



INSPIRE AND ENGAGE
EVERY STUDENT, EVERY DAY.

Ashland High School Newsletter

Featuring monthly news, happenings, and events!

MAY/JUNE 2025



AHS YEAR AT A GLANCE

24-25 SCHOOL YEAR

DATES/EVENTS WILL BE ADDED/UPDATED AS THEY ARE MADE AVAILABLE

AUG	SEP	OCT
8.27.24 - Open House	9.3.24 - 9th/New Students 9.4.24 - First Day of School 9.10.24 - Picture Day 9.29.24 - Homecoming Hallway Decorating Float Building	10.4.24 - Homecoming 10.5.24 - Homecoming Dance 10.7.24 - Picture Retakes 10.10.24 - Construction/Career Day 10.22.24 - Fall Orchestra Concert 10.24-27.24 - AHS Fall Drama Performances 10.28.24 - Winter Sports Meeting 10.29.24 - AHS Conferences
NOV	DEC	JAN
11.1.24 - End of 1st Quarter 11.6.24 - Career/Pathway Day 11.7.24 - Senior Citizen Dinner 11.11.24 - Veterans Day Program 11.20.24 - FAFSA for Seniors 11.20.24 - FAFSA Night for Families	12.16.24 - AHS Holiday Concert 12.17.24 - FAFSA Support for Families	1.21.25 - 8th Grade Transition Night 1.24.25 - End of 2nd Quarter
FEB	MAR	APR
2.14.25 - College Fair 2.15.25 - Sweeties 2.25.25 - AHS Conferences	3.3.25 - Spring Sports Meeting 3.6-9.25 - AHS Spring Drama Performances 3.18.25 - Ashland String Festival 3.19.25 - PreACT Day (9th/10th) 3.25.25 - ACT Day (11th) 3.28.25 - End of 3rd Quarter	4.9.25 - NHS Spring Induction 4.16.25 - Family/Youth Services Open House 4.26.25 - Prom
MAY	JUN	JUL
5.7.25 - Spring Orchestra Concert 5.14.25 - Spring Band Concert 5.21.25 - Senior Awards Night 5.28.25 - Spring Choir Concert	6.1.25 - Class of '25 Graduation 6.6.25 - End of 4th Quarter	TBD - Fall Sports Meeting

ASHLAND HIGH SCHOOL

END OF SCHOOL YEAR TIMELINE!

May 21st	May 29th
Senior Awards Night	Senior Class Trip
May 22nd	May 30th
Senior Finals (Even Periods)	Senior Breakfast / Graduation Rehearsal
May 23rd	June 1st
Inservice Day / No School	Graduation
May 26th	June 5th
Memorial Day / No School	Grades 9-11 Finals (Even Periods)
May 27th	June 6th
Senior Finals (Odd Periods)	Grades 9-11 Finals (Odd Periods) Last Day of School!



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class of
2025

IMPORTANT REMINDERS!

IMPORTANT 2025 AHS GRADUATION DATES/DETAILS



May 21st - Senior Awards Night in AHS Auditorium (invite only)

May 22nd - Senior finals (even periods)

May 27th - Senior finals (odd periods)

May 29th - Senior Class Trip

May 30th @ 7 am - Senior breakfast in AHS Commons for seniors and families

May 30th @ 8 am - MANDATORY GRADUATION REHEARSAL in AHS Gym!

Bring caps and gowns. A class picture will follow breakfast and rehearsal.

Following mandatory rehearsal, all seniors will walk to LSE in caps and gowns.

June 1st @ 2 pm - Graduation Ceremony in AHS Gym! Seniors must arrive by 1:15.



Congrats Grads

I would like to take this time to wish
you well in this next chapter of life

"Chromebooks Turn-in"

Option 1

Return your chromebook

When: On or before May 27th (after you have finished all of your finals)

Where: Your Homeroom Teacher during advisory or before the end of the day

Mrs. Tody's Homeroom: Bring your chromebook to Mrs. Tomlinson in the Library

Option 2

The School District Of Ashland would like to offer you the option to purchase your chromebook.

