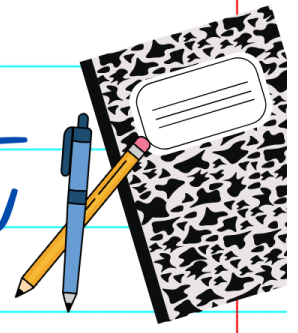




# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School

**Grade:** 6th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**For students to keep in their backpacks**

- |                                                                                                    |   |
|----------------------------------------------------------------------------------------------------|---|
| <input type="checkbox"/> Different Colored Folders with Pockets (1 For Math, 1 For Social Studies) | 2 |
| <input type="checkbox"/> Composition Notebooks (2 For Math, 1 For RLA)                             | 3 |
| <input type="checkbox"/> Spiral Notebook (Social Studies)                                          | 1 |
| <input type="checkbox"/> One-Inch Binder (Science)                                                 | 1 |
| <input type="checkbox"/> 6-Pack of Dividers (Science)                                              | 1 |
| <input type="checkbox"/> 1.5-Inch Binder with Pocket Dividers (RLA)                                | 1 |
| <input type="checkbox"/> Ruler                                                                     | 1 |
| <input type="checkbox"/> Pencil Pouch                                                              | 1 |
| <input type="checkbox"/> ID Holder with Lanyard                                                    | 1 |
| <input type="checkbox"/> Handheld Manual Pencil Sharpener                                          | 1 |
| <input type="checkbox"/> Manual Single-Hole Punch                                                  | 1 |
| <input type="checkbox"/> Package of Colored Pencils                                                | 1 |
| <input type="checkbox"/> Pair of Scissors                                                          | 1 |
| <input type="checkbox"/> Inexpensive Pair of Headphones                                            | 1 |
| <input type="checkbox"/> Box of Pencils                                                            | 1 |
| <input type="checkbox"/> Package of Notebook Paper                                                 | 1 |

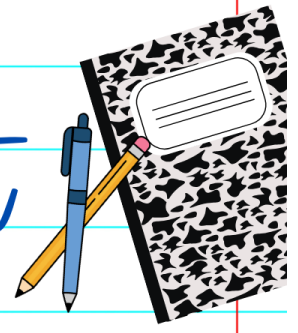
**For Students to Turn in To Specific Teachers**

- |                                                                                   |   |
|-----------------------------------------------------------------------------------|---|
| <input type="checkbox"/> Packages of Glue Sticks (Math)                           | 2 |
| <input type="checkbox"/> Package of Notebook Paper (Math)                         | 1 |
| <input type="checkbox"/> Packages of Highlighters (RLA And Social Studies)        | 2 |
| <input type="checkbox"/> Packages of Colored Pencils (Science and Social Studies) | 2 |
| <input type="checkbox"/> Package of Glue Sticks (Social Studies)                  | 1 |
| ▪ <b>GIRLS ONLY</b> – Pair of Scissors (RLA)                                      | 1 |
| ▪ <b>BOYS ONLY</b> – Package of Colored Pencils (RLA)                             | 1 |



# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School

**Grade:** 6th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**Choir:**

- |                                                                        |     |
|------------------------------------------------------------------------|-----|
| <input type="checkbox"/> Pencil Bag (3-Hole Punched to Keep in Binder) | 1   |
| <input type="checkbox"/> Highlighter                                   | 2   |
| <input type="checkbox"/> Mechanical Pencils                            | 2-3 |
| <input type="checkbox"/> Box of Tissues                                | 1   |

**Theater Arts:**

- |                                                                |   |
|----------------------------------------------------------------|---|
| <input type="checkbox"/> Package of Colored Pencils (12-Count) | 1 |
| <input type="checkbox"/> Glue Sticks                           | 2 |
| <input type="checkbox"/> Pair of Scissors                      | 1 |
| <input type="checkbox"/> Package of Mini Hot Glue Sticks       | 1 |
| <input type="checkbox"/> Package of Felt Sheets                | 1 |

