, 2012

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ 0.00)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$ 0.00)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ 0.00)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ 0.00)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$ 0.00)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$ 0.00)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

ZERO Dollars (\$ 0.00)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A

ZERO Dollars (\$ 0.00)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A

ZERO Dollars (\$ 0.00)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

TWENTY FIVE HUNDRED DOLLARS Dollars (\$ 2,500.00)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

FOURTEEN THOUSAND FIVE HUNDRED DOLLARS Dollars (\$ 14,500.00)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

ZERO Dollars (\$ 0.00)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers (Affected category: 22)

N/A

ZERO Dollars (\$ 0.00)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A

ZERO Dollars (\$ 0.00)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 10% OF BID AMOUNT. Bid bond, certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

Jeff signor, President, Secretary

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's License Number: 681207
License expiration date: 11/30/2013
Name on License: Nature Tech Landscaping, Inc.
Type of License: A, B, C27

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Nature Tech Landscaping, Inc.

Proper Name of Bidder

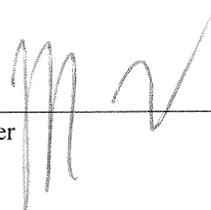
1760 Marlborough Avenue, Riverside, CA 92507

Address

By:

Date: 5/03/12

Signature of Bidder



NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder WESTBROOK FENCE, INC

Bid Category No. 05 Description Chain Link fence

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. 1
ADDENDUM NO. 2
ADDENDUM NO. _____
ADDENDUM NO. _____

DATE RECEIVED _____
DATE RECEIVED _____
DATE RECEIVED _____
DATE RECEIVED _____

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

sixty eight thousand, one hundred eighty five DOLLARS
(\$ 68,185.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

eight hundred fifty
Dollars (\$ 850.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

Thirty Thousand Eight Hundred and 00/100's

Dollars (\$ *30,800.00*)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

Two Thousand Three Hundred Sixty
and no/100's
_____ Dollars (\$ *2360.00*)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

- Twelve Thousand One Hundred Sixty
and no/100's
_____ Dollars (\$ *-12,160.00*)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

_____ Dollars (\$ _____)

***NOTE:** Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 100,000.00. Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.
12. The names of all persons interested in the foregoing proposal as principals are as follows:

WESTBROOK FENCE, INC.
Dale Westbrook / President.
Tina Westbrook / Sec. Treasurer

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's	
License Number:	<u>615318</u>
License expiration date:	<u>7/31/12</u>
Name on License:	<u>WESTBROOK FENCE, INC.</u>
Type of License:	<u>C-13</u>

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

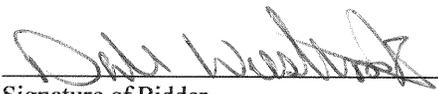
I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

WESTBROOK FENCE, INC.

Proper Name of Bidder

P.O. Box 90310 San Bernardino, CA 92427

Address

By: 
Signature of Bidder

Date: 5/2/12

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Bogh Engineering Inc

Bid Category No. 6 Description Concrete

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. <u>1</u>	DATE RECEIVED <u>4-9-12</u>
ADDENDUM NO. <u>2</u>	DATE RECEIVED <u>5-1-12</u>
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Seven Hundred Forty Nine Thousand DOLLARS
(\$ 749,000^{xx})

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Ninety Seven Thousand Dollars
Dollars (\$ 97,000^{xx})

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

Eighty Five thousand Dollars
Dollars (\$ 85,000.^{xx})

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

Eighteen Thousand Dollars
Dollars (\$ 18,000.^{xx})

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

Fourteen Thousand Dollars
Dollars (\$ 14,000.^{xx})

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

Forty Two Thousand Dollars
Dollars (\$ 42,000.^{xx})

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A
Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A
Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

Deduct Six Thousand Dollars
_____ Dollars (\$ -6,000.00)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

Ten Thousand Dollars
_____ Dollars (\$ 10,000.00)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A
_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

Forty Eight Thousand Dollars
_____ Dollars (\$ 48,000.00)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

Twenty Seven Thousand Dollars
_____ Dollars (\$ 27,000.00)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

Fifteen Thousand Dollars
_____ Dollars (\$ 15,000.00)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 74,900.^{xx}. Bid bond certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

Mark Bogh, President

Bridget Bogh, Sec.