Cost: \$50

When: On or before May 27th

Where: AHS Library

How: Bring your chromebook along with money to Mrs. Tomlinson
All restrictions will be removed from the chromebook about a week after purchase

ASHLAND HIGH CLASS OF 2025

GRAD
CEREMONY
JUNE 1
2:00 PM

SUNDAY JUNE 1

COMMENCEMENT CEREMONY

Doors open at 1 PM
Ceremony starts at 2 PM

GRADUATES

Members of the class of 2025 will report to AHS FIELDHOUSE by 1:15 PM to line up

OUR GUESTS

This event is free to the public
No ticket required
General admission seating

FRIDAY MAY 30

SENIOR BREAKFAST

7 AM AHS COMMONS
Breakfast in honor of our graduates
Family of the graduates invited

MANDATORY REHEARSAL

8 AM AHS GYM
Any graduate participating in the ceremony MUST attend rehearsal & MUST have cap & gown with them

LARGE GROUP CLASS PHOTO

All graduates MUST attend rehearsal with their cap & gown

CAP & GOWN & TASSEL & STOLE

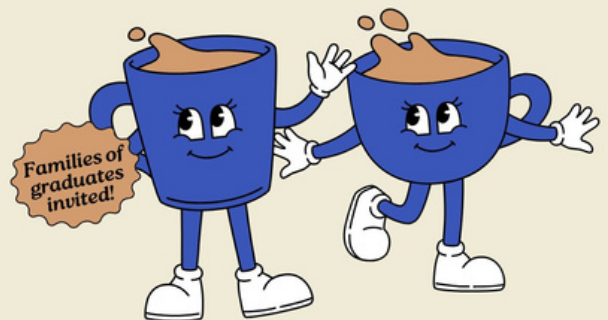
Grad items will be available for purchase in the Student Services office.
You can reuse someone else's cap & gown, just make sure you have your 2025 tassel & stole.
Use gowns available from Student Services.
Call (715) 682-7089 ext 1029 with questions.

GENERAL ADMISSION
NO TICKET NEEDED

RICHARD D SUNDBERG GYMNASIUM
1900 BEASER AVENUE
ASHLAND WISCONSIN

2025 Grad Breakfast

FRIDAY, MAY 30
7:00 A.M. AHS COMMONS



PLEASE JOIN US FOR BREAKFAST WITH OUR GRADUATES. FAMILY MEMBERS OF THE CLASS OF 2025 ARE INVITED.

ASHLAND HIGH SCHOOL

1900 Beaser Avenue, Ashland, WI 54806
Phone (715) 682-7089 Fax (715) 682-7089



INSPIRE AND ENGAGE EVERY STUDENT, EVERY DAY.

AHS May/June Classroom Newsletters

AHS teachers will be creating monthly newsletters to help keep parents/guardians informed about and engaged with their student's education. They can be found linked below by department. Enjoy! 



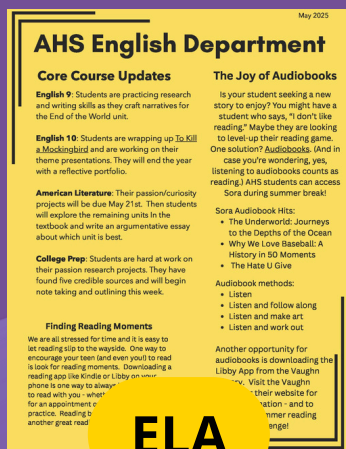
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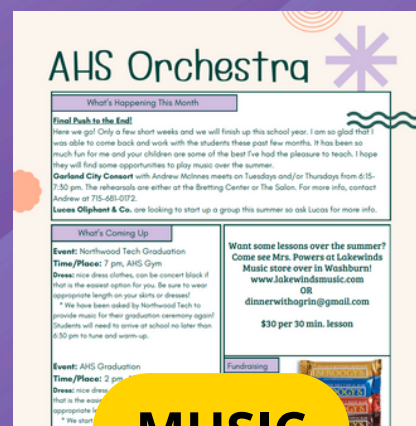
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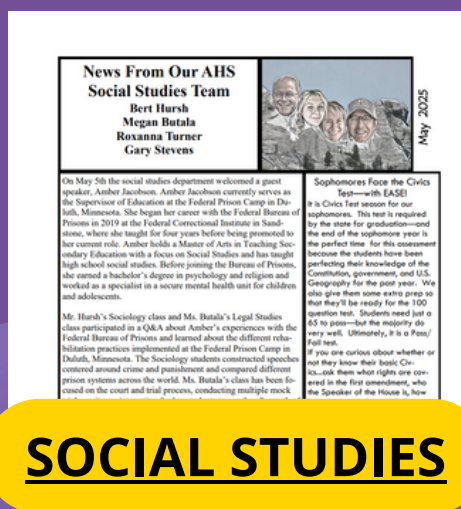
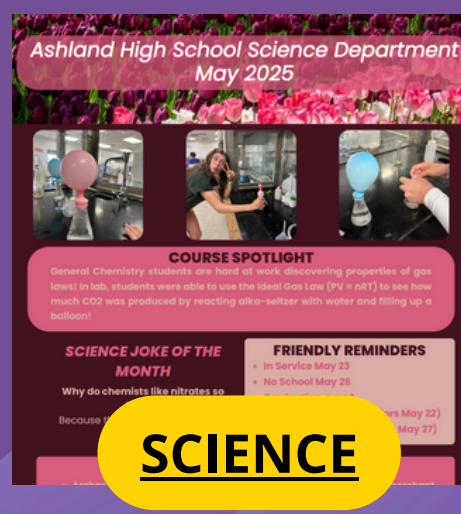
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1900 Beaser Avenue, Ashland, WI 54806
Phone (715) 682-7089 Fax (715) 682-2075

