



A G E N D A
NOTICE OF SPECIAL
BOARD OF EDUCATION MEETING
RIVERSIDE UNIFIED SCHOOL DISTRICT
Board Room
6735 Magnolia Avenue, Riverside, California
April 21, 2014
4:00 p.m.

BOARD OF EDUCATION:
MRS. PATRICIA
LOCK-DAWSON,
PRESIDENT
MR. TOM HUNT,
VICE PRESIDENT
MRS. KATHY ALLAVIE,
CLERK
MRS. GAYLE CLOUD
AND MR. BRENT LEE,
MEMBERS

You are hereby notified that the Board of Education of the Riverside Unified School District will hold a special meeting at 4:00 p.m. on Monday, April 21, 2014, at Board Room at the Riverside Adult School – 6735 Magnolia Avenue, Riverside, California.

The only business to be transacted at this meeting shall include discussion and/or action on the following items:

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification of accommodation in order to participate in a meeting should direct such request to the District Superintendent at 788-7135, Ext. 80402 at least 48 hours before the meeting, if possible.

As required by Government Code 54957.5, agenda materials can be reviewed by the public at the District's administrative offices, Reception Area, First Floor, 3380 14th Street, Riverside, California.

OPEN SESSION

CALL MEETING TO ORDER – 4:00 p.m.

ESTABLISHMENT OF A QUORUM OF THE BOARD OF EDUCATION

PLEDGE OF ALLEGIANCE

SECTION A – PUBLIC INPUT

*Public Input provides an opportunity for citizens to make suggestions, identify concerns, or request information about matters affecting the school District for items **NOT on the agenda**. Complaints against employees will normally be heard in Closed Session, and the District's complaint procedure should be followed before discussion with the Board.*

Individuals or groups who wish to address the Board are requested to fill out a "Request to Address the Board of Education" card located on the table at the back of the Board Room. Comments or presentations should be limited to three minutes or less.

Pursuant to the Brown Act, Board of Education members cannot discuss or take action on any item which does not appear on the Consent and Action Calendars of the agenda. The Board of Education may provide a reference to staff or other resources of information, request staff to report back at a subsequent meeting, or direct staff to place an item on a future agenda.

SECTION B – INTERIM SUPERINTENDENT’S ANNOUNCEMENTS

Oral Report For Page
Assigned To Board

SECTION C – STUDY SESSION

C.1 Local Control and Accountability Plan

Interim District Report 1-2
Superintendent

The Board of Education will continue the drafting of the District’s Local Control and Accountability Plan (LCAP).

SECTION D – ACTION

D.1 Consideration of 2014 California School Boards Association (CSBA) Delegate Assembly Run-Off Ballot Election

Interim District Action 3-8
Superintendent

Run-off ballot election material for the CSBA Delegate Assembly Subregion 18-A has been received.

Moved_____ Seconded_____ Vote_____

SECTION E – CONCLUSION

E.1 Board Members’ Comments

ADJOURNMENT

The next regular meeting of the Board of Education is scheduled for Monday, May 5, 2014. The meeting will be called to order at 4:30 p.m. in the Board Room at 6735 Magnolia Avenue, Riverside, California. The Board will adjourn to Closed Session from 4:30 to 5:30 p.m. at which time the Board of Education will reconvene in Open Session in the Board Room at 6735 Magnolia Avenue, Riverside, California.

Copies to: Board Members
 News Media

Posted 11:00 a.m., Thursday, April 17, 2014

**Special Board Meeting Agenda
April 21, 2014**

Topic: Local Control and Accountability Plan

Presented by: Michael H. Fine, Interim District Superintendent

Responsible

Cabinet Member: Michael H. Fine, Interim District Superintendent

Type of Item: Study Session

Short Description: The Board of Education will continue the drafting of the District’s Local Control and Accountability Plan (LCAP).

DESCRIPTION OF AGENDA ITEM:

Commencing July 1, 2013, the California school finance funding model has changed from its historical revenue limit and categorical program approach to a new system called the Local Control Funding Formula (LCFF). Staff reviewed this new model with the Board of Education on September 16, 2013. Along with the new funding system is a new accountability system which is designed to be broader and balanced between local and state priorities. The new accountability system is effective July 1, 2014. Staff reviewed with the Board of Education what was known about the Local Control and Accountability Plan (LCAP) and outlined briefly the process on October 7, 2013.

On November 18, 2013, the Board of Education approved the planning phase of a model process and resources necessary to reach out and garner quality and informative input from the District’s broad stakeholder base as to their vision and priorities to carry out the mission of the Riverside Unified School District. Further, on December 20, 2013, the Board of Education approved the implementation phase of the LCAP development process.

The initial community outreach and engagement portion of the LCAP process was completed on February 24, 2014, after holding nine community forums and three focus group forums to garner insight and input on what stakeholders believe we should be doing to help all RUSD students to be successful. Roughly 1,600 comments were received verbally, through comment cards or on-line during the engagement phase. The District utilized the data analysis services of Special Services for Groups (SSG), a non-profit organization that supports organizations with data collection and analysis services. On March 25, 2014, SSG and District staff presented the results of the data collection and analysis from the stakeholder input in a presentation.