Jenny Emmenegger, CFO

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's

License Number:

788915

License expiration date:

12-31-2012

Name on License:

Bogh Engineering Inc

Type of License:

A, B, C-8, C-29

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

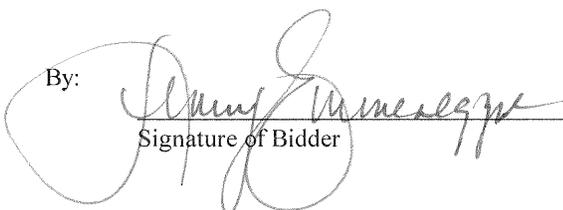
I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Bogh Engineering Inc

 Proper Name of Bidder

401 W 4th Street Beaumont Ca 92223

 Address

By: 

 Signature of Bidder

Date: May 3, 2012

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Kretschmar & Smith, Inc.

Bid Category No. 07 Description Masonry

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. <u>1</u>	DATE RECEIVED <u>04/09/2012</u>
ADDENDUM NO. <u>2</u>	DATE RECEIVED <u>04/27/2012</u>
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Two hundred thirty-four thousand, seven hundred seventy---- DOLLARS

(\$ 234,770.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

One hundred fifty-six thousand, seven hundred seventy dollars
----- Dollars (\$ 156,770.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
----- Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

_____ Dollars (\$ _____)
N/A

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

_____ Dollars (\$ _____)
N/A

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

_____ Dollars (\$ _____)
N/A

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

_____ Dollars (\$ _____)
N/A

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

_____ Dollars (\$ _____)
N/A

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

_____ Dollars (\$ _____)
N/A

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 10% Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.
12. The names of all persons interested in the foregoing proposal as principals are as follows:

Jimmy C. Smith, President
Andrew Kretschmar, Secretary/Treasurer

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's	
License Number:	<u>467211</u>
License expiration date:	<u>12/31/2012</u>
Name on License:	<u>Kretschmar & Smith, Inc.</u>
Type of License:	<u>C-29</u>

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Kretschmar & Smith, Inc.

Proper Name of Bidder

6293 Pedley Road, Riverside CA 92509

Address

By:



Sec./Treas.

Date: May 3, 2012

Signature of Bidder

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder KCB Towers, Inc.

Bid Category No. 8 Description structural + misc. steel

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.
2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. <u>1</u>	DATE RECEIVED <u>4-9-12</u>
ADDENDUM NO. <u>2</u>	DATE RECEIVED <u>4-27-12</u>
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____

3. BASE BID TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

One hundred eighty seven thousand two hundred DOLLARS
Eighty Dollars
(\$187,280.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Two hundred thirty nine thousand nine hundred
Thirty Five Dollars (\$ 239,935.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A
_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

nineteen thousand three hundred sixty
_____ Dollars (\$ 19,360.00)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A
_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A
_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A
_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

ninety five thousand Eight hundred
forty five _____ Dollars (\$ 95,845.00)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

N/A
_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A
_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 18,728.00 . Bid bond, certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

P.O. Box 100, Highland, CA 92346

12. The names of all persons interested in the foregoing proposal as principals are as follows:

KCB Towers, Inc
Lynn Bosh, President
Niles Bosh, Vice President
Sharon Bosh, Secretary

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's
License Number: 503206
License expiration date: 12-31-2012
Name on License: KCB Towers, Inc
Type of License: CS1

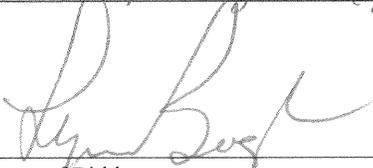
If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

KCB TOWERS, Inc
 Proper Name of Bidder

P.O. BOX 100, Highland, CA 92346
 Address

By:  Date: May 1, 2012

Signature of Bidder

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Michael W. Crowder, Inc. DBA C & H Construction

Bid Category No. #09 Description Rough Carpentry

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

ADDENDUM NO. <u>1</u>	DATE RECEIVED <u>05/11/2012</u>
ADDENDUM NO. <u>2</u>	DATE RECEIVED <u>05/04/2012</u>
ADDENDUM NO. _____	DATE RECEIVED _____
ADDENDUM NO. _____	DATE RECEIVED _____

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

~~~~~ NINETY SIX THOUSAND EIGHT HUNDRED DOLLARS ~~~~~ DOLLARS

(\$ 96,800.00 )

**ALTERNATE BIDS:** The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

**Alternate No. A1.1:** Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

