

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077
 Telephone: 856-858-4800 Fax:cs@emsl.com
 EMSL-CIN-01

EMSL Order ID: 012519396
LIMS Reference ID: AD19396
EMSL Customer ID: EPIC62

Attention: James Eberts
 Epic Environmental Services, LLC [EPIC62]
 80 Fork Bridge Road
 Pittsgrove, NJ 08318
 (856) 205-1077
 jeberts@epicenviro.com

Project Name: Gloucester County Vo-Tech - AMAS Facility
Customer PO: NJ-DOE (24-21210)
EMSL Sales Rep: Justin Monturano
Received: 04/30/2025 10:00
Reported: 05/21/2025 13:52

Analytical Results

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
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Sample: AMAS-FB Lims Reference ID: AD19396-01 Matrix: Drinking Water Sampled: 04/25/25 09:05:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:28	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-01-WC-HALLR Lims Reference ID: AD19396-02 Matrix: Drinking Water Sampled: 04/25/25 09:09:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:30	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-01-WC-HALLL Lims Reference ID: AD19396-03 Matrix: Drinking Water Sampled: 04/25/25 09:10:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:31	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-01-BF-HALL Lims Reference ID: AD19396-04 Matrix: Drinking Water Sampled: 04/25/25 09:10:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:37	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-01-SO-NUR Lims Reference ID: AD19396-05 Matrix: Drinking Water Sampled: 04/25/25 09:12:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:39	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-01-SO-EMER Lims Reference ID: AD19396-06 Matrix: Drinking Water Sampled: 04/25/25 09:15:00

Metals

Lead	1.81		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:41	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-02-WC-HALLR Lims Reference ID: AD19396-07 Matrix: Drinking Water Sampled: 04/25/25 09:16:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:43	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-02-WC-HALLL Lims Reference ID: AD19396-08 Matrix: Drinking Water Sampled: 04/25/25 09:16:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:45	PL	EPA 200.8 (DA)/EPA 200.8
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Sample: AMAS-02-BF-HALL Lims Reference ID: AD19396-09 Matrix: Drinking Water Sampled: 04/25/25 09:17:00

Metals

Lead	ND		1	1.00	µg/L	05/15/25 17:05	05/20/25 21:47	PL	EPA 200.8 (DA)/EPA 200.8
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Certified Analyses included in this Report

Analyte	Certifications
EPA 200.8 in Drinking Water	
Lead	NJDEP

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	2845.25	11/30/2025
NYSDOH	New York State Department of Health ELAP	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	American Industrial Hygiene Association (AIHA LAP, LLC)	100194	05/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on www.emsl.com <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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Reported: 05/21/2025 13:52

Notes and Definitions

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



**Environmental Chemistry
Chain of Custody**
EMSL Order Number (Lab Use Only):

AD19396

Report To Contact Name: James Eberts				Bill To Company: Epic Environmental Services, LLC							
Company Name: Epic Environmental Services, LLC				Attention To: James Eberts / Timothy Eberts							
Street: 80 Fork Bridge Road				Street: 80 Fork Bridge Road							
City: Pittsgrove	State/Province: NJ	Zip/Postal Code: 08318		City: Pittsgrove	State/Province: NJ	Zip/Postal Code: 08318					
Phone : 856-205-1077		Fax :		Phone: 856-205-1077		Fax:					
Project Name: Gloucester County Vo-Tech - AMAS Facility				Email Results To: jeberts@epicenviro.com / teberts@epicenviro.com		Purchase Order: NJ-DOE (24-21216)					
U.S. State where Samples Collected: NJ				Number of Samples in Shipment: 9		Date of Shipment: 4/30/2025					
Sample for Compliance? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, NPDES? <input type="checkbox"/> Other (Specify): <i>James E. Eberts</i>											
Samples Collected by: EMSL <input type="checkbox"/> Client <input checked="" type="checkbox"/> check one				Sampled By (Signature):		Samples Received Chilled (Y/N)					
Standard Turnaround Time: <input checked="" type="checkbox"/> 2 Weeks			The following TATs are subject to lab approval: <input type="checkbox"/> 1 Week <input type="checkbox"/> 4 Days <input type="checkbox"/> 3 Days <input type="checkbox"/> 2 Days <input type="checkbox"/> 1 Day								
Failure to complete will hinder processing of samples			Matrix	Preservative	List Test(s) Needed						
Client Sample ID	Comp	Grab	Collect Date/Time	W=Water S=Soil A=Air SL=Sludge O= Other	1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	EPA 200.8 Total Lead	Field pH	Field pH Test Time	Field Temp. Deg C	Field Temp. Test Time	Comments
AMAS-FB	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4/25/2025 0905	W	2	X					
AMAS-01-WC-HALLR	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4/25/2025 0909	W	2	X					
AMAS-01-WC-HALLL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4/25/2025 0910	W	2	X					
AMAS-01-BF-HALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4/25/2025 0910	W	2	X					
AMAS-01-SO-NUR	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4/25/2025 0912	W	2	X					
Released By (Signature)			Date & Time	Received By			Date & Time				
<i>James E. Eberts</i>			4/30/25	CS (WF)			4.30.25 10L				
Please indicate reporting requirements: <input checked="" type="checkbox"/> Results Only <input type="checkbox"/> Results and QC <input type="checkbox"/> Reduced Deliverables <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other _____											
Instructions or Comments: Note: Field pH and Field Temperature are tested on the same day as the date of sample collection.											
Analyze FIRST DRAW Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb											

(Lab) Received Temperature: _____ °C



Environmental Chemistry Chain of Custody

EMSL Order Number (Lab Use Only):

PHONE:
FAX:

AD19396

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Failure to complete will hinder processing of samples			Matrix W=Water S=Soil A=Air SL=Sludge O= Other	Preservative 1=HCL 2=HNO3 3=H2SO4 4=ICE 5=Other	List Test(s) Needed								Comments
Client Sample ID	Comp	Grab			Collect Date/Time	EPA 200.8				Field pH	Field pH Test Time	Field Temp Deg C	
AMAS-02-SO-EMER	<input type="checkbox"/>	<input type="checkbox"/>	4/25/2025 0915	W	2								
AMAS-02-WC-HALLR	<input type="checkbox"/>	<input type="checkbox"/>	4/25/2025 0916	W	2								
AMAS-02-WC-HALLL	<input type="checkbox"/>	<input type="checkbox"/>	4/25/2025 0916	W	2								
AMAS-02-BF-HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4/25/2025 0917	W									
END	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									
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	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									
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	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		W									

(Lab) Received Temperature: _____ °C