While significant, the stakeholder input is but just one source to help inform the development of the LCAP. The sources of input are:

- Existing Plans – fifteen existing plans in RUSD that cover a wide range of topics.
- Baseline Student Performance data – data for each of the metrics within the eight state priority areas provide the starting point in setting quantifiable targets to reach.
- Expert Panel Input – specific ideas from experts in the field on our three subgroups of disadvantaged youth.
- Stakeholder input

April is a critical month to begin and end the identification of goals, work on the specific action planning to carry out those goals and to establish the performance goals for the quantitative metrics. The critical next step and the beginning of the actual plan development is dependent on the Board’s reflection of the various forms of information provided.

FISCAL IMPACT: None related to this status report.

RECOMMENDATION: It is recommended that the Board of Education hold a Study Session to continue the actual plan development of the District’s Local Control and Accountability Plan (LCAP).

ADDITIONAL MATERIAL: None

Attached: No



Riverside Unified School District

3380 14th Street • Riverside, CA • 92501

Board Meeting Agenda April 21, 2014

Topic: Consideration of 2014 California School Boards Association (CSBA) Delegate Assembly Run-Off Ballot Election

Presented by: Michael H. Fine, Interim District Superintendent

Responsible
Cabinet Member: Michael H. Fine, Interim District Superintendent

Type of Item: Action

Short Description: Run-off Ballot election material for the CSBA Delegate Assembly Subregion 18-A has been received.

DESCRIPTION OF AGENDA ITEM:

The members of the Delegate Assembly Election Tellers Committee met on March 28 and counted, and certified the ballots for membership on the CSBA Delegate Assembly. A tie vote resulted in Subregion 18-A.

The names of the candidates who tied for the California School Boards Association's Delegate Assembly are listed below. A biographical sketch for each candidate and a copy of the ballot is attached. The Board may vote for no more than one candidate for the vacancy in CSBA's Subregion 18-A.

The candidates are:

Wraymond Sawyerr (Val Verde Unified School District)*
Susan E. Scott (Lake Elsinore Unified School District)

*denotes incumbent

The original ballot form must be postmarked by Wednesday, April 30, 2014.

FISCAL IMPACT: None

RECOMMENDATION: The Board of Education may cast its vote for no more than one candidate for the CSBA Delegate Assembly Subregion 18-A Run-Off Election.

ADDITIONAL MATERIAL: 2014 CSBA Delegate Assembly Run-off material.

Attached: Yes



California School Boards Association

***TIME SENSITIVE, REQUIRES BOARD ACTION
DEADLINE WEDNESDAY, APRIL 30, 2014***

March 28, 2014

MEMORANDUM

To: All Board Presidents and Superintendents – Region 18A
CSBA Member Boards of Education

From: Josephine Lucey, President

Re: 2014 CSBA Delegate Assembly Run-off
U.S. Postmark Deadline – Wednesday, April 30, 2014

The members of the Delegate Assembly Election Tellers Committee met on March 28 and counted and certified the ballots for membership on the CSBA Delegate Assembly. A tie vote resulted in your subregion.

Enclosed is the run-off ballot material for election of a representative to CSBA Delegate Assembly from your subregion. The material consists of the ballot (on turquoise paper), required candidate biographical sketch form, and if submitted, résumé for each candidate. In addition, we are including a “copy” of the ballot on white paper so that it may be included in board agenda packets, if you choose to do so. **Only the ballot on turquoise paper is to be completed and returned.**

The board, as a whole, votes using the turquoise ballot. The ballot must be completely filled out, signed by the Superintendent or the Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your stationery; please write **DELEGATE ELECTION – RUN-OFF BALLOT** prominently on the envelope with the subregion number on the bottom left corner. **Ballots must be postmarked by the U.S. Post Office on or before Wednesday, April 30. No exceptions are allowed.**

The ballots will be counted no later than May 9, and the candidates involved in the run-off election will be notified immediately of the results. Should a second tie occur, then the Regional Director will cast the tie-breaking vote.

All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2014 – March 31, 2016. The next meeting of the Delegate Assembly is on Saturday, May 17 – Sunday, May 18 at the Hyatt Regency in Sacramento. Please do not hesitate to contact Charlyn Tuter in the Leadership Services department at (800) 266-3382 ext. 3281 should you have any questions. Thank you.

RUN-OFF BALLOT

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office no later than **WEDNESDAY, APRIL 30, 2014**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box.

A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2014 DELEGATE ASSEMBLY RUN OFF BALLOT
SUBREGION 18-A
(Riverside County)

Number of vacancies: 1 (Vote for no more than 1 candidate)

Delegates will serve two-year terms beginning April 1, 2014 – March 31, 2016

**denotes incumbent*

Wraymond Sawyerr (Val Verde USD)*

Susan E. Scott (Lake Elsinore USD)

Signature of Superintendent or Board Clerk

Title

School District/COE Name

Date of Board Action

2014 Delegate Assembly Candidate Biographical Sketch Form



DUE: Tuesday, January 7, 2014 (U.S.P.S.)