~~~~~ FIFTY THREE THOUSAND ONE HUNDRED DOLLARS ~~~~~  
Dollars (\$ 53,100.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

_____ Dollars (\$ _____)

NOTE: Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 149,900.00 Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

Michael W. Crowder, Inc. DBA C & H Construction
Michael W. Crowder
Michael W. Crowder II

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|--|--|
| Bidder's California Contractor's License Number: | <u>300253</u> |
| License expiration date: | <u>01/31/2013</u> |
| Name on License: | <u>Michael W. Crowder, Inc. DBA C & H Construction</u> |
| Type of License: | <u>B</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

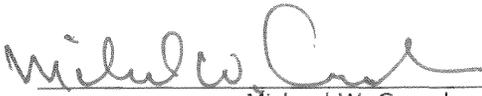
Michael W. Crowder, Inc., DBA C & H Construction

Proper Name of Bidder

2530 S. Yale Street, Santa Ana, CA 92704

Address

By:



Date: May 3, 2012

Signature of Bidder Michael W. Crowder - President

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder STOLO CABINETS, INC.

Bid Category No. 10 Description CASEWORK C6

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.
2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4/9/12</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4/27/12</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Eighty Three Thousand Five Hundred Fifty Six DOLLARS
 (\$ 83,556.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

N/A Dollars (\$ _____)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
 _____ Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ N/A Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.
12. The names of all persons interested in the foregoing proposal as principals are as follows:

DONALD STOLO, GARY STOLO, JUSTIN STOLO, BREANNA MYHRE
TIM SMITH

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|--|-----------------------------|
| Bidder's California Contractor's License Number: | <u>267920</u> |
| License expiration date: | <u>8/31/2012</u> |
| Name on License: | <u>STOLO CABINETS, INC.</u> |
| Type of License: | <u>B, C-6</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

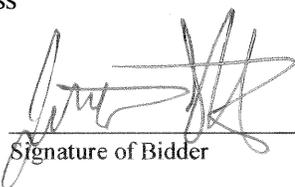
STOLO CABINETS, INC.

Proper Name of Bidder

860 CHALLENGER STREET, BREA, CA 92821

Address

By:


Signature of Bidder

Date:

May 3, 2012

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Best Contracting Services, Inc.

Bid Category No. 11 Description Roofing

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|------------------------|---------------------------------|
| ADDENDUM NO. <u>01</u> | DATE RECEIVED <u>04/09/2012</u> |
| ADDENDUM NO. <u>02</u> | DATE RECEIVED <u>04/27/2012</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Thirty Nine Thousand Eight Hundred Seventy Five DOLLARS
(\$ 39,875.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Nineteen Thousand Nine Hundred Thirty Six
Dollars (\$ 19,936.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

_____ Dollars (\$ N/A)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

_____ Dollars (\$ N/A)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

_____ Dollars (\$ N/A)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

_____ Dollars (\$ N/A)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

_____ Dollars (\$ N/A)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

_____ Dollars (\$ N/A)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ Dollars (\$ N/A)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ Dollars (\$ N/A)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ Dollars (\$ N/A)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ Dollars (\$ N/A)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ Dollars (\$ N/A)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

_____ Dollars (\$ N/A)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

_____ Dollars (\$ _____ N/A _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

_____ Dollars (\$ _____ N/A _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ Ten Percent Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below. Sean Tabazadeh, CEO/Secretary/RMO
19027 S. Hamilton Ave. Gardena, CA 90248
12. The names of all persons interested in the foregoing proposal as principals are as follows:

Best Contracting Services, Inc. Moji Tabazadeh, President
Sean Tabazadeh, CEO/Secretary/RMO Fatemeh Tabazadeh, Treasurer
Ali Farzan, RME Mohammad Javad Eibagi, RME

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|----------------------------------|---|
| Bidder's California Contractor's | |
| License Number: | # <u>456263</u> |
| License expiration date: | <u>May 31, 2012</u> |
| Name on License: | <u>Sean Tabazadeh, CEO/Secretary/RMO</u> |
| Type of License: | <u>A, B, C8, C10, C17, C20, C36, C39, C43</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

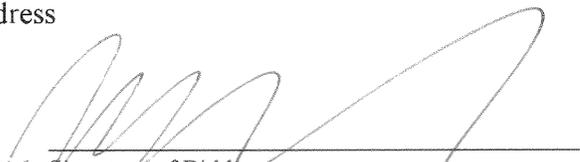
I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Best Contracting Services, Inc.