**Art:**

- |                                                                               |   |
|-------------------------------------------------------------------------------|---|
| <input type="checkbox"/> Pencils (24 Pack)                                    | 2 |
| <input type="checkbox"/> Package of Eraser Caps                               | 1 |
| <input type="checkbox"/> Package of 4+ <b>Black</b> Ultra Fine Point Sharpies | 2 |
| <input type="checkbox"/> Box of Tissues                                       | 1 |
| <input type="checkbox"/> Mrs. Dehart Only - Sketchbook                        | 1 |

**For Homeroom Teacher (Bring to Raider Roundup or On the First Day of School):**

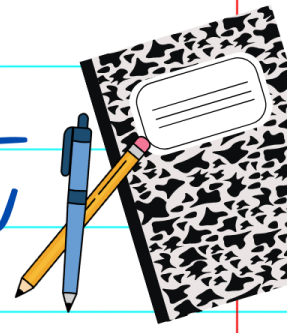
- |                                         |     |
|-----------------------------------------|-----|
| <input type="checkbox"/> <b>BOYS</b>    |     |
| ▪ Paper Towels                          | 1   |
| ▪ 1 Package Dry Erase Markers           | 1   |
| ▪ 1 Bottle Hand Sanitizer               | 1   |
| ▪ Clorox Wipes                          | 1   |
| ▪ 3-4 Boxes of Tissue                   | 3-4 |
| ▪ 3-4 Boxes of Sharpened Wooden Pencils | 3-4 |
| <input type="checkbox"/> <b>GIRLS</b>   |     |
| ▪ Clorox Wipes                          | 1   |
| ▪ Package Pencil Top Erasers            | 1   |
| ▪ Package of Post-It Notes              | 1   |
| ▪ Package of Glue Sticks                | 1   |
| ▪ Boxes of Tissue                       | 3-4 |
| ▪ Boxes of Sharpened Wooden Pencils     | 3-4 |

**PE Uniform Available to Purchase from Coaches During PE Class in The Fall**



# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School  
**Grade:** 7th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**MATH:**

- |                                                                                               |    |
|-----------------------------------------------------------------------------------------------|----|
| <input type="checkbox"/> Composition Books – 100 Pages; No Spirals (Kept in Backpack)         | 2  |
| <input type="checkbox"/> Folder with Pockets (Kept in Backpack)                               | 1  |
| <input type="checkbox"/> Packages of Notebook Paper (1 Kept in Backpack, 1 Left in Classroom) | 2  |
| <input type="checkbox"/> Glue Sticks (2 Kept in Backpack, 8 Left in Classroom)                | 10 |
| <input type="checkbox"/> Highlighters (Kept in Backpack)                                      | 2  |
| <input type="checkbox"/> Package of Pencils (Kept in Backpack)                                | 1  |
| <input type="checkbox"/> Boxes of Tissue (Left in Classroom)                                  | 2  |

**ALGEBRA:**

- |                                                                                   |    |
|-----------------------------------------------------------------------------------|----|
| <input type="checkbox"/> 1-Subject Spiral Notebook                                | 1  |
| <input type="checkbox"/> Box of Pencils                                           | 1  |
| <input type="checkbox"/> Folder with Pockets and Brads                            | 1  |
| <input type="checkbox"/> Glue Sticks (2 To Keep in Backpack, 8 Left in Classroom) | 10 |
| <input type="checkbox"/> Highlighter                                              | 1  |
| <input type="checkbox"/> Package of Notebook Paper (Left in Classroom)            | 1  |
| <input type="checkbox"/> Box of Pencils (Left in Classroom)                       | 1  |
| <input type="checkbox"/> Lysol/Clorox/Cleaning Wipes (Left in Classroom)          | 1  |
| <input type="checkbox"/> Box of Tissue                                            | 1  |

**READING/LANGUAGE ARTS**

- |                                                                |   |
|----------------------------------------------------------------|---|
| <input type="checkbox"/> One-Inch 3 Ring Binder                | 1 |
| <input type="checkbox"/> Package Of 12 Red Pens                | 1 |
| <input type="checkbox"/> Packages of Wide-Ruled Notebook Paper | 2 |
| <input type="checkbox"/> 5-Pack of Dividers                    | 1 |
| <input type="checkbox"/> Boxes of Tissue                       | 4 |