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax 916.371.3407

Please complete, sign and date this **required one page** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this **one page** candidate form will **not** be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department. Late submissions will not be accepted.

Name: Wraymond Sawyerr

CSBA Region: 18-A

District or COE: Val Verde U.S.D.

Years on board: 7Years

Contact Number: (951) 488-2507

E-mail: Wraymond2@verizon.net

Are you a continuing Delegate? Yes No If yes, how long have you served as a Delegate? 2 Years

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.
-My top three priorities would be policies and programs and a fiscally solvent Association. Individually, as a member of the Delegate Assembly, I will provide leadership and set direction.

-All of the priorities are important to the Association; they work hand in hand to benefit the success of all the students.
-The priorities will also benefit the Delegate member by pushing the educational agenda and at the same time strengthening the leader in their respective district.

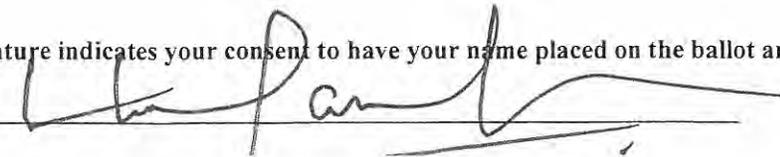
Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

-My activities and involvement in my local district include but is not limited to:
-Traffic and Safety Commissioner for the City of Moreno Valley
-Riverside County Delegate
-Local Business Owner

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I am currently a delegate and I would like to continue my assignment with the Assembly. I believe my effective communication skills, transparency and my leadership roles in my community will assist me. I will continue to keep children and their student achievements at the highest priority and top levels of our policies and program developments.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: 

Date: 12-13-13

6

2014 Delegate Assembly Candidate Biographical Sketch Form



DUE: Tuesday, January 7, 2014 (U.S.P.S.)

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax 916.371.3407

Please complete, sign and date this **required one page** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this **one page** candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department. Late submissions will not be accepted.

Name: <u>Susan E. Scott</u>	CSBA Region: <u>18 A</u>
District or COE: <u>Lake Elsinore</u>	Years on board: <u>5</u>
Contact Number: <u>951 296 8412</u>	E-mail: <u>sue.scott@leusd.k12.ca.us</u>

Are you a continuing Delegate? Yes No If yes, how long have you served as a Delegate?

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. **Funding:** it is important to continue to push for funding for our schools. California should not be one of the lowest funded states for education. All of our programs are based on adequate funding so that we can provide multiple opportunities for students.
2. **Accountability:** we need to develop an adequate growth model accountability system so that we can measure the progress our schools are making in preparing students for success.
3. **Safety:** school safety is critical. We need to continually strive to improve programs that promote a safe school for all children.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

I have attended joint school board meetings with neighboring entities as well as attending informational meetings on current topics related to education. I attend professional development opportunities in education that deal with current issues such as LCFF, LCAP, Special Education, Common Core and Smarter Balance Assessments. As a board member in our district, we rotate through the various departments within our district so that we can become knowledgeable in our decision making process. I am involved with our local Special Education planning organization and attend curriculum advisory council meetings within our district.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

Becoming a delegate will open up avenues to help promote education within our state. I will meet people and have opportunities to share the importance of supporting education. Working in a small school district as an educator and being a board member in a large school district gives me a unique perspective as I have exposure to the differences that impact the different sizes of the district. I also have over twenty one year's experience in the private sector running a large retail store. This business experience enhances my ability to understanding financing and how decisions impact fiscal situations.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature:

Date: 12-10-13

Susan Elizabeth Scott
30281 Skippers Way
Canyon Lake, CA 92587
(951) 296-8412

Present Employment:

Romoland School District: Director of Pupil Services, (Special Education and Child, Welfare and Attendance), Middle School Principal, Boulder Ridge Middle School,

Prinicpal of the Year, 2007-2008

Awarded by WRACSM: Western Regional Section of ASCA for School Administrators

Lake Elsinore Unified School District

School Board Trustee, 22,500 ADA

Assistant Principal, Terra Cotta Middle School and Elsinore Middle School,

Teacher, Grades 6 – 8 (Algebra and Leadership)

Teacher, Grade 4

Professional Experience:

Sonshrtz

Business Owner/Operator

Ralphs Grocery Company, Compton, CA

Store Director

Administrative Assistant to President, Pat Collins

Credentials:

Administrative Credential Tier II

CLAD Credential

Multiple Subject Credential with supplemental authorization in Math and Business

Education:

Point Loma University

Administrative Credential Tier II

Azusa Pacific University

Administrative Credential Tier I

Masters Degree in Education, 1998

University of Southern California

Bachelors of Science, Business Administration 1987

Food Marketing Certificate, 1985