 Proper Name of Bidder

19027 S. Hamilton Ave. Gardena, CA 90248

 Address

By:  _____ Date: May 03, 2012

 Signature of Bidder
 Sean Tabazadeh, CEO/Secretary

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Risher Sutherland, Inc. dba United Contractors

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT; and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|----------------------------|-----------------------------------|
| ADDENDUM NO. <u> 1 </u> | DATE RECEIVED <u> 04-09-12 </u> |
| ADDENDUM NO. <u> 2 </u> | DATE RECEIVED <u> 04-27-12 </u> |
| ADDENDUM NO. <u> </u> | DATE RECEIVED <u> </u> |
| ADDENDUM NO. <u> </u> | DATE RECEIVED <u> </u> |

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Twenty Thousand Two Hundred Hundred DOLLARS
(\$ 20,200⁰⁰)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

NINE THOUSAND FIVE HUNDRED FIFTY
Dollars (\$ 9,550⁰⁰)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories: 05 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A
_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A
_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A
_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A
_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A
_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A
_____ Dollars (\$ _____)

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 2,020⁰⁰ (Bid bond) certified check, cashier's check, or cash: (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

Jon Christiansen-President
Bruce Gilevich-Vice President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's License Number: 416125
License expiration date: 12-31-13
Name on License: Risher Sutherland, Inc. dba United Contractors
Type of License: C

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

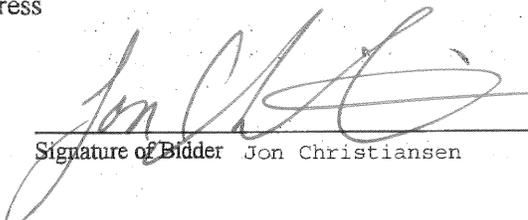
Risher Sutherland, Inc. dba United Contractors

Proper Name of Bidder

334 West Oak Street San Bernardino, CA. 92401

Address

By:



Date: May 3, 2012

Signature of Bidder Jon Christiansen

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Caston, Inc.

Bid Category No. 13 Description Drywall & Plaster

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4-25-12</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4-30-12</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Ninety five thousand five hundred eighty five dollars DOLLARS
and no/100
(\$ 95,585.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Fifty thousand dollars and no/100**
Dollars (\$ 50,000.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

Fifteen thousand dollars and no/100**

_____ Dollars (\$ 15,000.00 _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 9,558.50 . Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.
12. The names of all persons interested in the foregoing proposal as principals are as follows:

James Malachowski, President
Greg Malachowski, Vice President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|----------------------------------|-------------------------|
| Bidder's California Contractor's | |
| License Number: | <u>502789</u> |
| License expiration date: | <u>8-31-12</u> |
| Name on License: | <u>Caston, Inc.</u> |
| Type of License: | <u>B, C35, C-9, C-2</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Caston, Inc.

Proper Name of Bidder

354 S. Allen St., San Bernardino CA 92408

Address

By:

Date: 5-3-12

Signature of Bidder

James Malachowski, President

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Inland Pacific Tile, Inc.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.
2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4/20/12</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4/28/12</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. BASE BID

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

fourteen thousand two hundred DOLLARS
(\$ 14,200⁰⁰)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Three thousand seven hundred
Dollars (\$ 3,700⁰⁰)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

N/A _____
_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A _____
_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 4420 Bid bond, certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

Richard Jacobs, President - Inland Pacific Tile, Inc.
Robert Morby, Sec./Treas. - Inland Pacific Tile, Inc.

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|----------------------------------|----------------------------------|
| Bidder's California Contractor's | |
| License Number: | <u>780298</u> |
| License expiration date: | <u>06/30/2012</u> |
| Name on License: | <u>Inland Pacific Tile, Inc.</u> |
| Type of License: | <u>C54</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Inland Pacific Tile, Inc.

