

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
APRIL 17, 2025

- a. Easter Break – April 18th – April 25th
- b. JM Sports Club Night at the Races – Saturday, April 26th – Doors open 6:00 pm
Lake Milton American Legion Post #737
- c. Junior and Senior Prom – Saturday, May 17th
- d. Testing
- e. Facilities
- f. Gym Floor at Middle School/High School
- g. American Flag for Gym – American Legion Donation - \$3,500.00
- h. United Way Success by Six
- i. Staff Appreciation Day – May 6th
- j. Spring Fling
- k. OSBA/NEOEA
- l. 2025 Building Trades Adirondack Chair Competition
- m. Substitute Teacher Sub Pay

- 2. Treasurer’s Report
- 3. Legislative Report

- G. Roundtable Discussion
- H. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

I. New Business

- 1. Board Business

Remove (*) 2. Treasurer’s Business

- 25-04-01 _____ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of March, 2025.
- 25-04-02 _____ b. Review of bills for the month of March, 2025.
- 25-04-03 _____ c. Treasurer recommends that the Board approve the payment of \$1,340 to Rochelle Morelli for the production of the Middle School Yearbook for the 2024-2025 school year for 67 hours at \$20 per hour.
- 25-04-04 _____ d. Treasurer recommends that the Board approve the Memorandum of Agreement between Youngstown Mahoning Valley United Way and the Jackson-Milton School District for the Success by 6 Program as found in Attachment #1, pending United Way approval. This is for FY26.

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- 25-04-05 _____ e. Treasurer recommends that the Board approve the following as donations:
1. \$1,000 from Paul and Angela Lucas in memory of Diana L. DelVecchio Scholarship to 007 9900 fund.
 2. \$3,500 from American Legion Post 737 for flags to 001 1820 fund.
- 25-04-06 _____ f. Treasurer recommends that the Board approve the expenditure adjustment of \$84,599.67 from the 003 9797 fund to the General Fund 001 0000 for capital projects, July 1, 2024 to April 15, 2025.
- I. Vote
- Motion to approve items as listed in the Treasurer's agenda for approval.
- Motion by Mr. Campbell
Seconded by Mrs. Bacorn
- Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes; Mascioli Yes
- Approved _____ X _____ Not Approved _____
2. Superintendent's Business
- 25-04-07 _____ a. Recommend that the Board approve the following as a professional day:
1. Dr. Holly Welch to attend the 8th Annual ReadOhio Literacy Academy on June 12, 2025 in Columbus, Ohio.
- 25-04-08 _____ b. Recommend that the Board approve the following request for building/grounds use as indicated:
1. JM Student Fellowship of Christian Athletes to use the high school/middle school cafetorium for a concert on Tuesday, June 3, 2025 from 6:00 pm – 8:30 pm. No rental charge.
 2. Middle School Soccer Program to use the soccer fields for practice and games from April 17 – June 8, 2025 from 5:00 pm – 6:30 pm. No rental fee to be charged.
- 25-04-09 _____ c. Recommend that the Board approve the hiring and one year contract to Christopher Baughman, effective April 21, 2025 as Custodian at Step 1.
- 25-04-10 _____ d. Recommend that the Board approve the Substitute "Other" Administrative Contract for Stephanie Fabian as EMIS Coordinator from July 1, 2025 through June 30, 2026 per the terms with amendments and conditions as per expiring contract.
- 25-04-11 _____ e. Recommend that the Board approve the two year contract for Cyndi Smith for Accounts Payable, payable Step 19 of the existing Accounts Payable Scale/ Addendum approved June 16, 2022 (deleting medical insurance availability) effective July 1, 2025.

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1. Superintendent's Business

2. Treasurer's Business

P. Motion to Adjourn

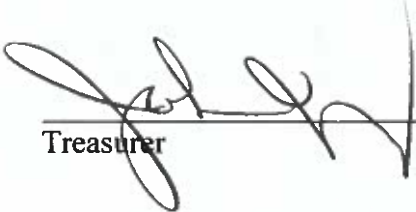
Motion by Mrs. Bacorn
Seconded by Mrs. Pittman

Campbell Yes; Vernon Yes; Pittman Yes; Bacorn Yes; Mascioli Yes

Approve X Not Approved

The Meeting adjourned at 10:21 p.m.


Board President


Treasurer