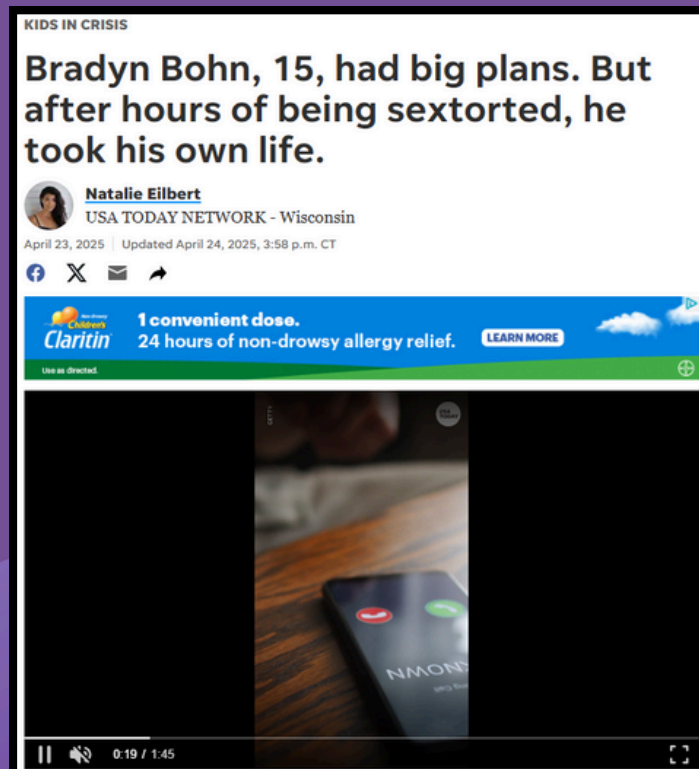


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FROM THE PRINCIPAL'S DESK

It is very unfortunate, but also a reality. We deal with sextortion, a form of online exploitation targeting children, in our high school 2-3 times every school year. Parents/guardians and students, please be aware!

If you or someone you know is dealing with suicidal thoughts, call the National Suicide Prevention Lifeline at 988 or text "Hopeline" to the National Crisis Text Line at 741-741.



[Click To Read](#)



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work permits

If you are the parent or guardian of a 14 or 15-year-old, you must apply and pay for a work permit, through the Department of Workforce Development, before your child is allowed to work in any job except agriculture or domestic service work. A work permit fee of \$10 is due with your application. Your child's employer is required to reimburse you the \$10 fee no later than your child's first paycheck. Please note that the application fee must be paid before your child is legally eligible to work.

LEARN MORE

Apply Now



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2025 Summer Walking Announcement

Due to a roof replacement at Lake Superior Elementary School beginning June 2025, Summer School will be held at Ashland High School. As a result, the AHS Field House will not be available for summer walking hours.

The "Oredocker Way" walking path which is located near the Ashland High School is a beautiful alternative & safe space for walking, running & circuit workouts during the summer months! Most areas along the pathway are well lit during the early morning and later evening hours.

We appreciate your understanding & apologize for any inconvenience. Please share this update with fellow walkers!