Proper Name of Bidder

1817 Commercenter West, San Bernardino, CA 92408

Address

By:


Signature of Bidder

Date: 5/3/12

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Painting and Decor, Ltd

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4/9/12</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4/30/12</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Twentyone thousand seven hundred and 00/100 DOLLARS
(\$ 21,700.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

twelve thousand seven hundred and 00/100
Dollars (\$ 12,700.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 15,000.00 Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

John Behner
Nyle Buchner

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|--|--------------------------------|
| Bidder's California Contractor's License Number: | <u>709862</u> |
| License expiration date: | <u>7/31/13</u> |
| Name on License: | <u>Painting and Decor LTD.</u> |
| Type of License: | <u>C-33, B</u> |

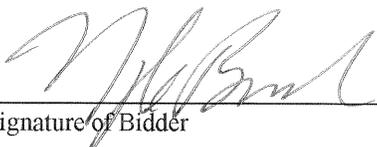
If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Painting and Decos Ltd
 Proper Name of Bidder

P.O. Box 5926, Orange, CA 92863
 Address

By: 
 Signature of Bidder

Date: 5-1-12

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Whitehead Construction, Inc.

Bid Category No. 16 Description Hollow Metal and Hardware

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.
2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4-9-12</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4-27-12</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:
SIXTY ONE THOUSAND & ^{NO} /100 _____ DOLLARS
 (\$ 61,000.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)
TWENTY EIGHT THOUSAND & ^{NO} /100 _____ Dollars (\$ 28,000.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)
Not applicable to this bid
 _____ Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

FIVE THOUSAND FIVE HUNDRED & ^{NO}/₁₀₀ _____ Dollars (\$ 5,500.00)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ See bid total . Bid bond certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:
Paul A. Whitehead - President
Jared Hudgens - Vice-President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|----------------------------------|-------------------------------------|
| Bidder's California Contractor's | |
| License Number: | <u>879992</u> |
| License expiration date: | <u>6/30/2012</u> |
| Name on License: | <u>Whitehead Construction, Inc.</u> |
| Type of License: | <u>B, C17, D16, C28, D24, D28</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

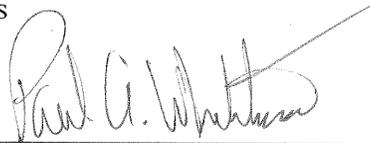
Whitehead Construction, Inc.

Proper Name of Bidder

4126 Indus Way, Riverside, CA 92503

Address

By:



Date: 5-2-12

Signature of Bidder

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Queen City Glass Co.

Bid Category No. 17 Description Glass and Glazing

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, utility and transportation services, all applicable taxes, contractor fees, insurance, bonds, mark-up, etc., necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4/9/12</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4/27/12</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID** TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Forty Nine Thousand Five Hundred Fifty DOLLARS

(\$ 49,550.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Twenty Two Thousand Two Hundred Sixty Nine

_____ Dollars (\$ 22,269.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid

_____ Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 4,955.00 . Bid bond certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

Erin Whiting - President, Joseph D. Dennis, III - Vice President,
Lucile K. Dennis, Secretary/Treasurer

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|--|-----------------------------|
| Bidder's California Contractor's License Number: | <u>289252</u> |
| License expiration date: | <u>4/30/14</u> |
| Name on License: | <u>Queen City Glass Co.</u> |
| Type of License: | <u>C17</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Queen City Glass Co.
 Proper Name of Bidder

1237 S. Gene Autry Trail, Palm Springs, CA 92264
 Address

By:  Date: May 2, 2012
 Signature of Bidder Erin Whiting, President 
 Lucile K. Dennis, Secretary

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Inland Building Construction Companies, Inc.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|--------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4/9/2012</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4/27/2012</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Eighty-five thousand, seven hundred DOLLARS
(\$ 85,700.⁰⁰)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

LH ~~thirty-six thousand~~ thirty-eight thousand
Dollars (\$ 38,000.⁰⁰)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories: 05 & 06)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

_____ *zero* _____
_____ Dollars (\$ *0.00* _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers (Affected category: 22)

ZERO

Dollars (\$ 0.00)

Alternate No. A10: ADD Elevator (Affected category: 18)

Two hundred, thirty-three thousand, eight hundred

Dollars (\$ 233,800.⁰⁰)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 10% of Bid. Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below. Inland Building Construction Companies, Inc.
 323 South Sierra Way, San Bernardino, CA 92408
12. The names of all persons interested in the foregoing proposal as principals are as follows:

Inland Building Construction Companies, Inc. Larry J. Hyder-President, Claudette Rychecky-Secretary, Lori Hyder-Vice President/Manager, Donald Clements-Vice President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|--|---|
| Bidder's California Contractor's License Number: | <u>405281</u> |
| License expiration date: | <u>5/31/2013</u> |
| Name on License: | <u>Inland Building Construction Companies, Inc.</u> |
| Type of License: | <u>B,C2,C8,C10,C61,D16,D24,D28,D42,D52</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