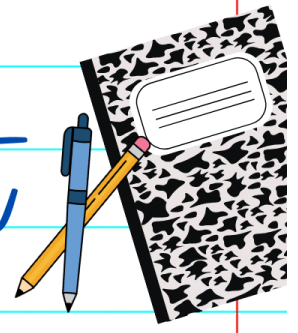
**SOCIAL STUDIES:**

- |                                                |   |
|------------------------------------------------|---|
| <input type="checkbox"/> 1-Inch Binder         | 1 |
| <input type="checkbox"/> Dividers with Pockets | 5 |
| <input type="checkbox"/> Spiral Notebook       | 1 |



# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School

**Grade:** 7th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**Science:**

- |                                                                                         |   |
|-----------------------------------------------------------------------------------------|---|
| <input type="checkbox"/> Box of pencils                                                 | 1 |
| <input type="checkbox"/> Roll of paper towels                                           | 1 |
| <input type="checkbox"/> Package of colored pencils                                     | 1 |
| <input type="checkbox"/> Package of markers                                             | 1 |
| <input type="checkbox"/> Package of copy paper                                          | 1 |
| <input type="checkbox"/> Package of 50-100 sheets of lined college-ruled notebook paper | 1 |
| <input type="checkbox"/> Package of glue sticks                                         | 1 |
| <input type="checkbox"/> Container of Sani-Wipes (like Lysol or Clorox)                 | 1 |
| <input type="checkbox"/> Boxes of tissue                                                | 2 |

**Theater Arts:**

- |                                                           |   |
|-----------------------------------------------------------|---|
| <input type="checkbox"/> Package mini hot glue sticks     | 1 |
| <input type="checkbox"/> Package of 12-count markers      | 1 |
| <input type="checkbox"/> Bottle of white liquid glue      | 1 |
| <input type="checkbox"/> Package of colored card stock    | 1 |
| <input type="checkbox"/> Package of 1-gallon Ziplock bags | 1 |
| <input type="checkbox"/> Package of quart Ziplock bags    | 1 |

**Spanish:**

- |                                                   |   |
|---------------------------------------------------|---|
| <input type="checkbox"/> Expo markers (box of 5+) | 1 |
| <input type="checkbox"/> Notebook paper           | 1 |
| <input type="checkbox"/> Box of pencils           | 1 |
| <input type="checkbox"/> Box of tissue            | 1 |
| <input type="checkbox"/> Hand sanitizer           | 1 |

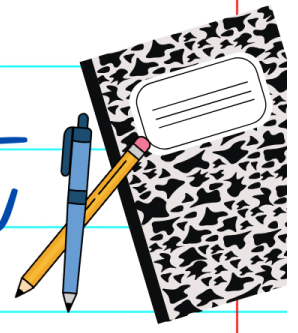
**Professional Communications:**

- |                                                |   |
|------------------------------------------------|---|
| <input type="checkbox"/> Package of note cards | 1 |
| <input type="checkbox"/> Package of clear tape | 1 |
| <input type="checkbox"/> Package of Post-its   | 1 |



# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School

**Grade:** 7th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**ART:**

- |                                                                        |   |
|------------------------------------------------------------------------|---|
| <input type="checkbox"/> Package of 24+ Pencils                        | 2 |
| <input type="checkbox"/> Package of Eraser Caps                        | 1 |
| <input type="checkbox"/> Package of 4+ Black Ultra Fine Point Sharpies | 1 |
| <input type="checkbox"/> Box of Tissue                                 | 1 |

**SELECT ART:**

- |                                                                        |   |
|------------------------------------------------------------------------|---|
| <input type="checkbox"/> Package of 24+ Pencils                        | 2 |
| <input type="checkbox"/> Package of Eraser Caps                        | 1 |
| <input type="checkbox"/> Package of 4+ Black Ultra Fine Point Sharpies | 1 |
| <input type="checkbox"/> Box of Tissue                                 | 1 |
| <input type="checkbox"/> 16x20 Canvas                                  | 1 |
| ▪ <b>Mrs. Dehart's Classes Only</b> – Sketch Pad                       | 1 |