School District Calendars

School District of Ashland 2025-26 School Year

JULY 2025 AABITA-NIBINO-GHIZIS						
S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST 2025 MANGOMINKE-GHIZIS						
S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SEPTEMBER 2025 WAATEBAGAA-GHIZIS						
S	M	T	W	TH	F	S
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

OCTOBER 2025 BUNAANKWE-GHIZIS						
S	M	T	W	TH	F	S
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

NOVEMBER 2025 GASHKADINO-GHIZIS						
S	M	T	W	TH	F	S
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

DECEMBER 2025 MANIDOO-GHIZIS						
S	M	T	W	TH	F	S
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

JANUARY 2026 GICH-MANIDOO-GHIZIS						
S	M	T	W	TH	F	S
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

FEBRUARY 2026 NAMEBINI-GHIZIS						
S	M	T	W	TH	F	S
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

MARCH 2026 ONAAANI-GHIZIS						
S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

APRIL 2026 ISKIGAMIZIGE-GHIZIS						
S	M	T	W	TH	F	S
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MAY 2026 WAABIGWANI-GHIZIS						
S	M	T	W	TH	F	S
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

JUNE 2026 ODE'MINI-GHIZIS						
S	M	T	W	TH	F	S
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Calendar Key						
	Holiday (no staff, no students)					
	No School (no students, some staff scheduled)					
	Full Day Inservice (no students)					
	1/2 Day Inservice (no students)					
	Last Day of the Quarter					
	Oredocker Day (6th, 9th, & new students)					

Schedules						
	High School: 8:10 - 3:30					
	Middle School: 8:10 - 3:30					
	Elementary(s): 8:25 - 3:10					
	BOE Approved: 2/17/25					



Oredocker Academy
August 4-15, 2025
New Staff In-Service
August 19-21, 2025
All Staff In-Service
August 25-September 2, 2025
Open House 4K-12 (4-7 PM)
August 27, 2025
Hopes & Dreams Conferences (4K-5)
August 27, 2025 (4-7 PM)
September 2, 2025 (8 AM-12 PM)
Oredocker Day (Grades 6, 9, and New Students)
September 2, 2025
Labor Day
September 1, 2025
First day of School (4K, 1-12)
September 3, 2025
First day of School (5K)
September 5, 2025
American Indian Holiday (1854 Treaty)
September 26, 2025
High School Conferences
October 21, 2025
March 3, 2026
First Quarter Ends
October 31, 2025
Middle School Conferences
November 11 & 13, 2025
Elementary Conferences
November 6 & 11, 2025
Fall Holiday Break
November 24-28, 2025
Winter Holiday Break
December 22, 2025 - January 2, 2026
Martin Luther King Day
January 16, 2026
Second Quarter Ends
January 30, 2026
ACT Test Day for Grade 11
TBD - March 10, 2026
PreACT Test Day for Grades 9-10
TBD - March 24, 2026
Spring Break
March 16-20, 2026
Spring Holiday
April 3, 2026
Third Quarter Ends
April 10, 2026
Memorial Day
May 25, 2026
Class of 2025 Graduation
May 31, 2026
Last Day of School
June 5, 2026



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Come be a bright color at
summer school

WEEK 1: JUNE 16TH THROUGH JUNE 20TH
WEEK 2: JUNE 23RD THROUGH JUNE 27TH
WEEK 3: JULY 7TH THROUGH JULY 11TH
WEEK 4: JULY 14TH THROUGH JULY 18TH

CATALOG TO BE PUBLISHED
MONDAY, APRIL 21ST

REGISTRATION TO OPEN
THURSDAY, APRIL 24TH @ 5:00 PM

SCHOOL DISTRICT OF ASHLAND
(715)682-7080



Kids Eat Free

Summer Food Service Program



Free Summer Food Service Program

When: June 16th—June 27th and July 7th—July 18th. *No meals the week of July 4th.*
Monday—Friday: Breakfast from 7:45—8:45 AM and Lunch from 12:15—1:15 PM.

Where: Ashland High School—1900 Beaser Avenue

Who: Free meals will be made available to children 18 years of age and under. Persons over 18 years of age who are determined by a state or local public educational agency to be mentally or physically disabled and who also participate in a public or private non-profit program during the regular school year may receive free meals as well. Meals are provided to eligible children regardless of race, color, national origin, age, gender or disability and there will be no discrimination in the course of meal service. Questions? Contact Laurie Weber at (715) 682-7825.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and/or contact USDA through the Federal Relay Service at (800) 877-4839).

If a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which may be obtained online at: <https://www.usda.gov/media/defense/2022/04/20/ad-3027.pdf>, from any USDA office, by calling (866) 632-9897, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of the alleged civil rights violation. The completed AD-3027 (form or letter must be submitted to USDA by: 1.) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410, or 2.) fax: (833) 256-1605 or 3.) email: complaints@usda.gov. This institution is an equal opportunity provider.



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Follow us on
social media
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Hudl Fan!



it's on