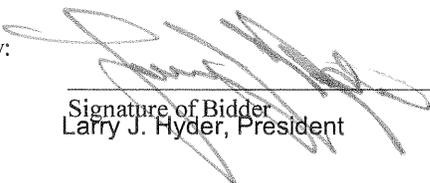
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Inland Building Construction Companies, Inc.
 Proper Name of Bidder

323 South Sierra Way, San Bernardino, CA 92408
 Address

By:  Date: May 3, 2012
 Signature of Bidder
 Larry J. Hyder, President

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder California Commercial Pools Inc. - Bid Category #19

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.
2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|----------------------------|---|
| ADDENDUM NO. <u> 1 </u> | DATE RECEIVED <u> April 9, 2012 </u> |
| ADDENDUM NO. <u> 2 </u> | DATE RECEIVED <u> April 27, 2012 </u> |
| ADDENDUM NO. <u> </u> | DATE RECEIVED <u> </u> |
| ADDENDUM NO. <u> </u> | DATE RECEIVED <u> </u> |

3. BASE BID

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

one million one hundred ninety five thousand DOLLARS
 (\$ 1,195,000⁰⁰/_{xx})

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid

_____ Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers (Affected category: 22)

N/A

_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A

_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

- 4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

- 5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 119,500⁰⁰/~~xx~~. (Bid bond) certified check, cashier's check, or cash. (circle one)

- 7. The required List of designated subcontractors is attached hereto.
- 8. The required notarized Noncollusion Affidavit is attached hereto.
- 9. The Substitution Request Form, if applicable, is attached hereto.
- 10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
- 11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

California Commercial Pools, A California Corporation; E. Lee Jackson, President & Treas.;
David E. Jackson, Vice President & Secretary; Jason B. Jackson, Vice President
Brett W. Smith, Vice President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|--|---|
| Bidder's California Contractor's License Number: | <u>415172</u> |
| License expiration date: | <u>11/30/2013</u> |
| Name on License: | <u>California Commercial Pools Inc.</u> |
| Type of License: | <u>B & C53</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

California Commercial Pools Inc.

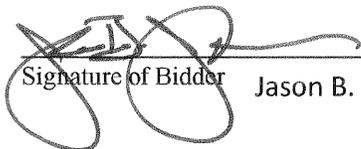
Proper Name of Bidder

2255 E. Auto Centre Drive, Glendora, CA 91740

Address

By:

Date: 5/2/2012


 Signature of Bidder Jason B. Jackson, Vice President

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder Kincaid Industries Inc.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4-9-12</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4-27-12</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Five hundred + sixty-seven thousand _____ DOLLARS
(\$567,000⁰⁰)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Ninety-eight thousand _____ Dollars (\$98,000⁰⁰)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid _____ Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

_____ Dollars (\$ _____)
NA

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

_____ Dollars (\$ _____)
NA

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

_____ Dollars (\$ _____)
NA

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

_____ Dollars (\$ _____)
NA

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

_____ Dollars (\$ _____)
NA

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

_____ Dollars (\$ _____)
NA

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

_____ *NA* _____
_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

_____ *NA* _____
_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

_____ *NA* _____
_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

_____ *NA* _____
_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

_____ *NA* _____
_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

_____ *NA* _____
_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

_____ NA _____
_____ Dollars (\$ _____)

Alternate No. A10: ADD Elevator (Affected category: 18)

_____ NA _____
_____ Dollars (\$ _____)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

4. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

5. It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 567,000⁰⁰ + Alt#1^{98,000} Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

R. Scott Kincaid, President, Kincaid Industries Inc.

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|----------------------------------|--------------------------------|
| Bidder's California Contractor's | |
| License Number: | <u>695797</u> |
| License expiration date: | <u>2-28-13</u> |
| Name on License: | <u>Kincaid Industries Inc.</u> |
| Type of License: | <u>A, C16, C36</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.

16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Kincaid Industries Inc.

