

## HISTORY DEPARTMENT 2025-2026 - High School Supply List

### **Mr. Steve Bernhardt - all classes**

pens  
pencils  
box of Kleenex  
spiral notebook

### **APUSH**

*Voices of Freedom* Volumes 1 and 2 (ISBN on summer worksheet)  
AMSCO (ISBN on summer worksheet)  
Henretta Textbook (ISBN on summer worksheet)  
Alan Taylor's "*American Colonies*" for summer reading (ISBN on summer worksheet)

### **Dr. Hopper - all classes**

pens/pencils  
earbuds that fit into your MAC  
notebook/binder  
**Boys:** container of Clorox wipes  
**Girls:** box of Kleenex

### **Dr. Hopper**

#### **AP World History**

*The Ways of the World* 5th edition 9781319409302.  
*AP World History: Modern* 1200-present AMSCO 978-1531129163  
Jared Diamond's "*Guns, Germs, and Steel*" (ISBN on summer worksheet)

### **Dr. Hopper**

#### **AP Gov and DE Gov**

*American Government Institutions & Policies* 16th ed. 9781337613507  
**(Optional)** AMSCO Advanced Placement: *United States Government and Politics*, 2019.  
978-1531112837

### **Mr. Lawrence - all classes**

one box of wooden #2 pencils  
colored pencils  
earbuds that fit into your MAC  
notebook/binder

blue or black ink pens

### **Mr. Pike - all classes**

pens/pencils  
colored pencils  
earbuds that fit into your MAC  
at least one section in a binder/notebook  
box of Kleenex

### **Mr. Stancil**

#### **World History II and H World History II**

pens/pencils  
colored pencils  
earbuds that fit into your MAC  
at least one section in a binder/notebook  
box of Kleenex

### **Mr. Stancil**

#### **AP Economics**

pens/pencils  
at least one section in a binder/notebook  
calculator  
notebook paper  
box of Kleenex

**optional:** Hardcover Krugman's *Economics for the AP Course* 4th edition ISBN:9781319409326