**ROBOTICS/TECHNOLOGY**

- |                                        |   |
|----------------------------------------|---|
| <input type="checkbox"/> Box of Tissue | 1 |
|----------------------------------------|---|

**CHOIR:**

- |                                             |   |
|---------------------------------------------|---|
| <input type="checkbox"/> Pencil Bag         | 1 |
| <input type="checkbox"/> Highlighter        | 1 |
| <input type="checkbox"/> Mechanical Pencils | 2 |

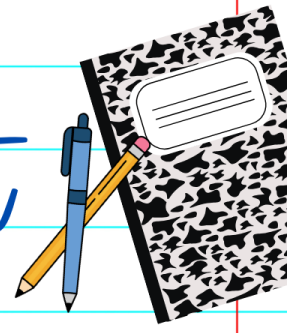
**Athletic Uniforms Will Be Purchased Through Your Athletics Period in August.**

**PE Uniforms Will Be Available to Purchase from Coaches During PE Class in The Fall.**



# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School

**Grade:** 8th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**MATH:**

- |                                                                                           |    |
|-------------------------------------------------------------------------------------------|----|
| <input type="checkbox"/> Composition Notebooks – 100 Pages (No Spirals)                   | 2  |
| <input type="checkbox"/> Folder with Pockets                                              | 1  |
| <input type="checkbox"/> Box of Colored Pencils                                           | 1  |
| <input type="checkbox"/> Package of Glue Sticks (2 Kept in Backpack, 8 Kept in Classroom) | 10 |
| <input type="checkbox"/> Package of Highlighters                                          | 1  |
| <input type="checkbox"/> Package of Pencils                                               | 1  |
| <input type="checkbox"/> Package of Pens                                                  | 1  |
| <input type="checkbox"/> Boxes of Tissue                                                  | 2  |

**ALGEBRA:**

- |                                                                                           |    |
|-------------------------------------------------------------------------------------------|----|
| <input type="checkbox"/> 1-Subject Spiral Notebook                                        | 1  |
| <input type="checkbox"/> Box of Pencils                                                   | 1  |
| <input type="checkbox"/> Folder with Pockets and Brads                                    | 1  |
| <input type="checkbox"/> Package of Glue Sticks (2 Kept in Backpack, 8 Kept in Classroom) | 10 |
| <input type="checkbox"/> Highlighter                                                      | 1  |
| <input type="checkbox"/> Package of Notebook Paper (Kept in Classroom)                    | 1  |
| <input type="checkbox"/> Box of Pencils (Kept in Classroom)                               | 1  |
| <input type="checkbox"/> Lysol/Clorox/Cleaning Wipes (Kept in Classroom)                  | 1  |
| <input type="checkbox"/> Box of Tissue                                                    | 1  |

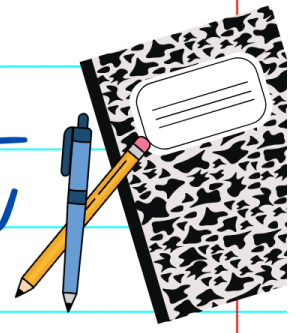
**READING/LANGUAGE ARTS**

- |                                                    |   |
|----------------------------------------------------|---|
| <input type="checkbox"/> 1/2 or 1-Inch Binder      | 1 |
| <input type="checkbox"/> Package of 5 Tab Dividers | 1 |
| <input type="checkbox"/> Package of Notebook Paper | 1 |
| <input type="checkbox"/> Package of Highlighters   | 1 |
| <input type="checkbox"/> Box of Pencils            | 1 |
| <input type="checkbox"/> Box of Colored Pencils    | 1 |
| <input type="checkbox"/> Box of Tissues            | 1 |



# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School

**Grade:** 8th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**SCIENCE:**

- |                                                            |   |
|------------------------------------------------------------|---|
| <input type="checkbox"/> Composition Notebook (Not Spiral) | 1 |
| <input type="checkbox"/> Folder with Pockets               | 1 |
| <input type="checkbox"/> Package of Glue Sticks            | 1 |
| <input type="checkbox"/> Package of Colored Pencils        | 1 |
| <input type="checkbox"/> Package of Washable Markers       | 1 |
| <input type="checkbox"/> Boxes Of #2 Pencils               | 2 |