Proper Name of Bidder

31-065 Plantation Dr., Thousand Palms, CA 92276

Address

By:

Date: 5-3-12

 Signature of Bidder

R. Scott Kincaid, President

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder FRANKLIN MECHANICAL SYSTEMS, INC.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-----------------------|--------------------------------|
| ADDENDUM NO. <u>1</u> | DATE RECEIVED <u>4/9/2012</u> |
| ADDENDUM NO. <u>2</u> | DATE RECEIVED <u>4/27/2012</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

SIXTY FOUR THOUSAND EIGHT HUNDRED DOLLARS
(\$ 64,800.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

TWENTY ONE THOUSAND TWO HUNDRED
Dollars (\$ 21,200.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

N/A . Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

 N/A
_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

 N/A
_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

 N/A
_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

 N/A
_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

 N/A
_____ Dollars (\$ _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

 N/A
_____ Dollars (\$ _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

 N/A
_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

 N/A
_____ Dollars (\$ _____)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

 N/A
_____ Dollars (\$ _____)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

 N/A
_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

 N/A
_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

 N/A
_____ Dollars (\$ _____)

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

\$ 3,600.00. Bid bond, certified check, cashier's check, or cash. (circle one)

7. The required List of designated subcontractors is attached hereto.

8. The required notarized Noncollusion Affidavit is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

VINCENT FRANKLIN

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

Bidder's California Contractor's
License Number:
License expiration date:
Name on License:
Type of License:

761887
7-31-2012
FRANKLIN MECHANICAL SYSTEMS, INC.
C-20

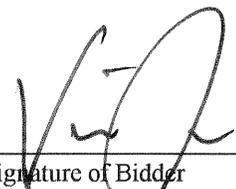
If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

FRANKLIN MECHANICAL SYSTEMS, INC.
 Proper Name of Bidder

185 W. 4TH STREET BEAUMONT, CA 92223
 Address

By:  Date: 5/3/12
 Signature of Bidder

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

BID FORM

TO: Riverside School District, acting by and through its Governing Board, herein called "DISTRICT".

Proper Name of Bidder F. E. C. Electric, Inc.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of **John W. North High School Athletics Facilities Master Plan, Bid Categories #02-23, Bid Number 2011/12-72-93** in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. ADDENDA: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: (Bidder to list all addenda).

| | |
|-------------------------|-------------------------------------|
| ADDENDUM NO. <u>-1-</u> | DATE RECEIVED <u>April 20, 2012</u> |
| ADDENDUM NO. <u>-2-</u> | DATE RECEIVED <u>April 30, 2012</u> |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

3. **BASE BID**

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

One million, Two hundred Thirty-three thousand - - - DOLLARS

(\$ 1,233,000.00)

ALTERNATE BIDS: The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Alternates are fully described in the Specifications.

Alternate No. A1.1: Add P2 Building & Canopy (Affected categories: 02, 05 through 18, 20, 21 & 22)

Sixty-five thousand, Six hundred Seven dollars
Dollars (\$ 65,607.00)

Alternate No. A1.2: Add Visitor Bleachers at west side 1300 (Affected categories: none)

Not applicable to this bid
Dollars (\$ _____)

Alternate No. A1.3: Add slab under bleacher on west side (Affected category: 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.4: ADD fencing at west side bleacher (Affected categories:05 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.5: ADD handicap parking, new paving, grading (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.6: ADD concrete paving in lieu of asphaltic concrete at P2 building (Affected categories: 02 & 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A1.7: ADD enhanced Audio Sound System (west side bleachers) (Affected category: 22)

Fourteen thousand, One hundred Twenty-six dollars

_____ Dollars (\$ 14,126.00 _____)

Alternate No. A2: ADD Musco lighting F5, F6, F7, F8 at baseball field (Affected category: 22)

One hundred Forty thousand, Seven hundred Twenty-five dollars

_____ Dollars (\$ 140,725.00 _____)

Alternate No. A3: ADD a 9th Track line (Affected categories: 03 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A4: ADD Track Scoreboard (Affected categories: 03, 06, 08 and 22)

Seventy-nine thousand, Three hundred Twenty-five dollars

_____ Dollars (\$ 79,325.00)

Alternate No. A5: ADD MUSCO pool lighting (Affected category: 22)

Ninety thousand, Forty-three dollars

_____ Dollars (\$ 90,043.00)

Alternate No. A6: ADD flat work to visitor bleachers (Affected categories: 02, 04 and 06)

N/A

_____ Dollars (\$ _____)

Alternate No. A7: ADD basketball courts at existing staff parking (Affected categories: 02, 04 through 07)

N/A

_____ Dollars (\$ _____)

Alternate No. A8: ADD ornamental fencing and replace with chain link (Affected categories: 05, 06, 08, 16)

N/A

_____ Dollars (\$ _____)

Alternate No. A9: ADD additional Musco lights to Stadium lighting for behind bleachers
(Affected category: 22)

Forty-two thousand, Two hundred Seventy-seven dollars

Dollars (\$ 42,277.00)

Alternate No. A10: ADD Elevator (Affected category: 18)

N/A

Dollars (\$)

NOTE: *Low bidder shall be determined based on the Base Bid. After the low bidder has been determined, the DISTRICT may select to contract the contract based on the Base Bid and any alternates they select.*

- 4. TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

- 5.** It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the bid:
 \$ 10% of bid . Bid bond, certified check, cashier's check, or cash. (circle one)
7. The required List of designated subcontractors is attached hereto.
8. The required notarized Noncollusion Affidavit is attached hereto.
9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
11. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

F. E. C. Electric, Inc.
Ronald G. Moore - President, Secretary, Treasurer

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. The undersigned bidder shall be licensed and shall provide the following information:

| | |
|--|--------------------------------|
| Bidder's California Contractor's License Number: | <u>743507</u> |
| License expiration date: | <u>December 31, 2013</u> |
| Name on License: | <u>F. E. C. Electric, Inc.</u> |
| Type of License: | <u>A, B, C7, C10</u> |

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et seq.), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. The bidder is familiar with Government Code Sections 12650, et seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

F. E. C. Electric, Inc.

Proper Name of Bidder

P.O. Box 77, Redlands, CA 92373

Address

By: Ronald G. Moore, President

Date: May 3, 2012

Signature of Bidder

NOTE: *If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.*

All signatures must be made in permanent blue ink.

**Board Meeting Agenda
June 4, 2011**

Topic: Resolution No. 2011/12-64 – Resolution of the Board of Education of the Riverside Unified School District Authorizing Application to the School Facility Program for Funding on the Frank Augustus Miller Middle School Wing Addition

Presented by: Janet Dixon, Director, Planning and Development

Responsible

Cabinet Member: Kirk R. Lewis, Ed.D., Assistant Superintendent Operations

Type of Item: Action

Short Description: This resolution authorizes the District to apply for state bond funding on the Frank Augustus Miller Middle School Wing Addition and allows for the use of elementary student grants to complete the application.

DESCRIPTION OF AGENDA ITEM:

Resolution No. 2011/12-64 authorizes the District Representative to apply to the Office of Public School Construction for funding for the Frank Augustus Miller Middle School Wing Addition.

FISCAL IMPACT: Possible future receipt of an estimated \$2.8 million in State School Facilities Program funding for capital improvements.

RECOMMENDATION: It is recommended that the Board of Education adopt Resolution No. 2011/12-64.

ADDITIONAL MATERIAL: Resolution No. 2011/12-64.

Attached: Yes

RESOLUTION NO. 2011/12-64
RESOLUTION OF THE BOARD OF EDUCATION OF THE
RIVERSIDE UNIFIED SCHOOL DISTRICT
AUTHORIZING APPLICATION TO THE SCHOOL
FACILITY PROGRAM FOR FUNDING ON THE FRANK
AUGUSTUS MILLER WING ADDITION

WHEREAS, the Board of Education of Riverside Unified School District recognizes the need for new and modernized school facilities within the District.

WHEREAS, The Board of Education of Riverside Unified School District wishes to have the District apply for funding in the School Facility Program.

NOW THEREFORE BE IT RESOLVED, by the Board of Education of the Riverside Unified School District that the District Representative to the Office of Public School Construction is hereby authorized to apply for funding apportionment for the following planned school construction project:

- Wing addition at Frank Augustus Miller Middle School

BE IT ALSO RESOLVED, by the Board of Education of the Riverside Unified School District that the District Representative to the Office of Public School Construction is hereby authorized to apply for funding apportionment for the following planned school construction project:

- New Construction at Frank Augustus Miller Middle School utilizing grants at a different grade level than the proposed project is intended to house
- And that the District has developed a plan to house the students receiving these grants by the utilization of higher class sizes at the elementary level

BE IT ALSO RESOLVED, by the Board of Education of the Riverside Unified School District:

- That the District acknowledges that the State has satisfied its obligation to house the pupils receiving grants in the project

I, Kathy Y. Allavie, Clerk of the Board of Education of the Riverside Unified School District, State of California, do hereby certify that this Resolution was duly passed and adopted at a regular meeting held this 4th day of June, 2012 by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Kathy Y. Allavie
Clerk of the Board of Education
Riverside Unified School District