**SOCIAL STUDIES:**

- |                                                     |   |
|-----------------------------------------------------|---|
| <input type="checkbox"/> 3-Subject Spiral           | 1 |
| <input type="checkbox"/> Folder with Pockets        | 1 |
| <input type="checkbox"/> Package of Pencils         | 1 |
| <input type="checkbox"/> Hand-Held Pencil Sharpener | 1 |

**THEATER ARTS:**

- |                                                           |   |
|-----------------------------------------------------------|---|
| <input type="checkbox"/> Package Mini Hot Glue Sticks     | 1 |
| <input type="checkbox"/> Package of Markers (12-Count)    | 1 |
| <input type="checkbox"/> Bottle of White Liquid Glue      | 1 |
| <input type="checkbox"/> Package of Colored Card Stock    | 1 |
| <input type="checkbox"/> Package of 1-Gallon Ziplock Bags | 1 |
| <input type="checkbox"/> Package of Quart Ziplock Bags    | 1 |

**SPANISH:**

- |                                                   |   |
|---------------------------------------------------|---|
| <input type="checkbox"/> Expo Markers (Box Of 5+) | 1 |
| <input type="checkbox"/> Notebook Paper           | 1 |
| <input type="checkbox"/> Box of Pencils           | 1 |
| <input type="checkbox"/> Tissues                  | 1 |
| <input type="checkbox"/> Hand Sanitizer           | 1 |

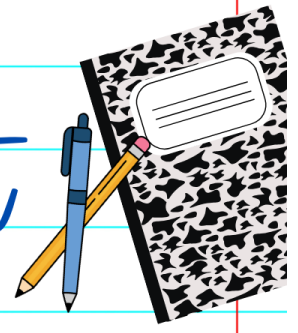
**PROFESSIONAL COMMUNICATIONS:**

- |                                                  |   |
|--------------------------------------------------|---|
| <input type="checkbox"/> Pack of Note Cards      | 1 |
| <input type="checkbox"/> Package of Clear Tape 1 |   |
| <input type="checkbox"/> Pack of Post-Its        | 1 |



# School Supply List

## 2025-2026



**Campus:** Smithfield Middle School

**Grade:** 8th Grade

<u>Item Description</u>	<u>Quantity</u>
-------------------------	-----------------

**ART:**

- |                                                                        |   |
|------------------------------------------------------------------------|---|
| <input type="checkbox"/> Package of 24+ Pencils                        | 2 |
| <input type="checkbox"/> Package of Eraser Caps                        | 1 |
| <input type="checkbox"/> Package of 4+ Black Ultra Fine Point Sharpies | 1 |
| <input type="checkbox"/> Box of Tissues                                | 1 |

**SELECT ART:**

- |                                                                        |   |
|------------------------------------------------------------------------|---|
| <input type="checkbox"/> Package of 24+ Pencils                        | 2 |
| <input type="checkbox"/> Package of Eraser Caps                        | 1 |
| <input type="checkbox"/> Package of 4+ Black Ultra Fine Point Sharpies | 1 |
| <input type="checkbox"/> Box of Tissues                                | 1 |
| <input type="checkbox"/> 16x20 Canvas                                  | 1 |

**ROBOTICS/TECHNOLOGY**

- |                                        |   |
|----------------------------------------|---|
| <input type="checkbox"/> Box of Tissue | 1 |
|----------------------------------------|---|

**CHOIR:**

- |                                             |   |
|---------------------------------------------|---|
| <input type="checkbox"/> Pencil Bag         | 1 |
| <input type="checkbox"/> Highlighter        | 1 |
| <input type="checkbox"/> Mechanical Pencils | 2 |

**LIFETIME NUTRITION AND WELLNESS:**

- |                                             |   |
|---------------------------------------------|---|
| <input type="checkbox"/> Package of Pencils | 1 |
| <input type="checkbox"/> 2-Pocket Folders   | 2 |
| <input type="checkbox"/> Boxes of Tissue    | 1 |

**Athletic Uniforms Will Be Purchased Through Your Athletics Period in August.**

**PE Uniforms Will Be Available to Purchase from Coaches During PE Class in The Fall.**